

THIRD AMENDMENT
TO AGREEMENT NO. E6975
BETWEEN THE CITY OF LOS ANGELES AND
CALIFORNIA DINING SERVICES

THIS THIRD AMENDMENT to Agreement No. E6975 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and CALIFORNIA DINING SERVICES ("Operator") as follows:

1. Section III is removed in its entirety and replaced with the following:

"III. EFFECTIVE DATE AND TERM OF AGREEMENT

This Agreement shall be in full force and effect commencing from the date of execution by the Executive Director and shall be in effect until January 25, 2024, unless the Board of Harbor Commissioners, in its sole discretion, terminates and cancels all or part of this Agreement for any reason upon giving to Consultant ten (10) days-notice in writing of its election to cancel and terminate this Agreement.

2. Section V is amended by removing subsection B and replacing it with the following:

"B. The maximum payable under this Agreement, including reimbursable expenses (see Exhibit B), shall be Seven Hundred Forty Thousand Dollars (\$740,000)."

Subject to the provisions of Charter Section 245, the effective date of this Amendment shall be the date of its execution by the Executive Director upon authorization of the Board. Operator is aware that the City Council, pursuant to Charter Section 245 of the City of Los Angeles, has the right to review this Agreement. Accordingly, in no event shall this Amendment become effective until after the expiration of the fifth Council meeting day after Board action, or the date of City Council's approval of the Amendment.

Except as amended herein, all remaining terms and conditions of Agreement No. E6975 shall remain in full force and effect.

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IN WITNESS THEREOF, the parties hereto have executed this Third Amendment to Agreement No. E6975 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

Dated: 05/11/23

CALIFORNIA DINING SERVICES
By: _____
John Choi / General Manager
(Print/type name and title)

Attest: _____
Candice Choi / Accountant
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

June 1, 2023
HYDEE FELDSTEIN SOTO, City Attorney
STEVEN Y. OTERA, General Counsel

By Heather M. McCloskey
Heather M. McCloskey, Deputy

Contractor/Vendor Name: CALIFORNIA DINING SERVICES
Date:

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|--------------------------------|------------------|--|--|
| Account # | 54290 | W.O. # | |
| Ctr/Div # | 0429 | Job Fac. # | |
| Proj/Prog # | 0000 | | |
| Budget FY: | | Amount: | |
| 2018/2019 | | \$121,825 | |
| 2019/2020 | | \$132,900 | |
| 2020/2021 | | \$132,900 | |
| 2021/2022 | | \$132,900 | |
| 2022/2023 | | \$132,900 | |
| 2023/2024 | | \$ 86,575 | |
| TOTAL | | \$740,000 | |
| For Acct/Budget Div. Use Only: | | | |
| Verified by: | Erin O'Malley | Digitally signed by Erin O'Malley Date: 2023.05.25 15:56:12 -07'00' | |
| Verified Funds Available: | Soheila Sajadian | Digitally signed by Soheila Sajadian Date: 2023.05.25 16:26:37 -07'00' | |
| Date Approved: | 05/25/2023 | | |