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**Karen Bass** Mayor, City of Los Angeles  
**Board of Harbor Commissioners**  
**Eugene D. Seroka** Executive Director  
**Lucille Roybal-Allard** President  
**Michael Muñoz** Commissioner  
**Edward R. Renwick** Commissioner  
**I. Lee Williams** Commissioner

DATE: August 27, 2024

**BID NO. F-1221 ADDENDUM NO. 1**

**DESCRIPTION: RENTAL, TRENCH PLATES (STEEL) AND HYDRAULIC SHORING**

**BID OPENING DATE: SEPTEMBER 12, 2024, 2:00 pm**

**1. REMOVE LANGUAGE**

The following language has been removed from the bid:

CONTRACTOR'S LICENSE. In accordance with Section 7028.15 of the Business and Professions Code, bidder must provide the following information:

Contractor's License No.: \_\_\_\_\_

Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

All other specifications, terms and conditions shall remain the same.

For questions, please contact Leticia Caldera at [lcaldera@portla.org](mailto:lcaldera@portla.org).

**Please initial here \_\_\_\_\_ and attach this addendum to your bid.**

Regards,  
Leticia Caldera  
Management Analyst