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FIRST AMENDMENT TO TENANCY IN COMMON AGREEMENT

THIS FIRST AMENDMENT TO TENANCY IN COMMON AGREEMENT

("First Amendment") is made and entered into as of _____, 20__, pursuant to Ordinance No. HD-_____ adopted by the Board of Harbor Commissioners of the City of Long Beach at its meeting held on _____, 20__, and pursuant to Resolution No. _____ adopted by the Board of Harbor Commissioners of the City of Los Angeles, by and between the CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners ("POLA"), and the CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners ("POLB"). POLA and POLB are sometimes each hereinafter referred to individually as a "Party" and collectively as "Parties."

RECITALS

A. POLB and POLA, have entered into a Tenancy in Common Agreement dated July 6, 2012 (Long Beach Harbor Department Doc. No. HD-7917; Los Angeles Harbor Department Doc. No. 12-3076) ("Agreement") regarding certain real property held as tenants in common. The term Agreement shall include the First Amendment unless otherwise stated.

B. In this First Amendment, the parties desire to add and remove parcels, which were defined as Property in the Agreement, effect changes in management of the Property, and to extend the term of the Agreement.

C. The Parties intend that properties that become transferred from the Alameda Corridor Transportation Authority (ACTA) to the Parties as tenants in common shall be governed by this Agreement. The Parties may agree in writing to replace Exhibit A with an updated Exhibit A to reflect the addition of those properties without further action of their respective Board of Harbor Commissioners.

1 NOW, THEREFORE, in consideration of the foregoing Recitals (which are,
2 by this reference, incorporated herein), the mutual covenants, and for good and
3 valuable other consideration, the receipt and sufficiency of which is hereby
4 acknowledged, the Parties hereby agree as follows:

5 1. Section 1(d) of the Agreement is hereby revised to read as follows:
6 “Management of the Property. This Agreement shall govern the
7 development, operation and management of and the Parties’ interests or
8 investments in that certain real property acquired and/or held jointly by POLA and
9 POLB as described on Exhibit A, except those portions of the Property described
10 in Exhibit B (collectively, the “Property”). Exhibit A and Exhibit B are hereby
11 incorporated by this reference. The Property shall include the improvements now
12 or hereafter located thereon, and the fixtures, appurtenances, leases, contracts,
13 agreements and personal property related thereto.”

14 2. Section 1 of the Agreement is hereby amended with the addition of a
15 subsection “e” as follows:

16 “Alameda Corridor Transportation Authority Property Divestment.
17 Parties will accept jointly to be the owners of additional real property that will be
18 divested by the ACTA to the Parties as joint owners over a period of time.
19 Attached as Exhibit C are the legal descriptions of property expected to be
20 received by the Parties from ACTA. Exhibit C is hereby incorporated herein by this
21 reference. When ACTA divests the real property shown on Exhibit C to the Parties
22 it is hereby agreed that the real property is to be included in the Property governed
23 and controlled by this Agreement without further action by the Parties. The Parties
24 may amend without any additional action by the Parties’ respective Board of
25 Harbor Commissioners Exhibit A to reflect the addition of acquired property from
26 ACTA listed on Exhibit C.”

27 3. Section 1 of the Agreement is hereby amended with the addition of a
28 subsection “f” as follows:

1 “Informational” Property Maps. Parties will jointly create and
2 maintain informational maps of all the Property subject to this Agreement. As it is
3 understood that changes to the Property will occur from time to time and that the
4 Parties will update these maps regularly to reflect those changes. These maps are
5 intended to be an aid to the Parties’ staff and not an official instrument of any
6 kind; the maps are for informational purposes only.”

7 4. Section 1 of the Agreement is hereby amended with the addition of a
8 subsection “g” as follows:

9 “Concurrent with its execution of the First Amendment to Tenancy in
10 Common Agreement, POLA shall cause to be validly executed, notarized,
11 delivered and recorded the easement Deed to facilitate a tunnel proposed to be
12 built by POLB and further described in the Deed in the form attached hereto as
13 Exhibit D which exhibit is hereby incorporated by this reference.”

14 5. Paragraph 8 of the Agreement is hereby replaced as follows:

15 “8. DURATION OF AGREEMENT. This Agreement shall be
16 deemed to have commenced on January 1, 2010 and shall terminate on the earlier
17 of (i) June 30, 2064 or (ii) such earlier date as may be agreed to by the Parties.”

18 6. Section 2 of the Agreement is hereby amended with the addition of a
19 subsection “k” as follows:

20 “Rail Improvement Projects. Both Parties shall timely cooperate with
21 each other regarding rail improvement projects, such as Pier B and the Southern
22 California International Gateway, proposed by either Party upon any and all
23 Property subject to this Agreement provided that the rail improvement project has
24 both: 1) been approved in accordance with CEQA and 2) that any applicable
25 CEQA statute of limitations has expired and/or all CEQA remedies have been
26 exhausted.”

27 7. This First Amendment may be executed in any number of
28 counterparts, each of which shall be deemed to be an original, but all together shall

1 constitute but one and the same agreement.

2 8. Except as amended herein, the Agreement shall remain in full force
3 and effect.

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IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Agreement as of the date first above written.

CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners

_____, 20__

By: _____
Eugene D. Seroka
Executive Director
Los Angeles Harbor Department

Attest: _____
Amber M. Klesges
Board Secretary

POLA

The foregoing document is hereby approved as to form and legality.

MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

_____, 20__

By: _____
Justin Houterman, Deputy

CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners

_____, 20__

By: _____
Mario Cordero
Executive Director
Long Beach Harbor Department

POLB

The foregoing document is hereby approved as to form.

CHARLES PARKIN, City Attorney

_____, 20__

By: _____
Charles M. Gale,
Principal Deputy

All that property described in those certain deeds recorded:

12/24/1992 as Instrument Nos. 92-2422381 and 92-2422382;
12/29/1994 as Instrument Nos. 94-2282143, 94-2282144, and 94-2282145;
1/13/1995 as Instrument No. 95-62838;
6/25/2007 as Instrument Nos. 20071516105 and 20071516108;
10/26/2007 as Instrument Nos. 20072431008, 20072431009 and 20072431010;
11/2/2007 as Instrument No. 20072476155;
3/10/2009 as Instrument Nos. 20090337790 and 20090337791;
3/30/2009 as Instrument No. 20090448393;
7/23/2009 as Instrument Nos. 20091117944, 20091117945, 20091117946 and 20091117947;
9/17/2010 as Instrument No. 20101324989;
11/5/2010 as Instrument No. 20101596627;
8/15/2011 as Instrument Nos. 20111095729 and 20111095730;
1/8/2013 as Instrument Nos. 20130031813 and 20130031814;
10/9/2013 as Instrument No. 20131455888;
3/21/2014 as Instrument No. 20140286537;
7/13/2015 as Instrument No. 20150837210;

All of Officials Records in the Office of the County Recorder of Los Angeles County, State of California.

Together with all those portions of property more particularly described as follows:

See Attached Legal Descriptions

EXHIBIT A-3

Real property located in the County of Los Angeles, State of California described as follows:

LB-33

LOTS 25 THROUGH 31 IN BLOCK 18, OF TRACT NO. 2016, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT THE INTEREST IN ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AND MINERALS OF EVERY DESCRIPTION LYING OR FLOWING 500 FEET OR MORE BENEATH THE SURFACE OF THE LAND, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN DEED RECORDED OCTOBER 5, 1973 AS INSTRUMENT NO. 479 AS TO LOTS 30 AND 31.

ALSO EXCEPT FROM LOT 25 BLOCK 18, ALL MINERALS, ELEMENTS, AND PRECIOUS METALS, TOGETHER WITH ALL OIL, GAS OR OTHER HYDROCARBON SUBSTANCES LYING OR FLOWING BENEATH A SURFACE DEPTH OF 500 FEET, TOGETHER WITH FULL AND FREE LIBERTY, BUT WITHOUT ENTERING UPON THE SURFACE OF THE LAND AS RESERVED IN DEED RECORDED AUGUST 9, 1973 AS INSTRUMENT NO. 3402, OFFICIAL RECORDS.

ALSO EXCEPT FROM LOT 26, BLOCK 18, ALL OIL, GAS, MINERALS, AND HYDROCARBON SUBSTANCES LYING IN AND UNDER SAID LAND, AS RESERVED IN DEED RECORDED MAY 16, 1977 AS INSTRUMENT NO. 77-504233, OFFICIAL RECORDS.

ALSO EXCEPT FROM LOTS 28 AND 29, BLOCK 18, ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING IN OR UNDER SAID LAND, BUT WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY BONNIE J. REUTER, A MARRIED WOMAN IN DEED RECORDED AUGUST 29, 1973 AS INSTRUMENT NO. 113, OFFICIAL RECORDS.

APN(S): 7428-023-270 through 276

EXHIBIT A-4

Real property located in the County of Los Angeles, State of California described as follows:

LB-16

PARCEL 1:

LOT 22, IN BLOCK 17 OF TRACT NO. 2016, AS PER MAP RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-022-902

PARCEL 2:

LOT 21 IN BLOCK 17 OF TRACT NO. 2016, AS PER MAP RECORDED IN BOOK 27, PAGE 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR ALL CRUDE OIL, PETROLEUM, GAS, MINERALS, AND HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT TO ENTER UPON ANY PORTION OF THE SURFACE ABOVE A DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER.

APN(S): 7428-022-904

LB-18

LOT 3 IN BLOCK 10 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 14 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-018-900

LB-19

PARCEL 1:

LOT 6 IN BLOCK 8 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 14 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

Exhibit A

(TIC Agreement)

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

PARCEL 2:

THAT PORTION OF THAT CERTAIN ALLEY ADJACENT TO AND ABUTTING THE WESTERLY BOUNDARY LINE OF LOT 6, BLOCK 8 OF DOMINGUEZ HARBOR TRACT. PER THAT CERTAIN "ORDER TO VACATE NO. 80-21678", RECORDED ON JUNE 20, 1980 AS INSTRUMENT NO. 1980-600085, O.R. COUNTY OF LOS ANGELES.

APN(S): 7428-017-902

LB-20

PARCEL 1:

LOT 1 IN BLOCK 7 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

THAT PORTION OF THAT CERTAIN ALLEY ADJACENT TO AND ABUTTING THE WESTERLY BOUNDARY LINE OF LOT 1, BLOCK 7 OF DOMINGUEZ HARBOR TRACT, PER THAT CERTAIN "ORDER TO VACATE NO. 80-21678", RECORDED ON JUNE 20, 1980 AS INSTRUMENT NO. 1980-600085, O.R. COUNTY OF LOS ANGELES.

APN(S): 7428-017-904

LB-21

PARCEL 1:

LOTS 9 THROUGH 16 IN BLOCK 6 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THAT PORTION OF LOTS 15 AND 16 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTHERLY ALONG THE WESTERLY LINES OF LOTS 16 AND 15, 22 FEET; THENCE LEAVING SAID WESTERLY LINE OF SAID LOT 15, SOUTHWESTERLY IN A DIRECT LINE TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 16, DISTANT SOUTHEASTERLY THEREON, 26.00 FEET FROM SAID SOUTHWEST CORNER; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE, 26.00 FEET TO THE POINT OF BEGINNING AS CONDEMNED BY FINAL DECREE SUPERIOR COURT CASE NO. C 204 121, LOS ANGELES COUNTY, A CERTIFIED COPY OF SAID DECREE RECORDED OCTOBER 18, 1978, AS INSTRUMENT NO. 78-1158975, OFFICIAL RECORDS.

PARCEL 2:

Exhibit A

(TIC Agreement)

THAT PORTION OF THE EAST ½ OF THE ALLEY ADJOINING LOTS 9, 10, 11, 12, 13, 14 AND 15 IN BLOCK 6 OF DOMINGUEZ HARBOR TRACT, BOOK 12, PAGES 14 AND 15 OF MAPS, THAT WOULD PASS BY A CONVEYANCE OF SAID LOTS UNDER SECTION 1112 OF THE CIVIL CODE.

PARCEL 3:

THAT PORTION OF THE ALLEY ADJOINING LOT 11 ON THE SOUTH AND LOT 12 ON THE NORTH IN BLOCK 6 OF DOMINGUEZ HARBOR TRACT, BOOK 12, PAGE 14 AND 15 OF MAPS THAT WOULD PASS BY CONVEYANCE OF SAID LOTS UNDER SECTION 1112 OF THE CIVIL CODE.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-016-900 through 907

LB-22

PARCEL 1:

LOT 17 IN BLOCK 5 OF THE DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE EASTERLY 32 FEET OF SAID LOT 17.

PARCEL 2:

LOT 18 IN BLOCK 5 OF THE DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE EASTERLY 32 FEET OF SAID LOT 18.

PARCEL 3:

LOTS 19 AND 20 IN BLOCK 5 OF THE DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THOSE PORTIONS OF SAID LOTS LYING EASTERLY OF A LINE PARALLEL WITH AND DISTANT WESTERLY 32 FEET MEASURED AT RIGHT ANGLES FROM EASTERLY LINE OF SAID LOTS.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-012-900 through 7428-012-903

LB-28 & LB-31

LOTS THIRTY-ONE (31), THIRTY-TWO (32), THIRTY-THREE (33), AND THIRTY-FOUR (34). BLOCK TWENTY (20), TRACT TWO THOUSAND SIXTEEN (2016), AS PER MAP

RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, RECORDS OF SAID LOS ANGELES COUNTY.

EXCEPTING THEREFROM THAT LAND CONVEYED TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PER QUITCLAIM DEED RECORDED APRIL 2, 1964 AS INSTRUMENT NO. 4954, O.R. COUNTY OF LOS ANGELES.

APN(S): 7428-027-910, 7428-027-914 through 916

Real property located in the County of Los Angeles, State of California described as follows:

LB-32

LOT 23 IN BLOCK 20 OF TRACT 2016, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE NORTHWESTERLY 50 FEET AS DESCRIBED IN GRANT DEED TO LOS ANGELES & SALT LAKE RAILROAD COMPANY, RECORDED AUGUST 31, 1931, IN BOOK 11058, PAGE 208, OF OFFICIAL RECORDS IN THE OFFICE OF SAID COUNTY RECORDER.

APN: 7428-027-909

LB-40

THAT PORTION OF THE 3365.95 ACRE TRACT OF LAND IN THE RANCH SAN PEDRO, ALLOTTED TO MARIA DOLORES DOMINGUEZ DE WATSON BY FINAL DECREE OF PARTITION ENTERED IN SUPERIOR COURT LOS ANGELES COUNTY CASE NO. 3284, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GRANTED TO THE CITY OF LOS ANGELES IN THE INDIVIDUAL GRANT DEED RECORDED DECEMBER 31, 1986 AS INSTRUMENT NO. 86-1853992, OFFICIAL RECORDS OF SAID COUNTY, LYING NORTHERLY OF A LINE PARALLEL WITH AND DISTANT 18.22 FEET SOUTHERLY FROM THE NORTHERLY LINE OF SAID DEED.

EXCEPT THAT PORTION LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE EASEMENT GRANTED TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT RECORDED MAY 1, 1963 AS INSTRUMENT NO. 6219, OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SAID PARCEL CONTAINS 2895 SQUARE FEET, MORE OR LESS.

APN: 7428-028-944

LB-41

THAT PORTION OF THE 3365.95 ACRE TRACT OF LAND IN THE RANCH SAN PEDRO, ALLOTTED TO MARIA DOLORES DOMINGUEZ DE WATSON BY FINAL DECREE OF PARTITION ENTERED IN SUPERIOR COURT LOS ANGELES COUNTY CASE NO. 3284, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,

GRANTED TO THE CITY OF LOS ANGELES IN THE INDIVIDUAL GRANT DEED RECORDED DECEMBER 31, 1986 AS INSTRUMENT NO. 86-1853992, OFFICIAL RECORDS OF SAID COUNTY TOGETHER WITH THAT PORTION OF WAINWRIGHT AVENUE, 60 FEET WIDE, SHOWN AS AN UNNAMED STREET ON THE MAP OF TRACT NO. 584, SHEET NO. 2, FILED IN BOOK 16, PAGE 33 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 20 OF SAID TRACT NO. 584; THENCE SOUTH 71°36'43" EAST 208.71 FEET ALONG THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT 20 AND THE NORTHERLY LINE OF THE LAND DESCRIBED IN SAID INSTRUMENT NO. 86-1853992 TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN PARCEL A OF THE EASEMENT GRANTED TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT RECORDED MAY 1, 1963 AS INSTRUMENT NO. 6219, OFFICIAL RECORDS OF SAID COUNTY; THENCE SOUTH 29°28'41" WEST 18.57 FEET ALONG SAID NORTHWESTERLY LINE TO A POINT IN A LINE PARALLEL WITH AND DISTANT 18.22 FEET SOUTHERLY FROM SAID NORTHERLY LINE; THENCE ALONG SAID PARALLEL LINE NORTH 71°36'43" WEST 59.74 FEET; THENCE LEAVING SAID PARALLEL LINE NORTH 77°04'47" WEST 71.15 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF SAID WAINWRIGHT AVENUE WITH A LINE PARALLEL WITH AND DISTANT SOUTHERLY 25.00 FEET FROM SAID EASTERLY PROLONGATION; THENCE NORTH 71°36'43" WEST 64.60 FEET ALONG SAID LAST MENTIONED PARALLEL LINE TO THE WESTERLY LINE OF SAID WAINWRIGHT AVENUE, SAID WESTERLY LINE ALSO BEING THE EASTERLY LINE OF SAID LOT 20; THENCE NORTH 03°21'18" WEST 26.91 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4392 SQUARE FEET, MORE OR LESS.

APN: 7428-028-944

LB-42

BEING A PORTION OF LOT 2, TRACT 7204, AS SHOWN ON A MAP RECORDED IN MAP BOOK 109, PAGES 66 AND 67, OFFICIAL RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID LOT 2, TRACT 2704, DISTANT SOUTH 71°47'19" EAST, 322.69 FEET FROM THE SOUTHWESTERLY CORDER OF SAID LOT 2, SAID POINT BEING THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 2 AND THE WESTERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY EASEMENT AS PER DEEDS RECORDED IN BOOK 6731, PAGE 25, BOOK 23172, PAGE 364 AND BOOK 23525, PAGE 196, ALL OF OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE NORTH 12°19'49" WEST 5.71 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 741.78 FEET; THENCE NORTHERLY ALONG SAID CURVE AND WESTERLY RIGHT OF WAY LINE THROUGH CENTRAL ANGLE OF 8°49'34" A DISTANCE OF 114.27 FEET, THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 03°38'21" EAST 115.62 FEET TO THE SOUTHERLY LINE OF SAID LOT 2; THENCE ALONG SAID SOUTHERLY LINE SOUTH 71°47'19" EAST 10.29 FEET TO THE POINT OF BEGINNING.

Exhibit A

(TIC Agreement)

CONTAINING 360.5 SQUARE FEET MORE OR LESS.

APN: 7428-007-904

LB-43

A PARCEL OF LAND IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1 OF TRACT NO. 7204, AS PER MAP RECORDED IN BOOK 109, PAGES 66 AND 67, OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1 OF TRACT NO. 7204 THENCE NORTH 7°06'59" EAST 468.14 FEET TO THE INTERSECTION OF THE NORTHEASTERLY LINE OF AN EASEMENT FOR RAILROAD PURPOSES PER DEEDS RECORDED IN BOOK 6731, PAGE 25, BOOK 23172, PAGE 364 AND BOOK 23535, PAGE 196, ALL OF OFFICIAL RECORDS, AND THE TRUE POINT OF BEGINNING; THENCE NORTH 17°06'59" EAST, 17.31 FEET; THENCE SOUTH 35°57'21" EAST, 417.39 FEET; THENCE SOUTH 30°59'32" WEST 16.18 FEET TO THE NORTHEASTERLY LINE OF SAID EASEMENT FOR RAILROAD PURPOSES, SAID LINE BEING A NONTANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1171.28 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH 56°28'19" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2°25'40" A DISTANCE OF 49.63 FEET; THENCE CONTINUING ALONG THE NORTHEASTERLY LINE OF SAID EASEMENT NORTH 35°57'21" WEST 363.71 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5,761 SQUARE FEET, MORE OR LESS.

APN: 7315-017-902

EXHIBIT A-1

Real property located in the County of Los Angeles, State of California described as follows:

SP-1 (V-124-22/1 PCL 6)

LOT 2 OF TRACT NO. 14023, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 372, PAGES 40 AND 41 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER.

SP-2 (V-124-22/1 PCL 7)

THAT PORTION OF LOT 2 OF TRACT NO. 10225 AS PER MAP RECORDED IN BOOK 181, PAGES 3 AND 4 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WHICH LIES NORTHERLY OF A LINE SHOWN AS "LINE OF STATE TIDELANDS CLAIM" ON SAID MAP.

SP-3 (V-124-22/1 PCL 8)

THAT PORTION OF TIDELAND LOCATION NO. 57 AS PER BOOK 3, PAGE 46 OF PATENTS, DESCRIBED AS FOLLOWS:

PARCEL OF LAND APPROXIMATELY ONE HUNDRED (100) FEET IN WIDTH BEGINNING AT A POINT IN THE BOUNDARY LINE OF THE INNER BAY EXCEPTION BETWEEN STATIONS I.B.-5: AND I.B.-6, DISTANT SOUTHERLY (104.60) FEET FROM SAID STATION I.B.-5; THENCE NORTH 29 DEGREES 15' 27" EAST A DISTANCE OF (177.99) FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF (1006.98) FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE A DISTANCE OF (189.14) FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF THE TIDE LAND LOCATION NO. 57 AS RECORDED IN BOOK 3 OF PATENTS, PAGE 46 THEREOF; THENCE SOUTH 65 DEGREES 15' EAST ALONG THE SAID NORTHERLY LINE OF TIDE LAND LOCATION NO. 57 A DISTANCE OF (103.84) FEET TO A POINT (59.20) FEET NORTHWESTERLY FROM STATION NO. 44 OF THE HEREINBEFORE MENTIONED TIDE LANDS; THENCE SOUTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF (1529.71) FEET A DISTANCE OF (474.04) FEET TO THE END OF SAID CURVE; THENCE SOUTH 23 DEGREES 06' 24" WEST A DISTANCE OF (100.74) FEET TO AN INTERSECTION WITH THE BOUNDARY LINE OF THE INNER BAY EXCEPTION; THENCE NORTH 0 DEGREES 15' EAST ALONG SAID INNER BAY EXCEPTION LINE A DISTANCE OF (225.94) FEET TO THE POINT OF BEGINNING.

SP-4 (V-124-22/1 PCL. 11) & SP-8 (V-124-22/1A PCL.7)

THE FOLLOWING DESCRIBED PARCELS OF LAND IN THE HARBOR DISTRICT GRANTED TO PACIFIC ELECTRIC RAILWAY COMPANY BY THE BOARD OF HARBOR COMMISSIONERS OF THE CITY OF LOS ANGELES, SITUATED IN THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBE AS FOLLOWS:

Parcel 1:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 6 OF THE INNER BAY EXCEPTION LINE OF THE RANCHO SAN PEDRO AS RECORDED IN BOOK 1, PAGE 105 OF PATENTS, RECORDS OF LOS ANGELES COUNTY; THENCE SOUTH 62° 44' 09" WEST, A DISTANCE OF 199.74 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 1° 25' 09" WEST,

A DISTANCE OF 8.95 FEET TO A POINT ON THE WESTERLY LINE OF PARCEL NO. 4 OF THAT CERTAIN AGREEMENT ENTERED INTO BY AND BETWEEN THE HARBOR DEPARTMENT OF THE CITY OF LOS ANGELES AND THE SOUTHERN PACIFIC RAILROAD COMPANY, THE SOUTHERN PACIFIC COMPANY AND THE PACIFIC ELECTRIC RAILWAY COMPANY ON THE 24TH DAY OF AUGUST 1949, ON FILE IN THE OFFICE OF THE HARBOR ENGINEER OF THE CITY OF LOS ANGELES; THENCE ALONG SAID WESTERLY LINE OF SAID PARCEL NO. 4 SOUTH 17° 45' 13" WEST, A DISTANCE OF 176.17 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 632.91 FEET FROM WHICH THE CENTER BEARS NORTH 72° 14' 47" WEST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 180.43 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 88° 34' 51" WEST, SAID POINT IS ALSO A POINT ON ANOTHER CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 727.44 FEET FROM WHICH THE CENTER BEARS NORTH 88° 34' 51" WEST; THENCE ALONG SAID CURVE IN A NORTHERLY DIRECTION A DISTANCE OF 389.99 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 60° 42' 08" WEST; THENCE SOUTH 38° 54' 26" EAST, A DISTANCE OF 102.71 FEET TO A POINT ON A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 751.44 FEET FROM WHICH THE CENTER BEARS SOUTH 68° 26' 50" WEST; THENCE ALONG SAID CURVE IN A SOUTHERLY DIRECTION, A DISTANCE OF 301.28 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 88° 34' 51" WEST, SAID POINT BEING THE TRUE POINT OF BEGINNING.

Parcel 2:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 5 OF THE INNER BAY EXCEPTION LINE OF THE RANCHO SAN PEDRO AS RECORDED IN BOOK 1, PAGE 105 OF PATENTS, RECORDS OF LOS ANGELES COUNTY; THENCE SOUTH 87° 26' 47" EAST, A DISTANCE OF 56.99 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY, SAID POINT BEING THE TRUE POINT OF BEGINNING; SAID POINT IS ALSO A POINT ON A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 470.59 FEET FROM WHICH THE CENTER BEARS NORTH 26° 53' 33" WEST; THENCE ALONG SAID CURVE IN A WESTERLY DIRECTION, A DISTANCE OF 447.18 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 27° 33' 08" EAST; SAID POINT IS ALSO A POINT ON ANOTHER CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 776.08 FEET FROM WHICH THE CENTER BEARS SOUTH 48° 46' 22" WEST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 170.63 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 36° 10' 32" WEST; THENCE SOUTH 53° 49' 28" EAST, A DISTANCE OF 99.58 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 446.59 FEET FROM WHICH THE CENTER BEARS NORTH 36° 03' 44" EAST; THENCE ALONG SAID CURVE IN AN EASTERLY DIRECTION A DISTANCE OF 528.66 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 31° 53' 28" WEST, SAID POINT BEING A POINT ON THE AFOREMENTIONED NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE PACIFIC ELECTRIC RAILWAY COMPANY; THENCE ALONG SAID NORTHWESTERLY LINE OF SAID RIGHT OF WAY SOUTH 29° 39' 58" WEST, A DISTANCE OF 46.63 FEET TO THE TRUE POINT OF BEGINNING.

Parcel 3:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 6 OF THE INNER BAY EXCEPTION LINE OF THE RANCHO SAN PEDRO, AS RECORDED IN BOOK 1, PAGE 105 OF PATENTS, RECORDS OF LOS ANGELES COUNTY; THENCE ALONG SAID INNER BAY EXCEPTION LINE SOUTH 72° 05' 36" EAST, A DISTANCE OF 196.20 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 752.08 FEET FROM WHICH THE RADIAL LINE BEARS NORTH 17° 54' 24" EAST; THENCE ALONG SAID

CURVE IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 435.61 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS NORTH 51° 05' 34" EAST; THENCE NORTH 38° 54' 26" WEST, A DISTANCE OF 253.48 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 32° 32' 51" EAST, A DISTANCE OF 57.93 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 751.44 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 57° 27' 09" WEST; THENCE ALONG SAID CURVE IN A SOUTHERLY DIRECTION, A DISTANCE OF 144.20 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 68° 26' 50" WEST; THENCE NORTH 38° 54' 26" WEST, A DISTANCE OF 233.37 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 740.08 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 51° 05' 34" WEST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 708.24 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 3° 44' 16" EAST; THENCE SOUTH 86° 15' 44" WEST, A DISTANCE OF 2494.40 FEET TO A POINT; THENCE NORTH 7° 09' 53" WEST, A DISTANCE OF 22.21 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF THE WILMINGTON-SAN PEDRO ROAD (100 FEET WIDE); SAID POINT IS ALSO A POINT ON A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 534.52 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 13° 03' 20" EAST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 86.93 FEET TO A POINT ON SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 3° 44' 16" EAST; THENCE NORTH 3° 44' 16" WEST, A DISTANCE OF 6.77 FEET TO A POINT; THENCE NORTH 86° 15' 44" EAST, A DISTANCE OF 2409.18 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 776.08 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 3° 44' 16" EAST; THENCE ALONG SAID CURVE IN A SOUTHEASTERLY DIRECTION, A DISTANCE OF 742.69 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 51° 05' 34" WEST; THENCE SOUTH 38° 54' 26" EAST, A DISTANCE OF 34.89 FEET TO THE TRUE POINT OF BEGINNING.

Parcel 4:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION NO. 1 OF THE INNER BAY EXCEPTION LINE OF THE RANCHO SAN PEDRO, AS RECORDED IN BOOK 1 AT PAGE 105 OF PATENTS, RECORDS OF LOS ANGELES COUNTY; THENCE NORTH 7° 09' 53" WEST, A DISTANCE OF 194.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING A POINT ON A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 539.54 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 14° 39' 02" EAST; THENCE ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION, A DISTANCE OF 146.23 FEET TO A POINT ON SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 30° 10' 41" EAST, SAID POINT BEING A POINT ON ANOTHER CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 642.97 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 27° 55' 38" EAST; THENCE ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION, A DISTANCE OF 233.69 FEET TO THE END OF SAID CURVE, FROM WHICH THE RADIAL LINE BEARS SOUTH 48° 45' 06" EAST; THENCE SOUTH 41° 14' 54" WEST, A DISTANCE OF 47.12 FEET TO A POINT; THENCE NORTH 34° 52' 59" EAST, A DISTANCE OF 48.75 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 534.52 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 55° 07' 01" EAST; THENCE ALONG THE CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 392.40 FEET TO A POINT ON THE SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 13° 03' 20" EAST; THENCE SOUTH 7° 09' 53" EAST, A DISTANCE OF 19.99 FEET TO THE TRUE POINT OF BEGINNING.

SP-5 &6 (V-124-22/1 PCL. 12 &13) & SP-7 (V-41/10 PCL. 35)

THOSE CERTAIN PARCELS OF LAND GRANTED BY THE BOARD OF HARBOR COMMISSIONERS OF THE CITY OF LOS ANGELES TO THE SOUTHERN PACIFIC COMPANY, A RIGHT OF WAY FOR RAILWAY PURPOSES IN THE HARBOR DISTRICT, WHICH SAID LANDS ARE SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBE AS FOLLOWS:

Parcel 1:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 6 OF THE INNER BAY EXCEPTION LINE OF THE RANCHO SAN PEDRO, AS RECORDED IN BOOK 1, PAGE 105 OF PATENTS, RECORDS OF LOS ANGELES COUNTY; THENCE ALONG SAID INNER BAY EXCEPTION LINE SOUTH 72° 05' 36" EAST, A DISTANCE OF 196.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID INNER BAY EXCEPTION LINE SOUTH 72° 05' 36" EAST, A DISTANCE OF 632.30 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 1158.01 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 17° 54' 24" WEST; THENCE ALONG SAID CURVE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 144.17 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 25° 02' 24" WEST; THENCE SOUTH 64° 57' 36" EAST, A DISTANCE OF 205.20 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 486.43 FEET FROM WHICH THE RADIAL LINE BEARS NORTH 25° 02' 24" EAST; THENCE ALONG SAID CURVE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 170.37 FEET TO A POINT ON SAID CURVE FROM WHICH THE RADIAL LINE BEARS NORTH 4° 58' 23" EAST, SAID POINT IS ALSO A POINT ON THE AFOREMENTIONED INNER BAY EXCEPTION LINE; THENCE ALONG SAID INNER BAY EXCEPTION LINE SOUTH 67° 57' 12" EAST, A DISTANCE OF 95.34 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 522.43 FEET FROM WHICH THE RADIAL LINE BEARS NORTH 5° 04' 22" WEST; THENCE ALONG SAID CURVE IN A WESTERLY DIRECTION, A DISTANCE OF 274.58 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS NORTH 25° 02' 24" EAST; THENCE NORTH 54° 57' 36" WEST, A DISTANCE OF 205.20 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 1122.01 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 25° 02' 24" WEST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 139.69 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 17° 54' 24" WEST; THENCE NORTH 72° 05' 36" WEST, A DISTANCE OF 632.30 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 788.08 FEET FROM WHICH THE RADIAL LINE BEARS NORTH 17° 54' 24" EAST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 456.46 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS NORTH 51° 05' 34" EAST; THENCE NORTH 38° 54' 26" WEST, A DISTANCE OF 55.00 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 751.44 FEET FROM WHICH THE RADIAL LINE BEARS SOUTH 68° 26' 50" WEST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 144.20 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS SOUTH 57° 27' 09" WEST; THENCE NORTH 32° 32' 51" WEST, A DISTANCE OF 57.93 FEET; THENCE SOUTH 38° 54' 26" EAST, A DISTANCE OF 253.48 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 752.08 FEET FROM WHICH THE RADIAL LINE BEARS NORTH 51° 05' 34" EAST; THENCE ALONG SAID CURVE IN A SOUTHERLY DIRECTION, A DISTANCE OF 435.61 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE RADIAL LINE BEARS NORTH 17° 54' 24" EAST, SAID POINT BEING THE TRUE POINT OF BEGINNING.

Parcel 2:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 6 OF THE INNER BAY EXCEPTION LINE OF THE RANCHO SAN PEDRO, AS RECORDED IN BOOK 1, PAGE 105 OF PATENTS, RECORDS OF LOS ANGELES COUNTY; THENCE ALONG SAID INNER BAY EXCEPTION LINE SOUTH 72° 05' 36" EAST, A DISTANCE OF 577.62 FEET TO A POINT; THENCE SOUTH 17° 54' 24" WEST, A DISTANCE OF 36.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 72° 05' 36" EAST, A DISTANCE OF 99.20 FEET TO A POINT ON A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 728.34 FEET FROM WHICH THE CENTER BEARS SOUTH 35° 43' 43" WEST; THENCE ALONG SAID CURVE IN A SOUTHEASTERLY DIRECTION, A DISTANCE OF 543.44 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 78° 28' 44" WEST, SAID POINT IS ALSO A POINT ON ANOTHER CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 510.43 FEET FROM WHICH THE CENTER BEARS SOUTH 78° 28' 44" WEST; THENCE ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 291.99 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 68° 44' 44" WEST, SAID POINT IS ALSO A POINT ON THE NORTHERLY LINE OF PARCEL NO. 11 OF THAT CERTAIN AGREEMENT ENTERED INTO BETWEEN THE HARBOR DEPARTMENT OF THE CITY OF LOS ANGELES AND THE SOUTHERN PACIFIC RAILROAD COMPANY, THE SOUTHERN PACIFIC COMPANY AND THE PACIFIC ELECTRIC RAILWAY COMPANY, ON THE 24TH DAY OF AUGUST 1949, ON FILE IN THE OFFICE OF THE HARBOR ENGINEER OF THE CITY OF LOS ANGELES; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL NO. 11, SOUTH 63° 13' 42" WEST, A DISTANCE OF 37.05 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 486.43 FEET FROM WHICH THE CENTER BEARS NORTH 64° 29' 57" WEST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 314.30 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 78° 28' 44" WEST; SAID POINT IS ALSO A POINT ON ANOTHER CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 704.34 FEET FROM WHICH THE CENTER BEARS SOUTH 78° 28' 44" WEST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION, A DISTANCE OF 620.26 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 28° 01' 24" WEST, SAID POINT BEING THE TRUE POINT OF BEGINNING.

Parcel 3:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 427 OF THE UNITED STATES HARBOR LINES AS ESTABLISHED BY THE SECRETARY OF WAR APRIL 23, 1936; THENCE NORTH 3° 44' 16" WEST, A DISTANCE OF 229.07 FEET TO A POINT; THENCE SOUTH 86° 15' 44" WEST, A DISTANCE OF 143.46 FEET TO A POINT; THENCE SOUTH 63° 13' 42" WEST, A DISTANCE OF 37.05 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING A POINT ON THE NORTHERLY LINE OF THE LAND DESCRIBED IN THE AGREEMENT DATED JULY 23, 1917, BETWEEN THE CITY OF LOS ANGELES, THE SOUTHERN PACIFIC RAILROAD COMPANY, THE SOUTHERN PACIFIC COMPANY, AND THE PACIFIC ELECTRIC RAILWAY COMPANY AS "LEASE CITY TO SOUTHERN PACIFIC" ON PARCEL NO. 11 OF SAID AGREEMENT, RECORDED IN BOOK 6542 AT PAGE 63 OF DEEDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES; SAID POINT IS ALSO POINT B ON SOUTHERN PACIFIC DRAWING NO. B-2878; SAID POINT IS ALSO A POINT ON A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 333.69 FEET FROM WHICH THE CENTER BEARS NORTH 65° 29' 57" WEST; THENCE ALONG SAID CURVE IN A NORTHERLY DIRECTION, A DISTANCE OF 181.33 FEET TO A POINT AT THE END OF SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 83° 21' 57" WEST; THENCE NORTH 6° 38' 03" WEST, A DISTANCE OF 80.05 FEET TO A POINT ON THE SOUTHERLY LINE OF THE PERMIT HELD BY BREA CHEMICALS, INC. UNDER BOARD OF HARBOR COMMISSIONERS ORDER NO. 2510; THENCE

ALONG THE SOUTHERLY LINE OF SAID PERMIT NORTH 86° 15' 44 " EAST, A DISTANCE OF 22.03 FEET TO A POINT ON THE WESTERLY LINE OF PARCEL A HEREINBEFORE DESCRIBED, SAID POINT BEING A POINT ON A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 486.43 FEET FROM WHICH THE CENTER BEARS SOUTH 83° 22' 13" WEST; THENCE ALONG SAID CURVE IN A SOUTHERLY DIRECTION, A DISTANCE OF 264.29 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 65° 29' 57" WEST, SAID POINT BEING THE TRUE POINT OF BEGINNING.

Parcel 4:

THE TRUE POINT OF BEGINNING IS LOCATED AS FOLLOWS: BEGINNING AT STATION 427 OF THE UNITED STATES HARBOR LINES AS ESTABLISHED BY THE SECRETARY OF WAR APRIL 23, 1936; THENCE NORTH 3° 44' 16" WEST, A DISTANCE OF 229.07 FEET TO A POINT; THENCE SOUTH 86 ° 15' 44" WEST, A DISTANCE OF 143.46 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING A POINT ON THE NORTHERLY LINE OF THE LAND DESCRIBED IN AGREEMENT DATED JULY 23, 1917, BETWEEN THE CITY OF LOS ANGELES, THE SOUTHERN PACIFIC RAILROAD COMPANY, THE SOUTHERN PACIFIC COMPANY, AND THE PACIFIC ELECTRIC RAILWAY COMPANY AS "LEASE CITY TO SOUTHERN PACIFIC" ON PARCEL NO. 11 OF SAID AGREEMENT, RECORDED IN BOOK 6542 AT PAGE 63 OF DEEDS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES; SAID POINT IS ALSO POINT A ON SOUTHERN PACIFIC DRAWING NO. B-2878; SAID POINT IS ALSO A POINT ON A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 510.43 FEET FROM WHICH THE CENTER BEARS NORTH 68° 44' 44" WEST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 89.93 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 78° 50' 25" WEST; SAID POINT IS ALSO A POINT ON ANOTHER CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 306.18 FEET FROM WHICH THE CENTER BEARS NORTH 89° 35' 50" WEST; THENCE ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION, A DISTANCE OF 18.40 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 86° 09' 18" WEST, SAID POINT BEING A POINT ON THE WESTERLY LINE OF FRIES AVENUE; THENCE ALONG THE SAID WESTERLY LINE OF FRIES AVENUE SOUTH 10° 08' 16" WEST, A DISTANCE OF 22.08 FEET TO A POINT; THENCE CONTINUING ALONG SAID WESTERLY LINE OF FRIES AVENUE SOUTH 3° 44' 16" EAST, A DISTANCE OF 34.72 FEET TO A POINT, SAID POINT BEING THE MOST NORTHERLY CORNER OF THE AFORESAID PARCEL NO. 11; THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL NO. 11 SOUTH 63° 13' 42" WEST, A DISTANCE OF 25.50 FEET TO THE TRUE POINT OF BEGINNING.

SP-9 (V-124-22/1A PCL 2)

A STRIP OF LAND 38 FEET WIDE SITUATED IN LOT "K" OF RANCHO LOS PALOS VERDES, (PATENT BOOK 2, PAGE 543) COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND BOUNDED AS FOLLOWS:

BOUNDED NORTHEASTERLY BY THE GENERAL EASTERLY LINE OF SAID RANCHO; BOUNDED EASTERLY BY THE GENERAL EASTERLY LINE OF THE 38 FOOT WIDE STRIP OF LAND DESCRIBED IN THAT CERTAIN ORDINANCE DATE JUNE 29,1909 FROM CITY OF WILMINGTON TO PACIFIC ELECTRIC RAILWAY COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY) AS SAID ORDINANCE IS REFERENCED UNDER LOT "K" IN THAT CERTAIN FRANCHISE DATED MARCH 26, 1942, FROM CITY OF WILMINGTON TO PACIFIC ELECTRIC RAILWAY COMPANY; BOUNDED SOUTHEASTERLY BY THE NORTHWESTERLY LINE OF LAND DESCRIBED AS PARCEL 3 IN DEED DATED JUNE 28, 1978, FROM SOUTHERN PACIFIC TRANSPORTATION COMPANY TO CITY OF LOS ANGELES RECORDED SEPTEMBER 13, 1978, AS INSTRUMENT NO. 78-1019813, OFFICIAL

RECORDS OF SAID COUNTY; BOUNDED WESTERLY BY THE GENERAL WESTERLY LINE OF SAID 38 FOOT WIDTH STRIP OF LAND.

SP-11 (V-124-22/1C PCL. 8)

A STRIP OF LAND 38 FEET WIDE SITUATED IN LOT "K" OF RANCHO LOS PALOS VERDES, (PATENT BOOK 2, PAGE 543) COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF THE 38 FOOT WIDE STRIP OF LAND DESCRIBED IN THAT CERTAIN ORDINANCE DATED JUNE 29, 1909, FROM THE CITY OF WILMINGTON TO PACIFIC ELECTRIC RAILWAY COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY), AS SAID ORDINANCE IS REFERENCED UNDER LOT "K" IN THAT CERTAIN FRANCHISE DATED MARCH 26, 1942, FROM THE CITY OF WILMINGTON TO PACIFIC ELECTRIC RAILWAY COMPANY.

EXCEPTING FROM THE ABOVE DESCRIBED 38 FOOT WIDE STRIP OF LAND THAT PORTION OF LAND LYING NORTHEASTERLY AND NORTHERLY OF THE NORTHWESTERLY LINE OF PARCEL 1A, AS SAID PARCEL IS SHOWN ON THAT CERTAIN DRAWING FILED IN THE OFFICE OF THE CHIEF HARBOR ENGINEER OF THE HARBOR DEPARTMENT OF THE CITY OF LOS ANGELES AND MARKED AS EXHIBIT 1 IN THAT CERTAIN FRANCHISE DATED MARCH 25, 1978 FROM THE CITY OF LOS ANGELES TO SOUTHERN PACIFIC TRANSPORTATION COMPANY.

SP-10 (V-124-22/1B PCL 4) & 12 (V-124-22/1C-PCL 19)

A PARCEL OF LAND SITUATED IN LOT "K" OF RANCHO LOS PALOS VERDES (PATENT BOOK 2, PAGE 543), COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL THE LAND SHOWN AS PARCEL 1, PARCEL 1A AND PARCEL 1B AS SHOWN ON THAT CERTAIN DRAWING FILED IN THE OFFICE OF THE CHIEF HARBOR ENGINEER OF THE HARBOR DEPARTMENT OF THE CITY OF LOS ANGELES AND MARKED AS EXHIBIT 1 ON THAT CERTAIN FRANCHISE DATED MARCH 25, 1978 FROM THE CITY OF LOS ANGELES TO SOUTHERN PACIFIC TRANSPORTATION COMPANY.

EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PORTION INCLUDED IN THE 38 FOOT WIDE STRIP OF LAND DESCRIBED IN THAT CERTAIN ORDINANCE DATED JUNE 29, 1909, FROM THE CITY OF WILMINGTON TO PACIFIC ELECTRIC RAILWAY COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY) AS SAID ORDINANCE IS REFERENCED UNDER LOT "K" IN THAT CERTAIN FRANCHISE DATED MARCH 26, 1942, FROM CITY OF WILMINGTON TO PACIFIC ELECTRIC RAILWAY COMPANY.

SP-13 (V-124-22/1C-PCL 20)

THAT PORTION OF TIDE LAND LOCATION NO. 154, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 9 OF PATENTS, PAGE 276 RECORD OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF CHANNEL STREET, 60 FEET WIDE, WITH THE CENTER LINE OF WILMINGTON AND SAN PEDRO ROAD, 60 FEET WIDE, AS SHOWN ON SAID MAP AL-638; THENCE ALONG THE CENTER LINE OF SAID WILMINGTON AND SAN PEDRO ROAD, NORTH 26 DEGREES 07' 50" WEST A DISTANCE OF 112 FEET; THENCE NORTH 32

DEGREES 22' 10" EAST 77.42 FEET TO A POINT IN THE NORTHEASTERLY LINE OF THAT CERTAIN STRIP OF LAND, 60 FEET WIDE, DESCRIBED IN THE DEED TO CALIFORNIA PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 1838, PAGE 212, OF DEEDS, RECORDS OF SAID COUNTY, BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 32 DEGREES 22' 10" EAST 45.41 FEET TO A POINT IN A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 513.64 FEET (A RADIAL LINE OF SAID CURVE THROUGH SAID POINT BEARING SOUTH 70 DEGREES 01' 21" WEST); THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 178.99 FEET TO A POINT IN A LINE THAT IS PARALLEL WITH AND DISTANT NORTHWESTERLY 120 FEET, MEASURED AT RIGHT ANGLE, FROM SAID LINE BEARING NORTH 32 DEGREES 22' 10" EAST; THENCE ALONG SAID PARALLEL LINE SOUTH 32 DEGREES 22' 10" WEST 117.17 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY, 60 FEET WIDE; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE, BEING ON A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 1886.58 FEET, A DISTANCE OF 134.09 FEET TO THE TRUE POINT OF BEGINNING (A RADIAL LINE OF SAID CURVE THROUGH SAID POINT BEARING SOUTH 56 DEGREES 48' 41" WEST).

SP-14 (V-124-22/1C-PCL 17)

THAT PORTION OF TIDE LAND LOCATION NO. 154 IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 9 OF PATENTS, PAGE 276, RECORD OF SAID COUNTY AND A PORTION OF LOT 17 OF TRACT NO. 3192, IN THE CITY OF LOS ANGELES AS PER MAP RECORDED IN BOOK 44 OF MAPS, PAGES 91 TO 94 INCLUSIVE, RECORDS OF SAID COUNTY, LYING NORTHWESTERLY OF AND CONTIGUOUS TO THAT CERTAIN LINE DESCRIBED IN PARCEL NO. 1 OF DOCUMENT NO. 78-1015813 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF SAID LOT 17 WITH THAT CERTAIN PARALLEL LINE DESCRIBED IN PARCEL 2 IN THAT CERTAIN INDENTURE, DATED OCTOBER 14, 1924, RECORDED JANUARY 7, 1925, IN BOOK 3844, PAGE 164, OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTHERLY ALONG SAID PARALLEL LINE 34.11 FEET; THENCE SOUTH 67 DEGREES 54' 05" WEST 129.24 FEET TO A POINT IN A LINE THAT IS PARALLEL WITHIN DISTANT WESTERLY 120 FEET, MEASURED AT RIGHT ANGLES FROM SAID PARALLEL LINE; THENCE NORTHERLY ALONG SAID PARALLEL LINE 34.18 FEET TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 17; THENCE ALONG SAID NORTHWESTERLY LINE NORTH 67 DEGREES 56' 10" EAST 129.21 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN PARCEL NO. 2 IN DEED DATED DECEMBER 4, 1969 FROM SOUTHERN PACIFIC TRANSPORTATION COMPANY TO THE CITY OF LOS ANGELES, RECORDED JANUARY 11, 1973 IN BOOK D5726 PAGE 255 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SP-15 (V-12-7/17 Pcl. 2)

LOT 7 OF TRACT NO. 3192, AS PER MAP FILED IN BOOK 44, PAGES 91 TO 94, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING NORTHERLY OF THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF THAT PROPERTY DESCRIBED IN THE DEED TO SOUTHWESTERN PORTLAND CEMENT COMPANY RECORDED JUNE 24, 1941, AS DOCUMENT NO. 83, IN BOOK 18526 PAGE 28, RECORDS OF LOS ANGELES COUNTY.

SP-16 (V-124-22/1C Pcl. 7)

A PORTION OF THAT CERTAIN 60 FOOT STRIP OF LAND SHOWN AS "RIGHT OF WAY PACIFIC ELECTRIC RY. CO." ON THE MAP OF TRACT NO. 2641, RECORDED IN MAP BOOK 26, PAGE 96 IN THE OFFICE OF THE RECORDER OF LOS ANGELES COUNTY, BEING A PORTION OF LOT "K" OF THE PARTITION OF THE "RANCHO LOS PALOS VERDES"; BOUNDED ON THE NORTH BY THE SOUTHERLY LINE OF LOT 7 OF TRACT NO. 3192, AS PER MAP FILED IN BOOK 44, PAGES 91 THROUGH 94, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND BOUNDED ON THE SOUTH BY THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN THAT CERTAIN DEED DATED JUNE 7, 1902 FROM A. B. BANNING TO CALIFORNIA PACIFIC RAILWAY COMPANY (NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY) RECORDED AUGUST 18, 1903 IN BOOK 1838 PAGE 212 OF DEEDS, RECORDS OF SAID COUNTY.

SP-17 (V-124-22/1C Pcl. 5)

ALL THOSE PORTIONS OF THE RANCHO LOS PALOS VERDES, AND TIDE LAND LOCATION NO. 154 AS PER PATENT BOOK 9, PAGE 276, ALL IN THE CITY OF LOS ANGELES, DESCRIBED AS FOLLOWS:

THAT CERTAIN RIGHT OF WAY DESCRIBED IN THE DOCUMENT RECORDED AUGUST 18, 1903 IN BOOK 1838, PAGE 212 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SP-18 AND 20 (V-124-22/1C-PCL 4 & 14)

THAT CERTAIN RIGHT OF WAY DESCRIBED IN DOCUMENT RECORDED AUGUST 18, 1903 IN BOOK 1838, PAGE 212 OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SP-19 (V-124-22/1C-PCL 11)

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE CITY OF LOS ANGELES (SAN PEDRO DISTRICT), BEING A PORTION OF THAT CERTAIN LAND DESCRIBED IN THAT CERTAIN DEED TO THE SOUTHERN PACIFIC COMPANY RECORDED APRIL 23, 1919 IN BOOK 6826, OF DEEDS, PAGE 268, RECORDS OF LOS ANGELES COUNTY; BEING A PORTION OF TIDELAND LOCATION NO. 154, AS DESCRIBED IN PATENT RECORDED IN BOOK 9 OF PATENTS, PAGE 276, RECORDS OF SAID COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EASTERLY PROLONGATION OF THE CENTER LINE OF MIRAFLORES AVENUE WITH THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE TANGENT PORTION OF THE WILMINGTON AND SAN PEDRO ROAD AS IT FORMERLY EXISTED, 60 FEET WIDE, BETWEEN CHANNEL STREET AND MIRAFLORES AVENUE; THENCE NORTH 26 DEGREES 07' 50" WEST, ALONG SAID SOUTHERLY PROLONGATION AS ESTABLISHED BY THE CITY ENGINEER OF THE CITY OF LOS ANGELES, 54.44 FEET TO THE SOUTHEASTERLY END OF SAID TANGENT PORTION OF SAID ROAD; THENCE NORTH 63 DEGREES 52' 10" EAST, 30,00 FEET TO A POINT IN THE NORTHEASTERLY LINE OF SAID ROAD AS IT FORMERLY EXISTED, 60 FEET WIDE, AND THE TRUE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID ROAD AS IT FORMERLY EXISTED, 60 FEET WIDE, ALONG A CURVE CONCAVE NORTHEASTERLY FROM A TANGENT THAT BEARS SOUTH 26 DEGREES 07' 50" EAST AND HAVING A RADIUS OF 199.29 FEET THROUGH AN ANGLE OF 31 DEGREES 14' 30" A DISTANCE OF 108.67 FEET; THENCE CONTINUING ALONG THE NORTHEASTERLY LINE OF SAID ROAD, AS IT FORMERLY EXISTED 60 FEET WIDE, SOUTH 57 DEGREES 22' 20" EAST TO THE SOUTHWESTERLY LINE OF SAID LAND DESCRIBED IN SAID BOOK

6826, OF DEEDS, PAGE 268; THENCE SOUTHEASTERLY ALONG THE GENERAL SOUTHWESTERLY LINE OF THE LAND DESCRIBED IN SAID BOOK 6826, OF DEEDS, PAGE 268, TO THE SOUTHWESTERLY LINE OF THAT CERTAIN 60-FOOT WIDE STRIP OF LAND DESCRIBED IN THAT CERTAIN DEED TO THE CALIFORNIA PACIFIC RAILWAY COMPANY RECORDED AUGUST 18, 1903 IN BOOK 1838 OF DEEDS, PAGE 212, RECORDS OF SAID COUNTY; THENCE ALONG LAST SAID SOUTHWESTERLY LINE OF SAID 60-FOOT WIDE STRIP OF LAND NORTH 49 DEGREES 07' 15" WEST TO THE BEGINNING OF A TANGENT CURVE ON SAID SOUTHWESTERLY LINE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1946.58 FEET; THENCE CONTINUING NORTHWESTERLY ALONG LAST SAID CURVE ON SAID SOUTHWESTERLY LINE AN ARC DISTANCE OF 393.00 FEET TO THE AFOREMENTIONED NORTHEASTERLY LINE OF SAID WILMINGTON AND SAN PEDRO ROAD AS IT FORMERLY EXISTED, 60 FEET WIDE; THENCE SOUTHEASTERLY ALONG LAST SAID NORTHEASTERLY LINE SOUTH 26 DEGREES 07' 50" EAST 324.65 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF INCLUDED WITHIN THE LAND DESCRIBED IN THAT CERTAIN DEED TO RICHFIELD OIL CORPORATION RECORDED FEBRUARY 24, 1942 IN BOOK 19178, OF OFFICIAL RECORDS, PAGE 82 RECORDS OF LOS ANGELES COUNTY.

ALSO, EXCEPTING THEREFROM, THAT PORTION THEREOF INCLUDED WITHIN THE LAND DESCRIBED IN THAT CERTAIN DEED TO THE STATE OF CALIFORNIA RECORDED JANUARY 11, 1973 AS INSTRUMENT NO. 478 OF SAID OFFICIAL RECORDS OF LOS ANGELES COUNTY.

SP-21 (V-124-22/1C-PCL 3)

THAT PORTION OF LOT "M" OF ORIGINAL PARTITION OF THE RANCHO LOS PALOS VERDES, IN THE CITY OF LOS ANGELES, AS PER LICENSED SURVEYORS MAP RECORDED IN BOOK 1, PAGE 47 OF RECORDS OF SURVEYS, RECORDS OF SAID COUNTY, DESCRIBED IN THAT CERTAIN DEED TO THE CALIFORNIA PACIFIC RAILWAY COMPANY, A CORPORATION, RECORDED AUGUST 18, 1903 IN BOOK 1841, PAGE 107 OF DEEDS, RECORDS OF SAID COUNTY, SAID LAND BEING MORE PARTICULARLY DESCRIBED THEREIN AS FOLLOWS:

"BEGINNING AT A POINT IN THE SOUTHERLY LINE OF PACIFIC AVENUE, FORMERLY WILMINGTON AND SAN PEDRO ROAD, SAID POINT BEING NORTH 56 DEGREES 23' WEST 80.00 FEET FROM A POINT ON SAID SOUTHERLY LINE OPPOSITE STATION "A", WILMINGTON AND SAN PEDRO ROAD SURVEY PLAT RECORDED IN BOOK 1180, PAGES 7 TO 12 INCLUSIVE; THENCE SOUTH 45 DEGREES EAST 255.00 FEET MORE OR LESS TO THE WESTERLY LINE OF SAID ROAD; THENCE ALONG THE WESTERLY AND SOUTHERLY LINES OF SAID ROAD TO THE POINT OF BEGINNING."

SP-22 (V-124-22/1C-PCL 2)

THAT PORTION OF THE RANCHO LOS PALOS VERDES, IN THE CITY OF LOS ANGELES, INCLUDED WITHIN A STRIP OF LAND 60. 00 FEET WIDE, BEING ALL OF THAT CERTAIN STRIP OF LAND SHOWN AS "PACIFIC ELECTRIC RY RIGHT-OF-WAY" ON THE MAP OF TRACT NO. 2312 RECORDED IN BOOK 22, PAGE 116 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH ALL OF THAT CERTAIN STRIP OF LAND SHOWN AS "RIGHT-OF-WAY PACIFIC ELECTRIC RY." ON THE MAP OF TRACT NO. 2052, RECORDED IN BOOK 28, PAGE 67 OF MAPS, RECORDS OF SAID COUNTY.

SP-23 (V-124-22/1C-PCL 18)

A STRIP OF LAND SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

ALL THOSE PORTIONS OF LOTS 63, 64, 65, 66, 67, 68, 69, 70, AND "B", TRACT NO. 2817 AS PER MAP RECORDED IN BOOK 30, PAGES 6 AND 7 OF MAPS RECORDS OF LOS ANGELES COUNTY LYING SOUTHEASTERLY OF AND CONTIGUOUS TO THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE CURVED SOUTHERLY LINE OF SAID LOT 63, SAID POINT BEING IN A LINE PARALLEL WITH AND DISTANT 11.00 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF SAID LOT 67; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE AND THE NORTHEASTERLY PROLONGATION THEREOF, 402.49 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 512.84 FEET AND BEING CONCENTRIC WITH THE CURVED SOUTHEASTERLY LINE OF SAID LOT "B"; THENCE NORTHEASTERLY ALONG SAID CONCENTRIC CURVE AN ARC DISTANCE OF 160 FEET.

SP-24 (V-124-22/1C-PCL 6) and SP-25 (V-124-22/3-PCL 4)

THAT CERTAIN PARCEL OF LAND IN TIDE LAND LOCATION NO. 68, IN THE CITY OF LOS ANGELES, MORE PARTICULARLY DESCRIBED IN THE DOCUMENT RECORDED AUGUST 18, 1903 IN BOOK 1836, PAGE 244 OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT FROM SAID LAND, THAT PORTION WITHIN THE LINES OF THE LAND DESCRIBED IN "PARCEL 4" OF AN AGREEMENT RECORDED AUGUST 10, 1917 IN BOOK 6543, PAGE 63 OF DEEDS, RECORDS OF SAID COUNTY.

SP-26 (V-124-22/3 PCL 30)

Real property located in the County of Los Angeles, State of California described as follows:

BEGINNING AT THE INTERSECTION OF A LINE PARALLEL WITH AND DISTANT 20.00 FEET NORTHERLY MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF LOT 5, BLOCK 97 OF THE JANES' SUBDIVISION OF PART OF THE TOWN OF SAN PEDRO AS PER MAP RECORDED IN BOOK 5, PAGE 274 OF MISCELLANEOUS RECORDS, RECORDS OF SAID COUNTY WITH A LINE PARALLEL WITH AND DISTANT 8.00 FEET EASTERLY MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF SAID LOT; THENCE N 0° 17' 17" E ALONG SAID LAST MENTIONED PARALLEL LINE AND THE NORTHERLY PROLONGATION THEREOF 910.06 FEET TO THE NORTHERLY LINE OF LOT 6, BLOCK 7, TRACT NO. 3921 AS PER MAP RECORDED IN BOOK 51, PAGES 85 AND 86 OF MAPS, RECORDS OF SAID COUNTY; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 6 AND THE WESTERLY PROLONGATION OF SAID NORTHERLY LINE 12.50 FEET TO THE NORTHERLY PROLONGATION OF A LINE PARALLEL WITH AND DISTANT 4.50 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF SAID LOT 6; THENCE N 0° 17' 17" E ALONG SAID LAST MENTIONED PROLONGATION 261.56 FEET; THENCE NORTHERLY ALONG A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 760.50 FEET AN ARC DISTANCE OF 312.50 FEET TO A POINT FROM WHICH THE CENTER OF THE CIRCLE OF SAID CURVE BEARS S 66° 44' 40" W; THENCE NORTHWESTERLY TANGENT TO SAID CURVE 99.22 FEET; THENCE NORTHWESTERLY ALONG A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 3807.83 FEET AN ARC DISTANCE OF 166.15 FEET TO A POINT FROM WHICH THE CENTER OF THE CIRCLE OF SAID

LAST MENTIONED CURVE BEARS N 69° 14' 40" E; THENCE NORTHWESTERLY TANGENT TO SAID LAST MENTIONED CURVE 62.56 FEET; THENCE NORTHWESTERLY ALONG A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3831.83 FEET AN ARC DISTANCE OF 28.77 FEET TO A POINT FROM WHICH THE CENTER OF THE CIRCLE OF SAID LAST MENTIONED CURVE BEARS S 68° 48' 51" W; THENCE N 23° 15' 20" W 382.04 FEET; THENCE NORTHWESTERLY ALONG A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 480.41 FEET AN ARC DISTANCE OF 120.34 FEET TO THAT CERTAIN COURSE IN PARCEL NO.2, ORDER NO. 2703 ADOPTED BY THE BOARD OF HARBOR COMMISSIONERS ON DECEMBER 5, 1956, DESCRIBED AS HAVING A BEARING OF SOUTH 61° 30' 11" EAST AND A LENGTH OF 250.99 FEET; THENCE NORTHWESTERLY ALONG SAID LAST MENTIONED COURSE 70.45 FEET TO A POINT DISTANT SOUTHEASTERLY 34.39 FEET FROM THE NORTHWESTERLY TERMINUS OF SAID LAST MENTIONED COURSE, LAST SAID POINT BEING IN A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 956.00 FEET FROM WHICH THE CENTER OF THE CIRCLE OF SAID LAST MENTIONED CURVE BEARS S 52° 26' 11" W; THENCE SOUTHEASTERLY ALONG SAID LAST MENTIONED CURVE AN ARC DISTANCE OF 238.79 FEET TO A POINT FROM WHICH THE CENTER OF THE CIRCLE OF SAID LAST MENTIONED CURVE BEARS S 66° 44' 52" W; THENCE SOUTHEASTERLY TANGENT TO SAID LAST MENTIONED CURVE 676.72 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 739.00 FEET, SAID LAST MENTIONED CURVE BEING TANGENT AT ITS POINT OF ENDING TO A LINE PARALLEL WITH AND DISTANT 26.00 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM THE NORTHERLY PROLONGATION OF SAID WESTERLY LINE OF LOT 6; THENCE SOUTHERLY ALONG SAID LAST MENTIONED CURVE AN ARC DISTANCE OF 303.62 FEET TO SAID POINT OF ENDING; THENCE SOUTHERLY ALONG SAID LAST MENTIONED PARALLEL LINE 1161.66 FEET; THENCE SOUTHERLY ALONG A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 15.00 FEET AN ARC DISTANCE OF 10.97 FEET TO SAID FIRST MENTIONED PARALLEL LINE OF THIS DESCRIPTION; THENCE SOUTHEASTERLY ALONG SAID FIRST MENTIONED PARALLEL LINE 30.16 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF THE SOUTHERLY LINE OF LAND DESCRIBED IN DEED DATED JUNE 7, 1902, FROM THE BANNING COMPANY TO THE CALIFORNIA PACIFIC RAILWAY COMPANY, RECORDED AUGUST 18, 1903, IN BOOK 1836 OF DEED, PAGE 244, RECORDS OF SAID COUNTY.

SP-27 (V-124-22/3 PCL 31)

Real property located in the County of Los Angeles, State of California described as follows:

BEGINNING AT THE INTERSECTION OF A LINE PARALLEL WITH AND DISTANT 4.50 FEET WESTERLY, MEASURED AT RIGHT ANGLES FROM THE WESTERLY LINE OF LOT 1, BLOCK 96 PECK'S SUBDIVISION OF BLOCKS 81-84-96 OF THE CITY OF SAN PEDRO AS PER MAP RECORDED IN BOOK 70, PAGE 4 OF MISCELLANEOUS RECORDS, RECORDS OF SAID COUNTY WITH THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT; THENCE WESTERLY ALONG SAID WESTERLY PROLONGATION TO A LINE PARALLEL WITH AND DISTANT 26.00 FEET WESTERLY MEASURED AT RIGHT ANGLES FROM SAID WESTERLY LINE; THENCE SOUTHERLY ALONG SAID LAST MENTIONED PARALLEL LINE AND THE SOUTHERLY PROLONGATION THEREOF, 568.91 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 26.00 FEET AN ARC DISTANCE OF 36.32 FEET TO THE SOUTHERLY PROLONGATION OF SAID FIRST MENTIONED PARALLEL LINE; THENCE NORTHERLY ALONG SAID LAST MENTIONED PROLONGATION AND PARALLEL LINE 594.51 FEET TO THE POINT OF BEGINNING

SP-28,29 &30 (V-124-22/3 Pcls. 16,18 & 26)**Parcel 1:**

A STRIP OF LAND, 20.00 FEET WIDE, LYING 10.00 FEET ON EACH SIDE OF THE CENTER LINE OF THE SOUTHERN PACIFIC TRANSPORTATION COMPANY'S SAN PEDRO BRANCH TRACK, SAID STRIP OF LAND LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED LAND:

THAT PORTION OF THE RANCHO LOS PALOS VERDES, AS PER MAP FILED IN BOOK 2 PAGES 543 ET SEQ. OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF 4TH STREET, 60 FEET WIDE AS SHOWN ON THE MAP OF THE TOWN OF SAN PEDRO AS PER MAP RECORDED IN BOOK 84 PAGE 81 ET SEQ. OF MISCELLANEOUS RECORDS OF SAID COUNTY, PROLONGED EASTERLY WITH THE EASTERLY LINE OF HARBOR BOULEVARD AS SAID EASTERLY LINE IS DESCRIBED 2ND IN PARAGRAPH 4 OF THE AGREEMENT RECORDED ON AUGUST 10, 1917 AS INSTRUMENT NO. 129 IN BOOK 6542 PAGE 63 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE ALONG SAID EASTERLY LINE, SOUTH 9° 21' 25" WEST A DISTANCE OF 63.24 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION, SAID TRUE POINT OF BEGINNING BEING ON A CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 15 FEET, THE CENTER OF THE CIRCLE OF WHICH SAID CURVE IS A PART BEARS SOUTH 80° 33' 35" EAST FROM SAID TRUE POINT OF BEGINNING; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 21.18 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS 0° 14' 20" WEST; THENCE SOUTH 89° 45' 40" EAST A DISTANCE OF 46.26 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 15 FEET FROM WHICH THE CENTER BEARS SOUTH 0° 14' 20" WEST; THENCE ALONG SAID CURVE IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 24.04 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 87° 55' 50" WEST, SAID LAST MENTIONED POINT IS ON ANOTHER CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 1095.03 FEET FROM WHICH THE CENTER BEARS SOUTH 87° 55' 50" EAST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION A DISTANCE OF 128.85 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS SOUTH 81° 11' 20" EAST, SAID LAST MENTIONED POINT IS ON ANOTHER CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 15 FEET FROM WHICH THE CENTER BEARS NORTH 81° 11' 20" WEST; THENCE ALONG SAID CURVE IN A SOUTHWESTERLY DIRECTION A DISTANCE OF 21.32 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS NORTH 0° 14' 20" EAST; THENCE NORTH 89° 45' 40" WEST A DISTANCE OF 37.24 FEET TO THE POINT OF BEGINNING OF A CURVE TO THE NORTHEAST AND HAVING A RADIUS OF 15 FEET WHICH THE CENTER BEARS NORTH 0° 14' 20" EAST; THENCE ALONG SAID CURVE IN A NORTHWESTERLY DIRECTION A DISTANCE OF 25.95 FEET TO A POINT ON SAID CURVE FROM WHICH THE CENTER BEARS 80° 38' 35" EAST; THENCE ALONG THE EASTERLY LINE OF SAID HARBOR BOULEVARD SOUTH 9° 21' 25" WEST A DISTANCE OF 131.67 FEET TO SAID TRUE POINT OF BEGINNING.

Parcel 2:

A STRIP OF LAND, 20.00 FEET WIDE, LYING 10 FEET ON EACH SIDE OF THE CENTER LINE OF THE SOUTHERN PACIFIC TRANSPORTATION COMPANY'S SAN PEDRO BRANCH TRACK, SAID STRIP OF LAND LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED LAND:

THAT PORTION OF THE RANCHO LOS PALOS VERDES, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE THAT IS PARALLEL WITH AND DISTANT 60 FEET EASTERLY (MEASURED AT RIGHT ANGLES) FROM THE WESTERLY LINE AND SOUTHERLY PROLONGATION THEREOF OF LOT 1 OF E. HILLER'S SUBDIVISION OF BLOCK 95, TOWN OF SAN PEDRO, AS PER MAP RECORDED IN BOOR 6 PAGE 78 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WITH THE SOUTHWESTERLY PROLONGATION OF THE SOUTHEASTERLY LINE OF FRONT STREET AS SHOWN ON SAID LAST MENTIONED MAP; THENCE SOUTHERLY ALONG SAID PARALLEL LINE TO A LINE THAT IS PARALLEL, WITH THE DISTANT 30 FEET SOUTHERLY (MEASURED AT RIGHT ANGLES) FROM THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF BLOCK 86 OF THE TOWN OF SAN PEDRO AS PER MAP RECORDED IN BOOK 84 PAGES 81 ET SEQ. OF SAID MISCELLANEOUS RECORDS; THENCE WESTERLY ALONG SAID LAST MENTIONED PARALLEL LINE TO THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 15 OF THE DEED TO THE CITY OF LOS ANGELES, RECORDED JULY 7, 1939 AS DOCUMENT NO. 1108 IN BOOK 16778 PAGE 37 OF OFFICIAL RECORDS IN SAID OFFICE OF THE COUNTY RECORDER; THENCE NORTHERLY, SOUTHWESTERLY, WESTERLY AND NORTHWESTERLY ALONG THE VARIOUS COURSES IN THE EASTERLY AND NORTHERLY BOUNDARY LINES OF SAID LAST MENTIONED LAND TO THE SOUTHEASTERLY LINE OF HARBOR BOULEVARD AS DESCRIBED IN PARCEL NO. 2 OF ORDINANCE NO. 126649 OF THE CITY OF LOS ANGELES; THENCE NORTHEASTERLY, ALONG SAID SOUTHEASTERLY LINE, TO SAID SOUTHWESTERLY PROLONGATION OF SAID ABOVE MENTIONED SOUTHEASTERLY LINE OF FRONT STREET; THENCE NORTHEASTERLY ALONG SAID PROLONGATION TO THE POINT OF BEGINNING.

Parcel 3:

A STRIP OF LAND, 20.00 FEET WIDE, LYING 10 FEET ON EACH SIDE OF THE CENTER LINE OF THE SOUTHERN PACIFIC TRANSPORTATION COMPANY'S SAN PEDRO BRANCH TRACK, SAID STRIP OF LAND LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED LAND:

BEGINNING AT A POINT IN THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF 5TH STREET (50 FEET WIDE) DISTANT EASTERLY THEREON 92 FEET, MEASURED ALONG SAID EASTERLY PROLONGATION FROM THE WESTERLY LINE OF FRONT STREET, AS BOTH STREETS ARE SHOWN ON SAID MAP OF THE TOWN OF SAN PEDRO; THENCE NORTHEASTERLY IN A DIRECT LINE 495.60 FEET TO THE POINT OF INTERSECTION OF THE EASTERLY LINE OF SAID FRONT STREET WITH THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF HARBOR BOULEVARD (130 FEET WIDE); THENCE SOUTHWESTERLY AND SOUTHERLY ALONG SAID EASTERLY LINE OF FRONT STREET 504.60 FEET TO A POINT IN THE EASTERLY PROLONGATION OF SAID 5TH STREET; THENCE EASTERLY ALONG SAID EASTERLY PROLONGATION 40.30 FEET TO THE POINT OF BEGINNING.

SP-31 (V-41/12-4 & V-41/13-4):**Parcel 1:**

THAT PORTION OF RANCHO LOS PALOS VERDES, IN THE CITY OF LOS ANGELES, AS SHOWN ON MAP RECORDED IN BOOK 2, PAGES 522 ET SEQ., OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF TIDELANDS LOCATION NO. 69 IN SAID CITY, COUNTY, AND STATE AS RECORDED IN BOOK 4, PAGE 199, OF PATENTS IN SAID RECORDER'S OFFICE; BOUNDED NORTHERLY BY THE SOUTHERLY LINE OF 4TH STREET, AS DESCRIBED IN PARCEL 15 OF THE DEED RECORDED JULY 7, 1939 IN BOOK 16778, PAGE 37, OF OFFICIAL RECORDS OF SAID COUNTY; BOUNDED SOUTHERLY BY THE SOUTHERLY LINE OF 6TH STREET, AS DESCRIBED IN PARCEL 16 OF SAID LAST MENTIONED DEED; BOUNDED EASTERLY BY THE EASTERLY LINE OF THE 5.00 FOOT WIDE STRIP OF LAND DESCRIBED AS "FUEL OIL PIPE LINE NO. 1", IN THE DECREE RECORDED JULY 3, 1950 IN BOOK 33573, PAGE 319; OF SAID OFFICIAL RECORDS; AND BOUNDED WESTERLY BY THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE EASTERLY PROLONGATION OF THE SOUTHERLY LINE OF 7TH STREET, 61.50 FEET WIDE AS SHOWN IN CITY ENGINEER'S FIELD BOOK 12608, PAGE 60, ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY OF LOS ANGELES, WITH THE EASTERLY LINE OF HARBOR BOULEVARD AS SAID EASTERLY LINE IS DESCRIBED IN PARCEL 1 OF ORDINANCE NO. 126, 649, OF THE CITY OF LOS ANGELES, APPROVED FEBRUARY 13, 1964; THENCE ALONG SAID EASTERLY PROLONGATION SOUTH 89° 47' 19" EAST, 106.55 FEET TO THE TRUE POINT OF BEGINNING FOR THIS BOUNDARY LINE; THENCE NORTH 3° 48' 26" EAST 70.00 FEET; THENCE NORTH 1° 11' 34" WEST TO THE INTERSECTION WITH THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL NO. 1 OF THE DOCUMENT RECORDED DECEMBER 27, 1923 IN BOOK 3002, PAGE 64, OF SAID OFFICIAL RECORDS; THENCE ALONG THE EASTERLY AND NORTHERLY BOUNDARY LINES OF SAID LAST MENTIONED PARCEL NO. 1, NORTH 2° 56' 35" EAST AND NORTH 89° 50" WEST TO THE NORTHERLY PROLONGATION OF THE ABOVE DESCRIBED COURSE OF "NORTH 1° 11' 34" WEST; THENCE ALONG LAST SAID PROLONGATION NORTH 1° 11' 34" WEST TO THE INTERSECTION THEREOF WITH THE EASTERLY LINE OF THE LAND DESCRIBED IN PARCEL 2 OF THE SAID DOCUMENT RECORDED IN BOOK 3002; PAGE 64, OF SAID OFFICIAL RECORDS; THENCE ALONG LAST SAID EASTERLY LINE NORTH 9° 22' EAST TO THE SAID SOUTHERLY LINE OF 4TH STREET.

Parcel 2:

THAT PORTION OF THE RANCHO LOS PALOS VERDES INCLUDED WITHIN THE LINES OF 6TH STREET DESCRIBED IN PARCEL 16 OF THE SAID DOCUMENT RECORDED IN BOOK 16778, PAGE 37, OF SAID OFFICIAL RECORDS; BOUNDED WESTERLY BY THE EASTERLY LINE OF THE LANDS DESCRIBED IN PARCEL 1 OF SAID DOCUMENT RECORDED IN BOOK 3002, PAGE 64, OF SAID OFFICIAL RECORDS; AND BOUNDED EASTERLY BY THAT CERTAIN COURSE DESCRIBED AS "NORTH 1° 11' 34" WEST" IN PARCEL 1 LAST ABOVE.

SP-33 & SP-34

That portion of land located in the City of Los Angeles, County of Los Angeles, State of California, included within that certain real property quitclaimed, released and remised to the City of Los Angeles (50% interest) and the City of Long Beach (50% interest), particularly described in the quitclaim deed from Southern Pacific Transportation Company recorded on December 29, 1994, as Document No. 94-2282145, of Official Records, in the office of the County Recorder of said county, being that portion of Rancho Los Palos Verdes, in said city, as per map recorded in Book 2, Pages 543 to 545, inclusive of Patents, together with that portion of Tide Land Location No. 143 as recorded in Book 4, Page 162 of Patents, together with that portion of the land described in the deed recorded July 22, 1943 in Book 20126, Page 343 of Official Records, together with that portion of Tide Land Location No. 69, in said city, as recorded in Book 4, Page 199 of Patents, together with Homestead Tract, in said city, as per map recorded in Book 4, Page 429 of Miscellaneous Records, together with those portions of Blocks 90 and 94 as shown on Map of the Town of San Pedro, in said city, as per map recorded in Book 84, Pages 81 to 84, inclusive of Miscellaneous Records, together with that portion of the 200-foot wide right-of-way of the Southern Pacific Railroad Company as conveyed by permit from the Surveyor General of the State of California, in said city, as per map recorded in Book 8, Page 467 of Miscellaneous Records, together with Lot 1 of Tract No. 31592, in said city, as per map filed in Book 902, Pages 49 and 50 of Maps, all said maps, patents and records are in said County Recorder's office, bounded as follows:

On the West by the center line of Beacon Street, 60.00 feet wide, as shown on said Map of the Town of San Pedro.

On the North by the center line of 6th Street, 60.00 feet wide, and its Easterly prolongation, as shown on said Map of the Town of San Pedro.

On the East by the Easterly line of said Tide Land Location No. 69 and the Southerly prolongation of that certain course in said Easterly line described as having a bearing and distance of North 7°00'00" West, 22.40 chains (1478.40 feet).

On the South by the line described as follows:

Beginning at the intersection of said center line of Beacon Street with the Westerly prolongation of the Southerly line of 14th Street, 60.00 feet wide, as shown on said Map of the Town of San Pedro; thence Easterly along said Southerly line to the Southwesterly line of San Pedro Street, 50.00 feet wide, as shown on said Map of the Town of San Pedro; thence Southeasterly along said Southwesterly line to the most Easterly corner of Block 93 of said Map of the Town of San Pedro; thence Northeasterly along the Southeasterly boundary of said San Pedro Street to the most Southerly corner of said Block 94; thence Northeasterly along the Southeasterly line of said Block 94 to the most Southerly corner of said land described in the deed recorded July 22, 1943 in Book 20126, Page 343 of Official Records; thence along the Southeasterly line of said land North 47°59'45" East 96.98 feet; thence continuing along last said Southeasterly line North 0°20'52" East 19.83 feet; thence continuing along last said Southeasterly line North 57°44'59" East 113.02 feet, more or less, to said southerly prolongation.



SP-40 (V-41/13 PCL 20) & SP-41 (V-41/14 PCL 17)

A STRIP OF LAND 30 FEET WIDE AND 40 FEET WIDE IN BLOCK 25 OF PECK'S SUBDIVISION, MAP RECORDED IN BOOK 2, PAGE 52, RECORDS OF THE COUNTY OF LOS ANGELES, SITUATED IN RANCHO LOS PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, LYING EQUALLY ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF MESA STREET WITH THE CENTERLINE OF TWENTY-SECOND STREET, SAN PEDRO DISTRICT, CITY OF LOS ANGELES; THENCE SOUTH 0°14'13" WEST, ALONG AFORESAID CENTERLINE OF MESA STREET, A DISTANCE OF 123.10 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 8° 24' 29" EAST, A DISTANCE OF 48.02 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 338.27 FEET, THE CENTER OF WHICH BEARS SOUTH 81° 35' 31" EAST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 254.41 FEET (ARC LENGTH) TO A POINT AT THE END OF SAID CURVE, THE CENTER OF WHICH BEARS SOUTH 38° 30' EAST; THENCE NORTH 51° 30' EAST, A DISTANCE OF 36.82 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 359.27 FEET, THE CENTER OF WHICH BEARS NORTH 38° 30' WEST; THENCE ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 220.93 FEET (ARC LENGTH) TO A POINT AT THE END OF SAID CURVE, THE CENTER OF WHICH BEARS NORTH 73° 44' WEST; THENCE NORTH 16° 16' EAST, A DISTANCE OF 151.22 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1146.28 FEET, THE CENTER OF WHICH BEARS SOUTH 73° 44' EAST; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID CURVE, A DISTANCE OF 680.66 FEET (ARC LENGTH) TO A POINT AT THE END OF SAID CURVE, THE CENTER OF WHICH BEARS SOUTH 39° 42' 40" EAST; THENCE NORTH 50° 17' 20" EAST, A DISTANCE OF 152.34 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 2864.93 FEET, THE CENTER OF WHICH BEARS SOUTH 39° 42' 40" EAST; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID CURVE, A DISTANCE OF 258.55 FEET (ARC LENGTH) TO A POINT AT THE END OF SAID CURVE, THE CENTER OF WHICH BEARS SOUTH 34° 32' 25" EAST; THENCE NORTH 55° 27' 35" EAST, A DISTANCE OF 355.29 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 573.69 FEET, THE CENTER OF WHICH BEARS SOUTH 34° 32' 25" EAST; THENCE IN A NORTHEASTERLY DIRECTION ALONG SAID CURVE A DISTANCE OF 118.89 FEET (ARC LENGTH) TO THE END OF SAID CURVE, THE CENTER OF WHICH BEARS SOUTH 22° 40' EAST; THENCE NORTH 67° 20" EAST, A DISTANCE OF 181.93 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 328.21 FEET, THE CENTER OF WHICH BEARS SOUTH 22° 40' EAST; THENCE IN AN EASTERLY DIRECTION ALONG SAID CURVE, A DISTANCE OF 210.35 FEET (ARC LENGTH) TO THE END OF SAID CURVE, THE CENTER OF WHICH BEARS SOUTH 14° 03' 16" WEST; THENCE SOUTH 75° 56' 44" EAST, A DISTANCE OF 27.20 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 319.62 FEET, THE CENTER OF WHICH BEARS NORTH 14° 03' 16" EAST; THENCE IN AN EASTERLY DIRECTION ALONG SAID CURVE, A DISTANCE OF 125.51 FEET (ARC LENGTH) TO A POINT AT THE END OF SAID CURVE, THE CENTER OF WHICH BEARS NORTH 8° 26' 44" WEST, THENCE NORTH 81° 33' 16" EAST, A DISTANCE OF 136.98 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF A FROG TANGENT WITH THE CENTERLINE OF MAIN TRACK; THENCE NORTH 73° 23' EAST ALONG SAID CENTERLINE OF MAIN TRACK, A DISTANCE OF 42.04 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 328.69 FEET, THE CENTER OF WHICH BEARS NORTH 16° 37' WEST; THENCE IN A NORTHEASTERLY AND NORTHWESTERLY DIRECTION ALONG SAID CURVE, A DISTANCE OF 474.98 FEET (ARC LENGTH) TO A POINT AT

THE END OF SAID CURVE, THE CENTER OF WHICH BEARS SOUTH 80° 35' 16" WEST; THENCE NORTH 9° 24' 44" WEST, A DISTANCE OF 91.87 FEET TO A POINT AT THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 410.27 FEET, THE CENTER OF WHICH BEARS SOUTH 80° 35' 16" WEST; THENCE NORTHWESTERLY ON SAID CURVE A DISTANCE OF 53 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF THE 80-FOOT STRIP RESERVED FOR A STREET, AS RECORDED IN BOOK 8 OF DEEDS AND DATA, PAGE 285, RECORDS OF LOS ANGELES COUNTY, SAID POINT BEING 40 FEET, MORE OR LESS, SOUTHEASTERLY OF THE INTERSECTION OF SAID EASTERLY LINE OF 80-FOOT STRIP WITH EASTERLY LINE OF SAN PEDRO STREET, IN SAN PEDRO DISTRICT, CITY OF LOS ANGELES.

EXCEPTING FROM THE ABOVE DESCRIBED STRIP OF LAND, THAT PORTION OF SAN PEDRO STREET, 50 FEET WIDE, DESCRIBED IN "ANNEX II SAN PEDRO PROPERTY, PARCEL NO. 2" IN DEED DATED JUNE 30, 1986, FROM SOUTHERN PACIFIC TRANSPORTATION COMPANY TO THE CITY OF LOS ANGELES AND STATE OF CALIFORNIA, RECORDED JULY 3, 1986, INSTRUMENT 86-840882, RECORDS OF SAID COUNTY.

SP-42 (V-41/14 PCL 12)

THAT CERTAIN STRIP OF LAND 17 FEET WIDE REMAINING ALONG MESA STREET WHICH WAS GRANTED BY "AN ORDINANCE NO. 10 IN THE CITY OF SAN PEDRO, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TO THE SOUTHERN PACIFIC EXTENSION RAILROAD", LYING EQUALLY 8.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF MESA STREET WITH THE CENTERLINE OF TWENTY SECOND STREET; THENCE SOUTH 0° 14' 13" WEST ALONG SAID CENTERLINE OF MESA 123.10 FEET TO THE POINT OF BEGINNING; THENCE SOUTHERLY CONTINUING ALONG SAID CENTERLINE ON A CURVE TO THE GOVERNMENT RESERVATION.

SP43 (V-124-8/9, AL LOT NO. 12)

THAT PORTION OF BLOCK 11, RANGE 3 OF NEW SAN PEDRO, KNOWN AS THE TOWN OF WILMINGTON, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 6, PAGE 66 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED THIRD IN THAT CERTAIN INDENTURE TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED ON AUGUST 28, 1903 IN BOOK 1830, PAGE 310 OF DEEDS, IN THE OFFICE OF SAID COUNTY RECORDER, AS A STRIP OF LAND, 100 FEET IN WIDTH, BEING 50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT RAILWAY SURVEY STATION 366+84.95 OF THE SURVEYED CENTER LINE OF THE PACIFIC ELECTRIC RAILWAY, SAID STATION BEING THE NORTHERLY LINE OF ABOVE MENTIONED BLOCK ELEVEN (11); AND EASTERLY ONE HUNDRED NINETY-ONE AND EIGHTY-THREE HUNDREDTHS (191.83) FEET, A LITTLE MORE OR LESS, FROM THE NORTHWESTERLY CORNER OF SAID BLOCK ELEVEN (11); THENCE FROM SAID POINT OF BEGINNING, SOUTH 47° 48' WEST, TWO HUNDRED FORTY-FIVE AND EIGHT HUNDREDTHS (245.08) FEET TO RAILWAY SURVEY STATION 369+30.03 OF THE SURVEYED CENTER LINE OF THE PACIFIC ELECTRIC RAILWAY AS SHOWN ON ABOVE MENTIONED PLAT "C"; SAID LAST MENTIONED STATION BEING IN THE WESTERLY LINE OF SAID BLOCK ELEVEN (11), AND SOUTHERLY ONE

HUNDRED FIFTY-TWO AND SIX TENTHS (152.6) FEET, A LITTLE MORE OR LESS, FROM THE NORTHWESTERLY CORNER OF SAID BLOCK ELEVEN (11);

SP- 44 (V-41/10 PCL. 12)

LOT 8 OF TRACT NO. 3292, AS PER MAP RECORDED IN BOOK 36, PAGES 68 AND 69 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THOSE PORTIONS DESCRIBED AS PARCELS A AND B IN THAT CERTAIN DEED TO THE CITY OF LOS ANGELES, RECORDED NOVEMBER 21, 1957 AS INSTRUMENT NO. 761 IN BOOK 56108 PAGE 238, OFFICIAL RECORDS.

SP- 45 (V-41/10 PORTION PARCEL 5)

A PARCEL OF LAND SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A PORTION OF AVALON BOULEVARD, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF LAND DESCRIBED IN PERMIT FOR RIGHT OF WAY DATED APRIL 7, 1887, FROM THE STATE OF CALIFORNIA TO THE SOUTHERN PACIFIC RAILROAD COMPANY, RECORDED APRIL 29, 1887, IN BOOK 8 OF MISCELLANEOUS RECORDS, PAGE 467, RECORDS OF SAID COUNTY WITH THE EASTERLY LINE OF SAID AVALON BLVD. (80 FEET WIDE); THENCE NORTHERLY, ALONG SAID EASTERLY LINE, TO A POINT IN A LINE PARALLEL WITH AND DISTANT 50 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE SOUTHERN PACIFIC TRANSPORTATION COMPANY AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S RIGHT OF WAY AND TRACK MAP, SAN PEDRO BRANCH, LOS ANGELES, COUNTY, CALIFORNIA, SHEET NO. V41/10; THENCE SOUTHWESTERLY, ALONG SAID PARALLEL LINE, TO A POINT IN A LINE PARALLEL WITH AND DISTANT 66 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID EASTERLY LINE OF AVALON BOULEVARD; THENCE SOUTHERLY, ALONG LAST SAID PARALLEL LINE TO A POINT IN SAID SOUTHEASTERLY LINE OF LAND DESCRIBED IN SAID PERMIT; THENCE NORTHEASTERLY, ALONG SAID SOUTHEASTERLY LINE, TO THE POINT OF BEGINNING

SP- 46 (V-41/10 PCL. 7)

THAT PORTION OF THE TRACT KNOWN AS AND MARKED "BANNING'S RESERVATION", AS SHOWN ON MAP OF NEW SAN PEDRO (COMMONLY KNOWN AS WILMINGTON), IN THE CITY OF LOS ANGELES, RECORDED IN BOOK 6 PAGES 66 AND 67, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE MOST NORTHWESTERLY LINE OF LAND DESCRIBED AS PARCEL NO. 1 IN THAT CERTAIN DEED TO THE AMERICAN LUMBER & TREATING CO., A CORPORATION, RECORDED SEPTEMBER 23, 1942, AS INSTRUMENT NO. 8, IN BOOK 19578, PAGE 194 OF OFFICIAL RECORDS OF SAID COUNTY, AND THE MOST EASTERLY LINE OF LAND DESCRIBED IN THAT CERTAIN DEED TO THE CITY OF LOS ANGELES, RECORDED OCTOBER 3, 1917, AS INSTRUMENT NO. 118, IN BOOK 6545 PAGE 248, OF SAID DEEDS; THENCE NORTHERLY ALONG SAID MOST EASTERLY LINE TO A LINE PARALLEL WITH AND DISTANT 50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM THE ORIGINAL LOCATED CENTERLINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S MAIN TRACK (SAN PEDRO BRANCH) AS

SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S RIGHT-OF-WAY AND TRACK MAP, SHEET NO. V-41/10; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE TO THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF NORTH 9 DEGREES 30' 00" WEST, 332.5 FEET IN THE WESTERLY BOUNDARY OF THE LAND DESCRIBED IN THAT CERTAIN INDENTURE TO THE LOS ANGELES AND SAN PEDRO RAILROAD COMPANY, A CORPORATION, RECORDED JUNE 27, 1871, IN BOOK 17, PAGE 316, OF SAID DEEDS; THENCE SOUTHERLY ALONG SAID CERTAIN COURSE TO SAID MOST NORTHWESTERLY LINE; THENCE SOUTHWESTERLY ALONG SAID MOST NORTHWESTERLY LINE TO THE POINT OF BEGINNING.

SP-47 (V-41/10 PCL. 6)

THOSE PORTIONS OF BLOCKS 14 AND 15 OF RANGE 2 AND THAT PORTION OF THE TRACT MARKED "BANNING'S RESERVATION", ALL SHOWN ON THE MAP OF NEW SAN PEDRO (COMMONLY KNOWN AS WILMINGTON), RECORDED IN BOOK 6, PAGES 66 AND 67, OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED IN THAT CERTAIN DEED TO THE LOS ANGELES AND SAN PEDRO RAILROAD COMPANY, A CORPORATION, RECORDED JUNE 27, 1871 IN BOOK 17, PAGE 316, OF DEEDS, IN SAID OFFICE.

EXCEPT THEREFROM THAT PORTION THEREOF LYING SOUTHERLY AND SOUTHEASTERLY OF THE INNER BAY EXCEPTION LINE AS DESCRIBED IN THE DECREE ENTERED IN CASE NO. 64536, SUPERIOR COURT OF SAID COUNTY.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF, DESCRIBED IN THAT CERTAIN DEED TO THE CITY OF LOS ANGELES, RECORDED OCTOBER 3, 1917, IN BOOK 6545, PAGE 248, OF DEEDS, IN SAID OFFICE.

ALSO EXCEPT THEREFROM THAT PORTION THEREOF, DESCRIBED IN THAT CERTAIN DEED TO THE AMERICAN LUMBER & TREATING CO., A CORPORATION, RECORDED SEPTEMBER 23, 1942 IN BOOK 19578, PAGE 194, OF OFFICIAL RECORDS, OF SAID COUNTY.

ALSO, EXCEPT THEREFROM THAT PORTION THEREOF LYING NORTHWESTERLY OF A LINE PARALLEL AND CONCENTRIC WITH AND DISTANT 50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES AND RADially, FROM THE ORIGINAL LOCATED CENTERLINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S MAIN TRACK (SAN PEDRO BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S RIGHT OF WAY AND TRACK MAP, SAN PEDRO BRANCH, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41/10.

SP- 48 (V-41/9, PCLS 2 THROUGH 11 & V-41/10, PCLS 1 THROUGH 4)

THOSE PARCELS AND STRIPS OF LAND, CLAIMED BY SOUTHERN PACIFIC TRANSPORTATION COMPANY, FORMERLY LOS ANGELES AND SAN PEDRO RAILROAD COMPANY, SITUATED IN THE CITY OF WILMINGTON, BEING A STRIP OF LAND, 100 FEET WIDE, LYING 50 FEET ON EACH SIDE OF THE CENTER LINE OF MAIN TRACK OF SAID SOUTHERN PACIFIC TRANSPORTATION COMPANY (LOS ANGELES TO POINT FIRMIN) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S RIGHT OF WAY AND TRACK MAPS, MAIN LINE, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41/9, AND SAN PEDRO BRANCH, LOS ANGELES COUNTY, CALIFORNIA SHEET NO. V-41/10, SITUATED WITHIN THE FOLLOWING LOT AND BLOCKS:

LOT XII, 20 ACRE RANGE; BLOCK 26, RANGE 8; BLOCK 25, RANGE 8; BLOCK 25, RANGE 7; BLOCK 24, RANGE 7; BLOCK 24, RANGE 6; BLOCK 23, RANGE 6; BLOCK 22, RANGE 6; BLOCK 22, RANGE 5; BLOCK 21, RANGE 5; BLOCK 21, RANGE 4; BLOCK 20, RANGE 4; BLOCK 19, RANGE 4;

Exhibit B

(TIC Agreement)

BLOCK 19, RANGE 3; BLOCK 18, RANGE 3; BLOCK 17, RANGE 3; BLOCK 17, RANGE 2; BLOCK 16, RANGE 2; BLOCK 15, RANGE 2 AS SHOWN ON MAP OF NEW SAN PEDRO, RECORDED IN BOOK 6, PAGE 66 OF DEEDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. SAID CENTER LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION THEREOF WITH THE EASTERLY LINE OF SAID LOT XII; THENCE WESTERLY ON THE CURVATURE AND TANGENT THEREOF TO THE NORTHEASTERLY LINE OF LAND DESCRIBED AS "SOUTH, TWENTY-NINE DEGREES THIRTY MINUTES EAST (S.29 1/2 DEGREES E.) ONE HUNDRED AND NINETY-EIGHT (198 FEET)." IN DEED DATED JUNE 24, 1871 FROM PHINEAS BANNING, ET AL. TO LOS ANGELES AND SAN PEDRO RAILROAD COMPANY RECORDED JUNE 17, 1871 IN BOOK 17 OF DEEDS, PAGE 316, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM ANY PORTION WITHIN LOTS 2, 6, 10 AND 12 OF BLOCK 16, RANGE 2; BLOCK 26, RANGE 8; BLOCK 25, RANGE 7; BLOCK 21, RANGE 4; BLOCK 19, RANGE 3 AND BLOCK 19, RANGE 4 OF SAID MAP OF NEW SAN PEDRO.

ALSO, EXCEPTING THAT PORTION THEREOF DESCRIBED IN DEED RECORDED DECEMBER 23, 1924 IN BOOK 4243, PAGE 233, OFFICIAL RECORDS OF SAID COUNTY.

ALSO EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF THE NORTH LINE OF BLOCK 16, RANGE 2 AND ITS EASTERLY PROLONGATION THEREOF, AND NORTHERLY OF THE NORTH LINE OF BLOCK 17, RANGE 2 OF SAID MAP OF NEW SAN PEDRO.

SP-49 (V-41/10 PCL'S 3 & 28)

THAT PORTION OF FRACTIONAL BLOCK 16, RANGE 2, NEW SAN PEDRO, COMMONLY KNOWN AS WILMINGTON, IN THE CITY OF LOS ANGELES, AS SHOWN ON MAP RECORDED IN BOOK 6, PAGES 66 AND 67 OF DEEDS, RECORDS OF LOS ANGELES COUNTY, LYING EAST OF THE 10 FOOT ALLEY RUNNING NORTHERLY AND SOUTHERLY THROUGH SAID BLOCK BEING THE EASTERLY 160 FEET OF SAID BLOCK.

TOGETHER WITH THE EAST HALF OF THE 10 FOOT ALLEY AND THE WEST HALF OF BANNING STREET ADJACENT TO SAID BLOCK WHICH WOULD PASS WITH THE LEGAL CONVEYANCE OF SAID LAND.

EXCEPTING THEREFROM ANY PORTION THEREOF LYING SOUTHERLY OF THE LINE OF THE INNER BAY EXCEPTION OF THE RANCHO SAN PEDRO.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED IN THAT CERTAIN DEED TO THE CITY OF LOS ANGELES, RECORDED DECEMBER 21, 1982 AS INSTRUMENT NO. 82-1274165, OFFICIAL RECORDS.

APN Nos.:

ALL OR A PORTION OF:

7418-034-902; 7418-034-904; 7440-006-927; 7440-006-937; 7440-009-908; 7440-009-913
7440-006-926; 7440-006-936; 7440-009-907; 7440-009-912; 7440-006-925; 7440-006-935
7440-009-909; 7440-009-914; 7440-016-909; 7440-016-912; 7440-017-907; 7440-017-914
7440-017-909; 7440-017-915; 7440-017-903; 7440-017-912; 7440-017-904; 7440-017-913
7412-026-918; 7412-026-914; 7412-026-919; 7412-026-915; 7412-023-901; 7412-023-900
7440-025-906; 7440-025-910; 7448-036-927; 7448-036-920; 7448-036-926; 7448-036-919
7448-035-927; 7448-035-932; 7448-035-928; 7448-035-933; 7440-025-909; 7440-025-905
7440-030-911; 7440-030-919; 7418-033-908; 7418-033-910; 7440-009-910; 7440-009-915
7440-010-911; 7440-010-915; 7440-005-933; 7440-005-939; 7440-005-932; 7440-005-938
7440-030-918; 7440-030-921; 7440-031-910; 7440-034-096; 7440-034-907

EXHIBIT A-2

Real property located in the County of Los Angeles, State of California described as follows:

LB-1

THE NORTHERLY ½ OF THE ALLEY ABUTTING LOTS 1 AND 3 IN BLOCK 15 OF DOMINGUEZ HARBOR TRACK, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 12 PAGES 14 AND 15 OF MAPS, IN THE OFFICE THE COUNTY RECORDER OF SAID COUNTY; SAID ALLEY WAS VACATED BY THAT CERTAIN RESOLUTION NUMBERED 83-21680 OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES RECORDED APRIL 5, 1984 AS INSTRUMENT NO. 84-414678, OF OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES THAT WOULD PASS BY OPERATION OF LAW.

LB-2 & LB-3 (V-41A/1 PCL 1)

THAT PORTION OF LAND LOCATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, INCLUDED WITHIN THAT CERTAIN REAL PROPERTY SOLD, TRANSFERRED, GRANTED AND CONVEYED TO THE CITY OF LOS ANGELES (50% INTEREST) AND THE CITY OF LONG BEACH (50% INTEREST), PARTICULARLY DESCRIBED AS PARCEL 32 (V-41A/1 PCL 1) IN THE GRANT DEED FROM SOUTHERN PACIFIC TRANSPORTATION COMPANY RECORDED ON DECEMBER 29, 1994, AS DOCUMENT NO. 94-2282144, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED THEREIN AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTERLINE OF THE LONG BEACH RAILROAD AT OR NEAR ENGINEER STATION 10+66 AND RUNNING THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF SAID RAILROAD EMBRACING A STRIP OF LAND FIFTY (50) FEET WIDE LYING EQUALLY ON EACH SIDE OF SAID CENTERLINE TO A POINT WHERE SAID CENTERLINE INTERSECTS THE NORTH LINE OF THE WILMINGTON AND ANAHEIM WAGON ROAD (NOW ANAHEIM STREET) A DISTANCE OF FIVE THOUSAND AND FOURTEEN (5014) FEET MORE OR LESS.

EXCEPTING THEREFROM THAT PORTION OF SAID FIFTY (50) FOOT WIDE STRIP LYING WESTERLY OF THE EASTERLY RIGHT OF WAY OF FOOTE STREET (NOW FOOTE AVENUE), SIXTY (60) FEET WIDE.

LB-4 (V41A/1 PARCEL 2)

A STRIP OF LAND 50 FEET WIDE SITUATED PARTLY IN RANCHO SAN PEDRO AND PARTLY IN RANCHO LOS CERRITOS, PARTLY IN THE CITY OF LOS ANGELES AND PARTLY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND BOUNDED AS FOLLOWS:

BOUNDED NORTHERLY BY THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT E OF TRACT NO. 7091, RECORDED JANUARY 27, 1927, MAP BOOK 135, PAGES 5 THRU 11, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; BOUNDED NORTHEASTERLY BY THE SOUTHWESTERLY LINE OF LOT 1 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AND THE SOUTHWESTERLY LINE OF LOT 2 AND THE NORTHWESTERLY PROLONGATION THEREOF, AS SAID LOTS ARE SHOWN ON THAT CERTAIN MAP OF TRACT NO. 7091, SAID SOUTHWESTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B; BOUNDED SOUTHWESTERLY BY THE NORTHEASTERLY LINE OF LOT 3 AND THE NORTHEASTERLY LINE OF LOT 4 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AS LAST SAID LOTS ARE SHOWN ON MAP OF SAID TRACT, SAID NORTHEASTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE.

EXCEPTING FROM THE ABOVE DESCRIBED 50 FOOT WIDE STRIP OF LAND ALL THE LAND DESCRIBED IN DEED DATED DECEMBER 5, 1941 FROM SOUTHERN PACIFIC RAILROAD COMPANY, ET AL TO CITY OF LONG BEACH DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A PIPE SET IN THE NORTHEASTERLY LINE OF SAID 50 FEET RIGHT OF WAY, SAID PIPE BEING MARKED "2" I.P. NO. 553" AS SHOWN ON SHEET NO. 2 OF RECORD OF SURVEY MAP FILED IN BOOK 49, PAGES 42 AND 43, OF RECORD OF SURVEYS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 71 DEGREES 47' 47" EAST, 75.286 FEET, PASSING THROUGH PIPE NO. 39 AS SHOWN ON SAID MAP TO A POINT WHICH IS NORTH 71 DEGREES 47' 47" WEST, 25.095 FEET FROM A PIPE MARKED "NO. 102, S.P.R.R."; THENCE SOUTH 13 DEGREES 12' 41" WEST, 45.652 FEET; THENCE SOUTH 16 DEGREES 17' 10" WEST, 4.523 FEET, TO A POINT IN THE SOUTHWESTERLY LINE OF SAID 50 FEET RIGHT OF WAY, NORTH 71 DEGREES 47' 47" WEST, 25.339 FEET FROM A PIPE MARKED "NO. 103, S.P.R. R."; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 71 DEGREES 47' 47" WEST, 75.042 FEET TO A PIPE MARKED "2" I. P. NO. 554" AS SHOWN ON SAID MAP; THENCE NORTH 13 DEGREES 12' 41" EAST, 50.190 FEET, TO SAID POINT OF BEGINNING.

LB-5 (V41A/1 PARCEL 2)

PARCEL 1:

A STRIP OF LAND 50 FEET WIDE SITUATED PARTLY IN RANCHO SAN PEDRO AND PARTLY IN RANCHO LOS CERRITOS, PARTLY IN THE CITY OF LOS ANGELES AND PARTLY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND BOUNDED AS FOLLOWS:

BOUNDED NORTHERLY BY THE EASTERLY PROLONGATION OF THE NORTHERLY

LINE OF LOT E OF TRACT NO. 7091, RECORDED JANUARY 27, 1927, MAP BOOK 135, PAGES 5 THRU 11, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; BOUNDED NORTHEASTERLY BY THE SOUTHWESTERLY LINE OF LOT 1 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AND THE SOUTHWESTERLY LINE OF LOT 2 AND THE NORTHWESTERLY PROLONGATION THEREOF, AS SAID LOTS ARE SHOWN ON THAT CERTAIN MAP OF TRACT NO. 7091, SAID SOUTHWESTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B; BOUNDED SOUTHWESTERLY BY THE NORTHEASTERLY LINE OF LOT 3 AND THE NORTHEASTERLY LINE OF LOT 4 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AS LAST SAID LOTS ARE SHOWN ON MAP OF SAID TRACT, SAID NORTHEASTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE.

EXCEPTING FROM THE ABOVE DESCRIBED 50 FOOT WIDE STRIP OF LAND ALL THE LAND DESCRIBED IN DEED DATED DECEMBER 5, 1941 FROM SOUTHERN PACIFIC RAILROAD COMPANY, ET AL TO CITY OF LONG BEACH DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A PIPE SET IN THE NORTHEASTERLY LINE OF SAID 50 FEET RIGHT OF WAY, SAID PIPE BEING MARKED "2" I.P. NO. 553" AS SHOWN ON SHEET NO. 2 OF RECORD OF SURVEY MAP FILED IN BOOK 49, PAGES 42 AND 43, OF RECORD OF SURVEYS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 71 DEGREES 47' 47" EAST, 75.286 FEET, PASSING THROUGH PIPE NO. 39 AS SHOWN ON SAID MAP TO A POINT WHICH IS NORTH 71 DEGREES 47' 47" WEST, 25.095 FEET FROM A PIPE MARKED "NO. 102, S.P.R.R."; THENCE SOUTH 13 DEGREES 12' 41" WEST, 45.652 FEET; THENCE SOUTH 16 DEGREES 17' 10" WEST, 4.523 FEET, TO A POINT IN THE SOUTHWESTERLY LINE OF SAID 50 FEET RIGHT OF WAY, NORTH 71 DEGREES 47' 47" WEST, 25.339 FEET FROM A PIPE MARKED "NO. 103, S.P.R.R."; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 71 DEGREES 47' 47" WEST, 75.042 FEET TO A PIPE MARKED "2" I. P. NO. 554" AS SHOWN ON SAID MAP; THENCE NORTH 13 DEGREES 12' 41" EAST, 50.190 FEET, TO SAID POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND SITUATED IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE LOS CERRITOS RANCHO AS SHOWN ON MAP RECORDED IN BOOK 2, PAGE 202 OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PARCEL OF LAND BEING ALL THE LAND DESCRIBED IN DEED DATED DECEMBER 5, 1941, FROM SOUTHERN PACIFIC RAILROAD COMPANY, ET AL TO CITY OF LONG BEACH, DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A PIPE SET IN THE NORTHEASTERLY LINE OF SAID 50 FT. RIGHT OF WAY, SAID PIPE BEING MARKED "2" I.P. NO. 553 " AS SHOWN ON SHEET NO. 2 RECORD OF SURVEY MAP FILED IN BOOK 49, PAGES 42 AND 43, OF RECORD OF SURVEYS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY, SOUTH 71 DEGREES 47' 47" EAST, 75.286 FT., PASSING THROUGH PIPE NO. 39 AS SHOWN ON SAID MAP TO A POINT WHICH IS NORTH 71 DEGREES 47' 47" WEST, 25.095 FT., FROM A PIPE MARKED "NO. 102, S.P.R.R."; THENCE, SOUTH 13 DEGREES 12' 41" WEST, 45.652 FT.; THENCE SOUTH 16 DEGREES 17' 10" WEST, 4.523 FT., TO A POINT IN THE SOUTHWESTERLY LINE OF SAID 50 FT. RIGHT OF WAY, NORTH 71 DEGREES 47' 47" W., 25.339 FT. FROM A PIPE MARKED "NO. 103, S.P.R.R."; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 71 DEGREES 47' 47" W., 75.042 FT., TO A PIPE MARKED "2" I.P. NO. 554" AS SHOWN ON SAID MAP; THENCE NORTH 13 DEGREES 12' 41" EAST, 50.190 FT., TO SAID POINT OF BEGINNING.

APN: 7436-010-908, 7436-010-905

LB 6 (V41A/1 PARCELS 8, 9, 11)

PARCEL 1:

THOSE CERTAIN STRIPS OF LAND 3 FEET WIDE, SITUATED IN RANCHO LOS CERRITOS, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STRIP ONE:

BEGINNING AT A 2" IRON PIPE #39 IN THE NORTHEASTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S 50-FOOT WIDE STRIP OF LAND AS SAID PIPE IS SHOWN IN THAT CERTAIN RECORD OF SURVEY MAP FILED IN MAP BOOK 49, PAGE 30 OF RECORDS OF SURVEYS; THENCE, NORTH 71 DEGREES 47' 47" WEST ALONG SAID LINE, BEING A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B, 67.34 FEET TO THE "COMPROMISE LINE" BETWEEN RANCHO SAN PEDRO AND SAID RANCHO LOS CERRITOS; THENCE, NORTH 24 DEGREES 46' 56" EAST ALONG LAST SAID LINE 3.02 FEET TO A LINE PARALLEL WITH AND DISTANT 28 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG LAST SAID PARALLEL LINE 66.99 FEET; THENCE, SOUTH 14 DEGREES 11' 00" WEST 3.01 FEET TO THE POINT OF BEGINNING.

STRIP TWO:

BEGINNING AT A 2" IRON PIPE #554 AT A POINT IN THE SOUTHWESTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S 50-FOOT WIDE STRIP OF LAND AS SAID PIPE IS SHOWN IN THAT CERTAIN RECORD OF SURVEY MAP, FILED IN MAP BOOK

49, PAGE 30, OF RECORDS OF SURVEYS, SAID POINT BEING DISTANT SOUTH 71 DEGREES 47' 47" EAST ALONG SAID SOUTHWESTERLY LINE 46.67 FEET FROM THE POINT OF INTERSECTION OF THE "COMPROMISE LINE" (BETWEEN RANCHO SAN PEDRO AND RANCHO LOS CERRITOS) WITH SAID SOUTHWESTERLY LINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG SAID SOUTHWESTERLY LINE, BEING A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B 75.04 FEET; THENCE, SOUTH 16 DEGREES 17' 10" WEST 3.00 FEET TO A LINE PARALLEL WITH AND DISTANT 28 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, NORTH 71 DEGREES 47' 47" WEST ALONG LAST SAID PARALLEL LINE 75.04 FEET; THENCE NORTH 16 DEGREES 17' 10" EAST 3.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: (V41A/1 PARCEL 8)

A PARCEL OF LAND SITUATED IN RANCHO LOS CERRITOS, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S 50-FOOT WIDE STRIP OF LAND, SAID POINT BEING THE NORTHEASTERLY CORNER OF PARCEL 7, AS SAID PARCEL IS SHOWN ON THAT RECORD OF SURVEY MAP, FILED IN MAP BOOK 49, PAGE 42, RECORDS OF SURVEY; THENCE, NORTH 71 DEGREES 47' 47" WEST ALONG SAID SOUTHESTERLY LINE, BEING ALSO THE NORTHEASTERLY LINE OF SAID PARCEL 7, AND BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHESTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY 'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY 'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA SHEET NO. V-41A/S-1B, 192.97 FEET; THENCE, SOUTH 13 DEGREES 12' 41" WEST 3.02 FEET TO A LINE PARALLEL WITH AND DISTANT 28 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES , FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG LAST SAID PARALLEL LINE 92.95 FEET; THENCE, SOUTH 18 DEGREES 12' 13" WEST 7.00 FEET TO A LINE PARALLEL WITH AND DISTANT 35 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG LAST SAID PARALLEL LINE 100.00 FEET TO THE SOUTHEASTERLY LINE OF SAID PARCEL 7; THENCE, NORTH 18 DEGREES 12' 13" EAST ALONG LAST SAID LINE 10.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3: (V-41A/1, PARCEL 11)

EASEMENT FOR SLOPE PURPOSES AS MORE PARTICULARLY DEFINED IN DOCUMENT RECORDED JANUARY 22, 1947 IN BOOK 24129 PAGE 371 OF OFFICIAL RECORDS.

LB-7 (V-41A/1, PARCEL 3 AND V-41A/2, PARCEL 38 (PORTION))

THAT PORTION OF THAT CERTAIN STRIP OF LAND, 50 FEET WIDE, WITHIN RANCHO LOS CERRITOS, IN THE CITY OF LONG BEACH, AS PER MAP RECORDED IN BOOK 2, PAGE 202 OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS FIRSTLY DESCRIBED IN THAT CERTAIN DEED TO SOUTHERN PACIFIC RAILROAD COMPANY, RECORDED JANUARY 25, 1889 IN BOOK 539 PAGE 34 OF DEEDS IN SAID OFFICE.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING NORTHEASTERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT NORTHEASTERLY 25.00 FEET, MEASURED AT RIGHT ANGLES OR RADially FROM THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF NORTH 71 DEGREES 48' 13" WEST 3303.71 FEET IN THE CENTER LINE OF EIGHTH STREET AS SHOWN ON THE MAP FILED IN BOOK 92, PAGES 21 AND 22 OF RECORD OF SURVEY, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTH 71 DEGREES 48' 13" EAST, ALONG THE EASTERLY PROLONGATION OF SAID CERTAIN COURSE, 23.73 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 34 DEGREES 20' 06" WEST 88.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 955.04 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31 DEGREES 55' 01", AN ARC DISTANCE OF 532.01 FEET; THENCE NORTH 66 DEGREES 15' 07" WEST, TANGENT TO SAID CURVE, 350.51 FEET TO THE NORTHERLY LINE OF SAID STRIP OF LAND, 50 FEET WIDE.

LB-10 (V-124-21/L-2, PARCEL 20 (PORTION))

THAT PORTION OF THAT PART OF THE RANCHO LOS CERRITOS, IN THE CITY OF LONG BEACH, AS PER MAP RECORDED IN BOOK 2, PAGES 202 TO 205 INCLUSIVE, OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS PARCEL "A" IN THE DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED ON AUGUST 17, 1912, AS INSTRUMENT NO. 141, IN BOOK 5150, PAGE 47 OF DEEDS, IN THE OFFICE OF SAID COUNTY RECORDER, INCLUDED WITHIN A STRIP OF LAND, 50.00 FEET WIDE, LYING 25.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF NORTH 71 DEGREES 48' 13" WEST 3303.71 FEET IN THE CENTER LINE OF EIGHTH STREET AS SHOWN ON THE MAP FILED IN BOOK 92, PAGES 21 AND 22 OF RECORD OF SURVEY, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTH 71 DEGREES 48' 13" EAST, ALONG THE EASTERLY PROLONGATION OF SAID CERTAIN COURSE, 23.73 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 34 DEGREES 20' 06" WEST 88.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 955.04 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31 DEGREES 55' 01", AN ARC DISTANCE OF 532.01 FEET; THENCE NORTH 66 DEGREES 15' 07" WEST,

TANGENT TO SAID CURVE, 92.10 FEET TO THE CENTER LINE OF THAT CERTAIN STRIP OF LAND, 50 FEET WIDE, FIRSTLY DESCRIBED IN THE DEED TO THE SOUTHERN PACIFIC RAILROAD COMPANY, RECORDED ON JANUARY 25, 1889, IN BOOK 539 PAGE 34 OF SAID DEEDS, SAID STRIP OF LAND BEING SHOWN AS PARCEL 10 ON THE MAP FILED IN BOOK 52, PAGES 9 AND 10 OF SAID RECORD OF SURVEY.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING EASTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF LOT "H" OF A RESURVEY AND CORRECTING PLAT OF LONG BEACH HARBOR TRACT, IN SAID CITY, COUNTY AND STATE, AS PER MAP RECORDED IN BOOK 10, PAGE 142, OF MAPS, IN THE OFFICE OF SAID COUNTY RECORDER, WHICH SAID POINT IS DISTANT NORTH 71 DEGREES 43' 30" WEST 310.10 FEET, MEASURED ALONG SAID NORTHERLY LINE FROM THE INTERSECTION OF SAID NORTHERLY LINE WITH THE WESTERLY LINE OF PICO AVENUE (FORMERLY WATER STREET); THENCE SOUTH 08 DEGREES 33' 51" EAST 185.00 FEET; THENCE SOUTH 21 DEGREES 26' 09" WEST 70.00 FEET; THENCE SOUTH 81 DEGREES 26' 09" WEST 67.37 FEET TO A POINT THAT IS DISTANT 5.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY LINE OF SAID PARCEL "A"; THENCE NORTHWESTERLY 127.25 FEET ALONG A LINE THAT IS PARALLEL WITH AND DISTANT 5.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID SOUTHERLY LINE OF PARCEL "A"; THENCE SOUTHWESTERLY 5.00 FEET ALONG A LINE THAT IS AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID PARCEL "A" TO A POINT IN SAID SOUTHERLY LINE.

LB-11 (V-124-21/L2, PARCEL 79)

THOSE CERTAIN PARCELS OF LAND SITUATED IN THE RANCHO LOS CERRITOS, IN THE CITY OF LONG BEACH, BEING ALL THOSE PARCELS OF LAND DESCRIBED IN DEED DATED OCTOBER 19, 1962 FROM THE CITY OF LONG BEACH TO THE PACIFIC ELECTRIC RAILWAY COMPANY, NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY, RECORDED MARCH 6, 1964 IN BOOK D2385, PAGE 176, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

PARCEL1:

A STRIP OF LAND 25.00 FEET IN WIDTH, LYING 12.50 FEET ON EACH SIDE OF THE FOLLOWING CENTERLINE:

COMMENCING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF PICO AVENUE, 80 FEET WIDE, FORMERLY WATER STREET, 80 FEET WIDE, AS SHOWN ON THE MAP OF LONG BEACH HARBOR TRACT, RECORDED IN BOOK 10, PAGE 142 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY (SAID EASTERLY LINE BEING THE WESTERLY LINE OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT'S 720-FOOT WIDE RIGHT OF WAY), WITH THE NORTHEASTERLY PROLONGATION OF THE CENTER LINE OF THAT CERTAIN 60-FOOT WIDE STRIP OF LAND DESCRIBED AS PARCEL "F" IN THE DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED ON AUGUST 17, 1912, IN BOOK 5150, PAGE 47 OF DEEDS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE AT RIGHT ANGLES TO SAID EASTERLY

LINE, EAST 26.65 FEET TO A POINT IN A LINE PARALLEL WITH SAID EASTERLY LINE; THENCE ALONG SAID PARALLEL LINE SOUTH 407.74 FEET TO A POINT OF CUSP WITH A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 338.93 FEET, SAID POINT OF CUSP BEING THE TRUE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 50 DEGREES 00' 00" AN ARC DISTANCE OF 295.77 FEET; THENCE TANGENT TO SAID CURVE NORTH 50 DEGREES 00' 00" WEST, 120.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 338.93 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43 DEGREES 38' 25", AN ARC DISTANCE OF 258.15 FEET; THENCE TANGENT TO SAID CURVE NORTH 6 DEGREES 21' 35" WEST, 12.43 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 660.55 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4 DEGREES 38' 29" , AN ARC DISTANCE OF 53.51 FEET; THENCE TANGENT TO SAID CURVE NORTH 1 DEGREES 43' 06" WEST, 17.30 FEET TO A POINT IN A LINE PARALLEL WITH AND DISTANT WESTERLY 311.00 FEET, MEASURED AT RIGHT ANGLES, FROM SAID EASTERLY LINE OF PICO AVENUE, SAID LAST MENTIONED POINT HEREBY DESIGNATED "POINT A"; THENCE ALONG SAID LAST MENTIONED PARALLEL LINE NORTH 75.18 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 484.40 FEET; THENCE NORTHERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE 535.36 FEET.

EXCEPT THAT PORTION OF THE ABOVE DESCRIBED 25.00 FOOT WIDE STRIP LYING EASTERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT 287.67 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF SAID LOS ANGELES COUNTY FLOOD CONTROL DISTRICT'S RIGHT OF WAY; AND

EXCEPT THAT PORTION OF THE ABOVE DESCRIBED 25.0 FOOT WIDE STRIP LYING WITHIN THE BOUNDARIES OF 8TH STREET, 50 FEET WIDE, AS SAID STREET IS DESCRIBED IN THE DEED TO CITY OF LONG BEACH, RECORDED ON APRIL 4, 1924, IN BOOK 3018, PAGE 319 OF OFFICIAL RECORDS, IN THE OFFICE OF THE SAID COUNTY RECORDER;

AND ALSO EXCEPT THAT PORTION OF THE ABOVE DESCRIBED 25.00 FOOT WIDE STRIP LYING NORTHEASTERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT 5 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHEASTERLY LINE OF SAID 8TH STREET, 50 FEET WIDE.

PARCEL 2:

A STRIP OF LAND 25.00 FEET IN WIDTH, LYING 12.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT IN THE CENTERLINE OF THE ABOVE DESCRIBED PARCEL 1, SAID POINT BEING THEREIN DESCRIBED AND DESIGNATED AS "POINT A"; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH SAID EASTERLY LINE OF PICO AVENUE TO A POINT THAT IS DISTANT 199.29 FEET NORTH ALONG SAID LINE FROM THE NORTHWESTERLY LINE OF 7TH STREET NORTH, 40 FEET WIDE, AS SAID STREET IS DESCRIBED IN SAID DEED TO CITY OF LONG BEACH, RECORDED ON APRIL 4, 1924, IN SAID BOOK 3018, PAGE 319 OF OFFICIAL RECORDS; THENCE SOUTH 1 DEGREES 43' 06" WEST, 17.30 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY

AND HAVING A RADIUS OF 660.55 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 4 DEGREES 38' 29" AN ARC DISTANCE OF 53.51 FEET; THENCE TANGENT TO SAID CURVE SOUTH 6 DEGREES 21' 35" WEST, 11.42 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 358.39 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE SOUTHEASTERLY LINE OF SAID 7TH STREET NORTH.

EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID 7TH STREET NORTH; AND ALSO

EXCEPT THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF THE ABOVE DESCRIBED PARCEL 1.

APN: 7436-008-907, 7436-008-912

LB-12

PARCELS A, B, C, D, E, F, AND G AS SHOWN ON PARCEL MAP NO. 2004-2141, FILED IN BOOK 359, PAGES 50 THROUGH 55 OF PARCEL MAPS, IN THE OFFICE OF THE OF LOS ANGELES COUNTY RECORDER.

EXCEPT THAT PORTION LYING WITHIN LB-2 AND LB-3 DESCRIBED HEREIN.

APN(S): 7429-013-920/921, 7429-013-922/923, 7429-013-918/919, 7429-013-275, 7429-013-276, 7429-013-277, 7429-013-278, 7429-013-279

LB-15

ALL THAT STRIP OF LAND, 60 FEET WIDE, IN RANCHO LOS CERRITOS, AND BEING A PORTION OF BLOCK "W" OF THE SEABRIGHT HARBOR TRACT, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 65 OF MAPS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER, DESCRIBED IN PARCEL 51 IN THAT CERTAIN DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED IN BOOK 5017, PAGE 16 OF DEEDS, IN SAID OFFICE.

APN(S): 7429-016-901/904

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel SE-312-1

That portion of that part of the 200 acre tract of land, in the Unincorporated Territory of the County of Los Angeles, State of California, allotted to Reyes Guadalupe and Susana Dominguez by final decree of partition of a portion of Rancho San Pedro had in Case No. 3284 of the Superior Court of the State of California in and for the County of Los Angeles, described in the Deeds to the Pacific Electric Railway Company, recorded on March 5, 1902, as Instrument No. 69, in Book 1540, Page 220 and on May 21, 1902, as Instrument No. 82, in Book 1568, Page 289, both of Deeds, together with a portion of that part of the 852.37 acre tract allotted to Guadalupe M. Dominguez by said final decree of partition of a portion of said Rancho San Pedro had described in a Deed to the Pacific Electric Railway Company, recorded August 8, 1903, in Book 1837, Page 183 of Deeds, all in the Office of the County Recorder of said County, described as follows:

Commencing at the most northerly corner of Parcel 21A, as described in the deed to the Cities of Los Angeles and Long Beach recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records of said County, said point being on the westerly line of Alameda Street (West Barrel), 50.00 feet in width, as shown on the Record of Survey filed in Book 159, Pages 89 through 96, inclusive, of Records of Survey, records of said County; thence South 08°19'45" West 207.84 feet along said westerly line and the easterly line of said Parcel 21A to the **TRUE POINT OF BEGINNING**; thence continuing South 08°19'45" West 156.08 feet along said westerly line to the beginning of a non-tangent curve concave easterly having a radius of 1614.20 feet, a radial line to said beginning of curve bears North 70°44'22" West; thence leaving said westerly line southerly along said curve 213.99 feet through a central angle of 07°35'44"; thence North 01°02'36" East 19.98 feet; thence North 88°57'24" West 3.00 feet; thence North 01°02'36" East 15.26 feet to a point on the southerly prolongation of the easterly line of said Parcel 21A; thence North 08°19'45" East 111.18 feet along said southerly prolongation and said easterly line to the beginning of a curve concave easterly having a

PSOMAS

1 radius of 745.08 feet; thence northerly along said curve 225.95 feet through a central
2 angle of 17°22'32" to the TRUE POINT OF BEGINNING.

3
4 EXCEPT therefrom that portion thereof which lies below a horizontal plane having an
5 elevation of 51.00 feet.

6
7 Said elevation is based on the following described Benchmark:

8 BM Y 2382 (Los Angeles County Public Works Level Book 0522, Page 791)

9 A Lead & Brass Nail in the westerly curb of Alameda Street, 22 feet west of the
10 centerline of Alameda Street and 24 feet north of the centerline of the most northerly
11 driveway to the Edison Substation, 899 feet north of the MTA Blue Line Rail Overpass.
12 Elevation = 52.769 feet (NAVD88, Los Angeles County Gardena Quad, 1995
13 Adjustment).

14
15 The horizontal area of this parcel is 6,564 square feet, more or less.

16
17 The distances shown hereon are grid distances. Ground distances may be obtained by
18 dividing the grid distances by the mean combination factor of 1.00003903

19
20 As shown on Exhibit "B" attached hereto and made a part hereof.

21
22 This real property description has been prepared by me or under my direction, in
23 conformance with the Professional Land Surveyors' Act.

24
25 John C. Hovland

2/18/04

26 John C. Hovland, P.L.S. 7365

Date

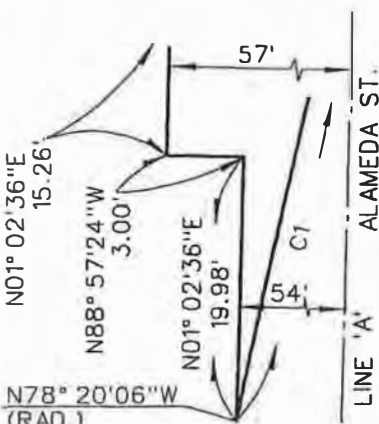
27 License expires 12/31/05



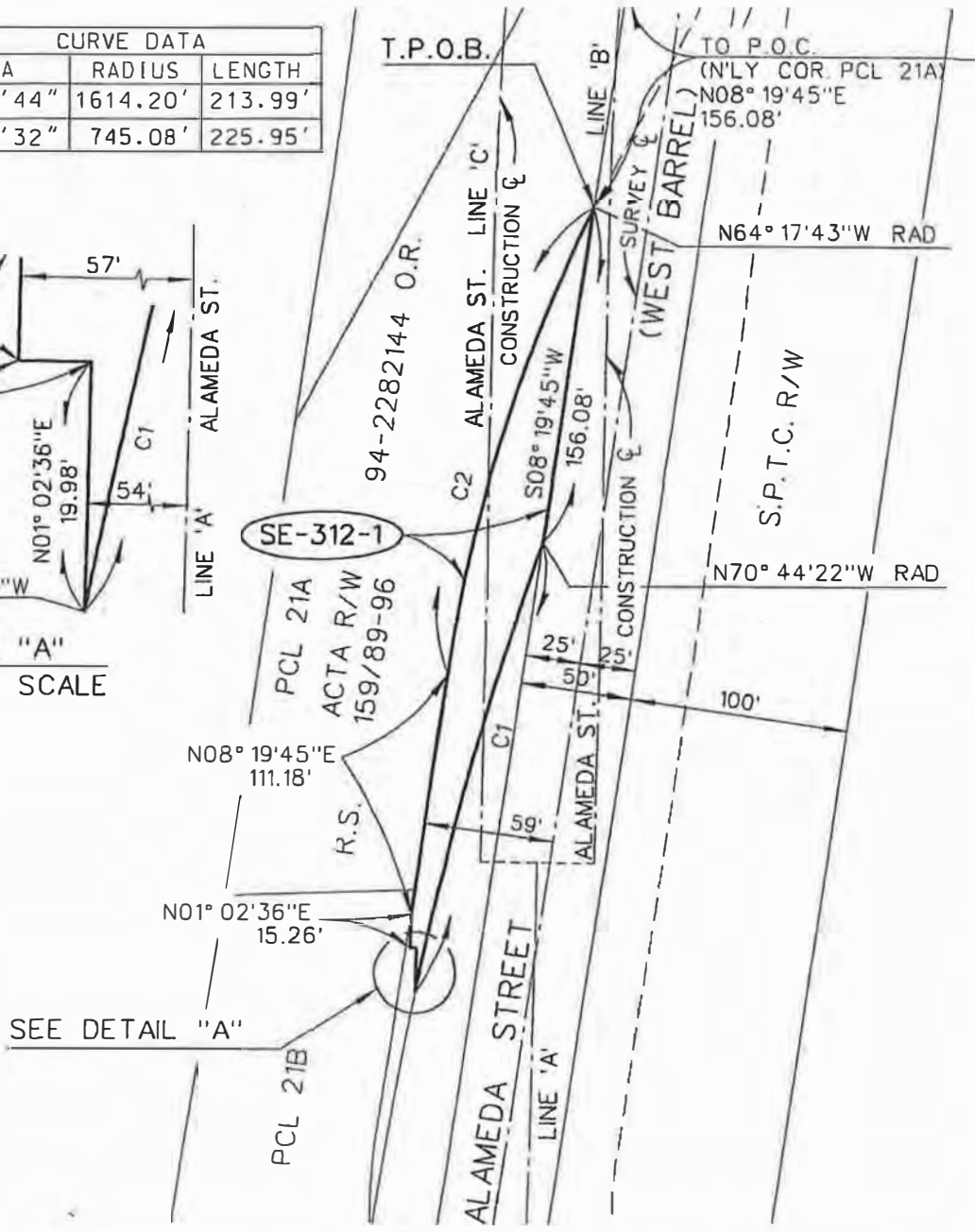
GRANTOR : UPRR		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "B"			
TITLE REPORT : N/A		A	11-17-03 ORIGINAL SUBMITTAL
ASSESSORS REF. : 7318-019-813	ROW REF : R101 - R102	NO.	DATE

EXHIBIT "B"

CURVE DATA		
DELTA	RADIUS	LENGTH
C1 07° 35' 44"	1614.20'	213.99'
C2 17° 22' 32"	745.08'	225.95'



DETAIL "A"
NOT TO SCALE



PARCEL NO. SE-312-1	AREA (SQ.FT.) 6,564		SHEET 1 OF 1 LTR 663
------------------------	------------------------	--	-------------------------

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

3187 Red Hill Avenue, #250
Costa Mesa, California 92626
714/751-7373
714/545-8883 (Fax)

ALAMEDA CORRIDOR
PARCEL PLAT

SE-312-1

CONTRACT NO.	2DMJD107.41 TB
SCALE	1" = 80'
DATE	11-04-03
DRAWN BY	RTN
CHECKED BY	JCH
DATE	11-17-03

Transmittal 6

LEGAL DESCRIPTION
(PARCEL SE-313)

In the County of Los Angeles, State of California, being a portion of a grant of land (120.00 feet wide) to the Pacific Electric Railway Company, recorded in Book 1830, Page 310 of Deeds, a portion of a grant of land (120.00 feet wide) to said Pacific Electric Railway Company, recorded in Book 1837, Page 183 of Deeds and a portion of Alameda Street West (50.00 feet wide, 15.240 meters wide) as shown on a Record of Survey on file in Book 159, Pages 89 through 96 inclusive of Records of Survey all in the Office of the County Recorder of said County, more particularly described as follows:

COMMENCING at the southeasterly corner of Parcel 22, granted to the City of Los Angeles and the City of Long Beach, recorded December 29, 1994, as Instrument No. 94-2282144 of Official Records in said Office of said County Recorder, said southeasterly corner being on the centerline of Del Amo Boulevard (66.00 feet wide) 20.116 meters wide as shown on a Record of Survey filed in Book 159, Pages 89 through 96 inclusive of Records of Survey in said Office of said County Recorder; thence North 17° 19' 33" East along the southeasterly line of said Parcel 22, a distance of 609.70 feet to the **TRUE POINT OF BEGINNING**, thence leaving said southeasterly line North 18° 54' 16" East a distance of 114.21 feet to the beginning of a tangent curve concave northwesterly having a radius of 7695.49 feet; thence northeasterly along said curve through a central angle of 01° 34' 43" an arc length of 212.04 feet to a point on a line parallel with and 6.07 feet southeasterly measured at right angles from said southeasterly line, said parallel line being parallel with and 3.93 feet northwesterly measured at right angles from the southeasterly line of said grant of land (120.00 feet wide) to said Pacific Electric Railway Company, recorded in Book 1830, Page 310 of Deeds in said Office of said County Recorder; thence tangent to said curve North 17° 19' 33" East along said parallel line a distance of 1605.09 feet to the beginning of a tangent curve concave northwesterly having a radius of 1504.95 feet; thence leaving said parallel line northerly along said curve through a central angle of 11° 20' 14", an arc length of 297.79 feet to a point on said first mentioned southeasterly line, said point being a point of cusp with a non-tangent curve concave northwesterly having a radius of 5714.39 feet, a radial line to said point bears South 77° 50' 59" East; thence southwesterly along said first mentioned southeasterly line and said curve through a central angle of 05° 10' 32" an arc length of 516.19 feet; thence South 17° 19' 33" West along said first mentioned southeasterly line distance of 1711.63 feet to the **TRUE POINT OF BEGINNING**.

The land described herein contains approximately 0.32 acres (13,909 square feet).

See Sheets 2 through 12 for a plat depicting the above described property.

All bearings and distances used in this description are grid, based on the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00004855 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

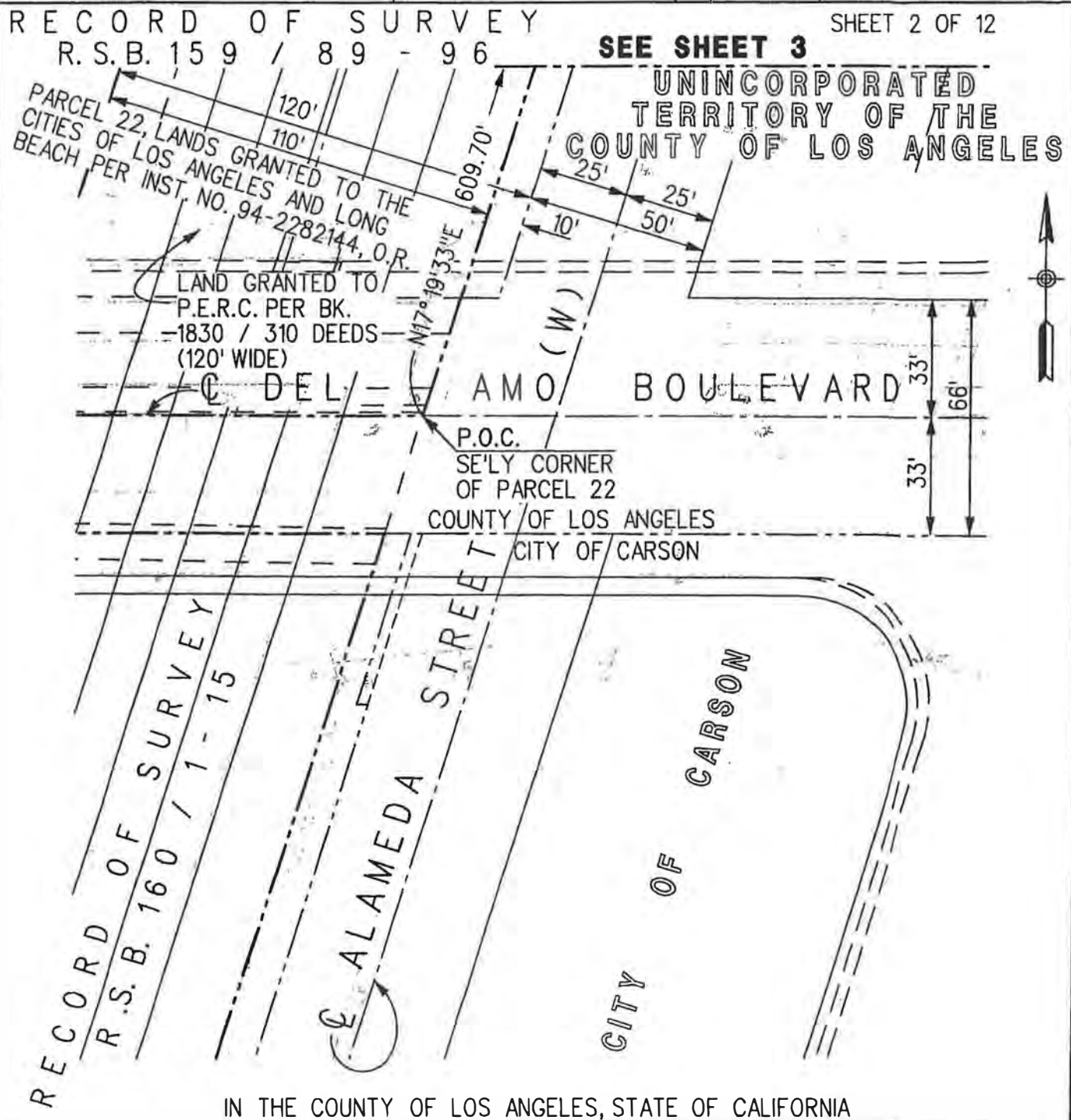
Signature 
Professional Land Surveyor

Date August 17, 1999



J.N. 97-55A

GRANTOR : SOUTHERN PACIFIC RAILROAD.	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" ... T 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-313	13,909		

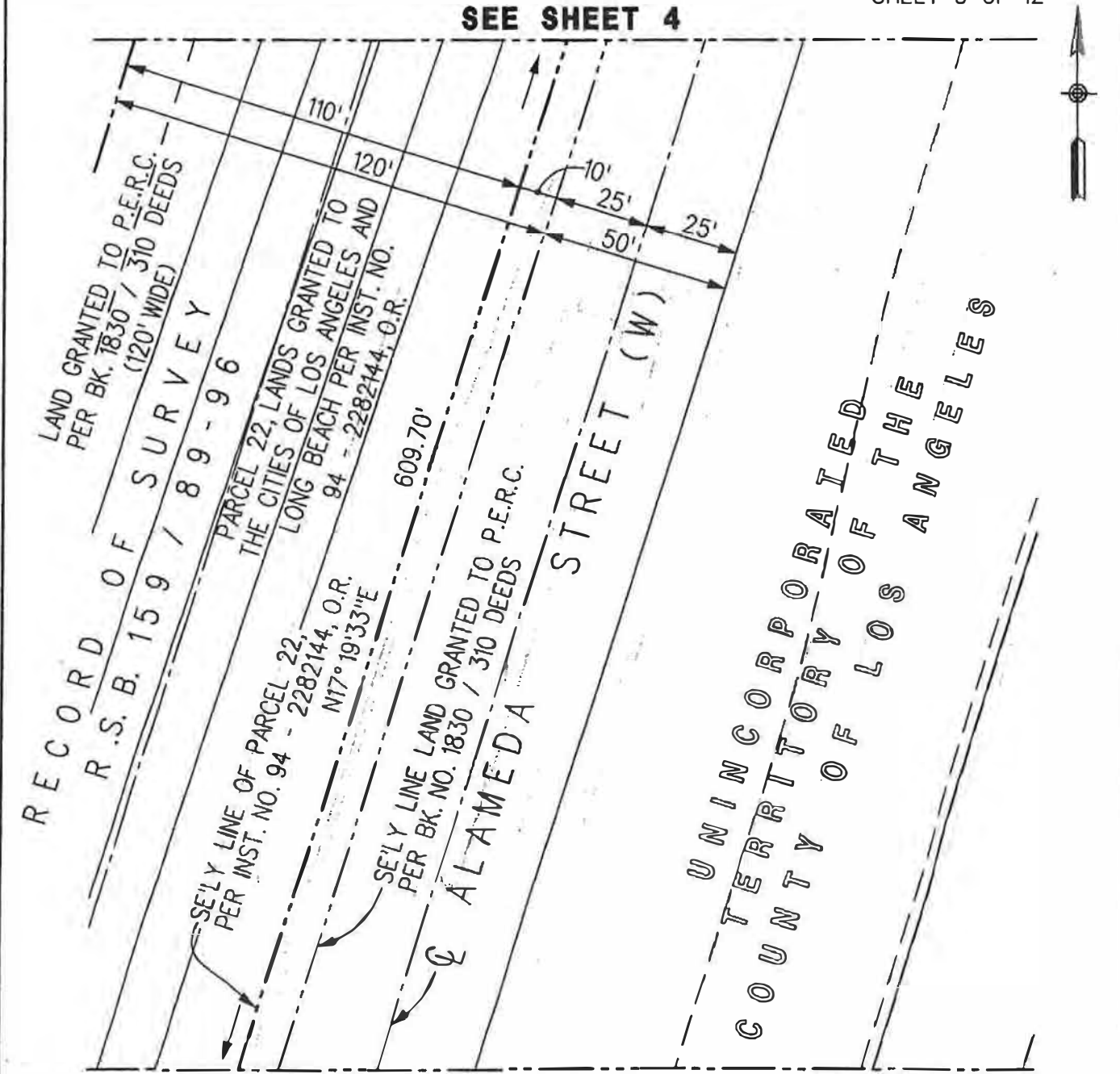
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1982 FAX: (909) 941-0891</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313</p>	<p>CONTRACT NO. C0102</p> <p>SCALE 1"=40'</p> <p>DATE 18 AUG 99</p> <p>DRAWN BY J. MEITER</p> <p>CHECKED BY W. HOFF</p>
		<p>Transmittal 6</p>

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :				
ASSESSORS REF.	7318-023-805, 805	ROW REF :	R-106 THRU R-110	NO. DATE REVISION DESCRIPTION

SHEET 3 OF 12



SEE SHEET 2

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

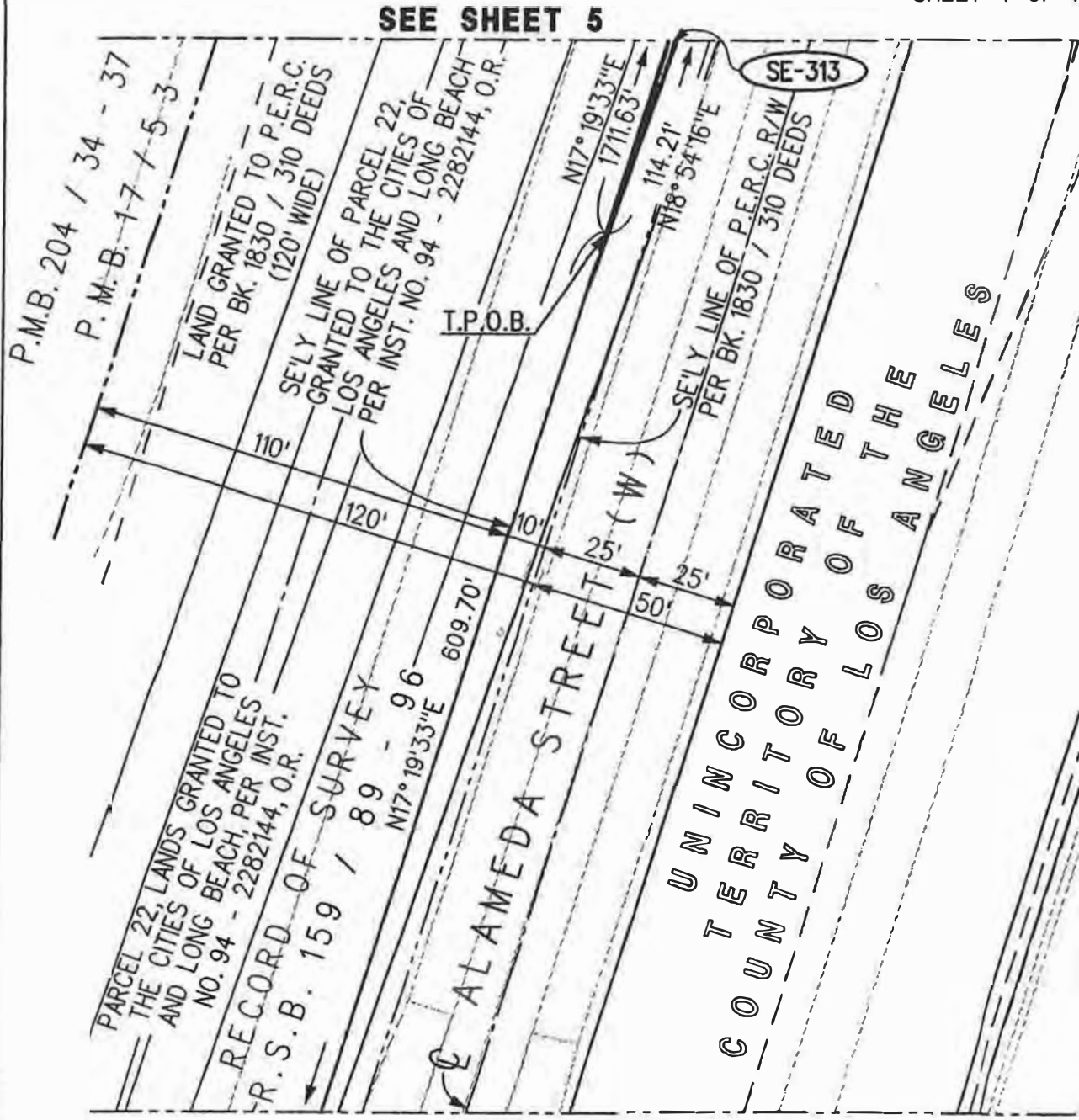
ACET PARCEL NO.	AREA SQ. FT.			
SE-313	13,909			

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313</p>	CONTRACT NO. C0102
		SCALE 1"=40'
PREPARED BY: ASSOCIATED ENGINEERS, INC.	3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 980-1982 FAX: (909) 941-0891	DATE 18 AUG 99
		DRAWN BY J. MEYER
		CHECKED BY W. HOFF
		DATE

Transmittal 6

GRANTOR :	SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [unclear] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :				
ASSESSORS REF.	7318-023-805, 805	ROW REF :	R-106 THRU R-110	NO. DATE REVISION DESCRIPTION

SHEET 4 OF 12



SEE SHEET 3
IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-313	13,909			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
8E-313**

CONTRACT NO.	C0102
SCALE	1"=40'
DATE	16 AUG 99
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
BY DATE	
REV. NO.	

PREPARED BY:
ASSOCIATED ENGINEERS, INC.
3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 860-1982 FAX: (909) 941-0891

Transmittal 6

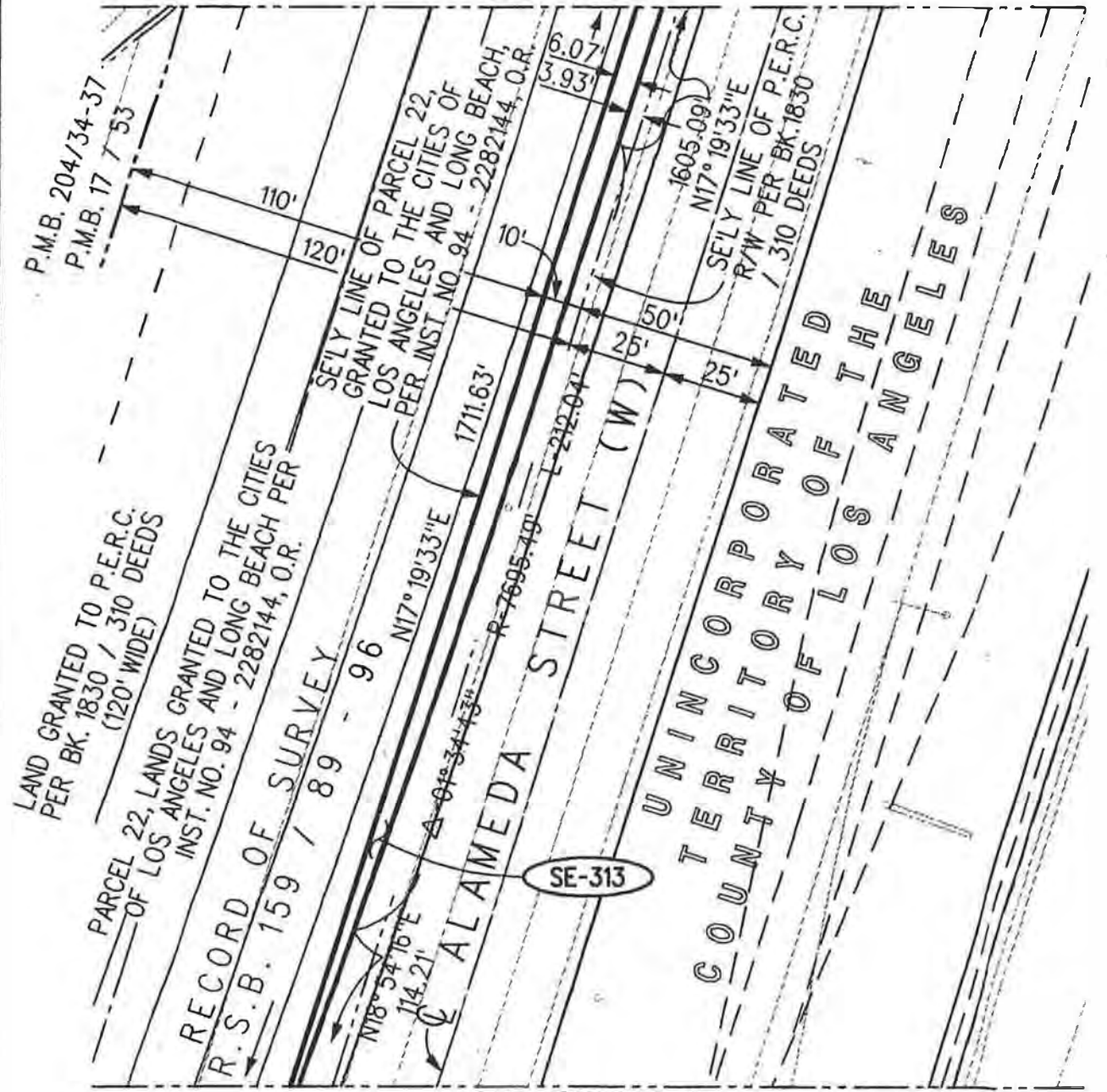
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION

SHEET 5 OF 12

SEE SHEET 6



SEE SHEET 4

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-313	13,909			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313

CONTRACT NO.	CON02
SCALE	1"=40'
DATE	16 AUG 99
DESIGNED BY	J. MEYER
CHECKED BY	W. HOFF
BY DATE	MEY, RA

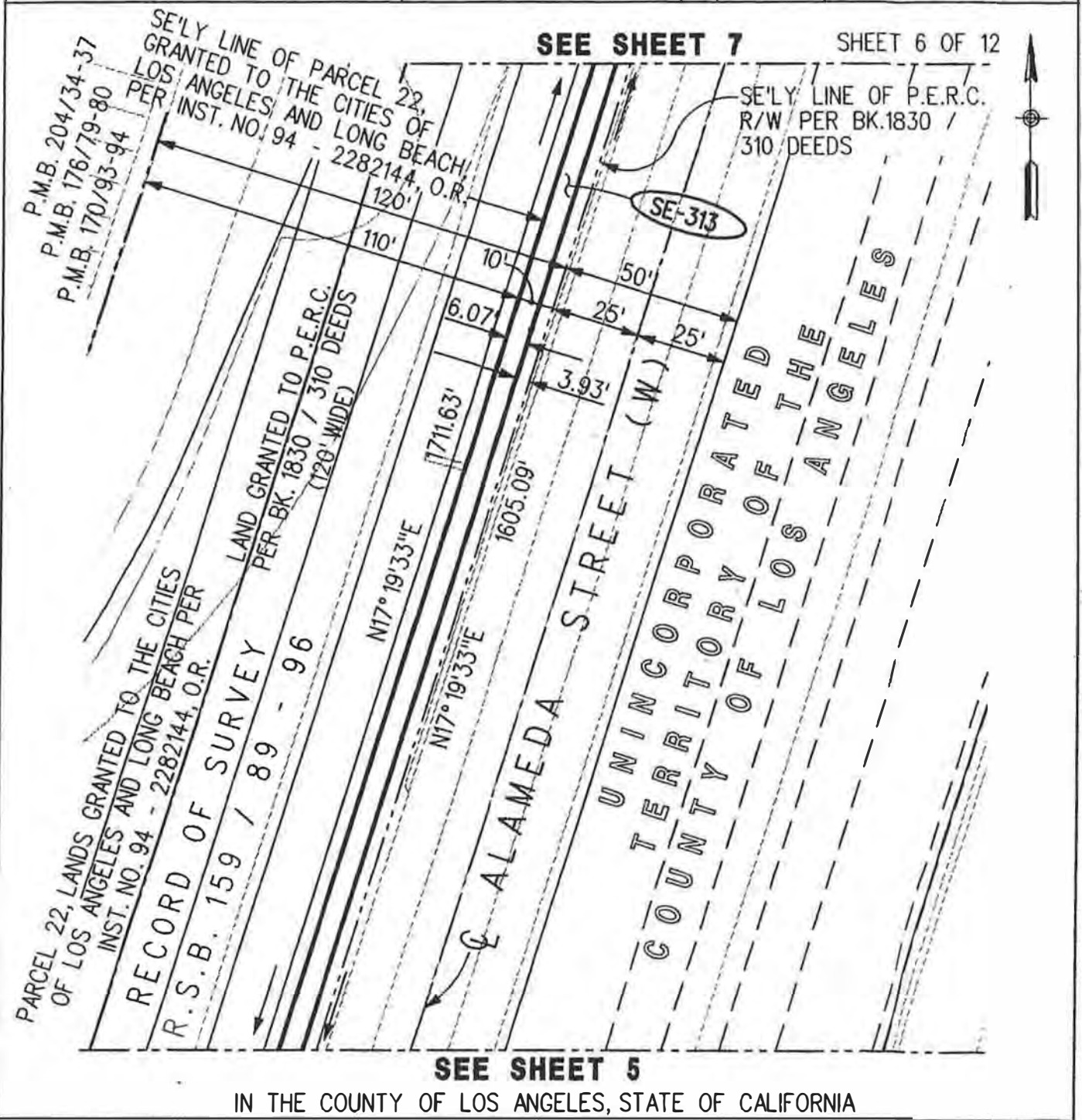
PREPARED BY:
ASSOCIATED ENGINEERS, INC.
 3311 EAST SHELBY STREET
 ONTARIO, CALIFORNIA 91764
 TEL: (909) 980-1982 FAX: (909) 941-0891

Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	Title data shown on plot are based on a field survey prepared by [unclear] and Associates dated May 1995. Bearings and distances are on California Coordinate System B5 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION



ACET PARCEL NO.	AREA SQ. FT.		
SE-313	13,909		

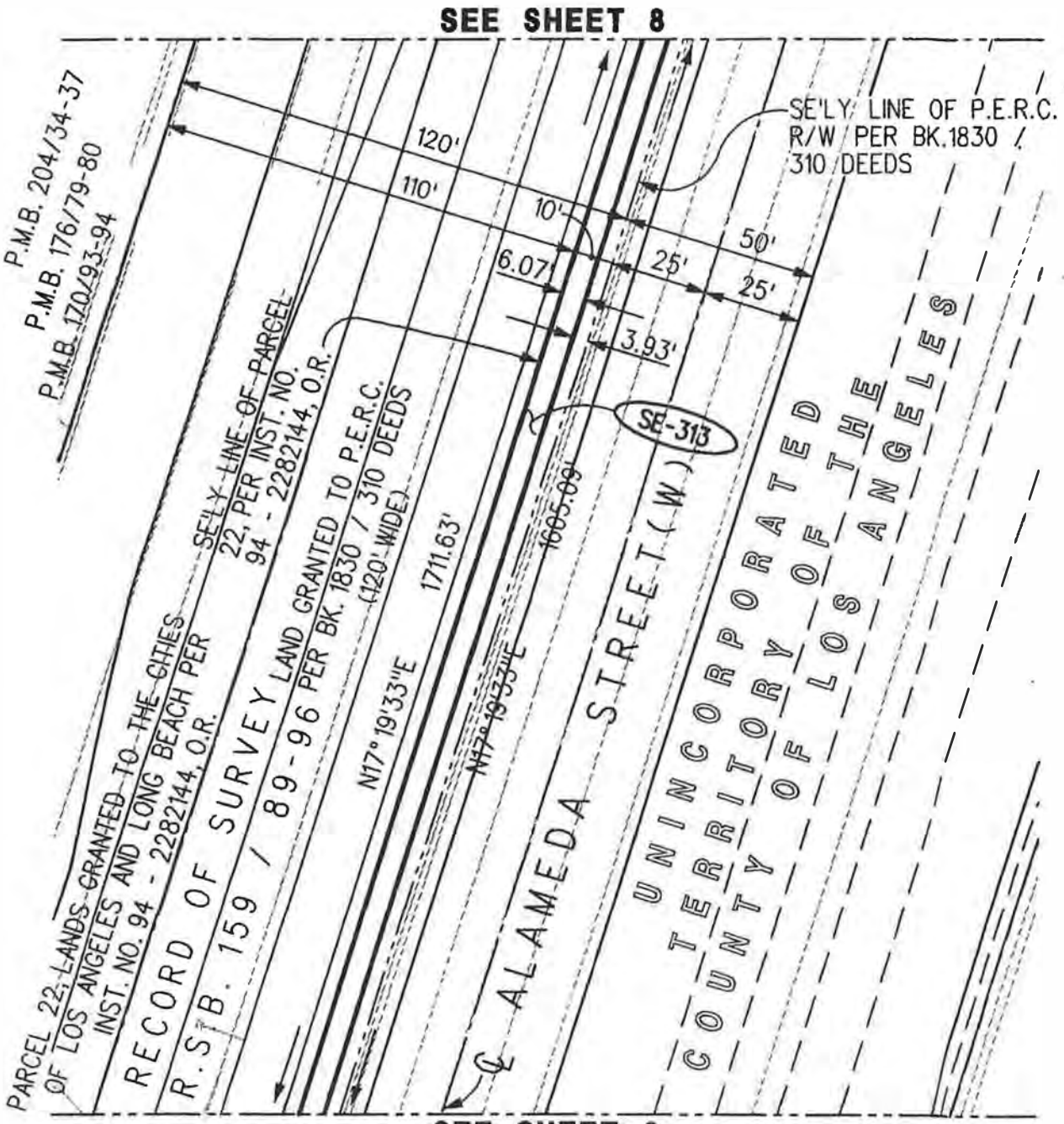
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313</p>	<p>CONTRACT NO. C0102</p>
		<p>SCALE 1"=40'</p>
<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 880-1982 FAX: (909) 941-0891</p>		<p>DATE 16 AUG 99</p>
		<p>DRAWN BY J. MEYER</p>
		<p>CHECKED BY W. HOFF</p>
		<p>REV. NO.</p>

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [unclear] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION

SHEET 7 OF 12



SEE SHEET 6

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-313	13,909			



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL.: (909) 980-1982 FAX: (909) 941-0891

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-313**

CONTRACT NO.	C0102
SCALE	1"=40'
DATE	16 AUG 99
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
REV. DATE	REV. NO.

Transmittal 6

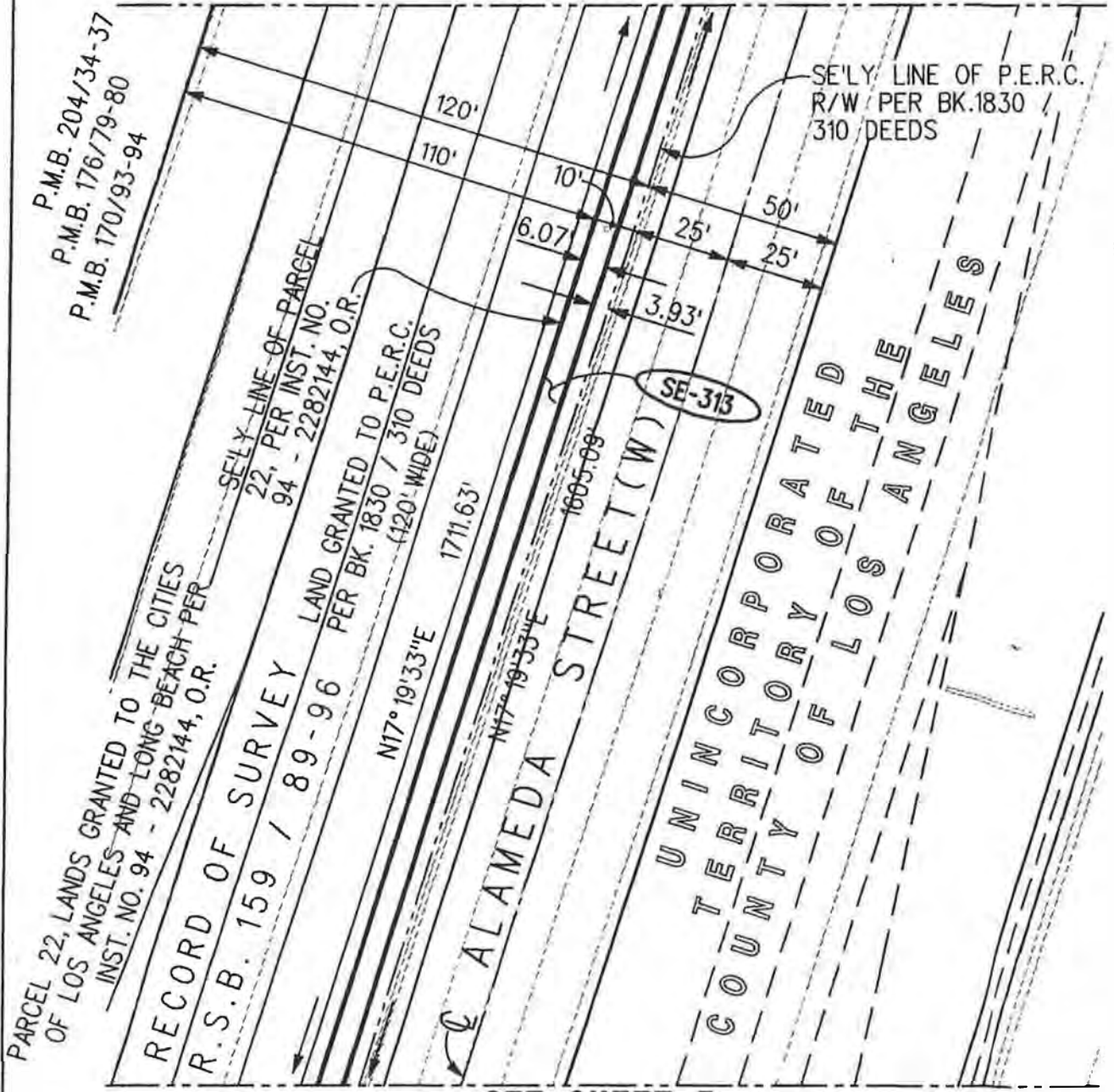
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plat are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.S.H.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" - T 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION

SHEET 8 OF 12

SEE SHEET 9



SEE SHEET 7

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-313	13,909		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-313**

PREPARED BY:
ASSOCIATED ENGINEERS, INC.
3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 890-1982 FAX: (909) 941-0891

CONTRACT NO.	C0102
SCALE	1"=40'
DATE	16 AUG 99
DRAWN BY	J. MEITER
CHECKED BY	W. HOFF
DATE	

Transmittal 6

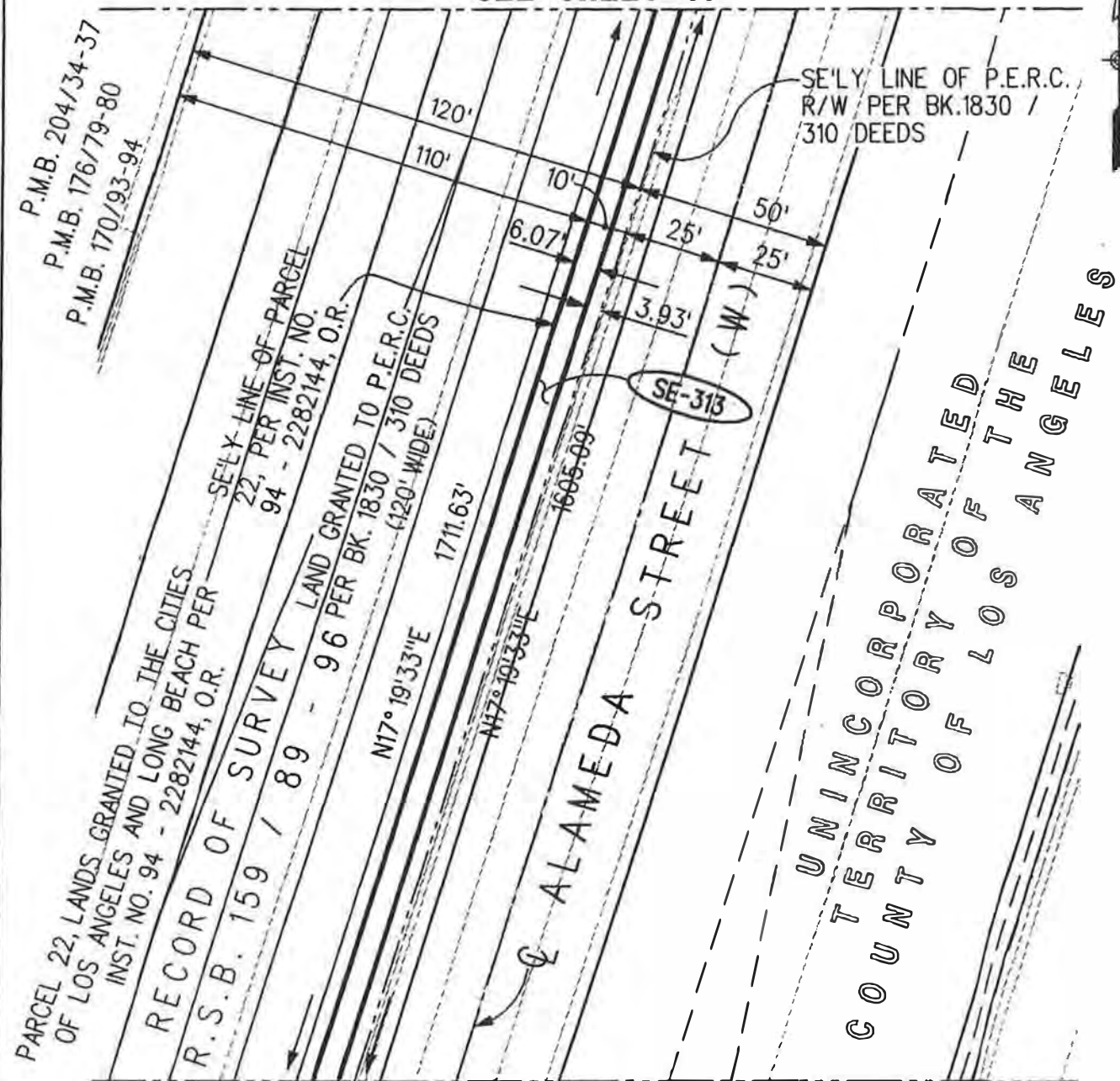
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on this are based on a field survey prepared by [unclear] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU 110	NO.	DATE
			REVISION DESCRIPTION

SHEET 9 OF 12

SEE SHEET 10



SEE SHEET 8

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-313	13,909		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 880-1982 FAX: (909) 941-0891

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-313**

CONTRACT NO.	C0102
SCALE	1"=40'
DATE	16 AUG 99
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
REV. NO.	

Transmittal 6

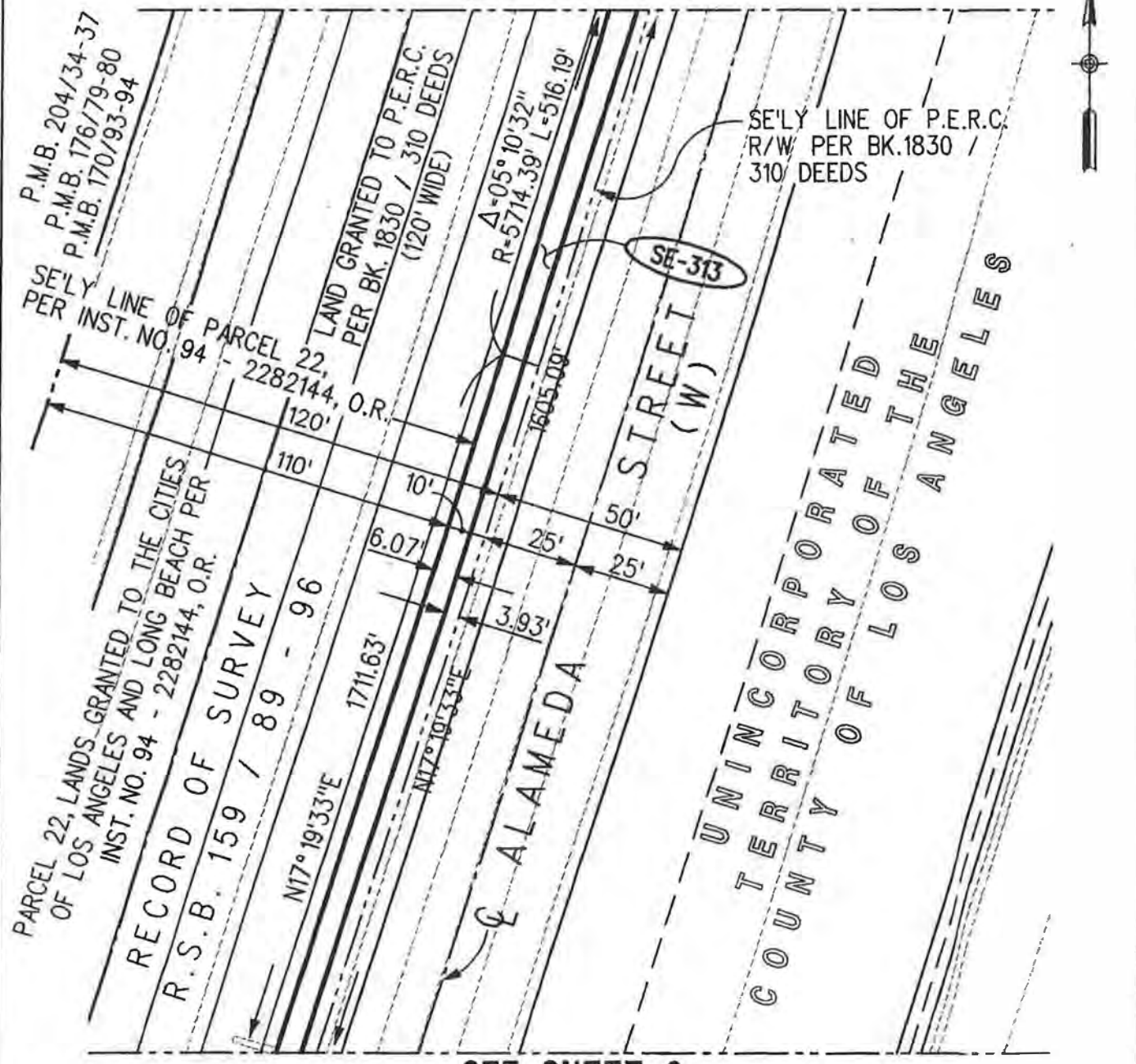
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" Sheet 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION

SEE SHEET 11

SHEET 10 OF 12



SEE SHEET 9

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-313	13,909		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL.: (909) 980-1982 FAX: (909) 941-0891

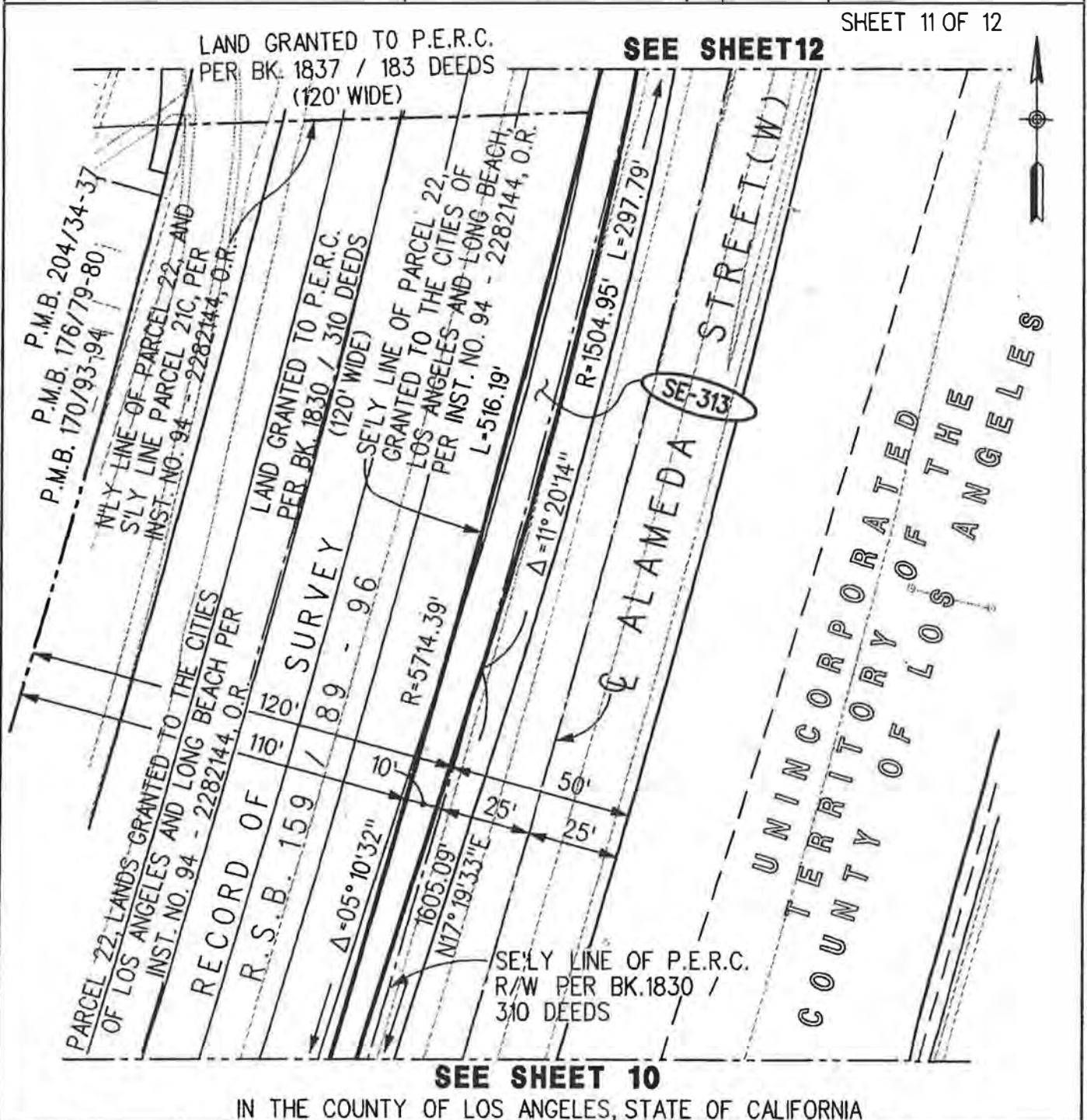
ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313

CONTRACT NO.	CO102
SCALE	1"=40'
DATE	16 AUG 99
DRAWN BY	J. MEITER
CHECKED BY	W. HOFF
REV. DATE	
REV. NO.	

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.M.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805, 805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION



SEE SHEET 10

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-313	13,909			

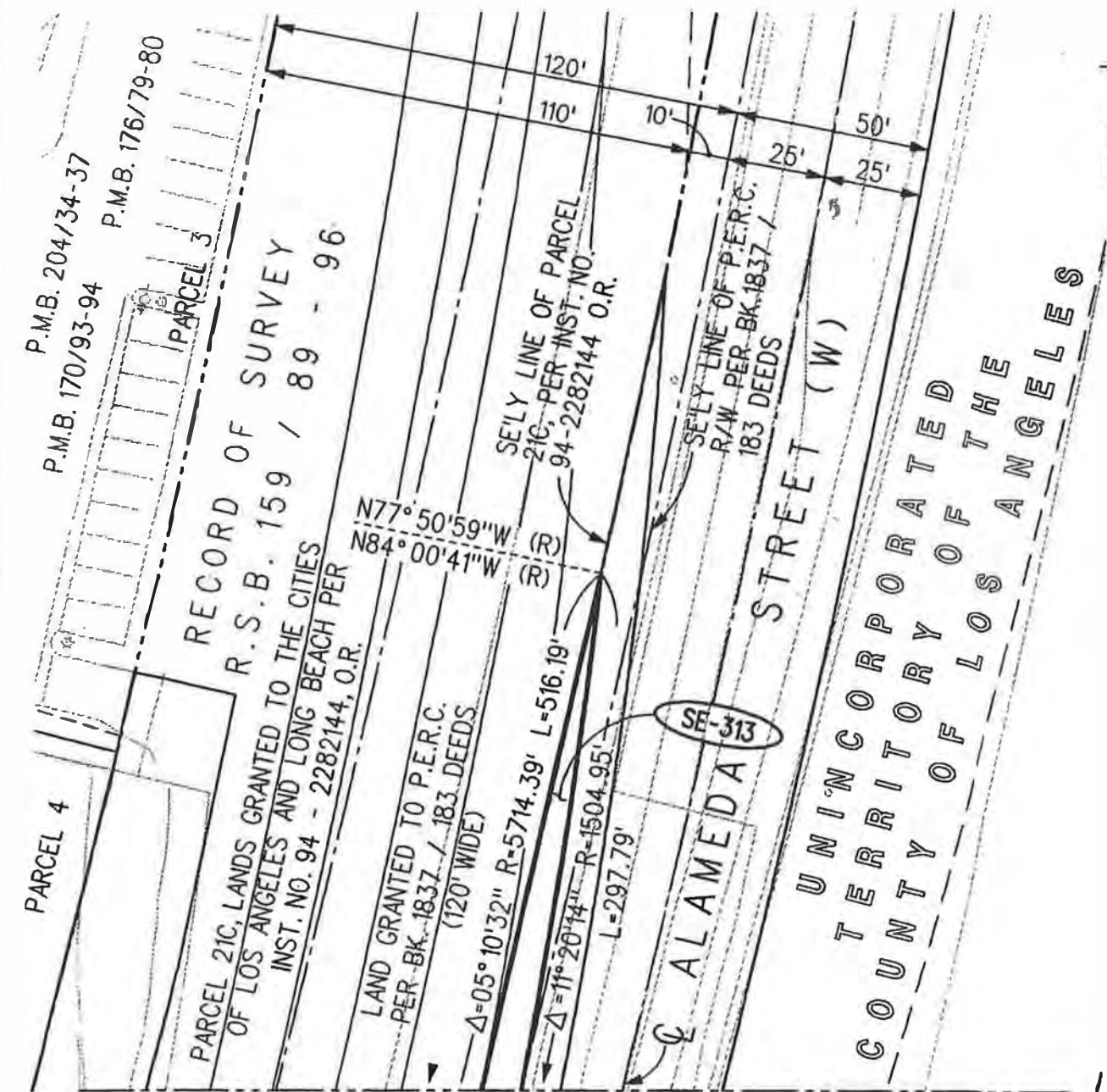
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 960-1982 FAX: (909) 941-0891</p>	<p>CONTRACT NO. C0102</p> <p>SCALE 1"=40'</p> <p>DATE 16 AUG 99</p> <p>DRAWN BY J. MEITER</p> <p>CHECKED BY W. HOFF</p> <p>REV. DATE</p>
		<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313</p>

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	Data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 12			
TITLE REPORT :			
ASSESSORS REF. 7318-023-805,805	ROW REF : R-106 THRU R-110	NO.	DATE
			REVISION DESCRIPTION

SHEET 12 OF 12



SEE SHEET 11

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-313	13,909		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (908) 880-1882 FAX: (909) 841-0891

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-313

CONTRACT NO.	CO102
SCALE	1"=40'
DATE	16 AUG 98
MADE BY	J. MEYER
DRAWN BY	W. HOFF
BY DATE	
REV. NO.	

LEGAL DESCRIPTION

(PARCEL SE-323)

In the City of Carson, County of Los Angeles, State of California, being a portion of a Grant of Land (120.00 feet wide) to the Pacific Electric Railway Company per Book 1832, Page 242 of Deeds, also being a portion of Lots 5 through 12 inclusive of Robinson's Subdivision on the Dominguez Colony Tract on file in Book 32, Pages 97 and 98 of Miscellaneous Records in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southeasterly corner of Parcel 23, granted to the City of Los Angeles and City of Long Beach, recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records in said Office of said County Recorder, said corner being on the southerly line of said Lot 12, said corner also being on the northerly line of Dominguez Street (66.00 feet wide) 20.116 meters wide as shown on a Record of Survey filed in Book 160, Pages 1 through 15, of Records of Survey in said Office of said County Recorder; thence North 17° 19' 32" East, along the easterly line of said Parcel 23 as shown on said Record of Survey a distance of 1115.73 feet to a point of cusp with a non-tangent curve concave northwesterly having a radius of 11,530.17 feet, a radial line to said point bears South 73° 34' 59" East; thence southwesterly along said curve through a central angle of 00° 53' 17" an arc length of 178.71 feet; thence South 17° 18' 18" West tangent to said curve a distance of 936.50 feet to a point on said southerly line of said Lot 12 and said northerly line of said Dominguez Street; thence North 89° 51' 56" West along said southerly line and said northerly line a distance of 1.87 feet to the **POINT OF BEGINNING**.

The land described herein contains approximately 0.04 acres (1,686 square feet).

See Sheets 2 through 5 for a plat depicting the above described property.

All bearings and distances used in the above description are grid, based upon the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00005309 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature *James John Imborski*
Professional Land Surveyor
Date August 13, 1999



J.N. 97-55

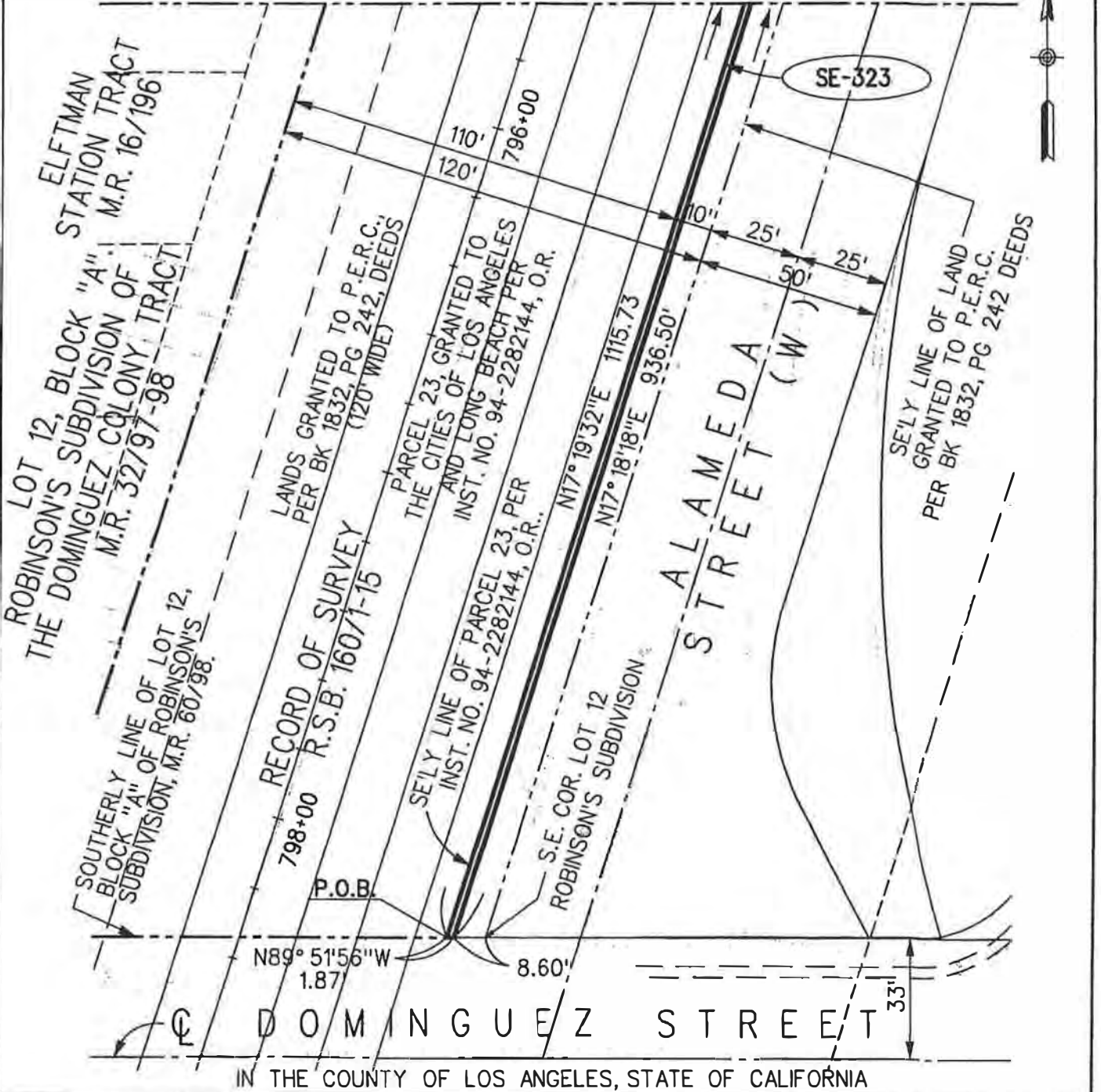
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1996. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.M.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 5			
TITLE REPORT :			
ASSESSORS REF. 7318-015-809, 810	ROW REF : R-115 THRU 117	NO.	DATE
			REVISION DESCRIPTION

SEE SHEET 3

SHEET 2 OF 5



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-323	1,686			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 980-1882 FAX: (909) 941-0891

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-323

CONTRACT NO.	C0102
SCALE	1"=40'
DATE	13 AUG 99
DRAWN BY	J. MEITER
CHECKED BY	W. HOFF
REV. DATE	
REV. NO.	

Transmittal 6

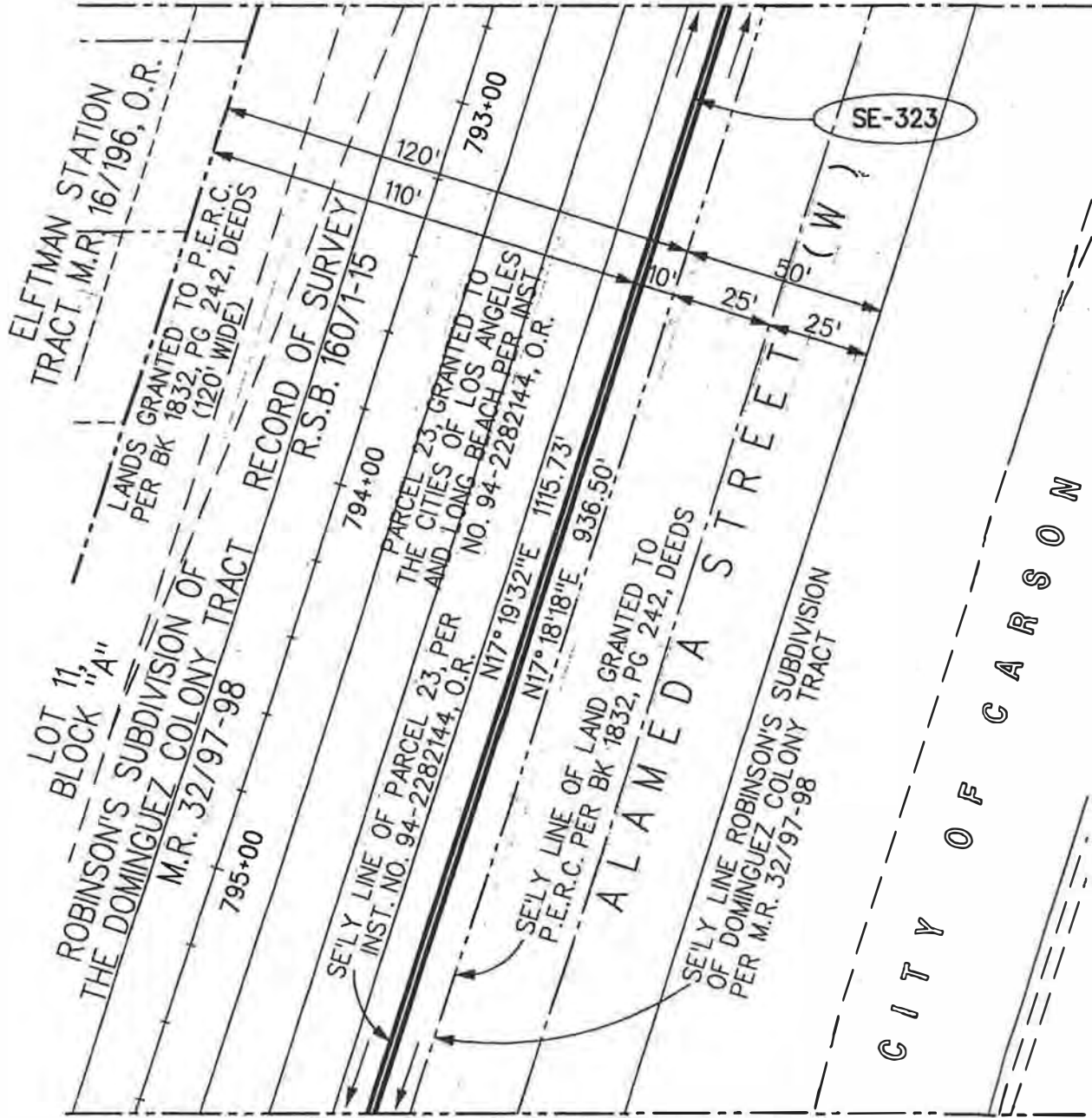
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 5			
TITLE REPORT :			
ASSESSORS REF. 7318-015-809, 810	ROW REF : R-115 THRU 117	NO.	DATE
			REVISION DESCRIPTION

SEE SHEET 4

SHEET 3 OF 5



SEE SHEET 2

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-323	1,686		

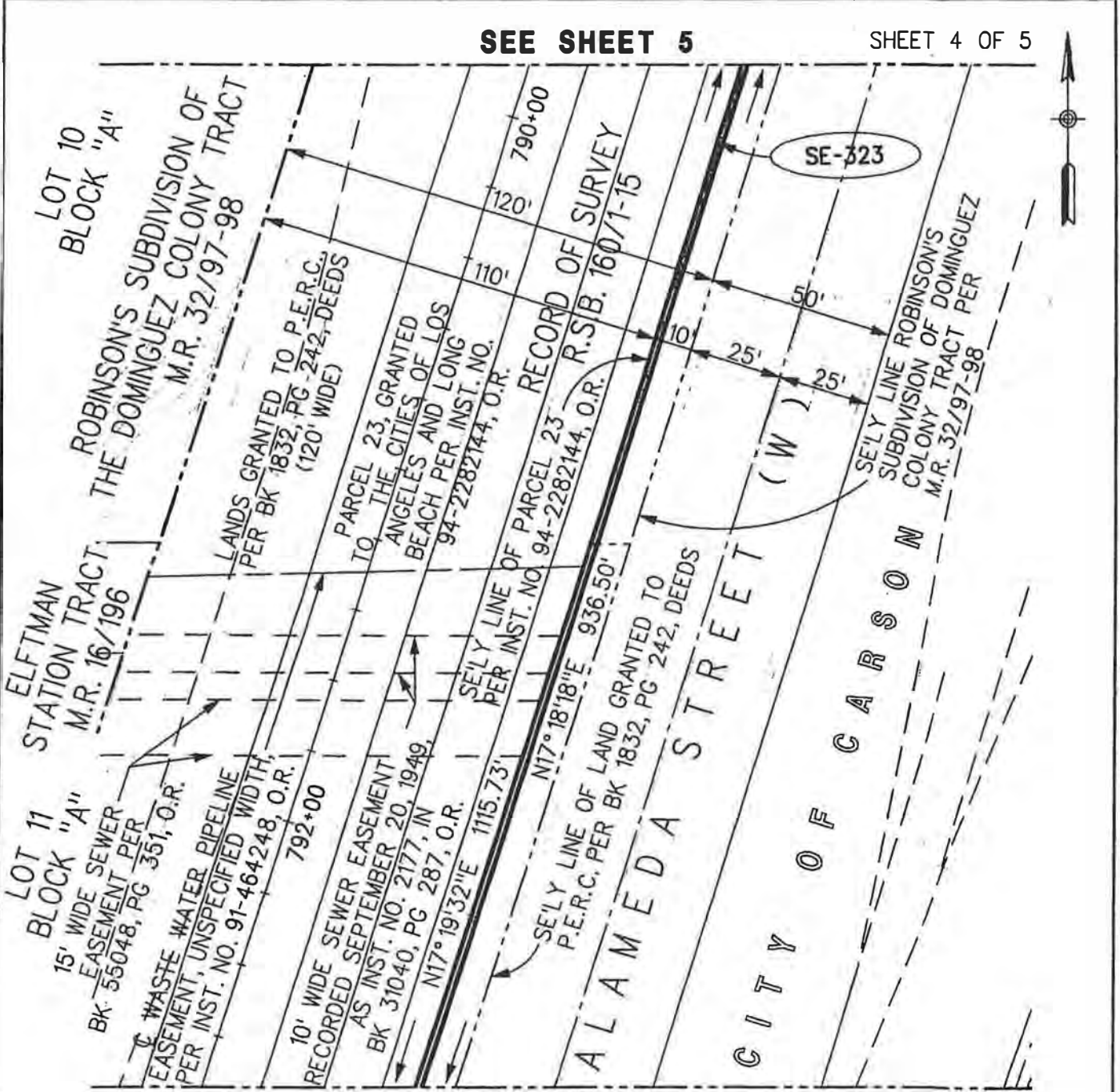
ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-323	PROJECT NO. C0102
		SCALE 1"=40'
PREPARED BY: ASSOCIATED ENGINEERS, INC. 3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 980-1982 FAX: (909) 941-0891		DATE 11 AUG 1999
		DRAWN BY J. MEYER
		CHECKED BY W. HOFF
		REV. NO.

Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	Data shown on plat are based on a field survey prepared by [unreadable] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 5			
TITLE REPORT :				
ASSESSORS REF.	7318-015-809, 810	ROW REF :	R-115 THRU 117	NO. DATE REVISION DESCRIPTION



SEE SHEET 3

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-323	1,686		

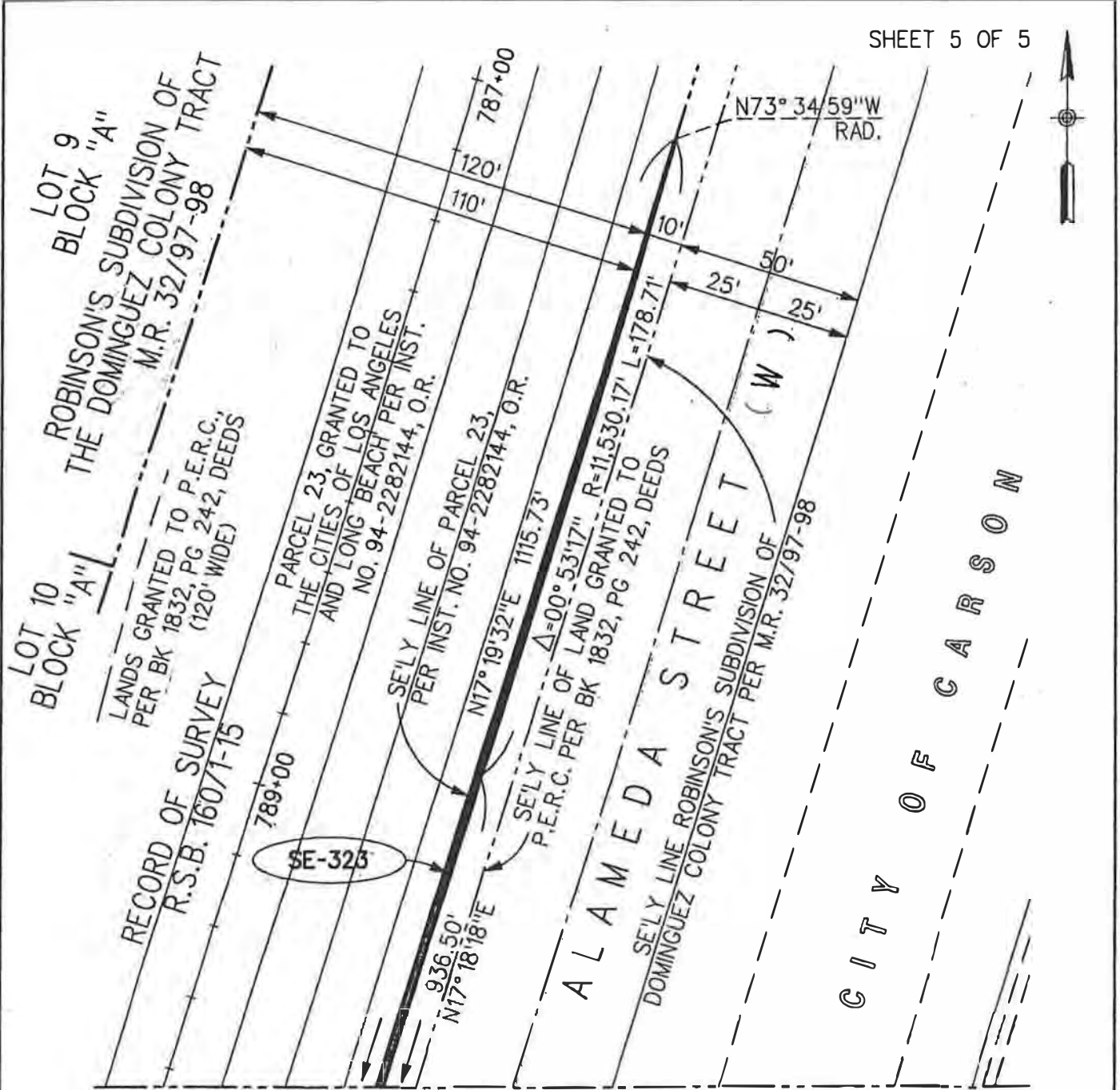
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1982 FAX: (909) 941-0891</p>	<p>CONTRACT NO. C0102</p>
		<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-323</p>
<p>SCALE 1"=40'</p> <p>DATE 11 AUG 1999</p> <p>DRAWN BY J. MEYER</p> <p>CHECKED BY W. HOFF</p>		<p>REV. NO.</p>

Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [unclear] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 10 OF 5			
TITLE REPORT :				
ASSESSORS REF.	7318-015-809, 810	ROW REF :	R-115 THRU 117	NO. DATE REVISION DESCRIPTION



SHEET 5 OF 5

SEE SHEET 4

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-323	1,686			

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (800) 980-1982 FAX: (809) 841-0891</p>	<p>CONTRACT NO. CO102</p>
		<p>SCALE 1"=40'</p> <p>DATE 11 AUG 1999</p> <p>DRAWN BY J. MEYER</p> <p>CHECKED BY W. HOFF</p> <p>REV. NO.</p>
<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-323</p>		<p>Transmittal 6</p>

**LEGAL DESCRIPTION
(PARCEL SE-327)**

In the City of Carson, County of Los Angeles, State of California, being a portion of that certain strip of land (170.00 feet wide) ordered, adjudged, decreed and condemned to be property of the Pacific Electric Railway Company, as described in Book 1939, Page 114 of Deeds, said strip being a portion of Lots 1 and 6 of Block B of Robinson's Subdivision of the Dominguez Colony Tract, recorded in Book 32, Pages 97 and 98 of Miscellaneous Maps and as shown on a Record of Survey on file in Book 160, Pages 1 through 15 inclusive of Records of Survey, all in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the northeasterly corner of Parcel 25, granted to the City of Los Angeles and the City of Long Beach, recorded December 29, 1994, as Instrument No. 94-2282144 of Official Records in said Office of said County Recorder, said corner being on the southerly line of Dominguez Street (66.00 feet wide) 20.116 meters wide as shown on said Record of Survey, said southerly line being the northerly line of said Lot 1; thence South 89°51'56" East, along said southerly and said northerly lines a distance of 1.87 feet; thence leaving said southerly and said northerly lines, South 17°18'18" West, a distance of 1705.35 feet to the beginning of a tangent curve concave northwesterly having a radius of 1442.69 feet; thence southwesterly along said curve through a central angle of 02°51'24" an arc length of 71.93 feet to a point on the southeasterly line of said Parcel 25, said point being South 17°18'19" West along said southeasterly line, a distance of 1776.70 feet from said northeasterly corner; thence North 17°18'19" East, along said southeasterly line of said Parcel 25, a distance of 1776.70 feet to the **POINT OF BEGINNING**.

The land described herein contains approximately 0.07 acres (3,134 square feet).

See Sheets 2 through 8 for a plat depicting the above described property.

All bearings and distances used in this description are grid, based on the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00004855 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature *James John Imborski*
Professional Land Surveyor
Date 10/21/99



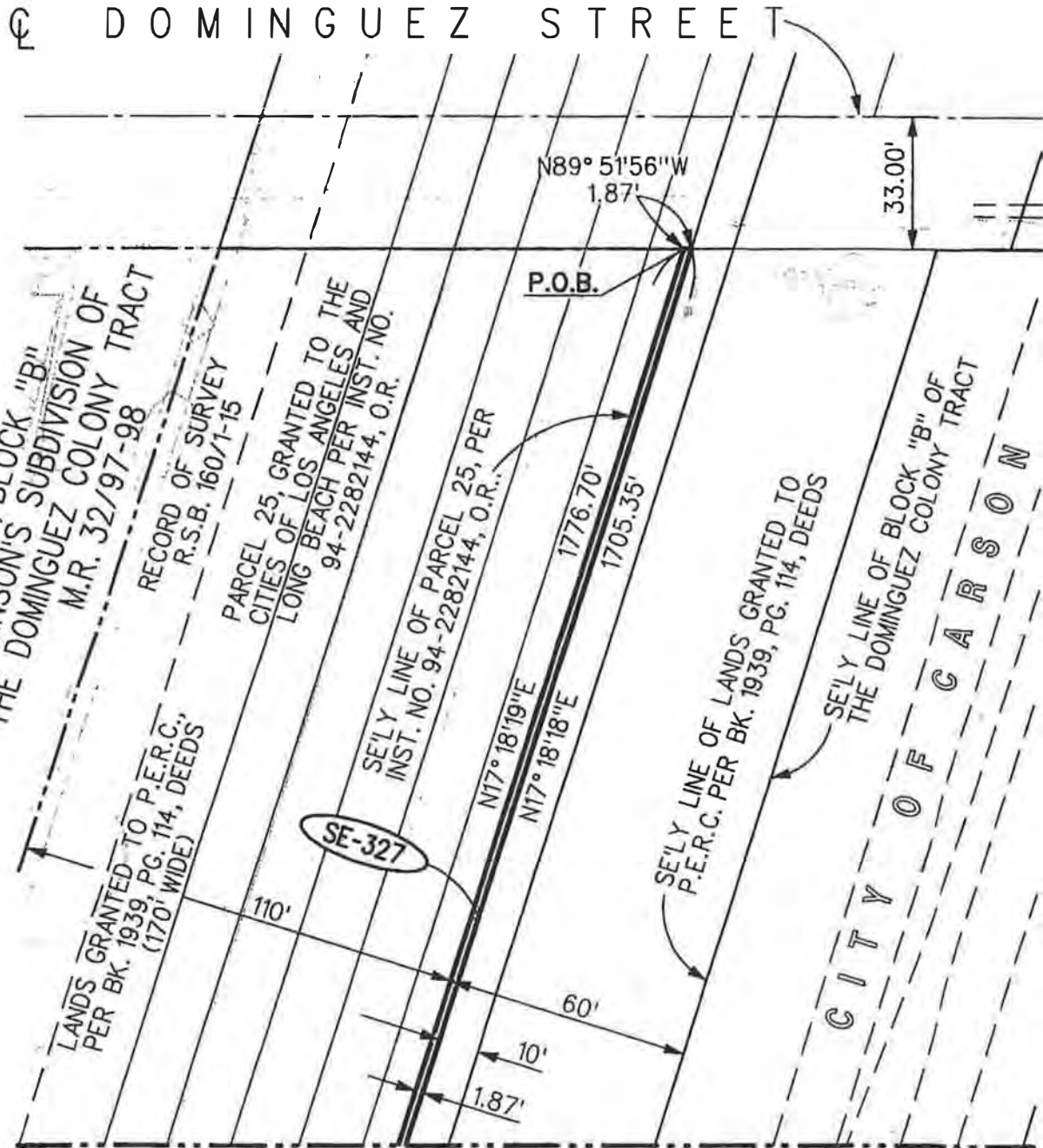
J.N. 97-55A

Exhibit C

(TIC Agreement)

GRANTOR : UNION PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :			
ASSESSORS REF. 7316-026-830	ROW REF : R-17 THRU 121	NO.	DATE
			REVISION DESCRIPTION

SHEET 2 OF 8



SEE SHEET 3

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-327	3,134		



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 980-1982 FAX: (909) 941-0891

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-327**

PROJECT NO.	CO102
SCALE	1"=40'
DATE	13 OCT 1998
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
REV. DATE	
REV. NO.	

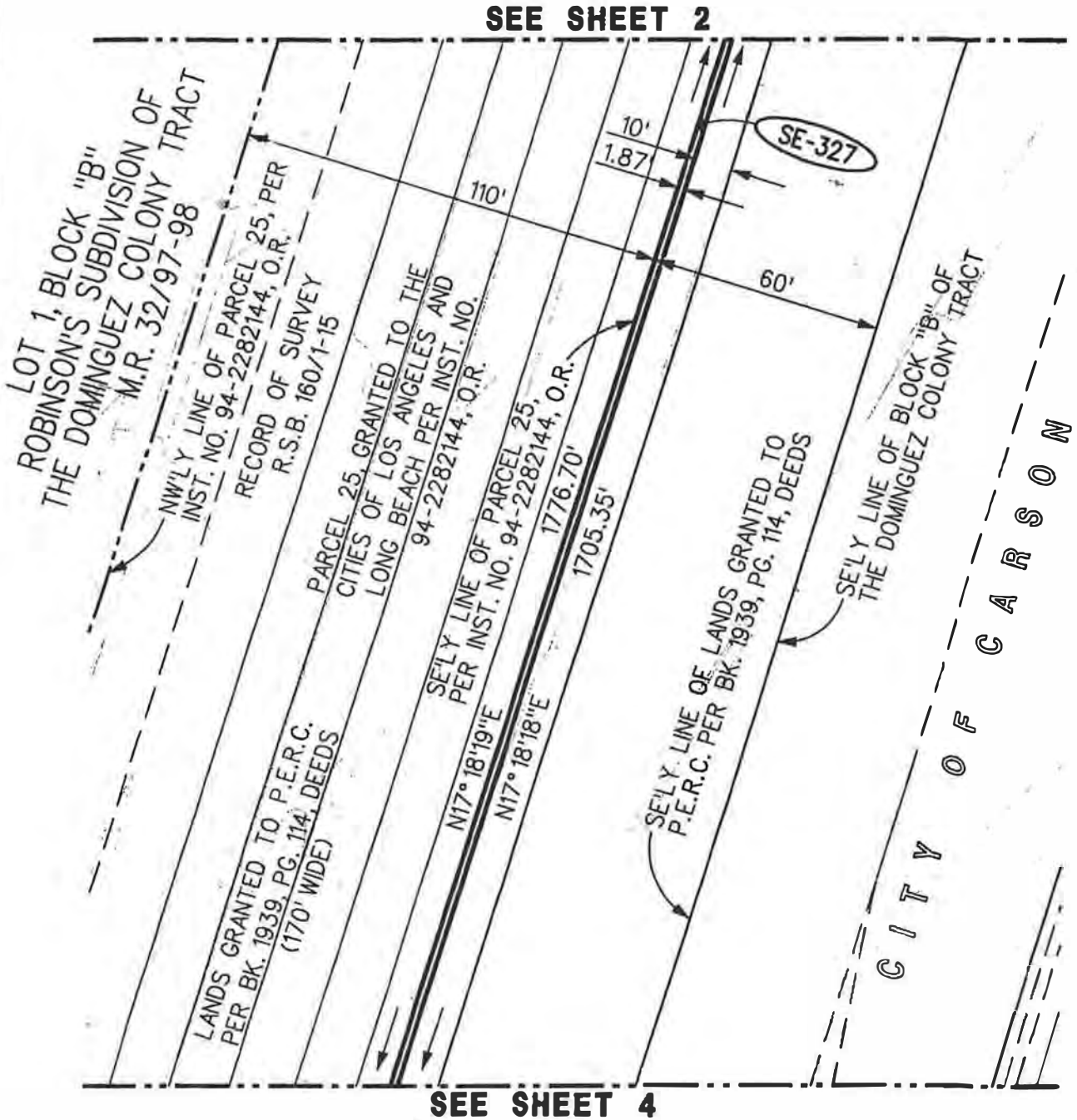
Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR :	UNION PACIFIC RAILROAD	*Data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :				
ASSESSORS REF.	7316-026-830	ROW REF :	R-117 THRU 121	NO. DATE REVISION DESCRIPTION

SHEET 3 OF 8



ACET PARCEL NO.	AREA SQ. FT.				
SE-327	3,134				
ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY			ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-327		
PREPARED BY: ASSOCIATED ENGINEERS, INC.			3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 880-1882 FAX: (909) 841-0891		
			CONTRACT NO. CON02	SCALE 1"=40'	DATE 13 OCT 1999
			DRAWN BY J. MEITER	CHECKED BY W. HOFF	REV. NO.

Transmittal 6

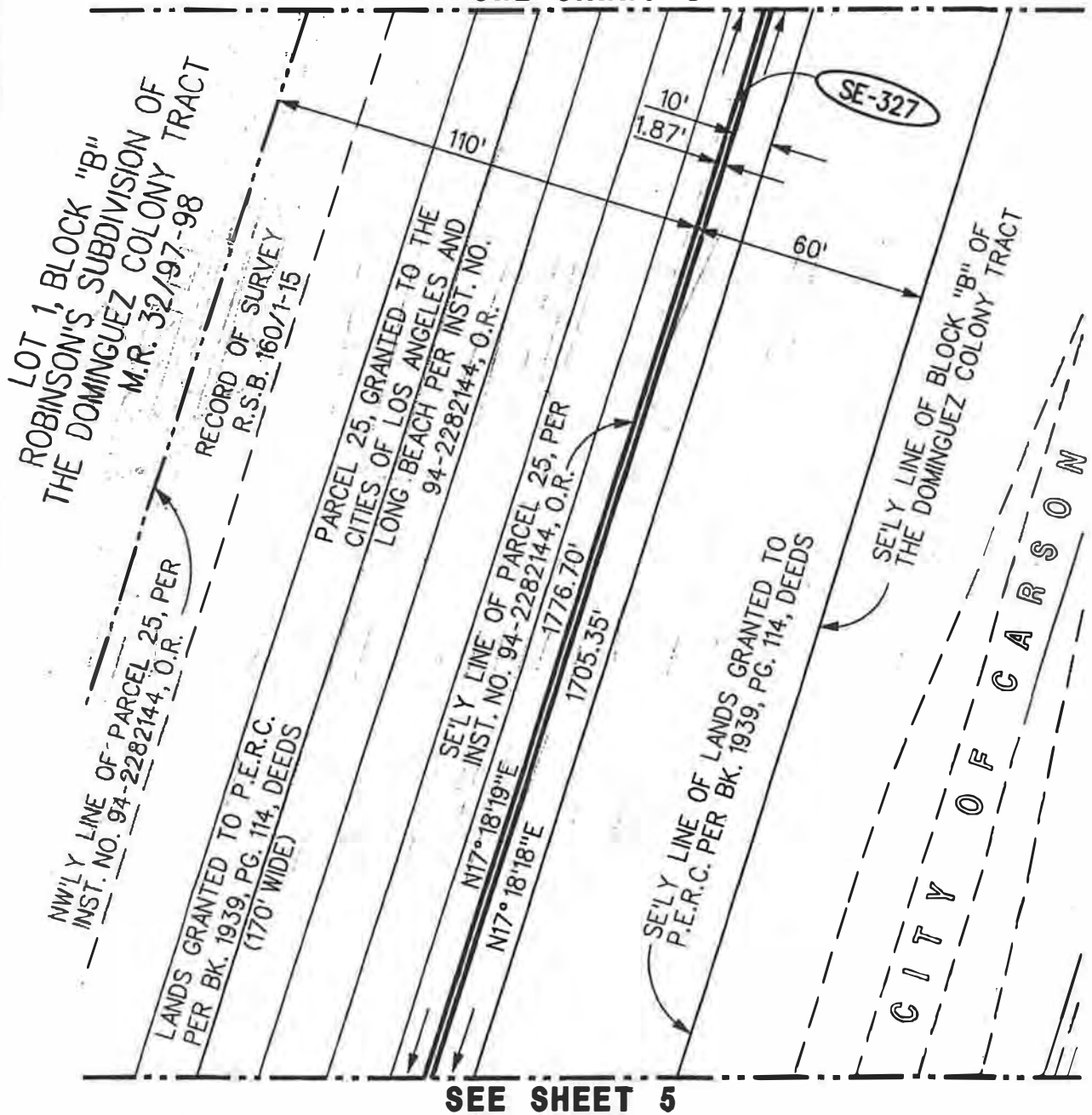
Exhibit C

(TIC Agreement)

GRANTOR : UNION PACIFIC RAILROAD	Data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :			
ASSESSORS REF. 7316-026-830	ROW REF : R-117 THRU 121	NO.	DATE
			REVISION DESCRIPTION

SHEET 4 OF 8

SEE SHEET 3



SEE SHEET 5

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-327	3,134			

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 980-1982 FAX: (909) 941-0861</p>	<p>CONTRACT NO. C0102</p>
		<p>SCALE 1"=40'</p>
<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-327</p>	<p>DATE 13 OCT 1999</p>
		<p>DRAWN BY J. MEYER</p>
		<p>CHECKED BY W. HOFF</p>
		<p>REVISIONS</p>

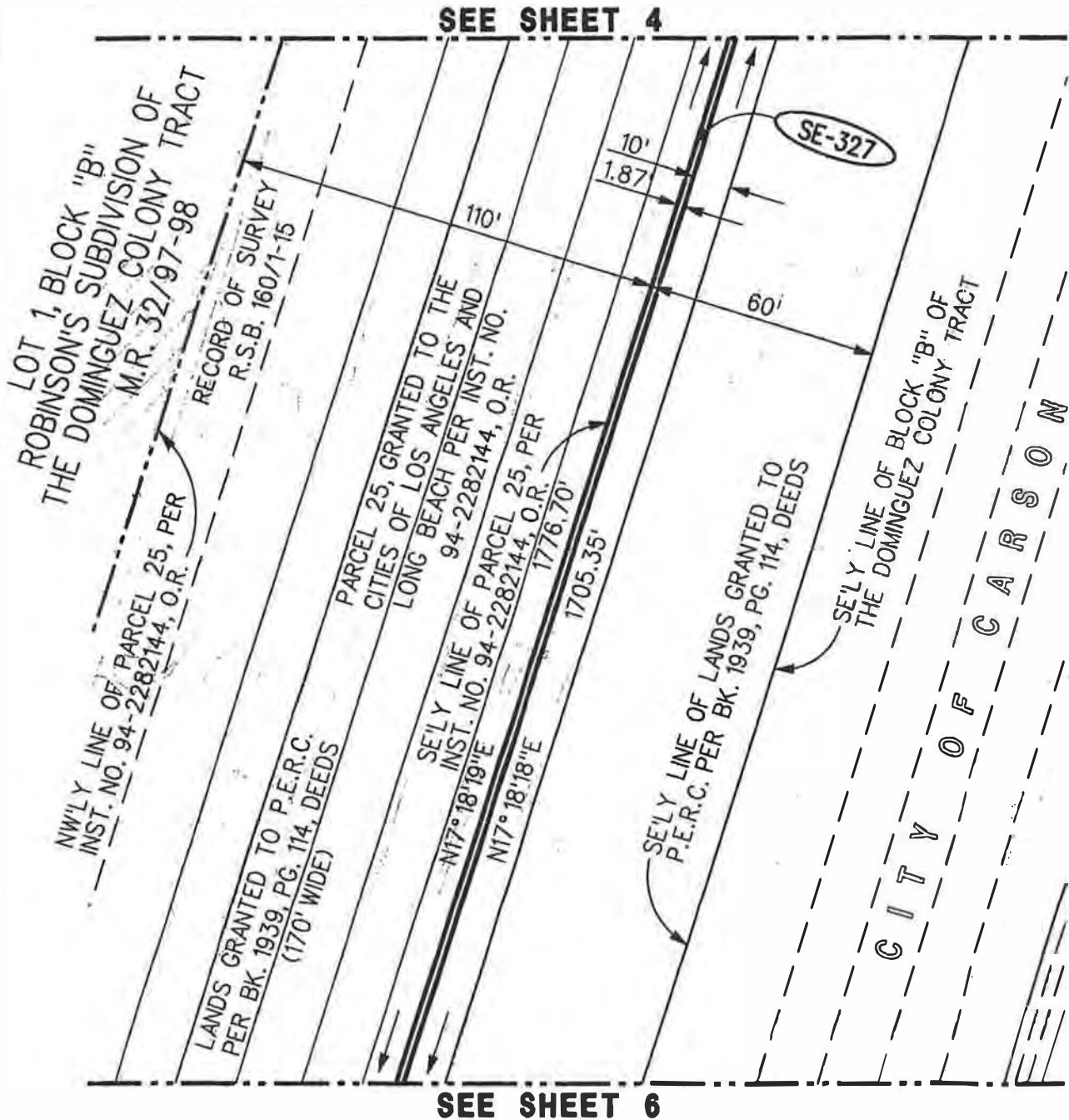
Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR : UNION PACIFIC RAILROAD	Data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :			
ASSESSORS REF. 7316-026-830	ROW REF : R-117 THRU 121	NO.	DATE
			REVISION DESCRIPTION

SHEET 5 OF 8



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-327	3,134			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 880-1982 FAX: (909) 941-0891

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-327**

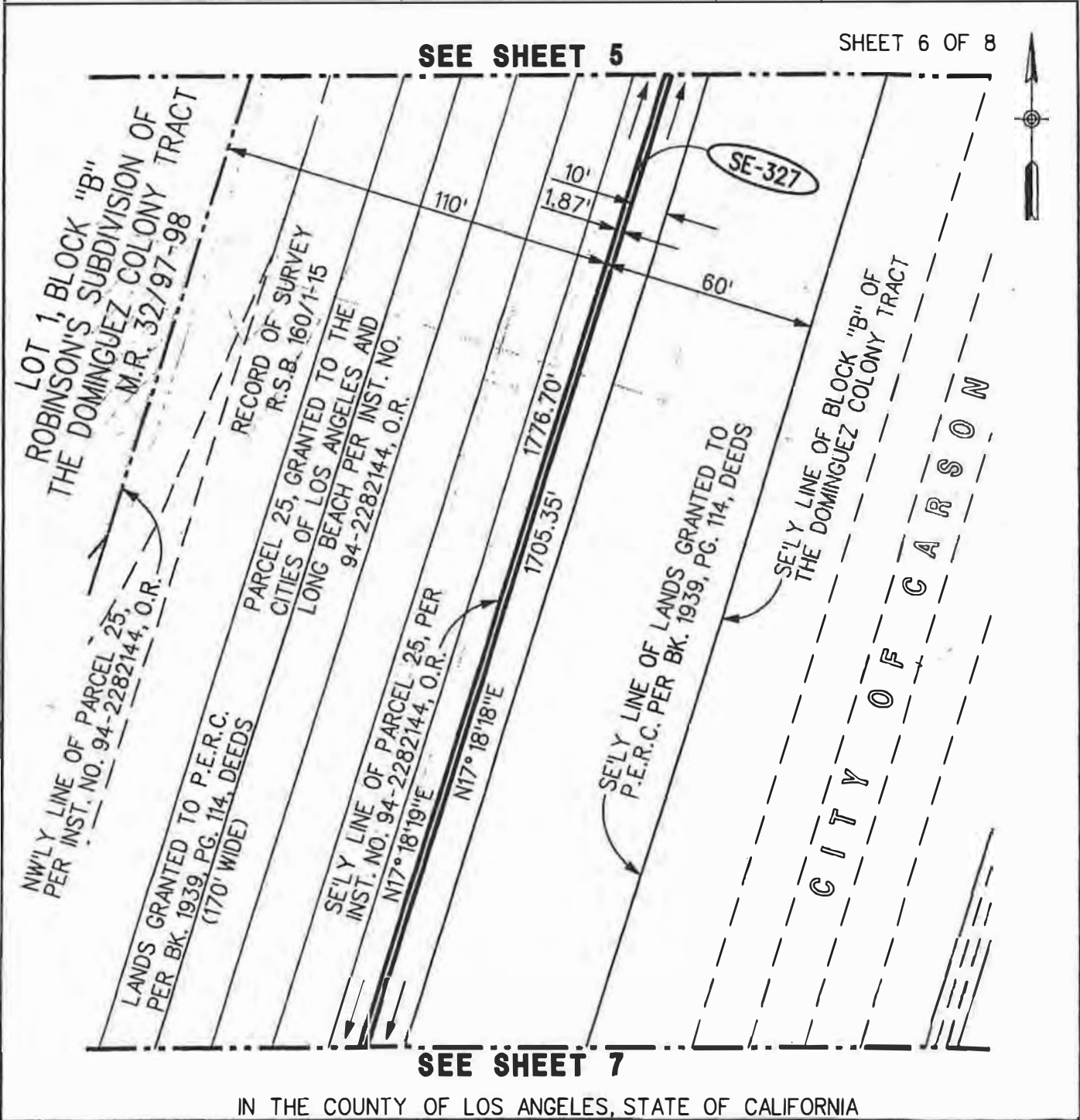
CONTRACT NO.	CO102
SCALE	1"=40'
DATE	13 OCT 1999
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
DATE	

Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR :	UNION PACIFIC RAILROAD	*Data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :				
ASSESSORS REF.	7316-026-830	ROW REF :	R-117 THRU 121	NO. DATE REVISION DESCRIPTION



ACET PARCEL NO.	AREA SQ. FT.		
SE-327	3,134		

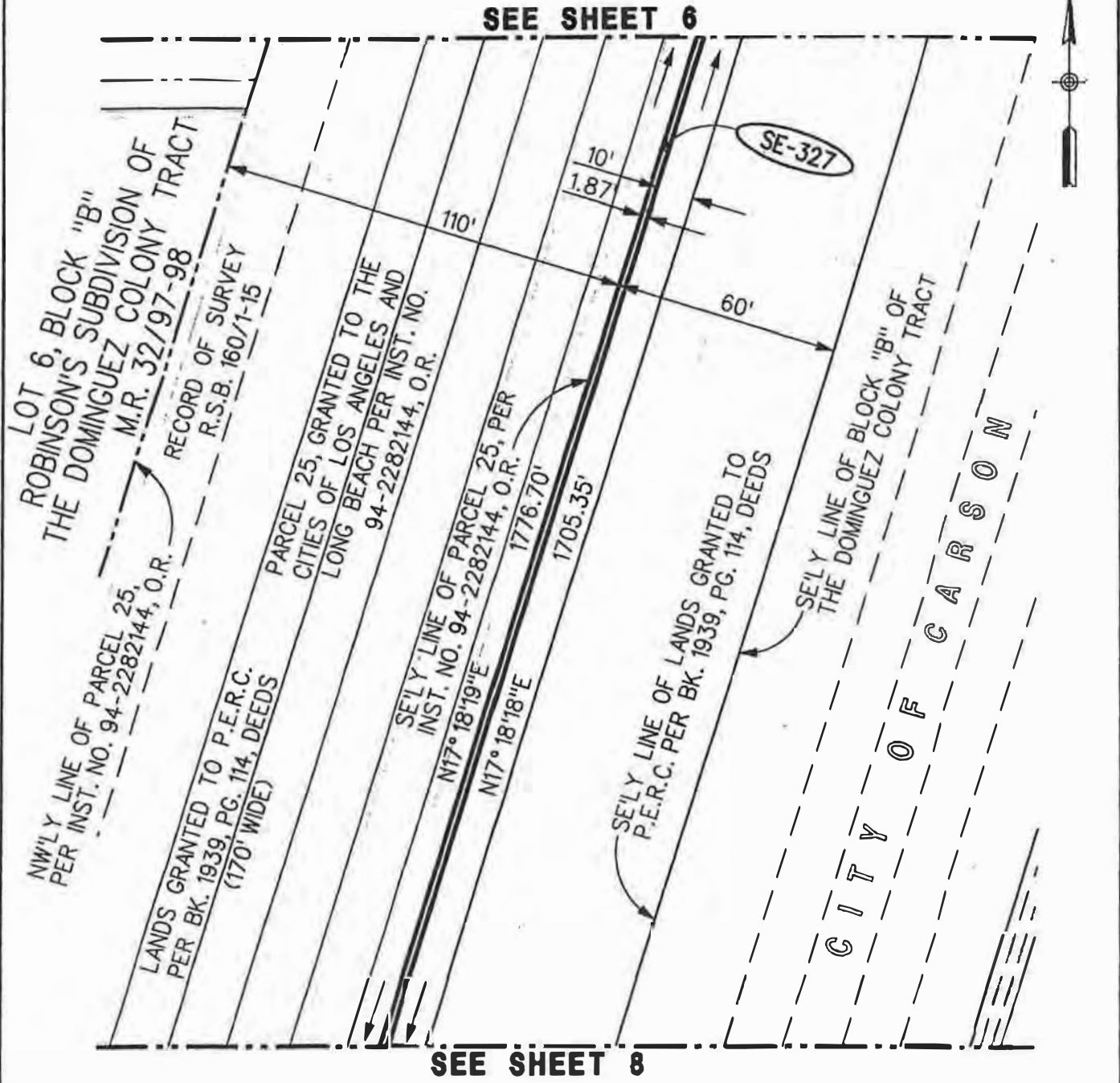
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 980-1882 FAX: (909) 941-0891</p>	<p>CONTRACT NO. C0102</p>
		<p>SCALE 1"=40'</p> <p>DATE 13 OCT 1999</p> <p>DRAWN BY J. MEYER</p> <p>CHECKED BY W. HOFF</p> <p>REV. DATE REV. NO.</p>
<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-327</p>		<p>Transmittal 6</p>

Exhibit C

(TIC Agreement)

GRANTOR :	UNION PACIFIC RAILROAD	Data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are in feet on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :				
ASSESSORS REF.	7316-026-830	ROW REF :	R-117 THRU 121	NO. DATE REVISION DESCRIPTION

SHEET 7 OF 8



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-327	3,134		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
 ONTARIO, CALIFORNIA 91764
 TEL.: (909) 980-1962 FAX: (909) 941-0891

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-327

CONTRACT NO.	CO102
SCALE	1"=40'
DATE	13 OCT 1999
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
BY DATE	

Transmittal 6

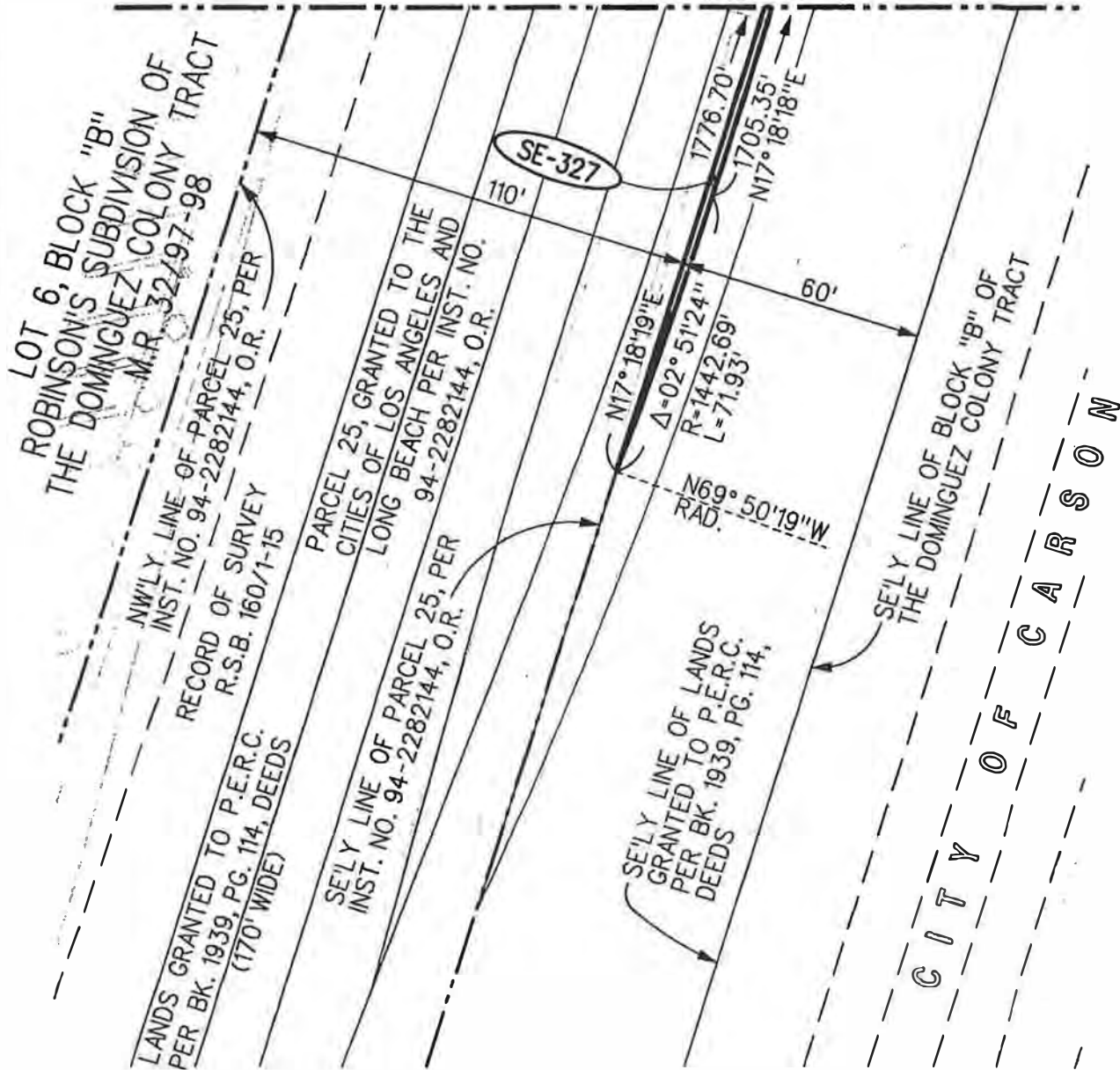
Exhibit C

(TIC Agreement)

GRANTOR : UNION PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 8			
TITLE REPORT :			
ASSESSORS REF. 7316-026-830	ROW REF : R-117 THRU 121	NO.	DATE
			REVISION DESCRIPTION

SHEET 8 OF 8

SEE SHEET 7



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-327	3,134			

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1982 FAX: (909) 941-0891</p>	<p>CONTRACT NO. C0102</p>
		<p>SCALE 1"=40'</p> <p>DATE 13 OCT 1999</p> <p>DRAWN BY J. MEYER</p> <p>SUPERS BY W. HOFF</p> <p>REV. DATE REV. NO.</p>

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-327**

Transmittal 6

**LEGAL DESCRIPTION
(PARCEL SE-340)**

In the City of Carson, County of Los Angeles, State of California, being a portion of Lots 1 and 6, Block "C" of Robinson's Subdivision of the Dominguez Colony Tract, filed in Book 32, Pages 97 and 98 of Miscellaneous Records, being a portion of land granted to the Pacific Electric Land Company (250.00 feet wide) as described in a Deed recorded in Book 2683, Page 358 of Official Records, also being a portion of land granted to the Pacific Electric Railway Company (170.00 feet wide) as described in a Deed recorded in Book 1835, Page 251 of Deeds, all in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the point of intersection of the northerly line of Old 223rd Street (66.00 feet wide) 20.116 meters wide and abandoned as shown on a Record of Survey filed in Book 160, Pages 1 through 15 inclusive of Records of Survey in said Office of said County Recorder, with the easterly line of Parcel 24 of Lands Granted to the City of Los Angeles and the City of Long Beach, recorded December 29, 1994, as Instrument No. 94-2282144 of Official Records in said Office of said County Recorder; thence North 00°13'15" West along said easterly line, a distance of 597.79 feet to the beginning of a tangent curve, concave easterly having a radius of 940.04 feet; thence northerly along said curve and continuing along said easterly line through a central angle of 17°32'00" an arc length of 287.67 feet; thence North 17°18'45" East, continuing along said easterly line a distance of 789.10 feet to the beginning of a tangent curve concave southeasterly having a radius of 1417.47 feet; thence northeasterly along said curve and continuing along said easterly line through a central angle of 16°05'31" an arc length of 398.10 feet; thence North 33°24'15" East continuing along said easterly line a distance of 421.94 feet; thence North 39°07'44" East continuing along said easterly line a distance of 183.23 feet to the beginning of a non-tangent curve concave southeasterly having a radius of 1647.28 feet; thence leaving said easterly line southwesterly along said curve through a central angle of 01°31'34" an arc length of 43.88 feet; thence tangent to said curve South 30°48'31" West, a distance of 43.54 feet; thence South 33°05'00" West a distance of 446.79 feet; thence South 29°51'42" West a distance of 109.19 feet to the beginning of a non-tangent curve concave southeasterly having a radius of 1732.18 feet, a radial line to said point bears North 58°42'44" West; thence southwesterly along said curve through a central angle of 12°10'48" an arc length of 368.23 feet; thence non-tangent to said curve South 20°32'02" West a distance of 109.19 feet to a point on a line parallel with and 20.00 feet southeasterly measured at right angles from the aforementioned line that bears North 17°18'45" East; thence South 17°18'45" West along said parallel line a distance of 505.60 feet; thence leaving said parallel line South 14°05'27" West a distance of 109.19 feet to the beginning of a non-tangent curve concave easterly having a radius of 1732.18 feet; a radial line to said point bears North 74°28'59" West; thence southerly along said curve through a central angle of 12°13'47" an arc length of 369.73 feet; thence non-tangent to said curve South 02°05'40" West a distance of 108.79 feet; thence South 01°30'00" West a distance of 346.17 feet to the beginning of a tangent curve concave westerly having a radius of 4538.92 feet; thence southerly along said curve through a central angle of 01°00'22" an arc length of 79.70 feet; thence non-tangent to said curve South 06°47'50" West a distance of 21.25 feet to the **POINT OF BEGINNING**.

The land described herein contains approximately 1.29 acres (56,084 square feet).

See Sheet 3 through 6 for a plat depicting the above described property.

All bearings and distances used in this description are grid, based on the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00005373 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature

James John Imborski
Professional Land Surveyor

Date

10/21/99



J.N. 97-55A

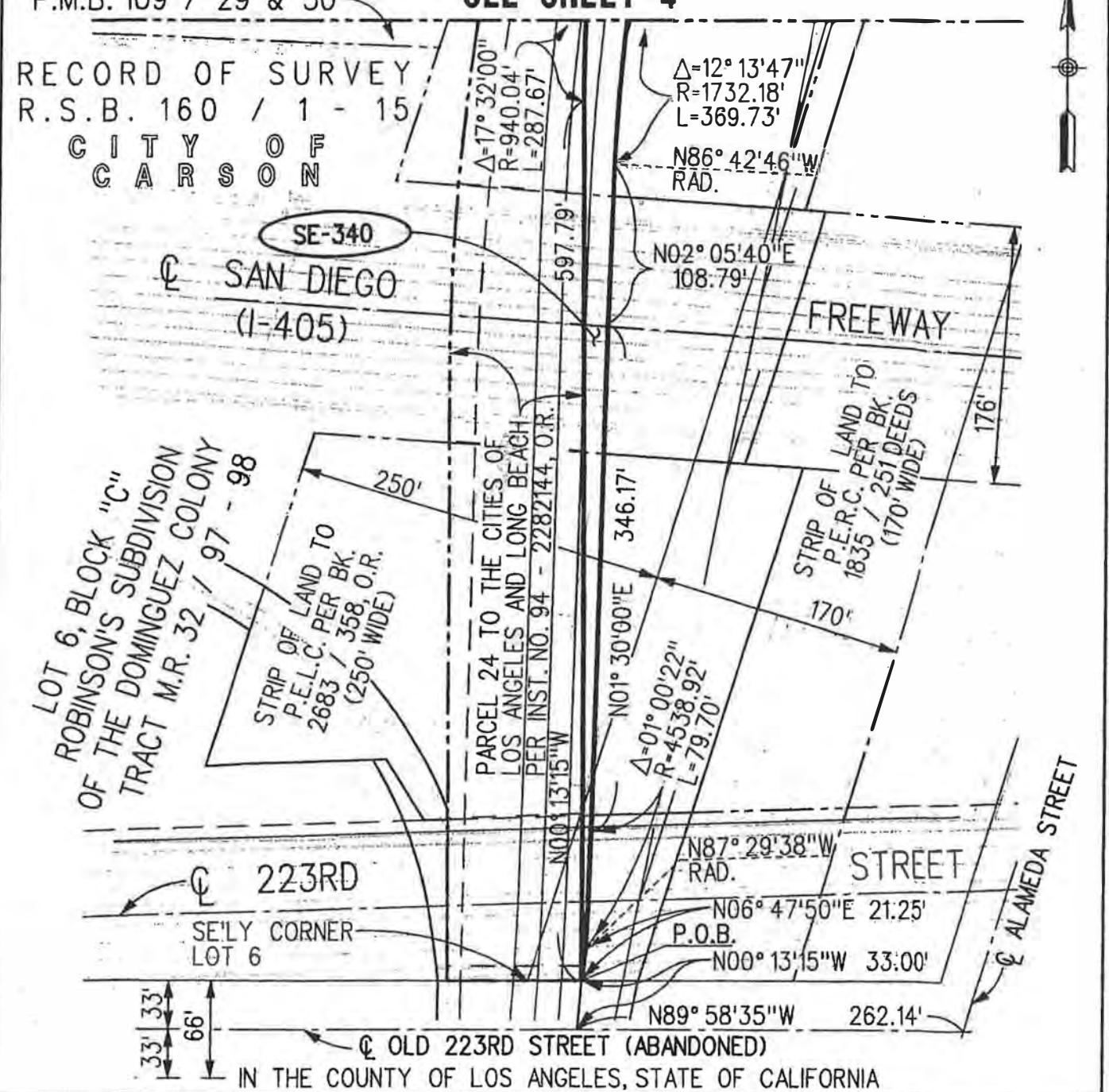
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD
 DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 6
 data shown on plot are based on a field survey prepared by [unreadable] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.

TITLE REPORT :
 ASSESSORS REF. 7316-024-821, 822 ROW REF : R-123 THRU R-129 NO. DATE REVISION DESCRIPTION

PARCEL 3, P.M. NO. 3803 SHEET 3 OF 6
 P.M.B. 109 / 29 & 30



ACET PARCEL NO.	AREA SQ. FT.		
SE-340	57,108		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-340

PREPARED BY: ASSOCIATED ENGINEERS, INC. 3311 EAST SHELBY STREET, ONTARIO, CALIFORNIA 91764. TEL.: (909) 980-1982 FAX: (909) 941-0891

CONTRACT NO.	CD102
SCALE	1"=100'
DATE	29 SEP 1999
DRAWN BY	A. PLACENCIA
CHECKED BY	W. HOFF
REV. NO.	

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	Notes shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 6			
TITLE REPORT :			
ASSESSORS REF. 7316-024-821, 822	ROW REF : R-123 THRU R-129	NO.	DATE
			REVISION DESCRIPTION

SHEET 4 OF 6

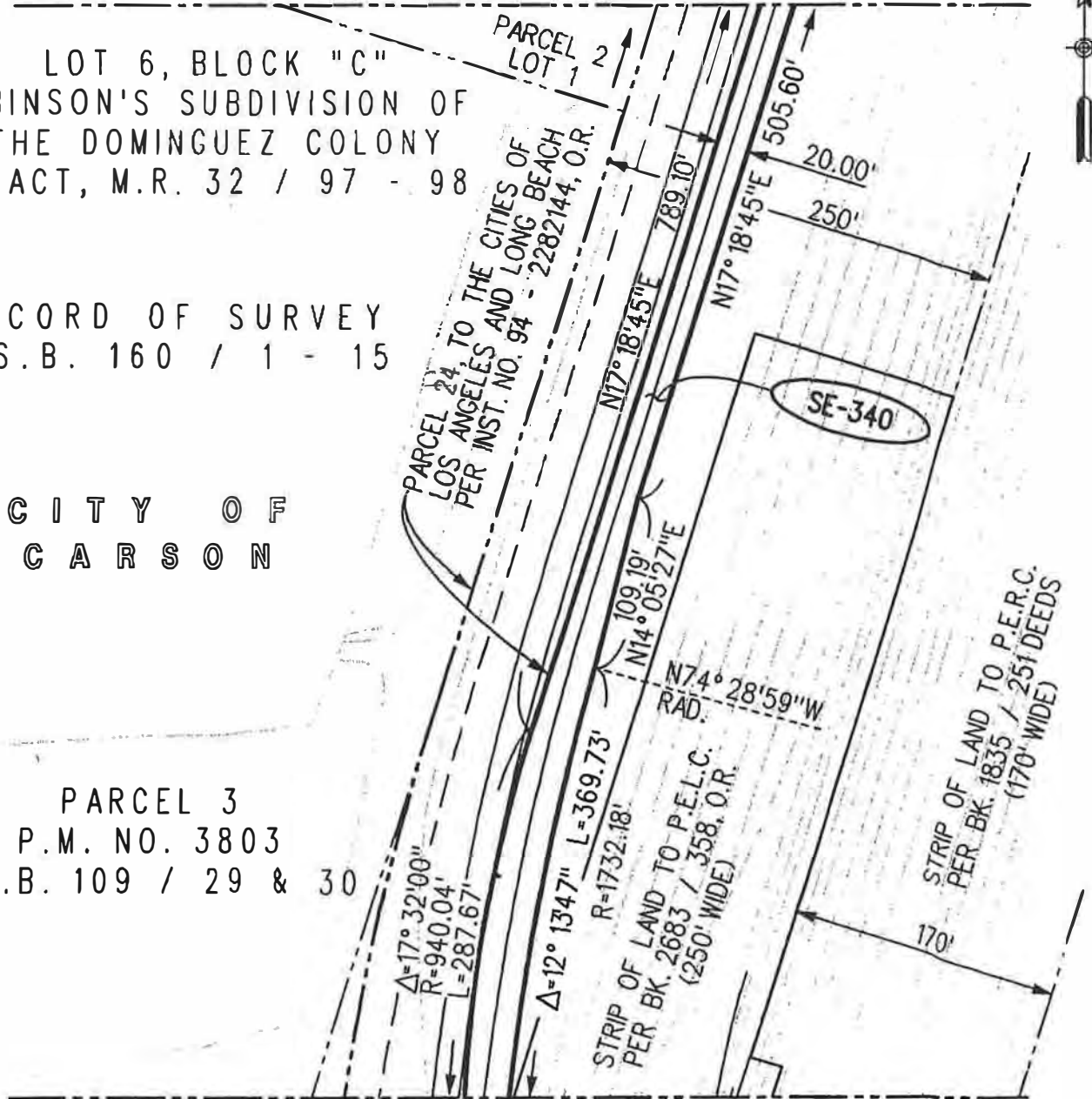
SEE SHEET 5

LOT 6, BLOCK "C"
ROBINSON'S SUBDIVISION OF
THE DOMINGUEZ COLONY
TRACT, M.R. 32 / 97 - 98

RECORD OF SURVEY
R.S.B. 160 / 1 - 15

CITY OF
CARSON

PARCEL 3
P.M. NO. 3803
P.M.B. 109 / 29 & 30



SEE SHEET 3

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-340	57,108			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91784
TEL: (909) 980-1882 FAX: (909) 941-0891

**ALAMEDA CORRIDOR
SOUTH END SEGMENT 2
SE-340**

CONTRACT NO.	C0102
SCALE	1"=100'
DATE	29 SEP 1 999
DRAWN BY	A. PLACENCIA
CHECKED BY	W. HOFF
REV. DATE	REV. NO.

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	Data shown on plat are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" OF 10F 6			
TITLE REPORT :				
ASSESSORS REF.	7316-024-821, 822	ROW REF :	R-123 THRU R-129	NO. DATE REVISION DESCRIPTION

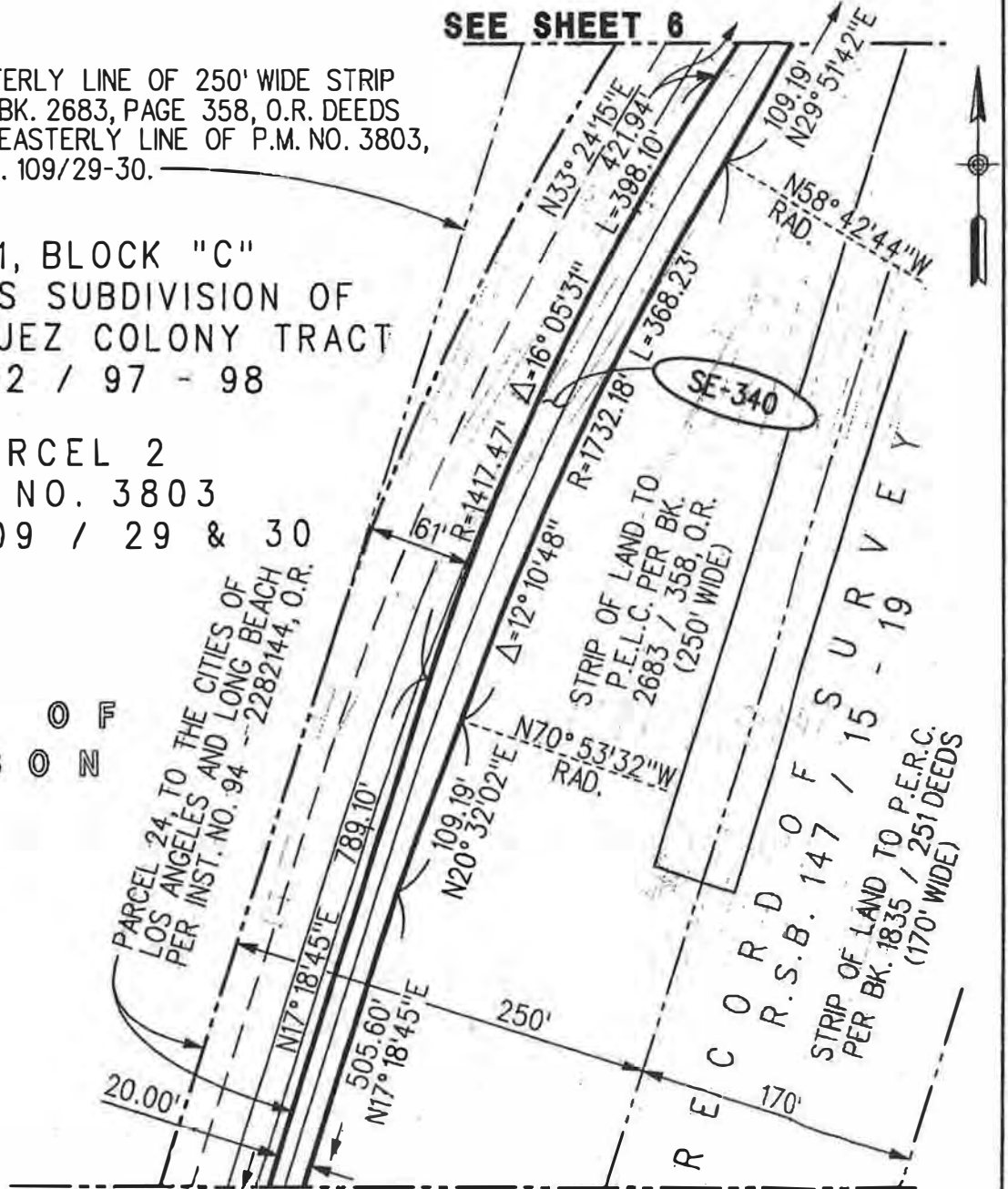
SHEET 5 OF 6

WESTERLY LINE OF 250' WIDE STRIP
PER BK. 2683, PAGE 358, O.R. DEEDS
AND EASTERLY LINE OF P.M. NO. 3803,
P.M.B. 109/29-30.

LOT 1, BLOCK "C"
ROBINSON'S SUBDIVISION OF
THE DOMINGUEZ COLONY TRACT
M.R. 32 / 97 - 98

PARCEL 2
P.M. NO. 3803
P.M.B. 109 / 29 & 30

CITY OF
CARSON



SEE SHEET 4
IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-340	57,108		

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-340</p>	CONTRACT NO.	C0102
		SCALE	1"=100'
PREPARED BY:	3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1982 FAX: (909) 941-0891	DATE	21 OCT 1999
ASSOCIATED ENGINEERS, INC.		DESIGNED BY	A. PLACENCIA
		DRAWN BY	W. HOFF
		REV. DATE	
		REV. NO.	

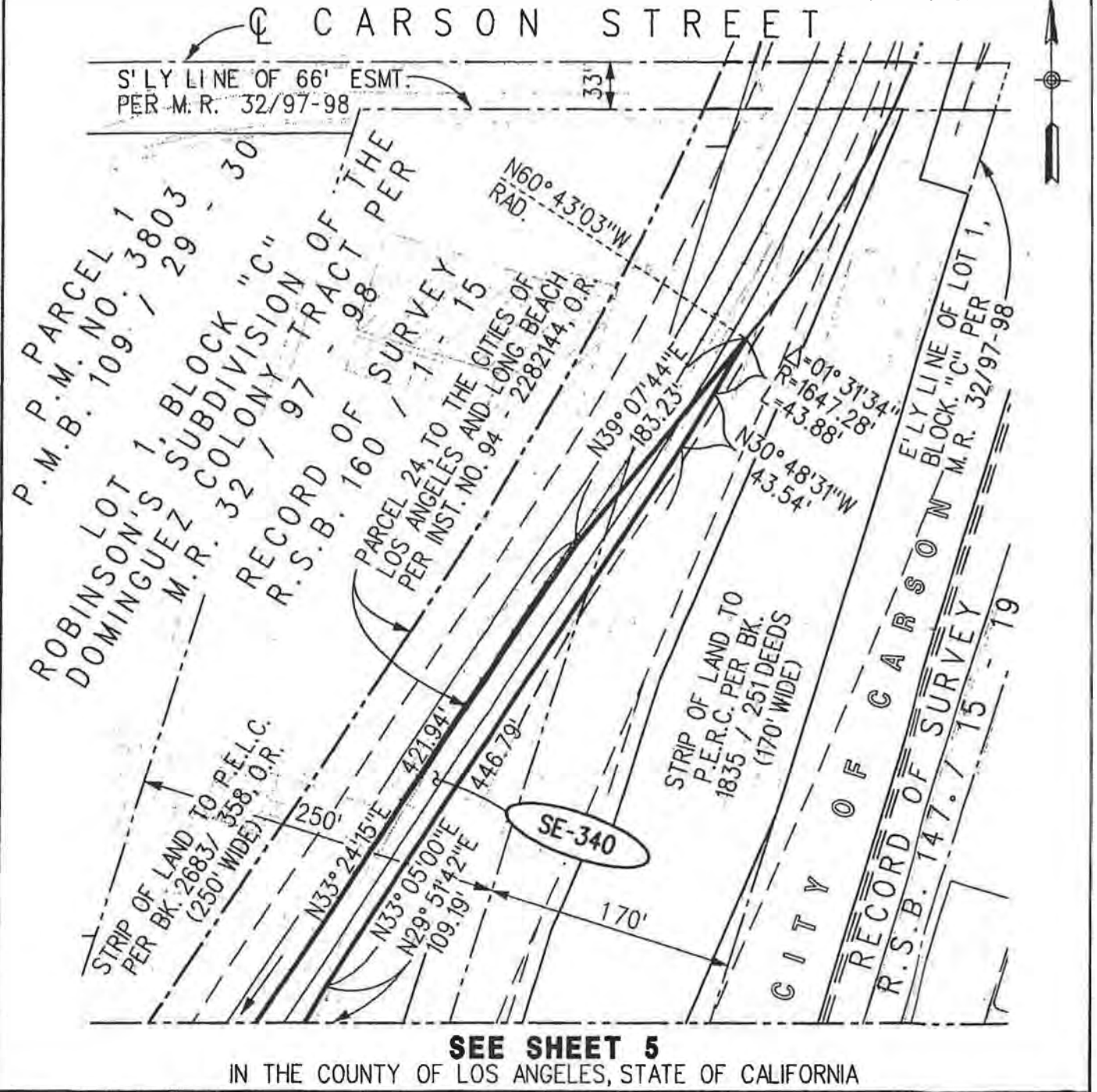
Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	Data shown on plot are based on a field survey prepared by [unreadable] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 6			
TITLE REPORT :			
ASSESSORS REF. 7316-024-821, 822	ROW REF : R-123 THRU R-129	NO.	DATE
			REVISION DESCRIPTION

SHEET 6 OF 6



SEE SHEET 5

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-340	57,108		

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-340</p>	<p>CONTRACT NO. C0102</p>
		<p>SCALE 1"=100'</p>
<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p>	<p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1882 FAX: (909) 941-0891</p>	<p>DATE 29 SEP 1999</p>
		<p>DRAWN BY A. PLACENCIA</p>
		<p>CHECKED BY W. HOFF</p>
		<p>REV. NO.</p>

Transmittal 6

**LEGAL DESCRIPTION
(PARCEL SE-353)**

In the County of Los Angeles, State of California, being a portion of a grant of land (170.00 feet wide) to the Pacific Electric Railway Company, recorded in Book 1832, Page 239 of Deeds, and as shown on a Record of Survey on file in Book 160, Pages 1 through 15 inclusive of Records of Survey all in the Office of the County Recorder of said County, more particularly described as follows:

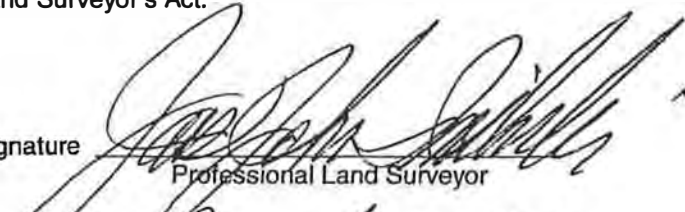
COMMENCING at the northeasterly corner of Parcel 26A, granted to the City of Los Angeles and the City of Long Beach, recorded December 29, 1994, as Instrument No. 94-2282144 of Official Records in said Office of said County Recorder, said northeasterly corner being on the southerly line of 223rd Street (66.00 feet wide) 20.116 meters wide as shown on said Record of Survey, said northeasterly corner being the beginning of a non-tangent curve concave northwesterly having a radius of 980.04 feet, a radial line to said point bears South 87° 15' 02" East; thence southwesterly along said curve and the southeasterly line of said Parcel 26A through a central angle of 08° 43' 52", an arc length of 149.34 feet to the **TRUE POINT OF BEGINNING**, a radial line to said point bears South 78° 31' 10" East; thence continuing along said curve and said southeasterly line through a central angle of 05° 49' 00" an arc length of 99.49 feet; thence South 17° 17' 50" West continuing along said southeasterly line a distance of 1174.91 feet; thence leaving said southeasterly line North 17° 39' 57" East a distance of 269.67 feet; thence North 17° 20' 25" East a distance of 736.17 feet; thence North 18° 48' 12" East a distance of 130.53 feet to the beginning of a non-tangent curve concave northwesterly having a radius of 1712.90 feet; a radial line to said point bears South 74° 51' 04" East; thence northeasterly along said curve through a central angle of 04° 37' 43" an arc length of 138.37 feet to the **TRUE POINT OF BEGINNING**.

The land described herein contains approximately 0.06 acres (2,579 square feet).

See Sheets 2 through 7 for a plat depicting the above described property.

All bearings and distances used in this description are grid, based on the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00005902 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature 
Professional Land Surveyor
Date August 17, 1999



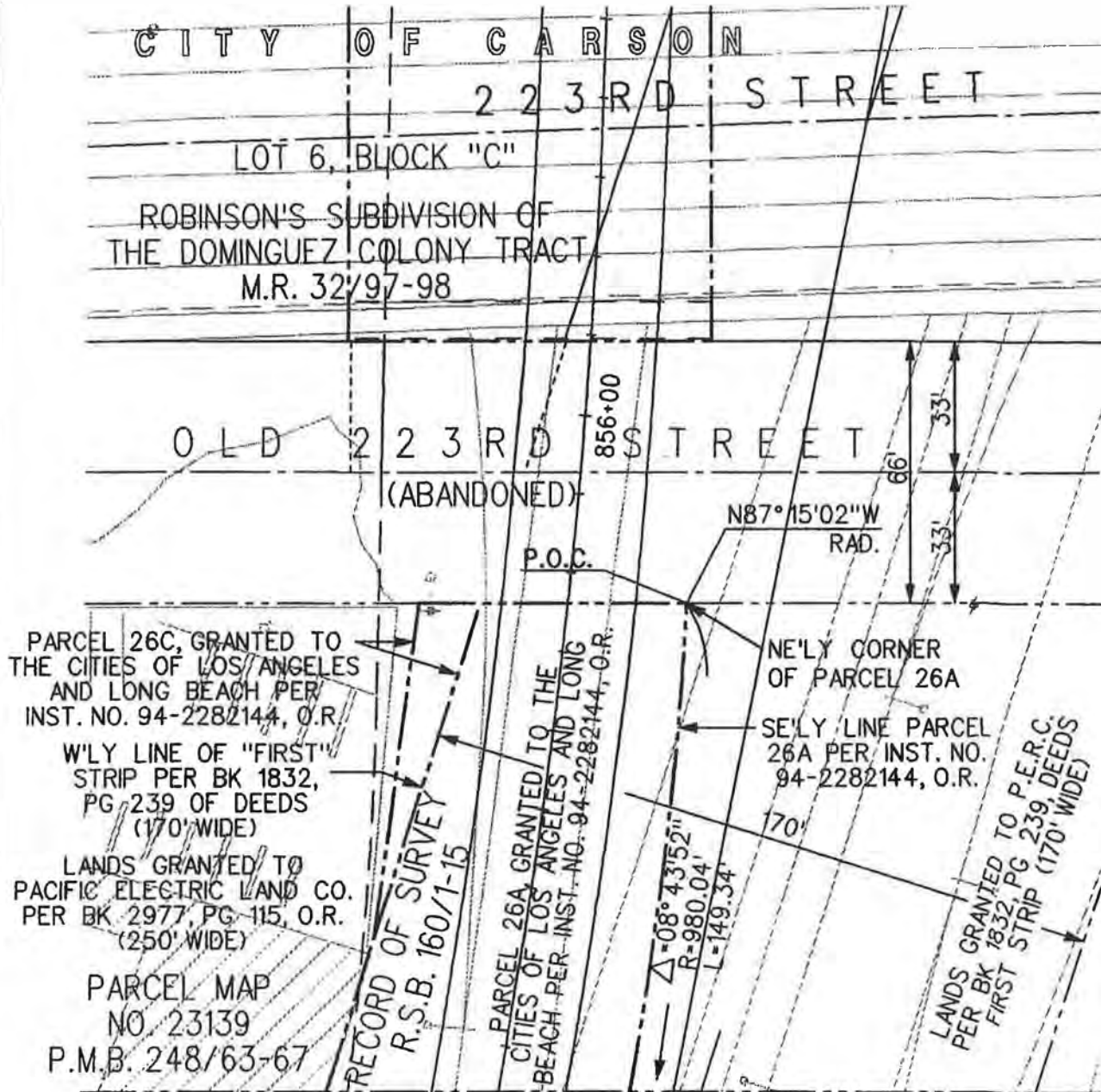
J.N. 97-55A

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by P. S. and Associates dated May 1985. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 7			
TITLE REPORT :			
ASSESSORS REF. 7315-013-816	ROW REF : R-130 THRU 132	NO.	DATE
			REVISION DESCRIPTION

SHEET 2 OF 7



SEE SHEET 3

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-353	2,579			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-353

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
 ONTARIO, CALIFORNIA 91764
 TEL: (909) 980-1982 FAX: (909) 941-0891

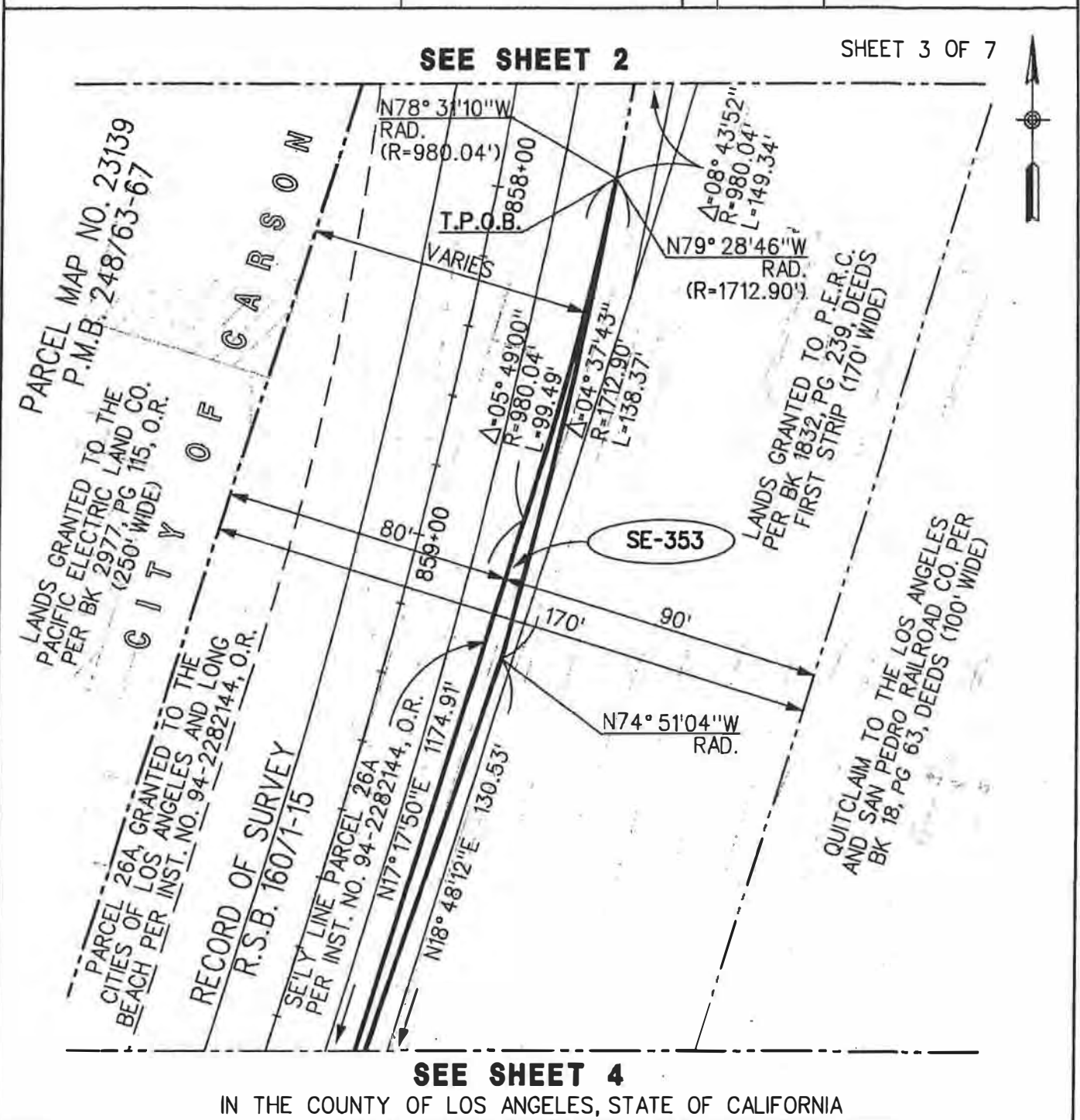
CONTRACT NO.	C0102
SCALE	1"=40'
DATE	16 AUG 99
DRAWN BY	J. METTER
CHECKED BY	W. HOFF
REV. DATE	REV. NO.

Transmittal 6

Exhibit C

(TIC Agreement)

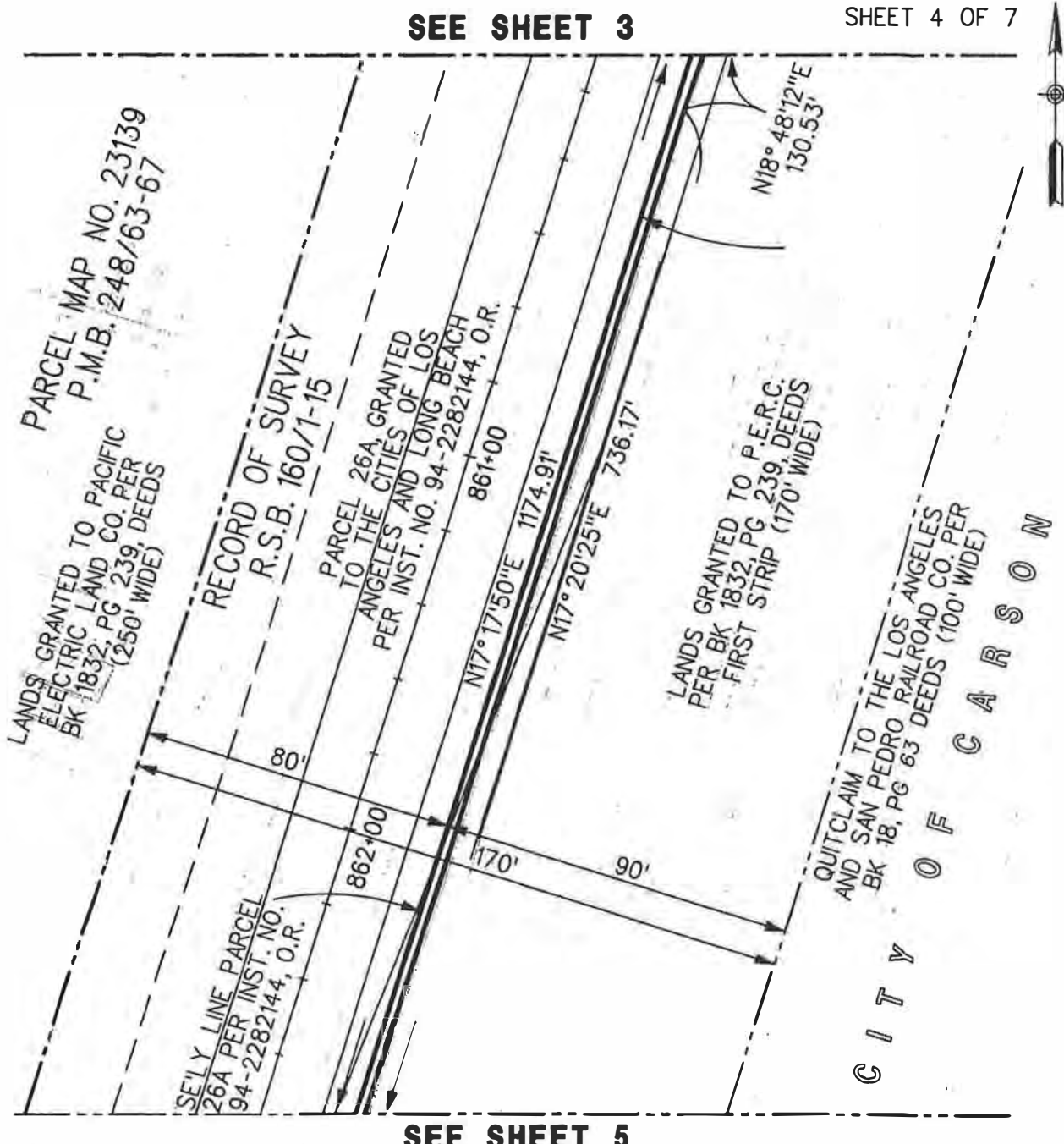
GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [unreadable] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.A.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 7			
TITLE REPORT :			
ASSESSORS REF. 7315-013-816	ROW REF : R-130 THRU 132	NO.	DATE
			REVISION DESCRIPTION



ACET PARCEL NO.	AREA SQ. FT.		
SE-353	2,579		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-353	CONTRACT NO. C0102
		SCALE 1"=40'
PREPARED BY: ASSOCIATED ENGINEERS, INC.	3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1982 FAX: (909) 941-0891	DATE 16 AUG 99
		DRAWN BY J. MEITER
		CHECKED BY W. HOFF
		REV. DATE
		REV. NO.

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [unreadable] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 7	
TITLE REPORT :	
ASSESSORS REF. 7315-013-B16	ROW REF : R-130 THRU 132
	NO. DATE REVISION DESCRIPTION



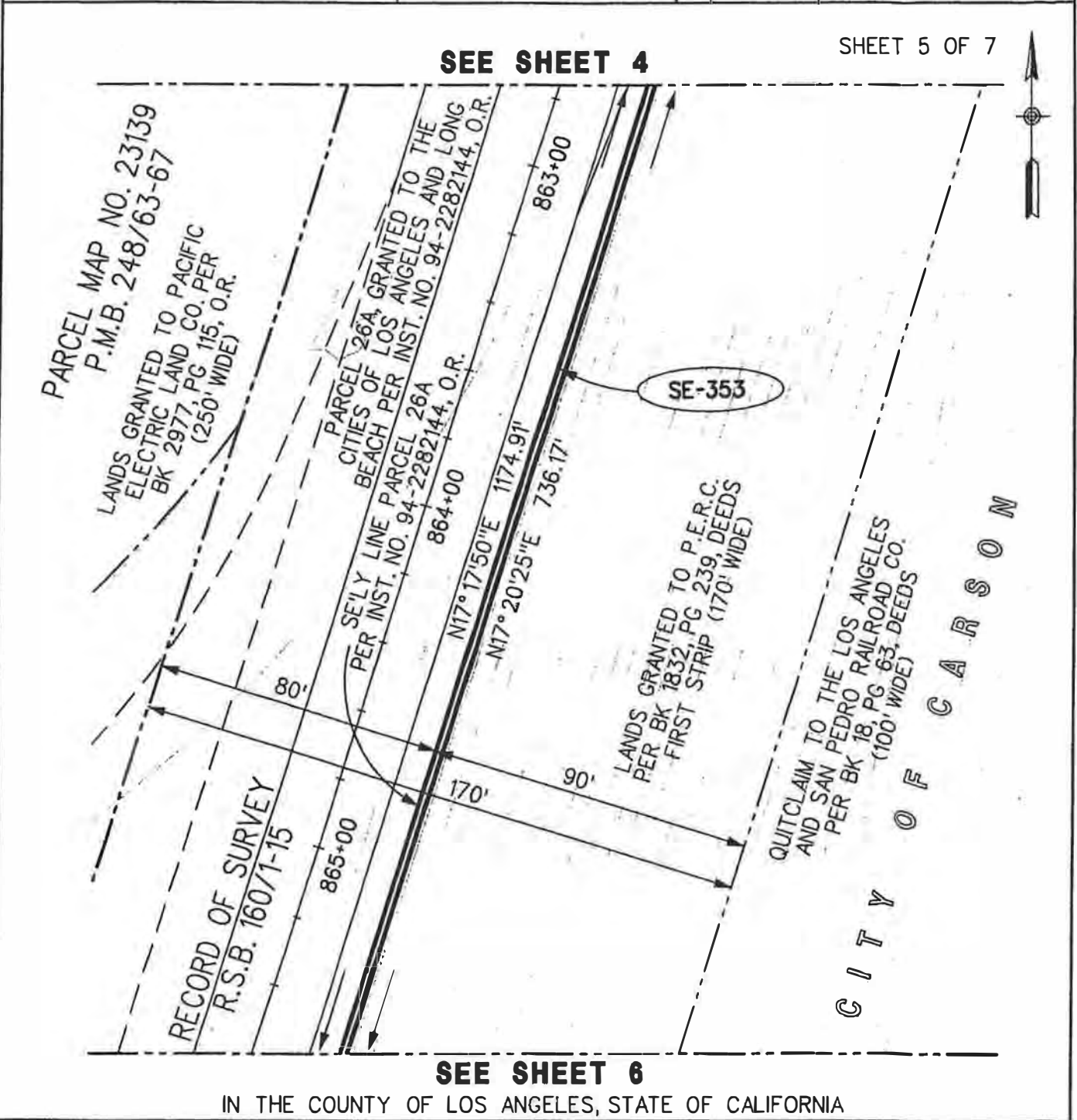
ACET PARCEL NO.	AREA SQ. FT.		
SE-353	2,579		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY PREPARED BY: ASSOCIATED ENGINEERS, INC. <small>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 880-1982 FAX: (909) 841-0891</small>	ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-363	CONTRACT NO. C0102 SCALE 1"=40' DATE 18 AUG 99 DRAWN BY J. MEYER CHECKED BY W. HOFF REVISION NO.
--	--	---

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 7			
TITLE REPORT :				
ASSESSORS REF.	7315-013-816	ROW REF :	R-130 THRU 132	NO. DATE REVISION DESCRIPTION



ACET PARCEL NO.	AREA SQ. FT.			
SE-353	2,579			

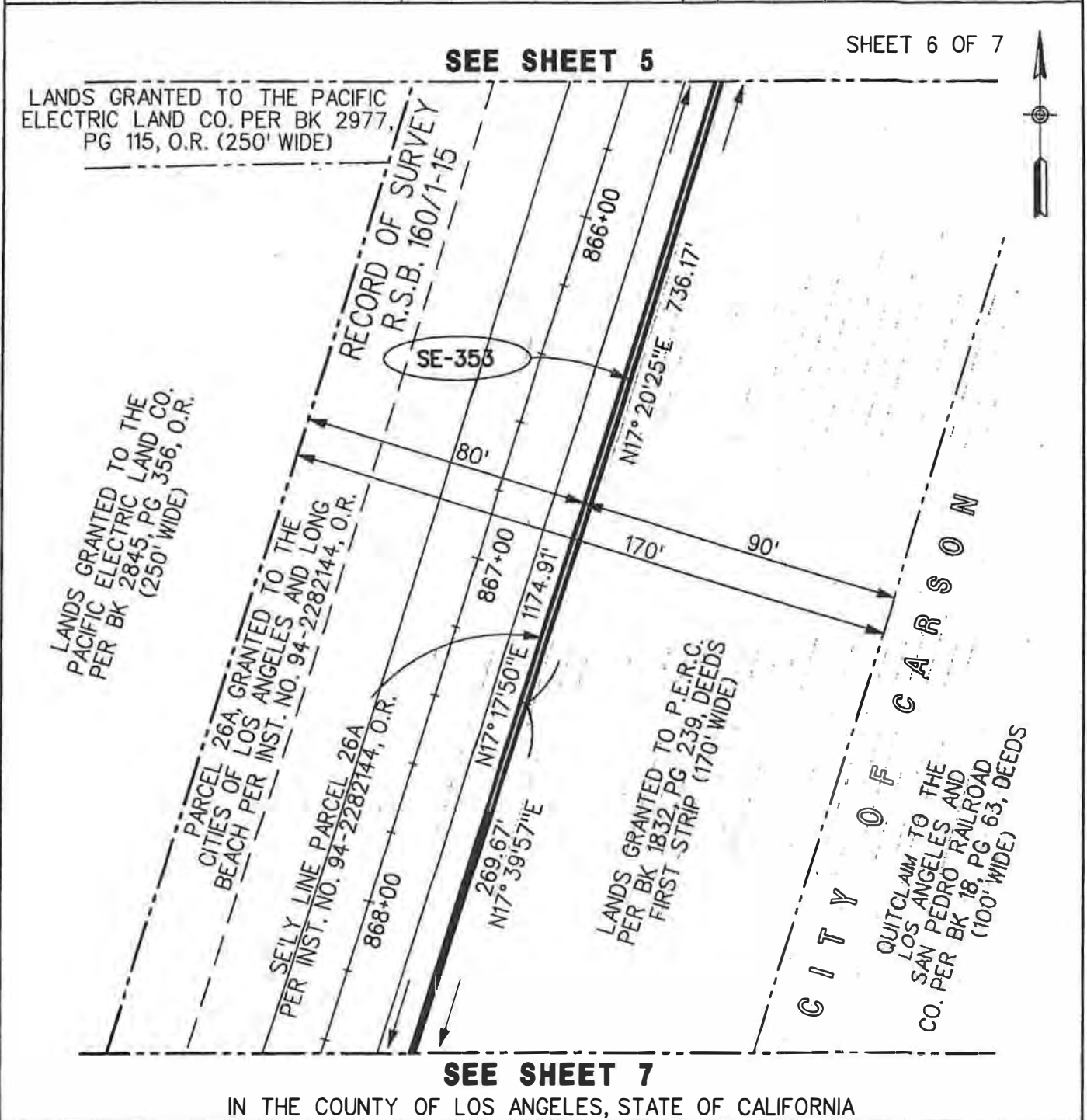
ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-353	PROJECT NO. C0102
		SCALE 1"=40'
PREPARED BY: ASSOCIATED ENGINEERS, INC.	3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 980-1982 FAX: (909) 941-0891	DATE 16 AUG 99
		DRAWN BY J. MEYER
		CHECKED BY W. HOFF
		REV. DATE: REV. NO.

Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD		The data shown on plat are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 10F 7			
TITLE REPORT :			
ASSESSORS REF. 7315-013-816	ROW REF : R-130 THRU 132	NO.	DATE
		REVISION DESCRIPTION	



ACET PARCEL NO.	AREA SQ. FT.		
SE-353	2,579		

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-353</p>	CONTRACT NO. C0102
		SCALE 1"=40'
<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL: (909) 980-1982 FAX: (909) 941-0891</p>		DATE 16 AUG 99
		DRAWN BY J. MEYER
		CHECKED BY W. HOFF
		REV. DATE REV. NO.

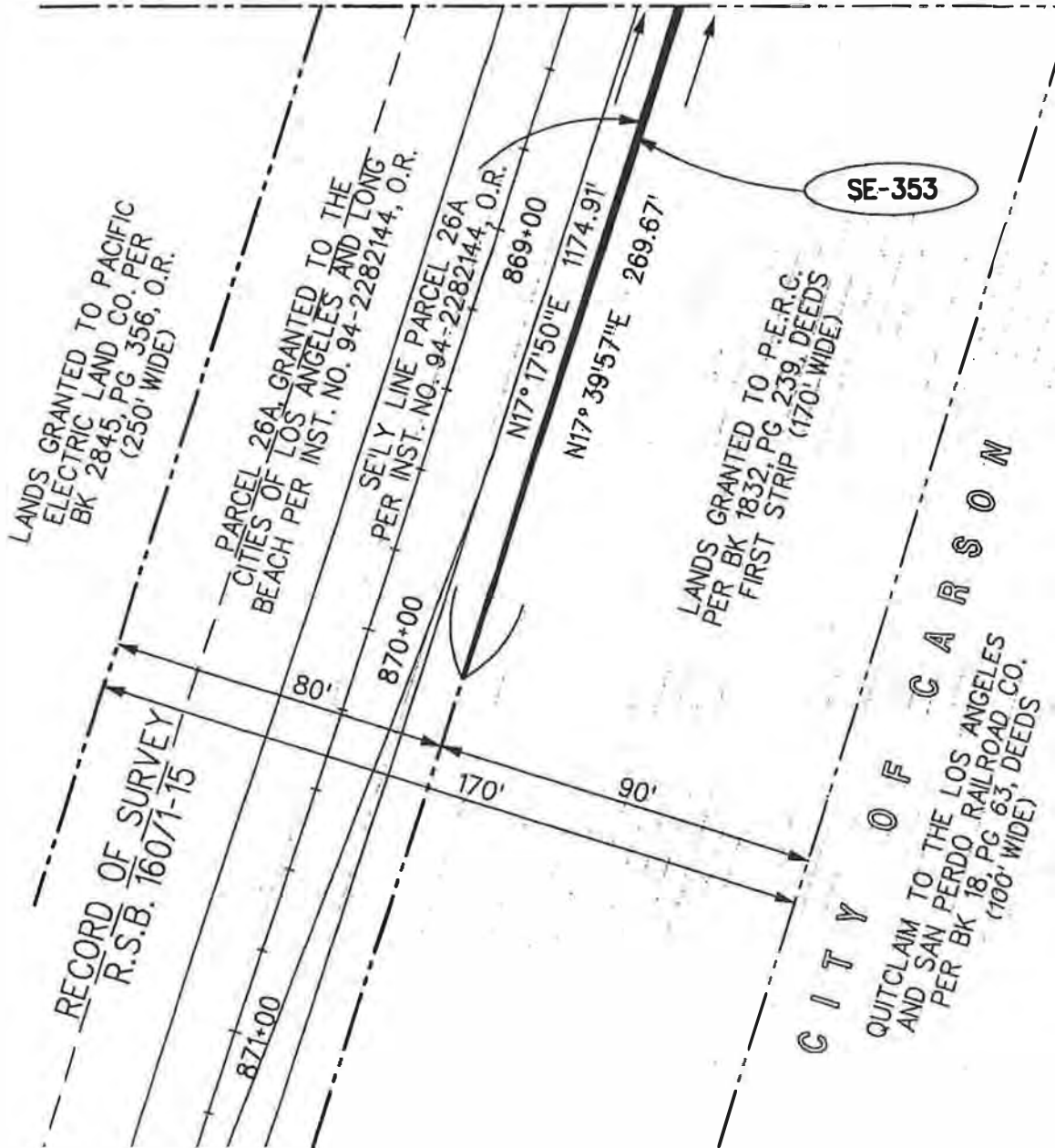
Exhibit C

(TIC Agreement)

GRANTOR : SOUTHERN PACIFIC RAILROAD	The data shown on plot are based on a field survey prepared by [unclear] and Associates dated May 1995. Bearings and distances are on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A" SHEET 1 OF 7			
TITLE REPORT :			
ASSESSORS REF. 7315-013-816	ROW REF : R-130 THRU 132	NO.	DATE
			REVISION DESCRIPTION

SEE SHEET 6

SHEET 7 OF 7



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-353	2,579			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-353	CONTRACT NO. C0102
		SCALE 1"=40'
PREPARED BY: ASSOCIATED ENGINEERS, INC.	3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91764 TEL.: (909) 980-1982 FAX: (909) 941-0891	DATE 18 AUG 99
		DRAWN BY J. MEITER
		CHECKED BY W. HOFF
		BY DATE REV. NO.

Transmittal 6

**LEGAL DESCRIPTION
(PARCEL SE-358)**

In the City of Carson, County of Los Angeles, State of California, being a portion of a grant of land described as the second strip of land (120.00 feet wide) to the Pacific Electric Railway Company, recorded in Book 1835, Page 251 of Deeds, in the Office of the County Recorder of said County, more particularly described as follows:

BEGINNING at the southeasterly corner of Parcel 26A, granted to the City of Los Angeles and the City of Long Beach, recorded December 29, 1994, as Instrument No. 94-2282144 of Official Records in said Office of said County Recorder, said southeasterly corner being on the northerly line of Sepulveda Boulevard (50.00 feet wide) 15.240 meters as shown on a Record of Survey filed in Book 160, Pages 1 through 15 inclusive of Records of Survey in said Office of said County Recorder, said corner being the beginning of a curve concave northwesterly having a radius of 2909.82 feet, a radial line to said point bears South 72°59'28" East; thence northeasterly along said curve and the southeasterly line of said Parcel 26A, through a central angle of 02°21'24" an arc length of 119.69 feet; thence North 14°39'08" East tangent to said curve and continuing along said southeasterly line of said Parcel 26A, a distance of 408.66 feet to the beginning of a tangent curve concave northwesterly having a radius of 2854.82 feet; thence northeasterly along said curve and continuing along said southeasterly line through a central angle of 01°50'20" an arc length of 91.62 feet to a point of cusp with a curve concave southeasterly having a radius of 10,586.97 feet, a radial line to said point bears North 75°18'01" West; thence leaving said southeasterly line of said Parcel 26A through a central angle of 00°22'28" an arc length of 69.21 feet; thence South 14°19'31" West tangent to said curve a distance of 286.39 feet; thence South 12°22'36" West, a distance of 100.98 feet; thence South 16°30'44" West, a distance of 49.48 feet; thence South 18°44'17" West, a distance of 114.26 feet to said **POINT OF BEGINNING**.

The land described herein contains approximately 0.04 acres (1,900 square feet).

See Sheets 2 through 4 for a plat depicting the above described property.

All bearings and distances used in this description are grid, based on the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00004855 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Signature *James John Imborski*
Professional Land Surveyor
Date 10/21/99



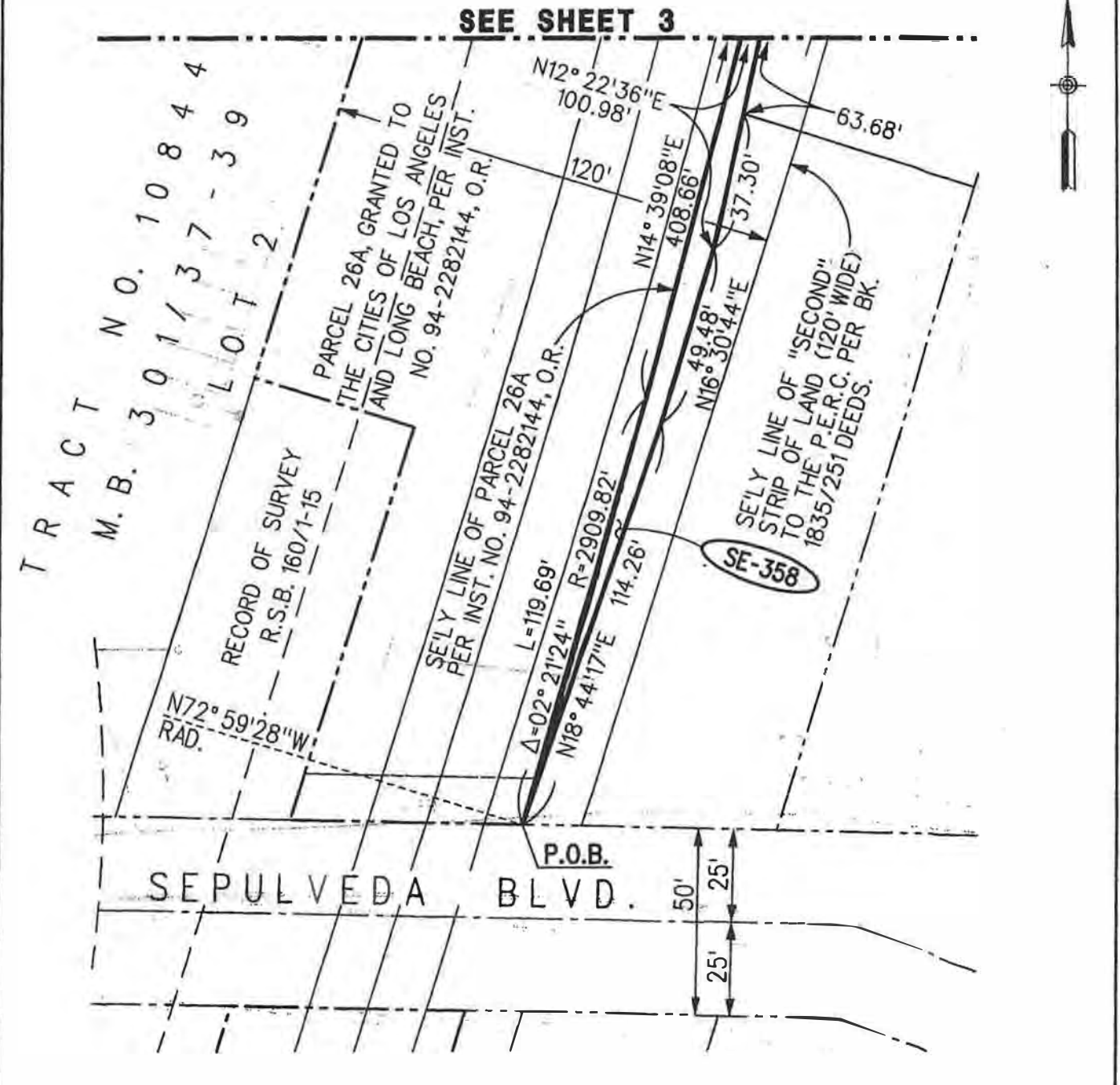
J.N. 97-55A

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	As shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 4			
TITLE REPORT :				
ASSESSORS REF.	ROW REF : R-140, R-141 AND R-160	NO.	DATE	REVISION DESCRIPTION

SHEET 2 OF 4



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-358	1,900			

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>PREPARED BY: ASSOCIATED ENGINEERS, INC.</p> <p>3311 EAST SHELBY STREET ONTARIO, CALIFORNIA 91784 TEL.: (909) 980-1882 FAX: (909) 941-0891</p>	<p>CONTRACT NO. C0102</p>
		<p>SCALE 1"=40'</p> <p>DATE 21 OCT 1999</p> <p>DRAWN BY J. MEYER</p> <p>CHECKED BY W. HOFF</p> <p>REV. DATE REV. NO.</p>

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-358

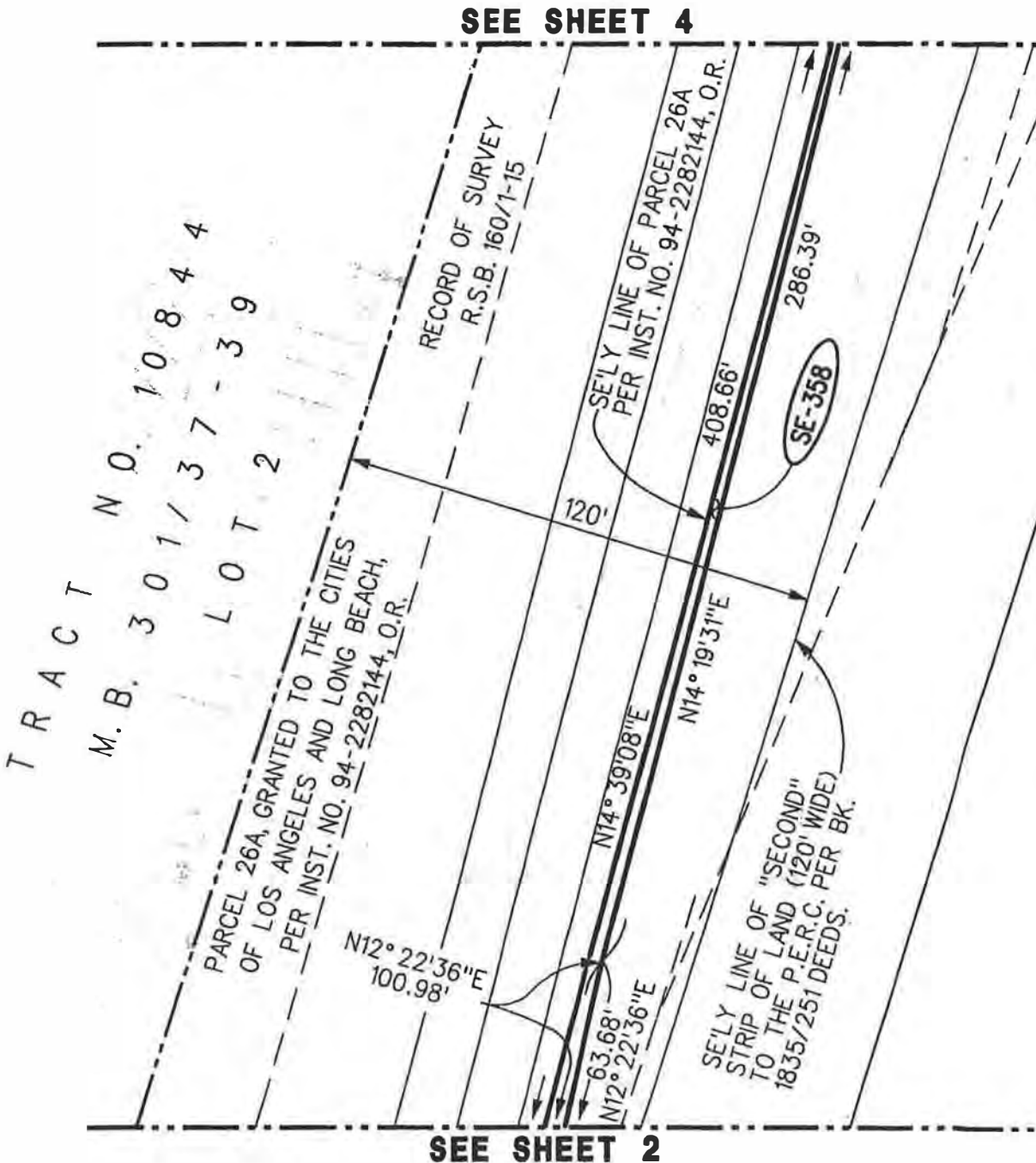
Transmittal 6

Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	Data shown on plot are based on a field survey prepared by J&A and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 4			
TITLE REPORT :				
ASSESSORS REF.	ROW REF : R-140, R-141 AND R-160	NO.	DATE	REVISION DESCRIPTION

SHEET 3 OF 4



SEE SHEET 2
IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

TRACT PARCEL NO.	AREA SQ. FT.			
SE-358	1,900			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.
3311 EAST SHELBY STREET
ONTARIO, CALIFORNIA 91764
TEL: (909) 980-1982 FAX: (909) 941-0891

ALAMEDA CORRIDOR SOUTH END SEGMENT 2 SE-358

CONTRACT NO.	CO102
SCALE	1"=40'
DATE	21 OCT 1999
DRAWN BY	J. MEITNER
CHECKED BY	W. HOFF
REV. DATE	REV. NO.

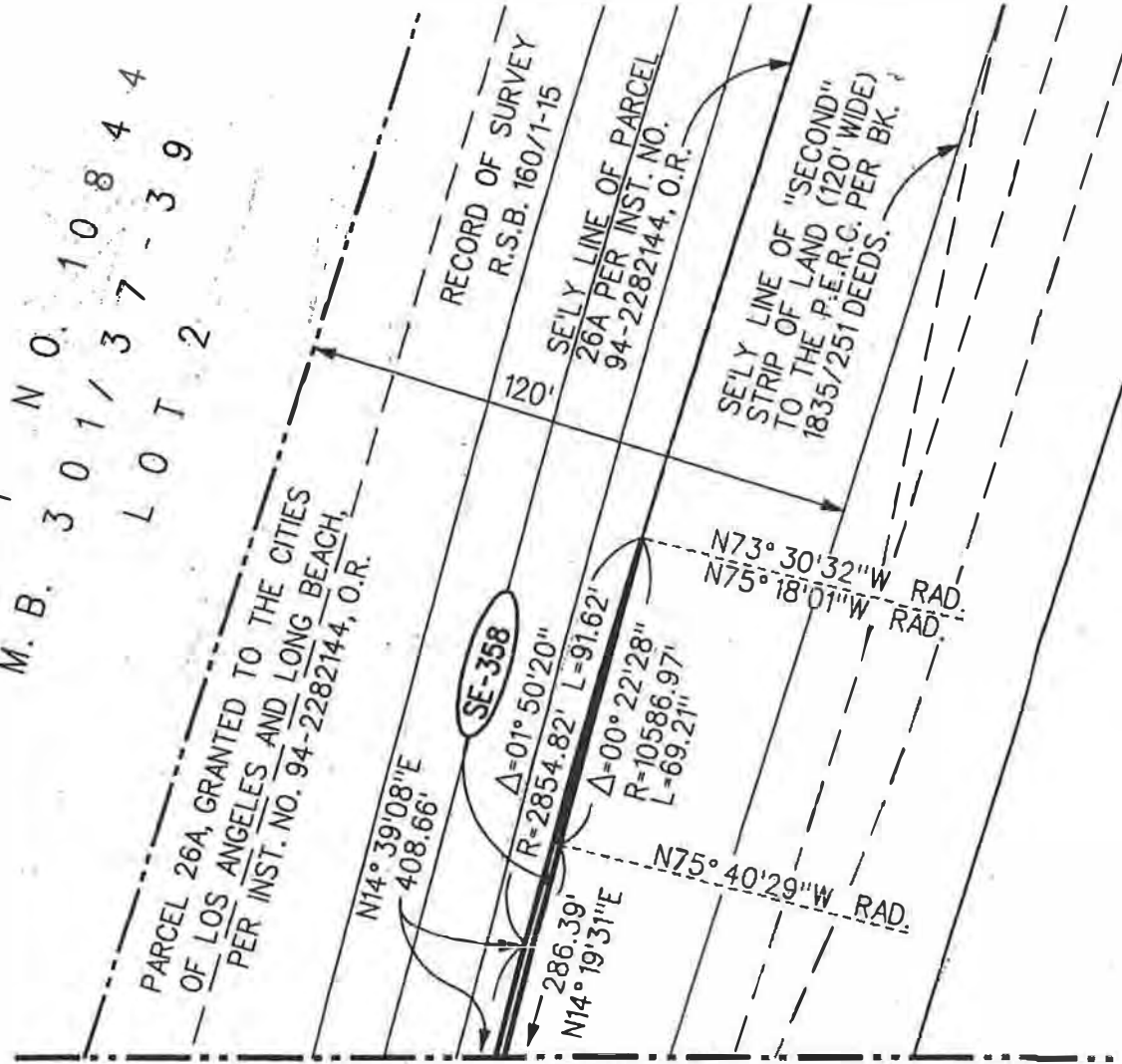
Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC RAILROAD	<small>data shown on plot are based on a field survey prepared by J&A and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.</small>		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 4			
TITLE REPORT :				
ASSESSORS REF.	ROW REF : R-140, R-141 AND R-160	NO.	DATE	REVISION DESCRIPTION

SHEET 4 OF 4

TRACT NO. 10844
 M.B. 301/37-39
 LOT 2



SEE SHEET 3

IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.			
SE-358	1,900			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
ASSOCIATED ENGINEERS, INC.

3311 EAST SHELBY STREET
 ONTARIO, CALIFORNIA 91784
 TEL: (909) 980-1882 FAX: (909) 941-0891

**ALAMEDA CORRIDOR
 SOUTH END SEGMENT 2
 SE-358**

CONTRACT NO.	CO102
SCALE	1"=40'
DATE	07 OCT 1999
DRAWN BY	J. MEYER
CHECKED BY	W. HOFF
REV. DATE	REV. NO.

Transmittal 6

ATTACHMENT 7**PARCEL 2****(“ACTA Track Improvement Locations”)**

In the County of Los Angeles, State of California, being a portion of the “Second” parcel 120 feet wide as described in Book 1835, Page 251 of Deeds, Records of said County, described as follows:

Commencing at the most westerly corner of Lot 1, Tract No. 13038 filed in Book 254, Page 20, Map Records of said County, said corner being on the easterly line of said “Second” parcel; thence North 30° 02' 36" East along the northwesterly line of said Lot 1 and said easterly line a distance of 35.27 feet to a point on a non-tangent curve concave easterly and having a radius of 542.01 feet a radial line to said point bears South 83° 43' 30" West, said point being the **TRUE POINT OF BEGINNING**; thence northerly along said curve through a central angle of 25° 01' 07" an arc length of 236.67 feet; thence South 71° 15' 23" East radial to said curve a distance of 4.34 feet to a point on a non-tangent curve concave easterly and having a radius of 1064.58 feet, a radial line to last said point bears North 69° 23' 23" West; thence northerly along said curve through a central angle of 04° 38' 26" an arc length of 86.22 feet to a non-tangent curve concave southeasterly and having a radius of 1840.81 feet, a radial line to said point bears North 63° 11' 23" West; thence northeasterly along said curve through a central angle of 03° 51' 10" an arc length of 123.78 feet to a non-tangent line; thence North 30° 02' 57" East a distance of 295.43 feet to the southerly line of the “Third” parcel as described in said Book 1835, Page 251, of deeds; thence South 72° 41' 42" East along said southerly line a distance of 4.09 feet to a point on the northwesterly line of Parcel 26B as described in document recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records; thence South 30° 02' 36" West along said northwesterly line a distance of 234.00 feet to the beginning of a tangent curve concave easterly and having a radius of 792.48 feet; thence southerly along said curve and said northwesterly line through a central angle of 29° 05' 43" an arc length of 402.42 feet to said northwesterly line of said Lot 1 and said southeasterly line of said “Second” parcel; thence South 30° 02' 36" West along said northwesterly and southeasterly lines a distance of 101.91 feet to the **TRUE POINT OF BEGINNING**.

The land described herein contains approximately 0.34 acres (14,697 square feet).

See **Exhibit “B”** attached hereto and made a part hereof.

All bearings and distances used in the above description are grid, based upon the California Coordinate System (NAD 83), Zone 5. Divide distances used in the above description by 1.00006497 to obtain ground level distances.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Union Pacific Deed

Exhibit C

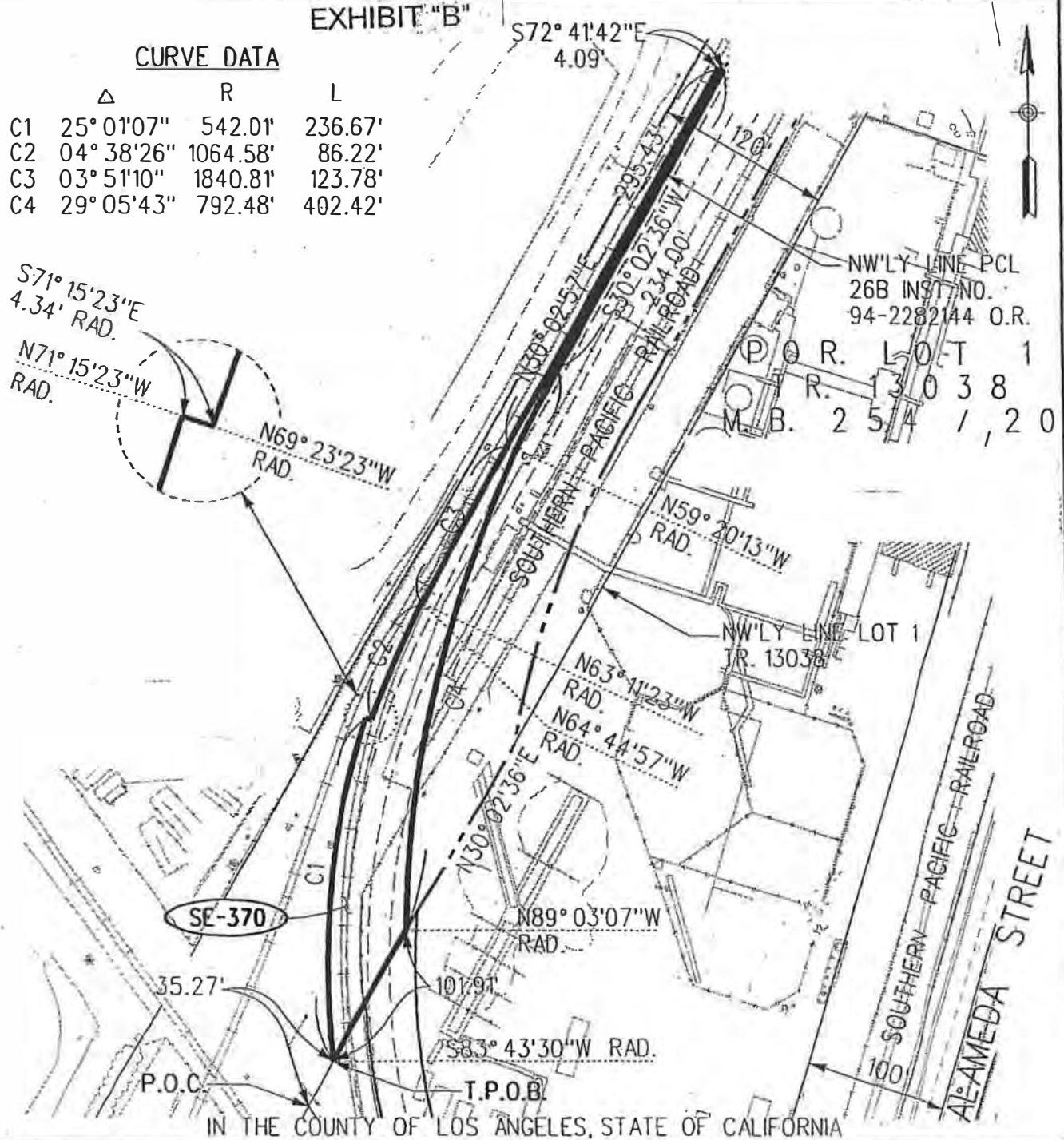
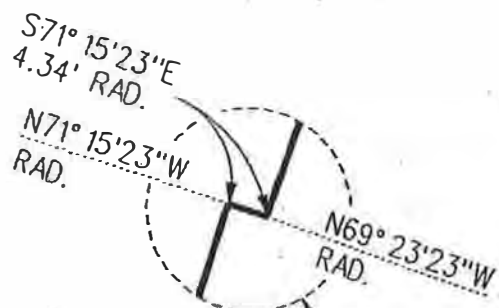
(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC TRANSPORTATION COMPANY	The data shown on plat are based on a field survey prepared by Psonas and Associates dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A" SHEET 1 OF 2			
TITLE REPORT :				
ASSESSORS REF.	ROW REF :	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"

CURVE DATA

	Δ	R	L
C1	25° 01'07"	542.01'	236.67'
C2	04° 38'26"	1064.58'	86.22'
C3	03° 51'10"	1840.81'	123.78'
C4	29° 05'43"	792.48'	402.42'



IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

ACET PARCEL NO.	AREA SQ. FT.		
SE-370	14,697		

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY: ASSOCIATED ENGINEERS, T.C.</p>	<p>3311 EAST SHELBY STREET ONTA R.O., CALIFORNIA 91764 TEL.: (909) 980-1982 FAX: (909) 941-0891</p>	<p>CONTRACT NO. CO102</p> <p>SCALE 1"=100'</p> <p>DATE 10/20/95</p> <p>DRAWN BY A.P.L. AGENCIA</p> <p>CHECKED BY W.HOFF</p> <p>REV. SHEET REV. NO.</p>
		<p>ALAMEDA CORRIDOR SOUTH END SEGMENT 3</p> <p>SE-370</p>

SE-377 2 Pgs

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel SE-377

That portion of the 100 foot wide strip of land, in the Unincorporated Territory of the County of Los Angeles, State of California, shown as the Southern Pacific Transportation Company Right-of-Way on the map filed in Book 159, Pages 80 through 88, inclusive, of Records of Survey, in the Office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of Parcel 20A of the land described in the deed to the Cities of Los Angeles and Long Beach recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records of said County; thence North 28°34'45" East 178.02 feet along the southeasterly line of said Parcel 20A; thence leaving said southeasterly line South 23°00'00" West 243.28 feet to the southerly prolongation of the westerly line of said Parcel 20A; thence North 08°19'45" East 68.33 feet along said prolongation to the point of beginning.

The area of this parcel is 2,105 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 1.00003903.

As shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

Jeremy L. Evans

10-20-2003

Jeremy L. Evans, P.L.S. 5282

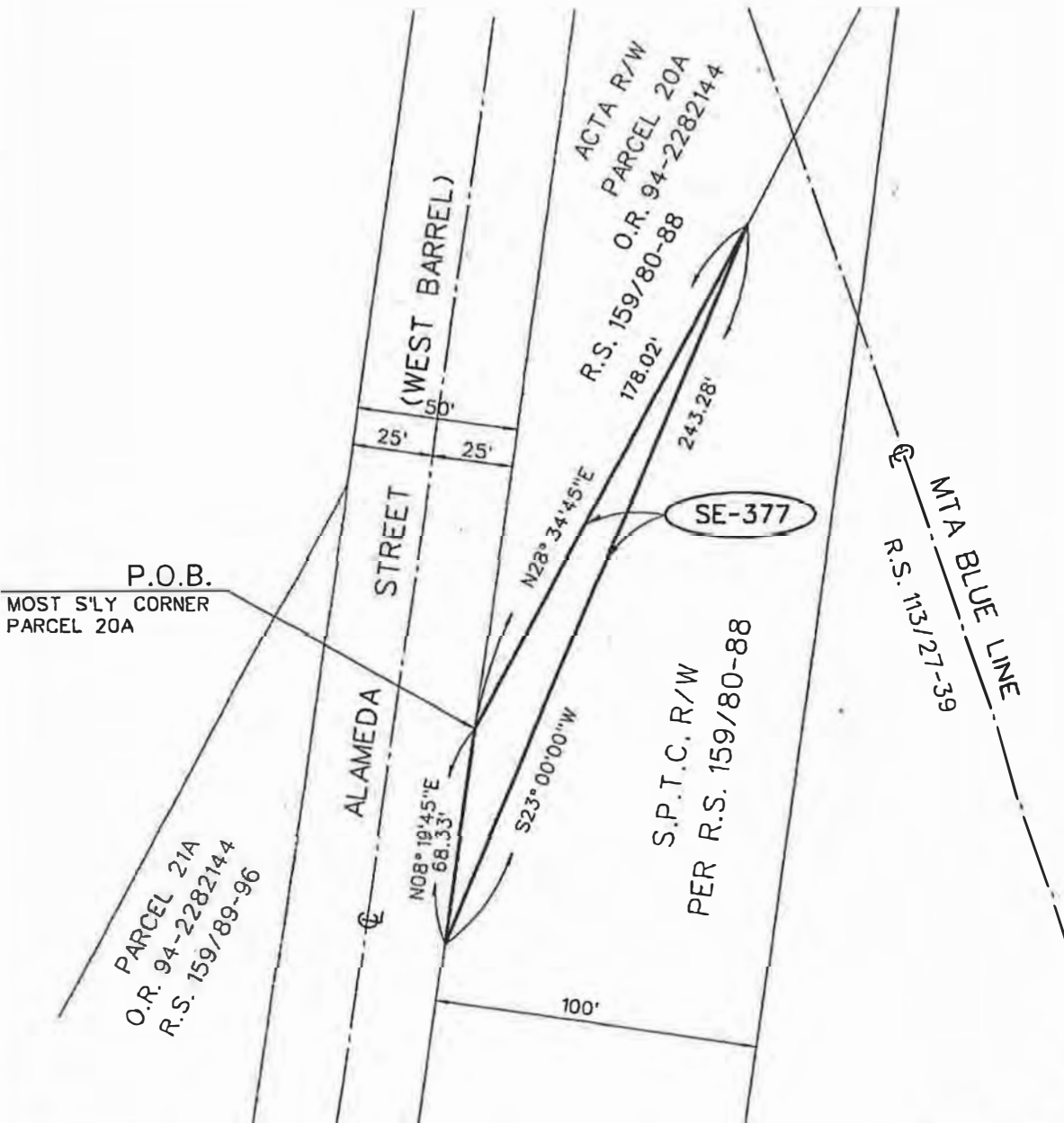
Date

Expires 12/31/03



GRANTOR :	U.P.R.R.	The data shown on plot are based on a field survey prepared by Psomas dated May, 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A"			
TITLE REPORT :	N/A	A	10-20-03	ORIGINAL SUBITTAL
ASSESSORS REF.	7306-015-814	ROW REF :	SC-RE276, SC-RE277	NO. DATE REVISION DESCRIPTION

EXHIBIT "B"



PARCEL NO.	AREA			SHEET 1 OF 1
SE-377	2105			LTR 657

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY:</p> <p>PSOMAS</p>	<p>3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>SE-377</p>	<p>CONTRACT NO. 2DM/J0107.41 TB</p> <p>SCALE 1" = 50'</p> <p>DATE 10-17-03</p> <p>DRAWN BY RTN</p> <p>CHECKED BY JCH</p> <p>REV. DATE 10-20-03</p>
			<p>REV. NO. A</p>

SE-802 2/95

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel SE-802 (PXE)

That portion of Lots 38 and 39 of Block 20 of Tract No. 2016, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 27, Pages 16 through 18, inclusive, of Maps, records of said County, lying within the land described in the Quitclaim Deed to Missouri Pacific Railroad Company recorded January 24, 1996 as Instrument No. 96-130893 of Official Records of said County, lying northerly of a line parallel with and lying distant 18.22 feet southerly from the northerly line of said Lot 39.

Said parcel contains 495 square feet, more or less.

See Exhibit "B" attached hereto and made a part hereof.

This legal description is not intended to be used in the conveyance of land in violation of the subdivision map act of the State of California.

Prepared under the direction of:

Jeremy L. Evans 8.3.00
Jeremy L. Evans, P.L.S.

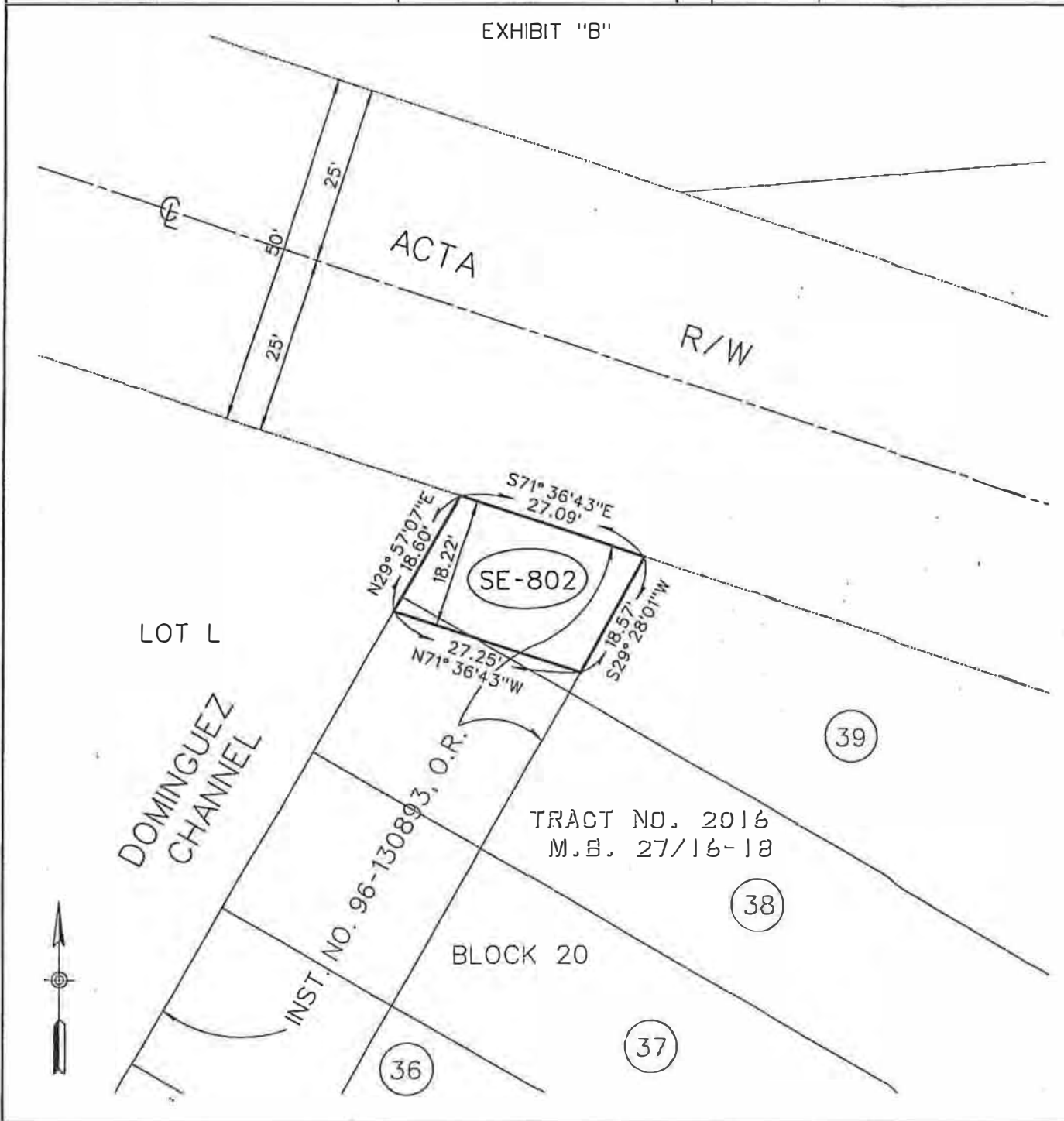


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Exhibit C

(TIC Agreement)

GRANTOR : UNION PACIFIC RAILROAD COMPANY		The data shown on plot are based on a field survey prepared by [redacted] and Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT			
TITLE REPORT : 5099112-68 (LAWYERS TITLE)		A	8/5/2000 ORIGINAL ISSUE
ASSESSORS REF. 7428-028-008	ROW REF : R-124	NO.	DATE REVISION DESCRIPTION



ACTA PARCEL NO.	AREA		
SE-802	495 SQ. FT.		

<p>ALAMEDA ORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>SE-802</p>	<p>CONTRACT NO. 2DMJD107.31 LTR 384</p> <p>SCALE 1" = 20'</p> <p>DATE AUGUST 5, 2000</p> <p>DRAWN BY R. NEWHOUSE</p> <p>CHECKED BY J. EVANS</p> <p>REV. DATE</p>
		<p>PSOMAS</p> <p>Psomas - Costa Mesa 3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373</p> <p>Engineers Surveyors Planners</p>

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

MC-601 (FEE)

That portion of Block A of the Huntington Industrial Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown the on the map filed in book 6 page 10 of maps, records of said County, described as follows:

Commencing at the northeast corner of the above mentioned Block A, said corner being on the west line of Santa Fe Avenue, 80 feet wide; thence along said west line South 00°38'18" East 23.35 feet to the northeast corner of Parcel No. 1A as described in the deed to the Cities of Long Beach and Los Angeles recorded December 29, 1994 as Instrument No. 2282144, Official Records of said County, said northeast corner being the beginning of a non-tangent curve concave northerly having a radius of 390.74 feet, a radial line to said curve bears South 00°14'58" East; thence westerly 61.80 feet through a central angle 09°03'46" along the northerly line of said Parcel 1A; thence continuing along said northerly line North 81°11'12" West 53.00 feet to the TRUE POINT OF BEGINNING, said point being the beginning of a non-tangent curve concave to the southeast having a radius of 390.75 feet, a radial line to said beginning bears North 07° 11'01" West; thence southwesterly 157.17 feet along said curve through a central angle of 23° 02'45" to the northeast corner of the land described in book 1972 page 21, Official Records of said County; thence along the north line of said land South 89° 50'59" West 212.42 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 1469.09 feet, a radial line to said beginning bears North 17° 15'04" West; thence leaving said north line and travelling northeasterly 134.60 feet along said curve through a central angle of 05°14'58" to the beginning of a non-tangent curve concave to the southeast having a radius of 1471.27 feet, a radial line to said beginning bears North 12°36'24" West; thence northeasterly 158.42 feet along said curve through a central angle of 06°10'10" to the beginning of a non-tangent curve, concave southerly having a radius of 373.74 feet, said beginning being on the southerly line of the land described in book 15137 page 151 Official Records of said County, a

PSOMAS

1 radial line to said beginning bears North 03°02'23" East; thence easterly 37.63 feet along
 2 said curve and said southerly line, through a central angle of 05° 46'09"; thence
 3 continuing along said southerly line South 81° 11'12" East 36.94 feet to The Point of
 4 Beginning.

5
 6 Containing 9,404 sq. ft, more or less.

7
 8 See Exhibit "B" attached hereto and made a part hereof.

9
 10 This legal description is not intended to be used in the conveyance of land in violation of
 11 the subdivision map act of the State of California.

12
 13 Prepared under the direction of:

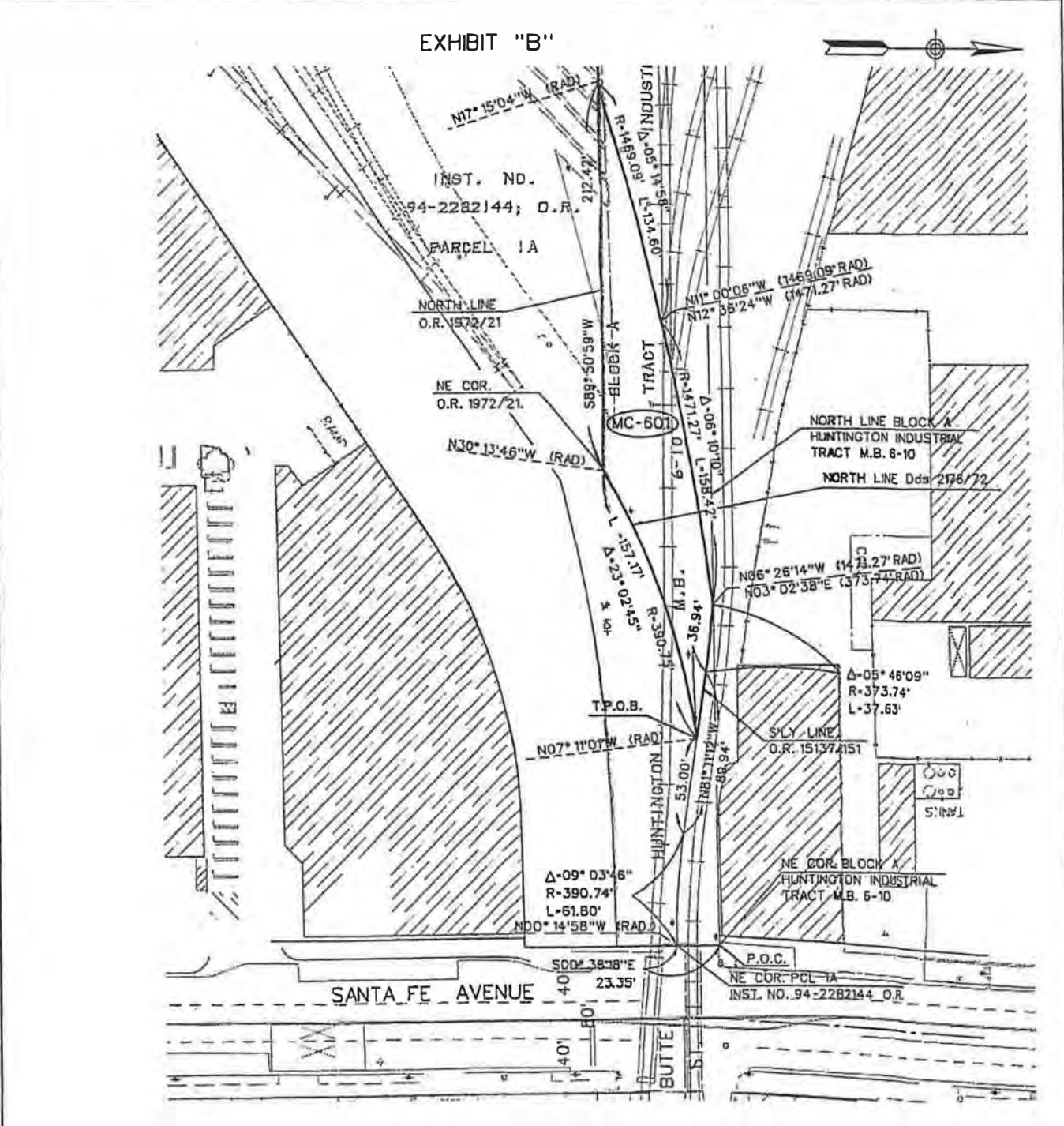
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 15 Jeremy L. Evans 8.27.99
 16 Jeremy L. Evans, P.L.S.



Exhibit C

(TIC Agreement)

DESCRIPTION : SEE ATTACHED EXHIBIT "A"		Psom & Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
TITLE REPORT : 8141016-X64	ROW REF : R-101	NO.	8-27-99	PARCEL BOUNDARY REVISED
ASSESSORS REF. 5167-06-803			DATE	REVISION DESCRIPTION



ACET PARCEL NO.	AREA SQ.FT.			
MC-601	9,404			

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>MID - CORRIDOR LITIGATION GUARANTEE EXHIBIT "B"</p> <p>MC-601</p>	CONTRACT NO. 20040107.23 TASK 3
		SCALE N.T.S.
PREPARED BY: PSOMAS	<p>Psomas & Associates-Costa Mesa 3187 Red Hill Avenue, #250 Costa Mesa, California 92526 714/751-7373</p> <p>Engineers Surveyors Planners</p>	DATE: APRIL 14, 1999
		DRAWN BY: RTN
		CHECKED BY: RW / JLE
		REV. DATE: REV. NO.

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

PARCEL 1:

Portion of Parcel MC-606 (Fee)

That portion of Block "A" of the Huntington Industrial Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map filed in Book 6 Page 10 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at a point of intersection in the southerly line of Lot 3 of Tract No. 24393, in said City, County, and State, as shown on map filed in Book 641, Pages 1 to 4, inclusive, of Maps in the office of the County Recorder of said County, said line shown as having a bearing and distance of North 76°33'53" East, 351.74 feet on said map (North 76°42'23" East, 351.65 feet for purposes of this description), with the northwesterly line of that parcel described as Subparcel 1A per that document recorded December 29, 1994 as Instrument No. 94-2282144 Official Records of said county, said point of intersection being distant westerly along said southerly line of Lot 3 116.09 feet from the most southeasterly corner thereof; thence southerly along said northwesterly line, South 55°39'37" West, 1480.74 feet to the northerly line of the lands described in Book 2178, Page 72 of Deeds; thence along said northerly line, South 89°20'37" West, 54.37 feet to a point on a line parallel with and distant northwesterly 30.16 feet from said northwesterly line; thence along said parallel line, North 55°39'37" East, 575.90 feet to the beginning of a non-tangent curve, concave northwesterly and having a radius of 488.34 feet, to which point a radial line bears South 29°52'55" East; thence northeasterly along said curve, through a central angle of 04°27'28", a length of 37.99 feet to a point on a line parallel with and distant northwesterly 28.68 feet from said northwesterly line; thence along said parallel line, North 55°39'37" East, 768.29 feet; thence North 61°54'47" East, 97.48 feet to a point in said southerly line of Lot 3, said point being distant South 76°42'23" West, 50.29 feet from the point of beginning; thence along said southerly line, North 76°42'23" East, 50.29 feet to said point of beginning.

Said parcel contains 42,510 square feet, more or less.

PSOMAS

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See Exhibit "B" attached hereto and made a part hereof.

Exhibit "A" continued

PARCEL 2:

Portion of Parcel MC-606 (Fee)

That portion of land in the City of Los Angeles, County of Los Angeles, State of California, conveyed to the Pacific Electric Railway Company by deed recorded in Book 2178 Page 72 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the southerly line of said deed with the northwesterly line of that parcel described as Subparcel 1A per that document recorded December 29, 1994 as Instrument No. 94-2282144 Official Records of said county; thence along said southerly line South 89°20'37" West, 54.37 feet to a point on a line parallel with and distant northwesterly 30.16 feet from said northwesterly line of Instrument No. 94-2282144; thence along said parallel line, North 55°39'37" East, 54.09 feet to the northerly line of said deed recorded in Book 2178 Page 72 of Deeds; thence along said northerly line North 89°20'37" East, 54.37 feet to said northwesterly line; thence along said northwesterly line South 55° 39'37" West, 54.09 feet to the point of beginning.

Said parcel contains 1,631 square feet, more or less.

See Exhibit "B-1" attached hereto and made a part hereof.

This legal description is not intended to be used in the conveyance of land in violation of the subdivision map act of the State of California.

Prepared under the direction of:

Donald L. Whiteley

Donald L. Whiteley, P.L.S.

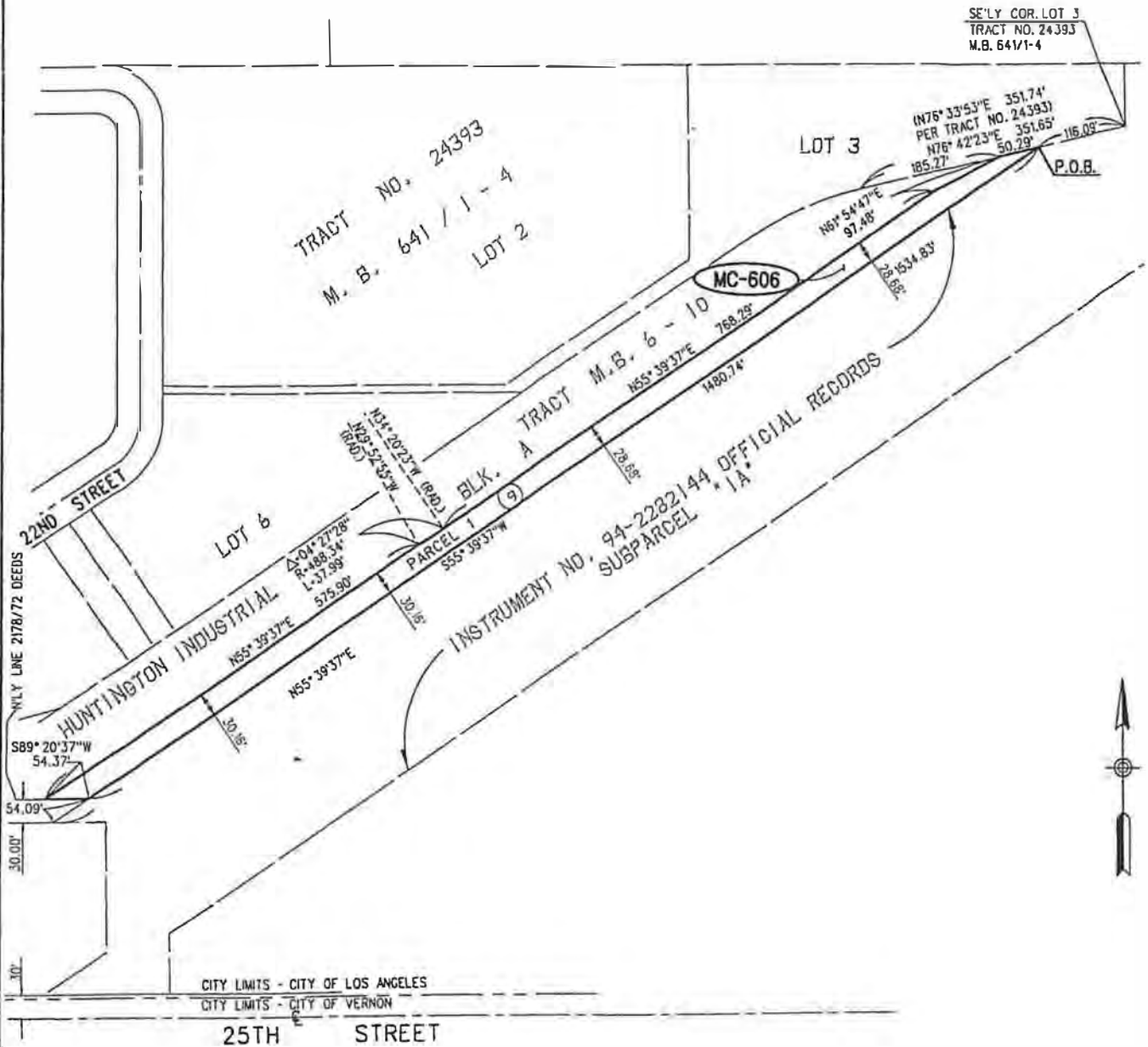


Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PACIFIC TRANSPORTATION COMPANY	* data shown on plat are based on a field survey prepared by mas and Associates dated May 1998, Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A"			
TITLE REPORT :	CHICAGO TITLE - 8141016-X64	NO.	10/5/98	DELETE LINWORK
ASSESSORS REF.	5167-006-812	ROW REF :	R-103 & R-104	REVISION DESCRIPTION

EXHIBIT "B"



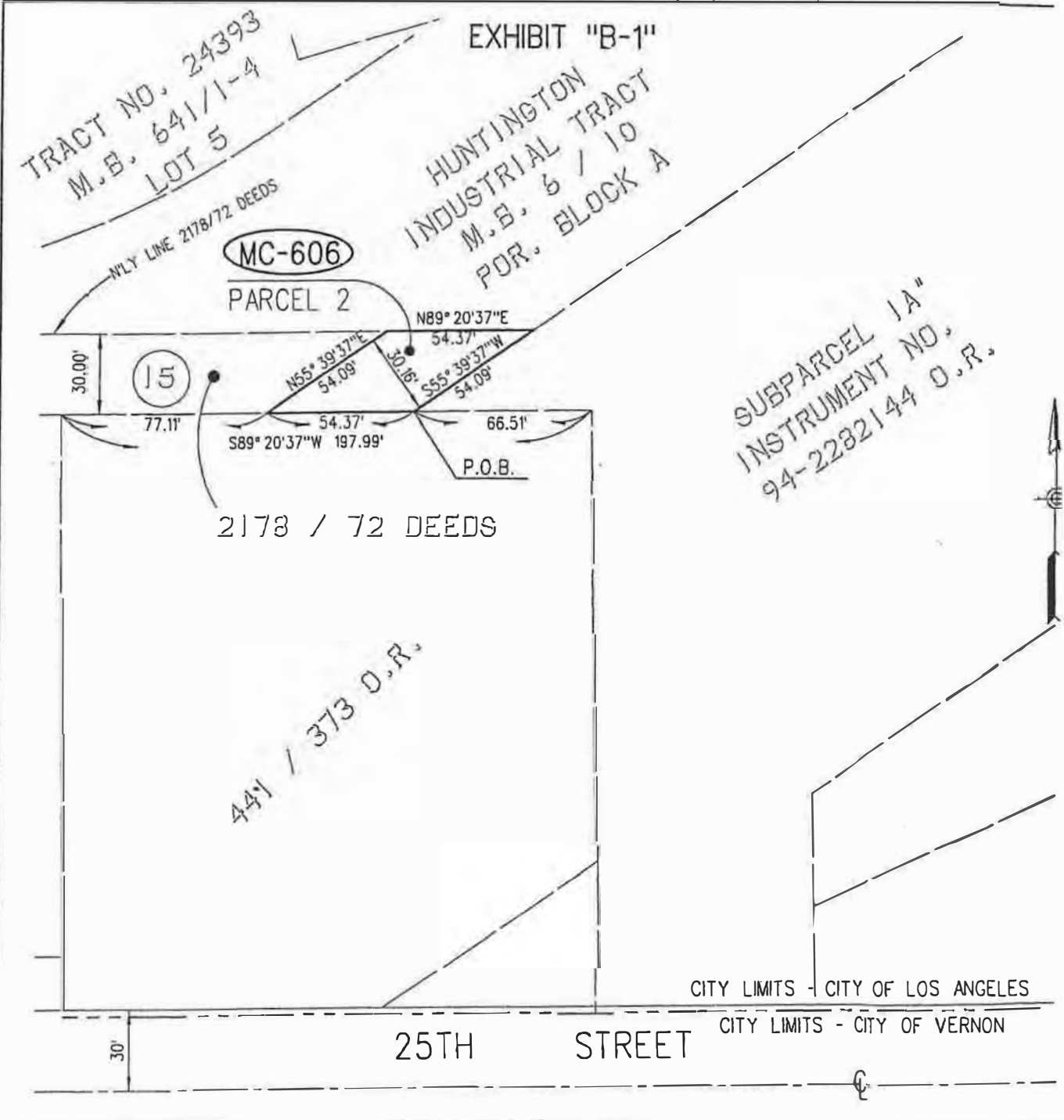
ACTA PARCEL NO.	AREA - SQUARE FEET	TITLE REPORT PARCEL
MC-606	42,510	POR. PARCEL (9)

ALAMEDA ORRIDOR TRANSPORTATION AUTHORITY PSOMAS	3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)	ALAMEDA CORRIDOR PARCEL PLAT MC-606	CONTRACT NO. M01CS01 SCALE: NO SCALE DATE: SEPTEMBER 29, 1998 DESIGNED BY: PJF CHECKED BY: RM/DLW REV. DATE: _____ REV. NO.: _____
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Exhibit C

(TIC Agreement)

GRANTOR :	SOUTHERN PAC TRANSPORTATION COMPANY	The data shown on plot are based on a field survey prepared by Somas and Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.		
DESCRIPTION :	SEE ATTACHED EXHIBIT "A"			
TITLE REPORT :	CHICAGO TITLE 8141016-X64	△	10/5/98	DELETE LINEWORK
ASSESSORS REF.	5167-006-812	NO.	DATE	REVISION DESCRIPTION
	ROW REF : R-104			



ACT A PARCEL NO.	AREA - SQUARE FEET	TITLE REPORT PARCEL
MC-606	1,631	POR. PARCEL (15)

ALAMEDA ORRIDOR TRAN PORTATION AUTHORITY

PSOMAS

3187 Red Hill Avenue, #250
Costa Mesa, California 92626
714/751-7373
714/545-8883 (Fax)

ALAMEDA CORRIDOR
PARCEL PLAT

MC-606

CONTRACT NO.	M01CS01
SCALE	NO SCALE
DATE	SEPT. 29, 1998
DRAWN BY	PJF
CHECKED BY	RM/DLW
REV. DATE	
REV. NO.	

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel MCOG 613-4

That portion of the land in the City of Vernon, County of Los Angeles, State of California, as described in the deed recorded in Book 15617, Page 39 of Official Records, in the Office of the County Recorder of said County, being a strip of land 15 feet wide, the southeasterly line of said strip being described as follows:

Commencing at the northwesterly corner of said Parcel "1B" as described in the Deed to the Cities of Los Angeles and Long Beach recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records of said County; thence North 89°20'07" East 10 feet along the northerly line of said Parcel "1B" to the northwesterly corner of said deed recorded in Book 15617, Page 39; thence North 89°20'07" East 330.59 feet along said northerly line to the TRUE POINT OF BEGINNING, said point also being the beginning of a non-tangent curve concave southeasterly having a radius of 1215.50 feet, a radial line to said curve bears North 41°29'34" West; thence leaving said northerly line southwesterly along said curve a distance of 102.57 feet through a central angle of 04°50'05" to the northerly line of said Parcel "1B".

The westerly line of said strip shall be prolonged or shortened to terminate northerly in northerly line of said deed recorded in Book 15617, Page 39 and southerly in the northerly line of said Parcel "1B".

Containing 1,528 square feet, more or less.

As shown on Exhibit "B" attached hereto and made a part hereof.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999366.

PSOMAS

1 This real property description has been prepared by me or under my direction, in
 2 conformance with the Professional Land Surveyors' Act.

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5 Kari J. Launen, P.L.S. 5679

SEPT. 29. 2004

Date



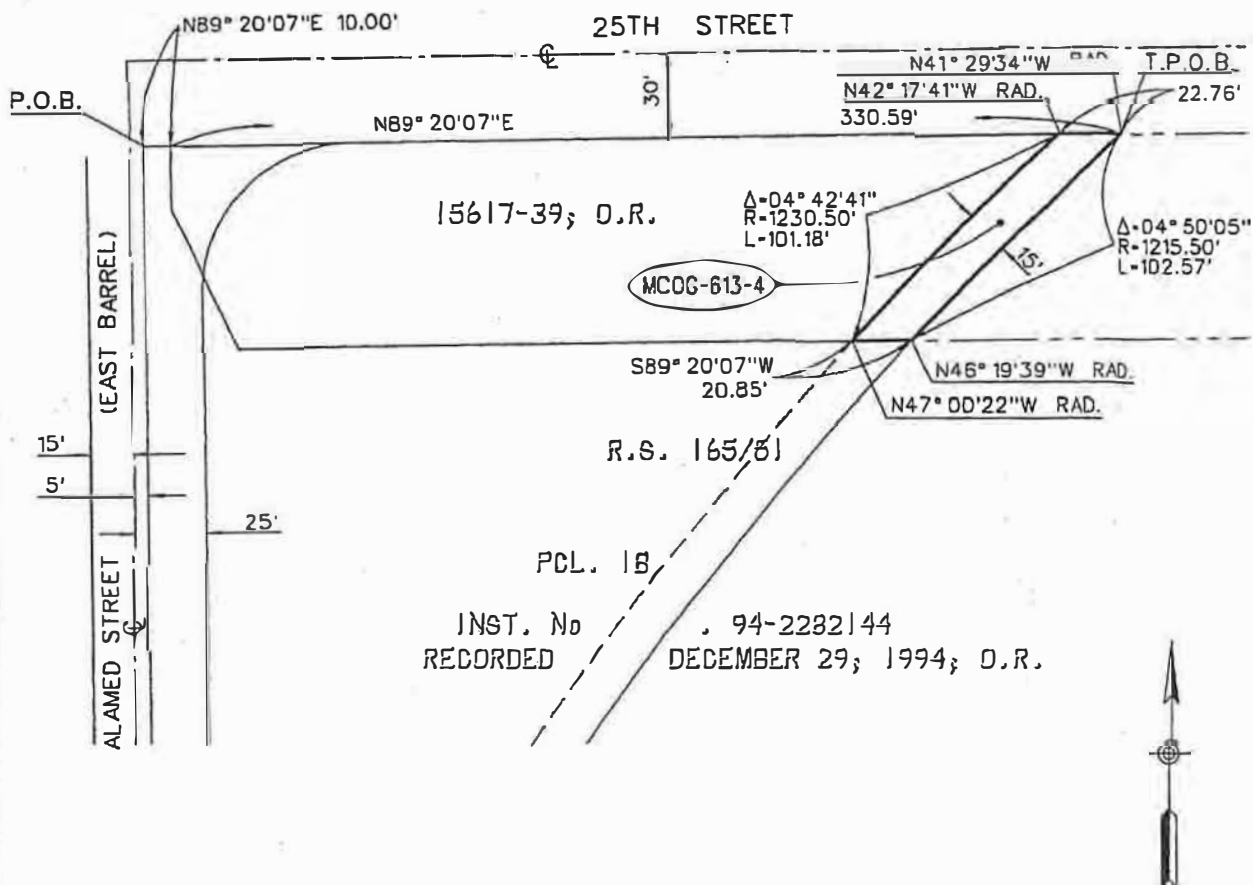
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Exhibit C

(TIC Agreement)

GRANTOR : ACTA		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.		
DESCRIPTION : ACCESS EASEMENT				
TITLE REPORT : N/A		A	9-22-04	ORIGINAL ISSUE
ASSESSORS REF. 6302-009-900	ROW REF : N/A	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"



PARECL NO. MCOG-613-4	AREA (SQ. FT.) 1,528			SHEET 1 OF 1 LETTER 691
ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY		ALAMEDA CORRIDOR PARCEL PLAT MCOG-613-4		CONTRACT NO. 20MJ0107.41 TB SCALE 1" = 60' DATE 9-21-04 DRAWN BY RTN CHECKED BY DAM PLOT DATE
PREPARED BY PSOMAS		3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)		

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel MCOG-613-6

That portion of the land in the City of Vernon, County of Los Angeles, State of California, as described in the deed to Southern Pacific Company recorded September 23, 1937 in Book 15617, Page 39 of Official Records, in the Office of the County Recorder of said County, being a strip of land 15 feet wide, the westerly line of which is described as follows:

Commencing at the northwesterly corner of the land described in said deed, said point being established and shown on the Record of Survey filed in Book 165, Pages 48 through 51, inclusive, of Records of Survey of said County; thence along the northerly line of said land North 89°20'07" East 425.97 feet to the **True Point of Beginning**, and the beginning of a non-tangent curve concave southeasterly having a radius of 1155.00 feet, a radial line to said curve bears North 37°54'44" West; thence leaving said northerly line southwesterly along said curve a distance of 109.41 feet through a central angle of 05°25'39" to the southerly line of said land.

Containing 1,657 square feet, more or less.

The easterly line of the above described strip shall be prolonged or shortened so as to terminate in the southerly and northerly boundary of said land.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999366.

As shown on Exhibit "B" attached hereto and made a part hereof.

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This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

David A. Moritz

8/13/08

David A. Moritz, P.L.S. 7388

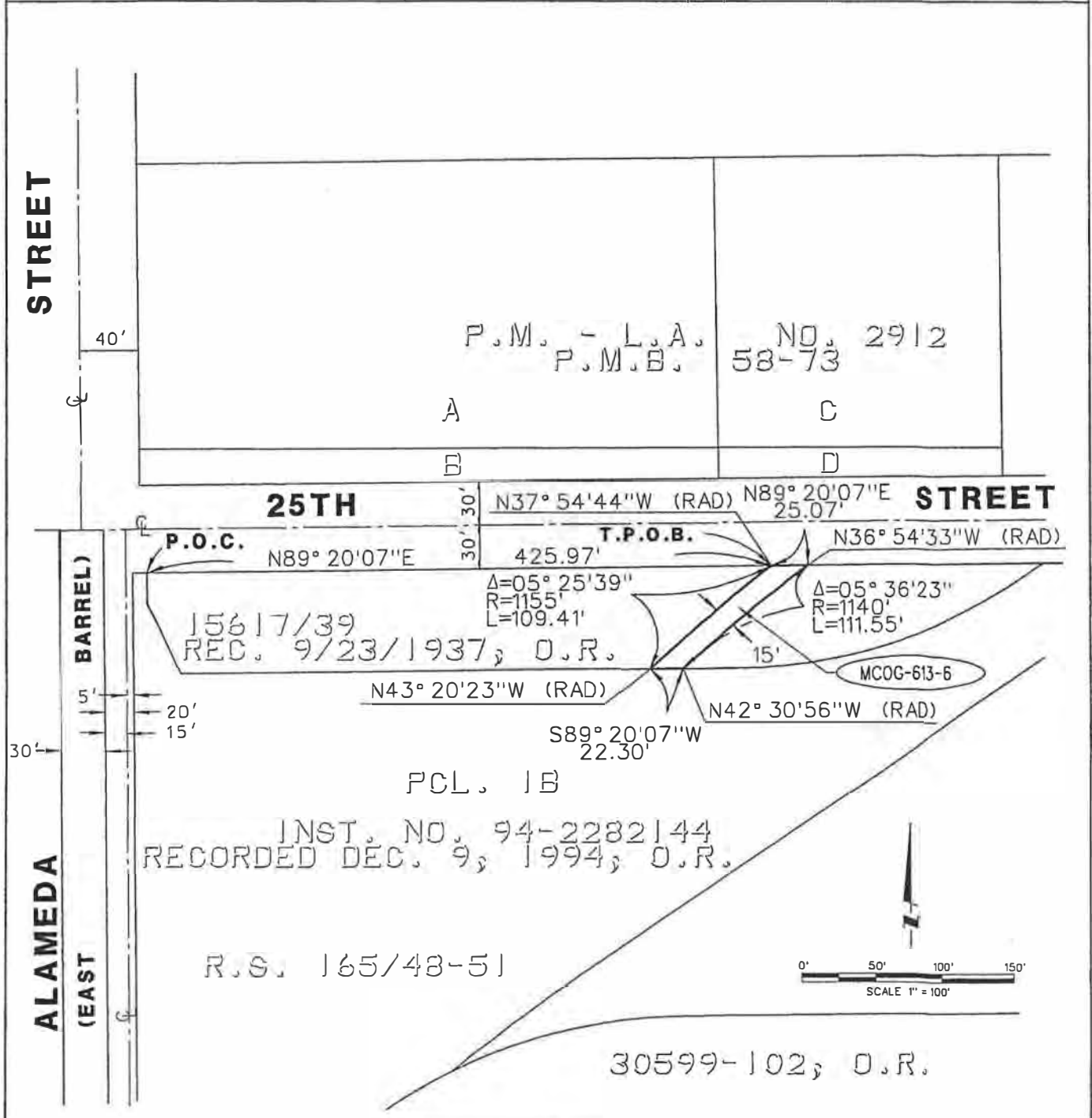
Date



Exhibit C

(TIC Agreement)

GRANTOR : ACTA		As shown on plat are based on a field survey conducted by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : PORTION OF LAND DESCRIBED IN D.E.D TO SOUTHERN PACIFIC COMPANY				
RECORDED SEPTEMBER 23, 1937 IN BOOK 15617, PAGE 39, O.R.				
TITLE REPORT :				
ASSESSORS REF. 6302-009-900	ROW REF : MCOG-613-6	NO.	DATE	REVISION DESCRIPTION



AREA:	1.657 SQ. FT.			
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<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>MCOG-613-6</p>	<p>CONTRACT NO. 20MJ010741 T. 739</p>
		<p>SCALE 1" = 100'</p> <p>DRAWN BY VON</p> <p>RECORDED BY DAM</p> <p>REV. DATE</p>
<p>PREPARED BY PSOMAS</p>	<p>3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)</p>	<p>REV. NO.</p>

LEGAL DESCRIPTION**EXHIBIT "A"****MC-618 (PERMANENT EASEMENT)**

That portion of Alameda Street, variable width, **in the City of Los Angeles**, County of Los Angeles, State of California, as shown on the map filed in Book 159, Pages 21 to 34, inclusive, of Records of Survey, records of said County, lying within the following described strip of land:

Commencing at the northwesterly corner of Parcel 2 as described in a deed recorded as Instrument No. 94-2282144, Official Records of said County; thence southerly along the westerly line of said Parcel 2, South 00°36'23" East, 731.16 feet to the True Point of Beginning; thence continuing along said westerly line the following courses:

South 00°36'23" East, 68.02 feet to the beginning of a curve concave easterly and having a radius of 38205.84 feet;

Southerly along said curve, 2172.90 feet through a central angle of 3°15'31";

South 03°51'54" East, 5710.81 feet;

North 89°43'10" East, 2.49 feet;

South 03°51'54" East, 145.03 feet to the beginning of a curve concave easterly and having a radius of 5939.72 feet;

Southerly along said curve, 664.68 feet through a central angle of 6°24'42";

South 10°16'36" East, 899.56 feet;

Thence, leaving said westerly line, the following courses:

South 79°20'38" West, 3.71 feet to the beginning of a nontangent curve concave westerly and having a radius of 9966.48 feet;

Northerly along said curve, 85.57 feet through a central angle of 0°29'31";

Nontangent, North 82°54'52" West, 7.09 feet;

North 11°13'40" West, 30.15 feet;

North 78°46'20" East, 6.74 feet;

North 11°18'04" West, 61.37 feet;

North 78°41'56" East, 2.00 feet;

North 11°18'04" West, 433.69 feet;

North 11°12'19" West, 95.30 feet to the beginning of a curve concave easterly and having a radius of 7670.98 feet;

Northerly along said curve, 239.99 feet through a central angle of 1°47'33";

Along the prolongation of a radial line to said curve, South 80°35'14" West, 4.00 feet to the beginning of a curve, concentric with said last mentioned curve, concave easterly and having a radius of 7674.98 feet;

Northerly along said curve, 125.40 feet through a central angle of 0°56'10";

Along the prolongation of a radial line of said curve, South 81°31'24" West, 3.37 feet;

North 06°36'33" West, 16.84 feet;

North 89°52'26" East, 2.86 feet;

North 08°19'16" West, 8.82 feet;
 North 81°42'42" East, 4.00 feet to the beginning of a nontangent curve concave easterly and having a radius of 7670.98 feet, a radial line of said curve to which point bears South 81°42'42" West;
 Northerly along said curve, 579.42 feet through a central angle of 4°19'40";
 North 03°57'38" West, 95.31 feet;
 North 03°51'54" West, 3662.90 feet;
 South 86°08'04" West, 7.00 feet;
 North 03°51'44" West, 28.00 feet;
 North 86°08'07" East, 7.03 feet;
 North 04°00'29" West, 30.63 feet to the beginning of a curve concave westerly and having a radius of 9968.48 feet;
 Northerly along said curve, 195.92 feet through a central angle of 1°07'34";
 North 05°08'03" West, 500.29 feet to the beginning of a curve concave easterly and having a radius of 10031.49 feet;
 Northerly along said curve, 222.26 feet through a central angle of 1°16'10";
 North 03°51'53" West, 1008.64 feet to the beginning of a curve concave easterly and having a radius of 38237.26 feet;
 Northerly along said curve, 1623.00 feet through a central angle of 2°25'55";
 North 01°52'58" West, 295.32 feet to the beginning of a curve concave easterly and having a radius of 1613.00 feet;
 Northerly along said curve, 139.43 feet through a central angle of 4°57'10" to the beginning of a compound curve concave easterly and having a radius of 1217.28 feet and which passes through the True Point of Beginning at its northerly terminus;
 Northerly along said curve, 187.21 feet through a central angle of 8°48'43" to the True Point of Beginning.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 1.00000522 to obtain ground distances.

See Exhibit "B" attached hereto and by this reference made a part hereof

Prepared under the direction of:

David O. Knell 2-26-03
 David O. Knell PLS 5301 Date

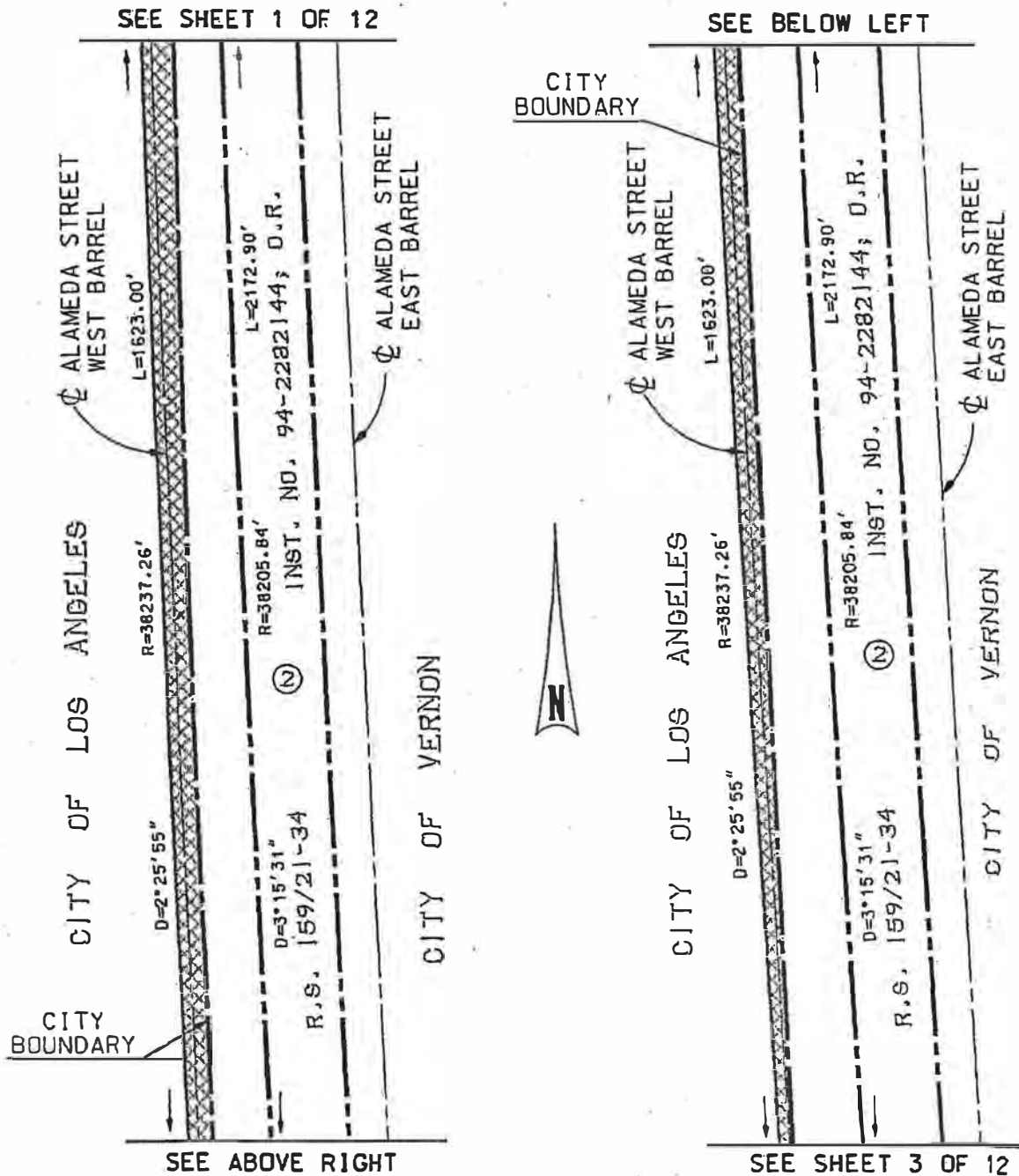


C:\wpdocs\acta2003.doc
 February 21, 2003

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGM) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA:	ACTA PARCEL REF.: NA		
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)		
RECORD OF SURVEY REFERENCE: 159 / 21-34		NO.	DATE
			REVISION DESCRIPTION

EXHIBIT "B"

SHEET 2 OF 12



	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY MID-CORRIDOR DESIGN-BUILD PROJECT	ALAMEDA CORRIDOR PARCEL PLAT	CONTRACT NO.: SCALE: 1" = 60' DATE: DRAWN BY: DB CHECKED BY: DK SHEET OF
	PREPARED BY: WILLDAN ASSOCIATES 13191 CROSSROADS PARKWAY NORTH, #405 INDUSTRY, CALIFORNIA 91746 562-908-6200	MC-618 CITY OF LOS ANGELES	

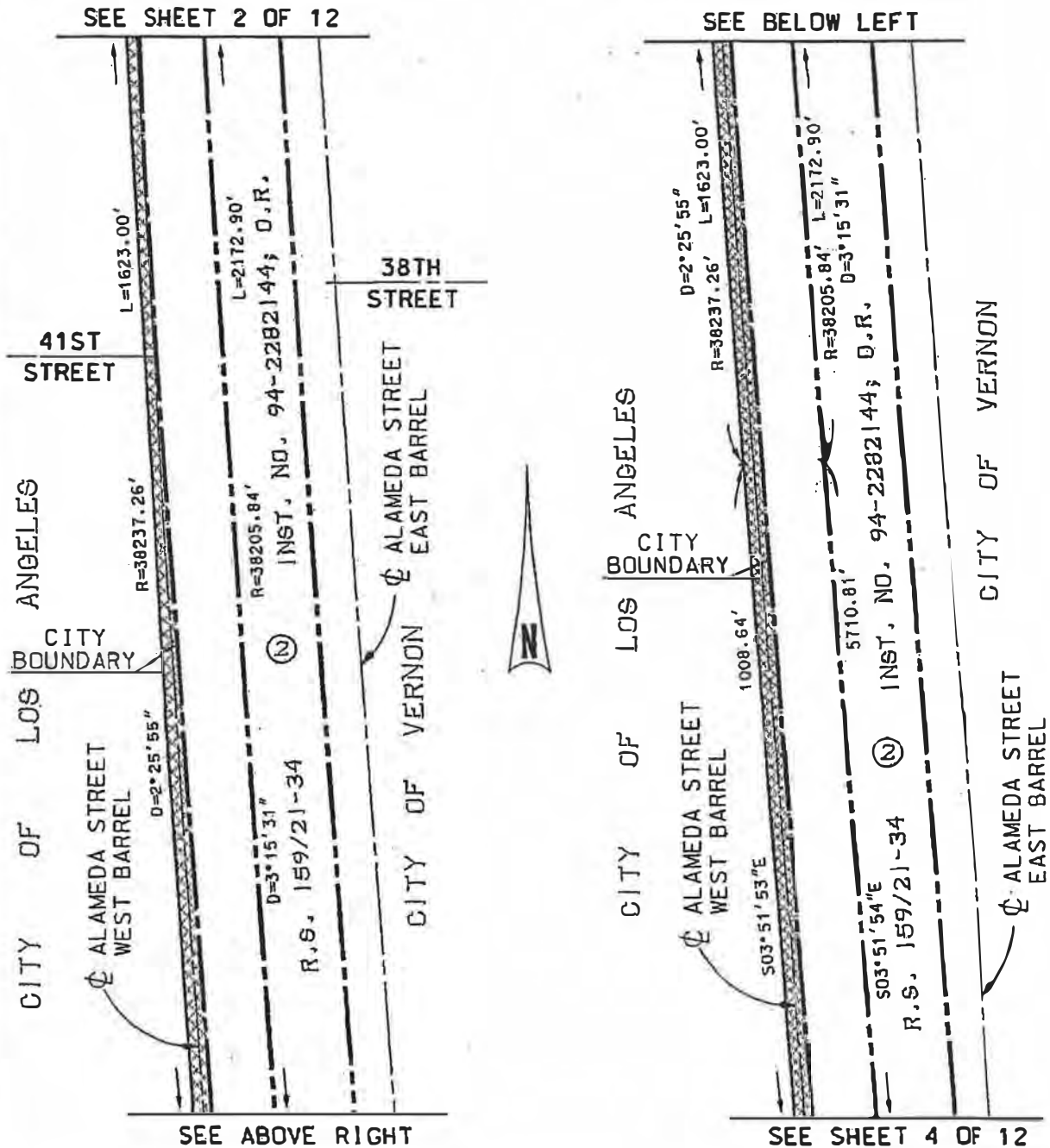
Exhibit C

(TIC Agreement)

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA.:	ACTA PARCEL REF.: NA		
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)	NO.	DATE
RECORD OF SURVEY REFERENCE: 159 / 21-34		REVISION DESCRIPTION	

EXHIBIT "B"

SHEET 3 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
MTO-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY:



WILDAN ASSOCIATES
13191 CROSSROADS PARKWAY NORTH, #405
INDUSTRY, CALIFORNIA 91746
562-908-6200

**ALAMEDA CORRIDOR
PARCEL PLAT**

**MC-618
CITY OF LOS ANGELES**

CONTRACT NO.:

SCALE: 1" = 60'

DATE:

DRAWN BY: DB

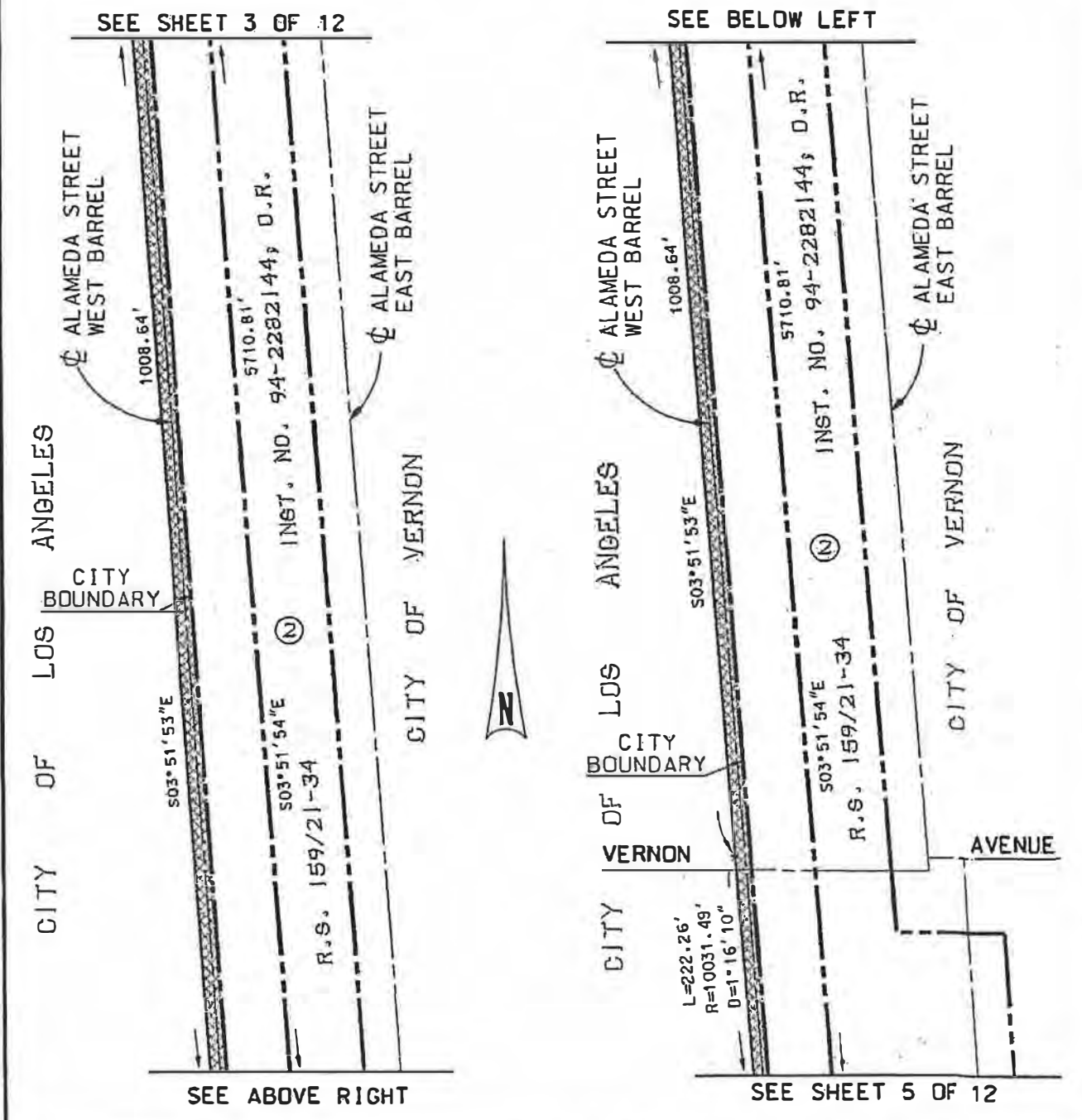
CHECKED BY: DK

SHT OF

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.		
GRANTED TO: ACTA / PORTS				
NEARBY INTERSECTING STREETS: NA				
ACTA-2 STA:	ACTA PARCEL REF.: NA			
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)	NO.	DATE	REVISION DESCRIPTION
RECORD OF SURVEY REFERENCE: 159 / 21-34				

EXHIBIT "B"

SHEET 4 OF 12



	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT	CONTRACT NO.:
	MID-CORRIDOR DESIGN-BUILD PROJECT		SCALE: 1" = 60'
PREPARED BY:	WILLDAN ASSOCIATES 13191 CROSSROADS PARKWAY NORTH, #405 INDUSTRY, CALIFORNIA 91745 562-908-6200	MC-618	DATE:
		CITY OF LOS ANGELES	DRAWN BY: DB
			CHECKED BY: YDK
			SHT OF

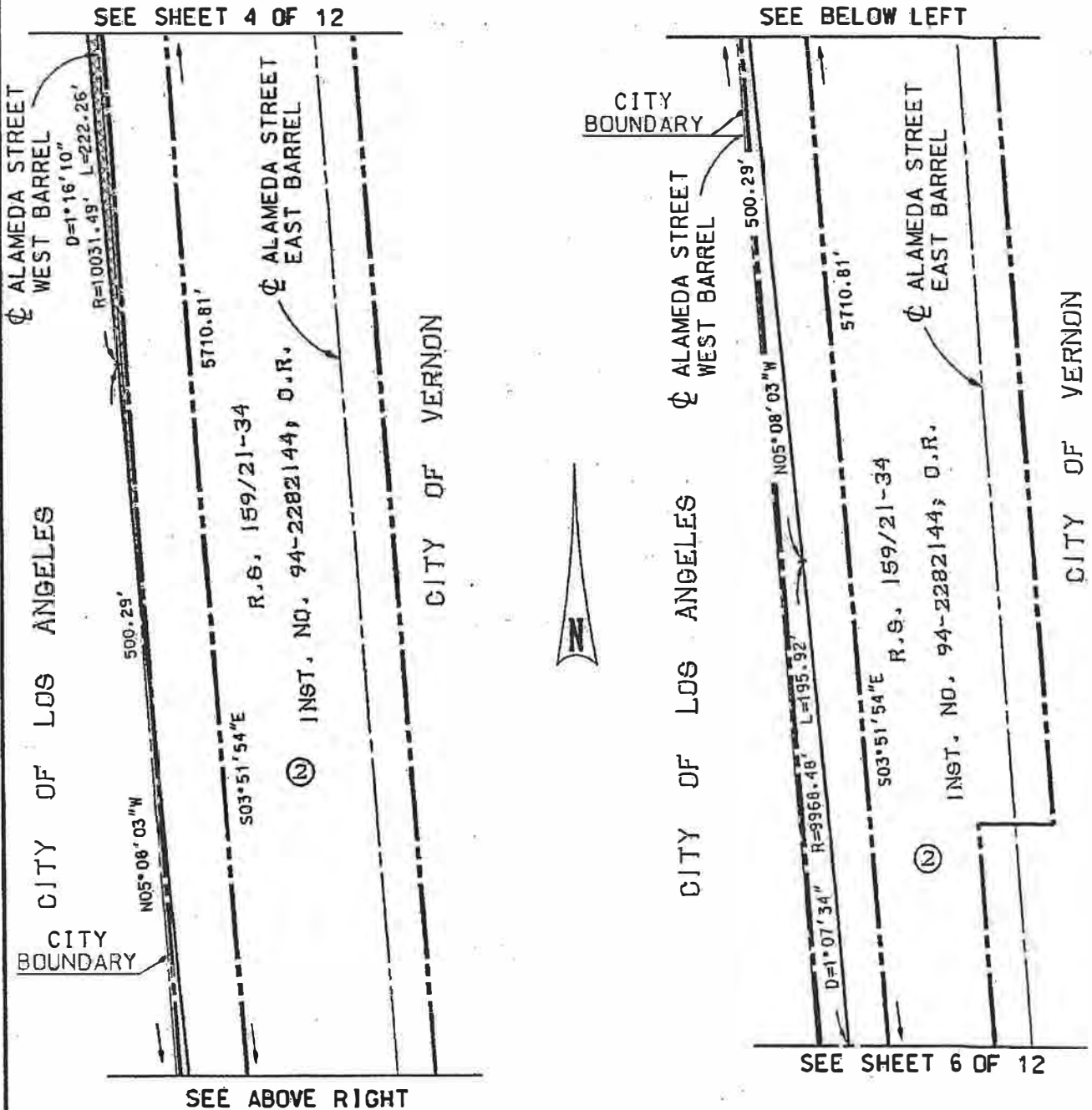
Exhibit C

(TIC Agreement)

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.55 HPGN) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA.:	ACTA PARCEL REF.: NA		
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)		
RECORD OF SURVEY REFERENCE: 159 / 21-34		NO.	DATE
		REVISION DESCRIPTION	

EXHIBIT "B"

SHEET 5 OF 12



	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR	CONTRACT NO.:
	MID-CORRIDOR DESIGN-BUILD PROJECT	PARCEL PLAT	SCALE: T=60'
PREPARED BY:	WILLDAN ASSOCIATES	MC-618	DATE:
	13191 CROSSROADS PARKWAY NORTH, #405 INDUSTRY, CALIFORNIA 91746 562-908-6200	CITY OF LOS ANGELES	DRAWN BY: DB
			CHECKED BY: DK
			SHT OF

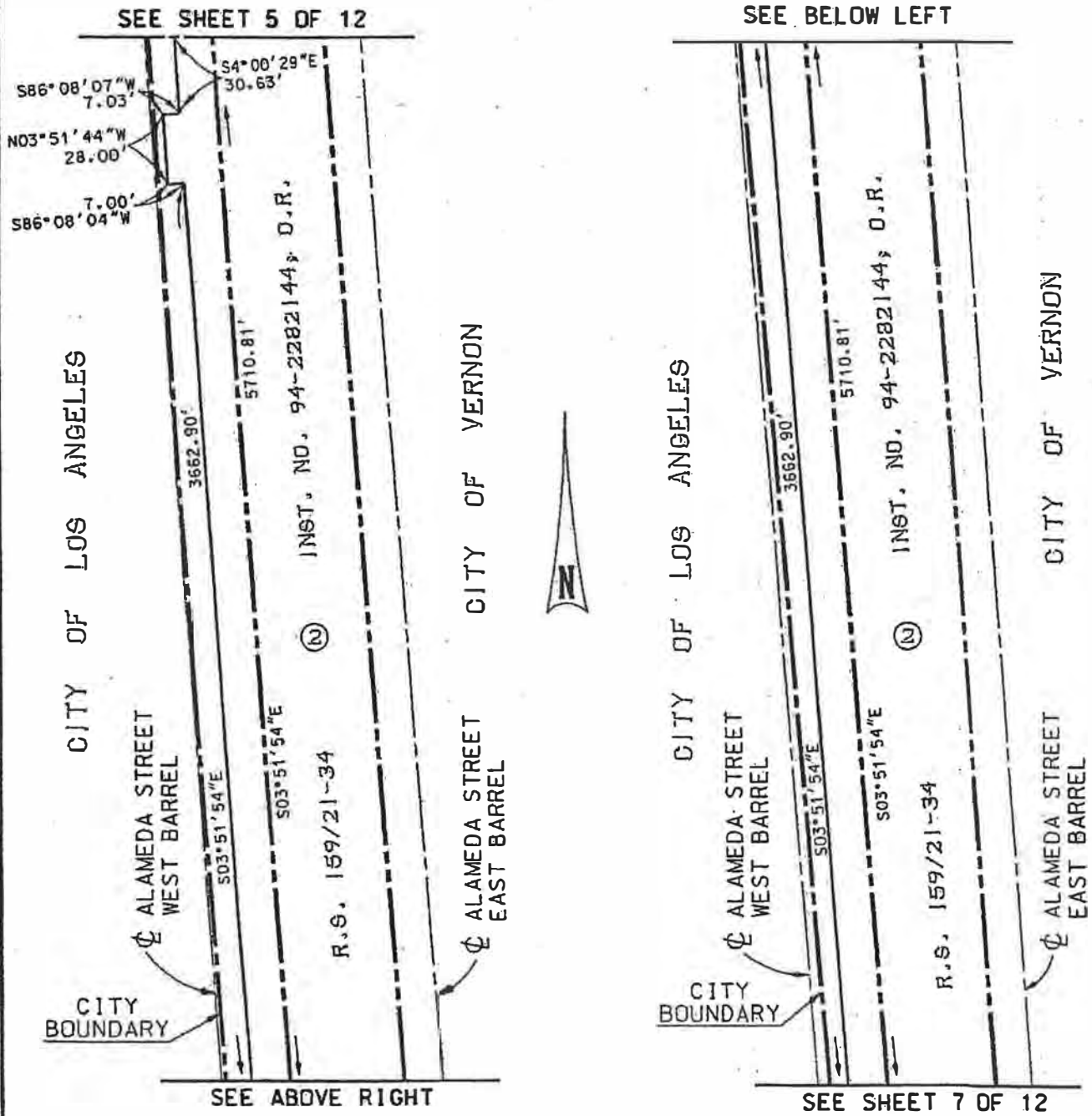
Exhibit C

(TIC Agreement)

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.		
GRANTED TO: ACTA / PORTS				
NEARBY INTERSECTING STREETS: NA				
ACTA-2 STA.:	ACTA PARCEL REF.:	NA		
ACTA CROSSING NO.: NA				
RECORD OF SURVEY REFERENCE: 159 / 21-34	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"

SHEET 6 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
 MID-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY: **WILLDAN ASSOCIATES**
 13191 CROSSROADS PARKWAY NORTH, #405
 INDUSTRY, CALIFORNIA 91746
 562-908-6200

ALAMEDA CORRIDOR
PARCEL PLAT

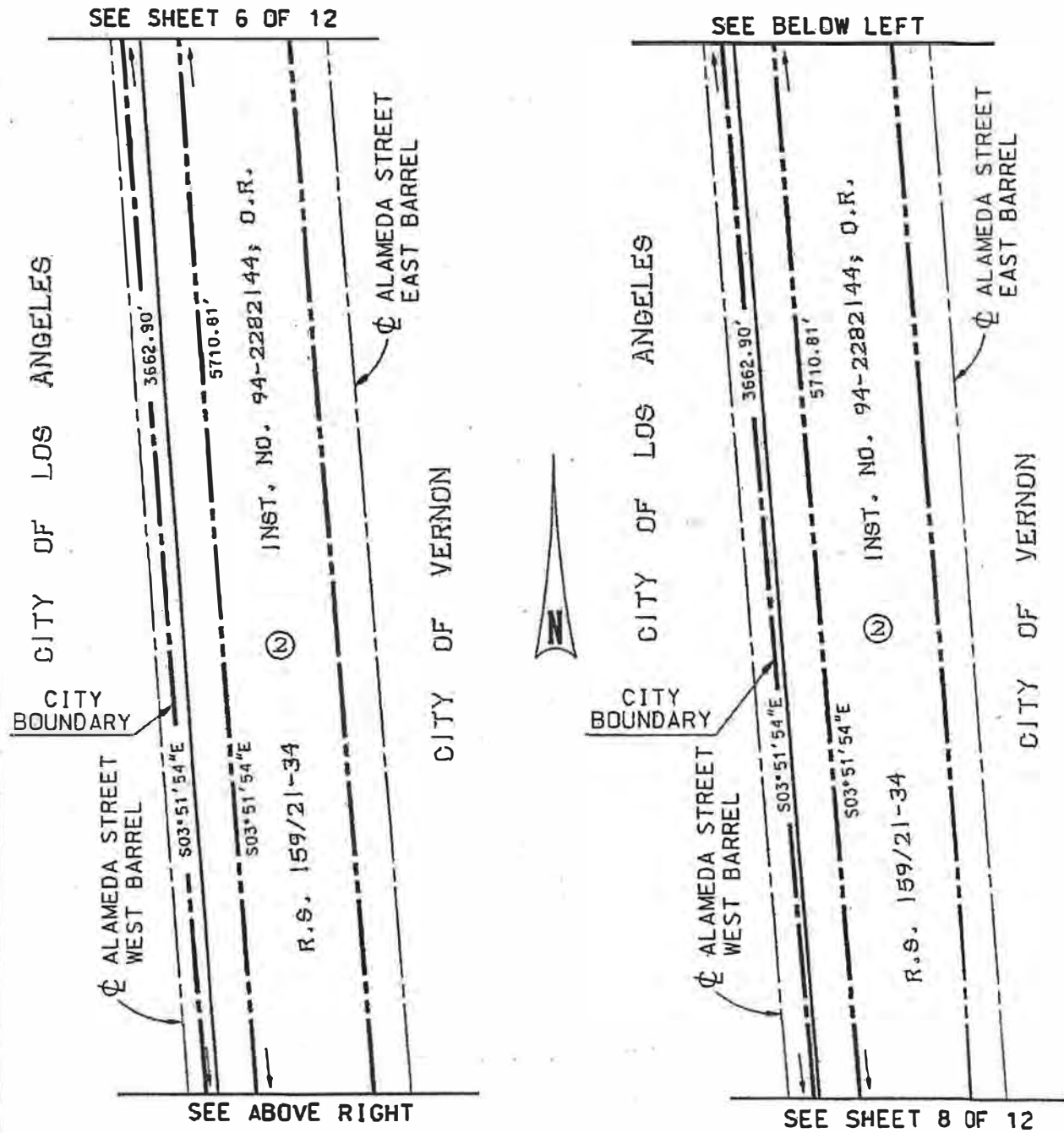
MC-618
 CITY OF LOS ANGELES

CONTRACT NO.:
SCALE: 1" = 60'
DATE:
DRAWN BY: DB
CHECKED BY: DM
SHT OF

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA:	ACTA PARCEL REF.: NA		
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)		
RECORD OF SURVEY REFERENCE: 159 / 21 -34		NO.	DATE
		REVISION DESCRIPTION	

EXHIBIT "B"

SHEET 7 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
MID-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY: **WILLDAN ASSOCIATES**
13191 CROSSROADS PARKWAY NORTH, #405
INDUSTRY, CALIFORNIA 91746
562-808-6200

**ALAMEDA CORRIDOR
PARCEL PLAT**

**MC-618
CITY OF LOS ANGELES**

CONTRACT NO.:
SCALE: 1" = 60'
DATE:
DRAWN BY: DB
CHECKED BY: DK
SHT OF

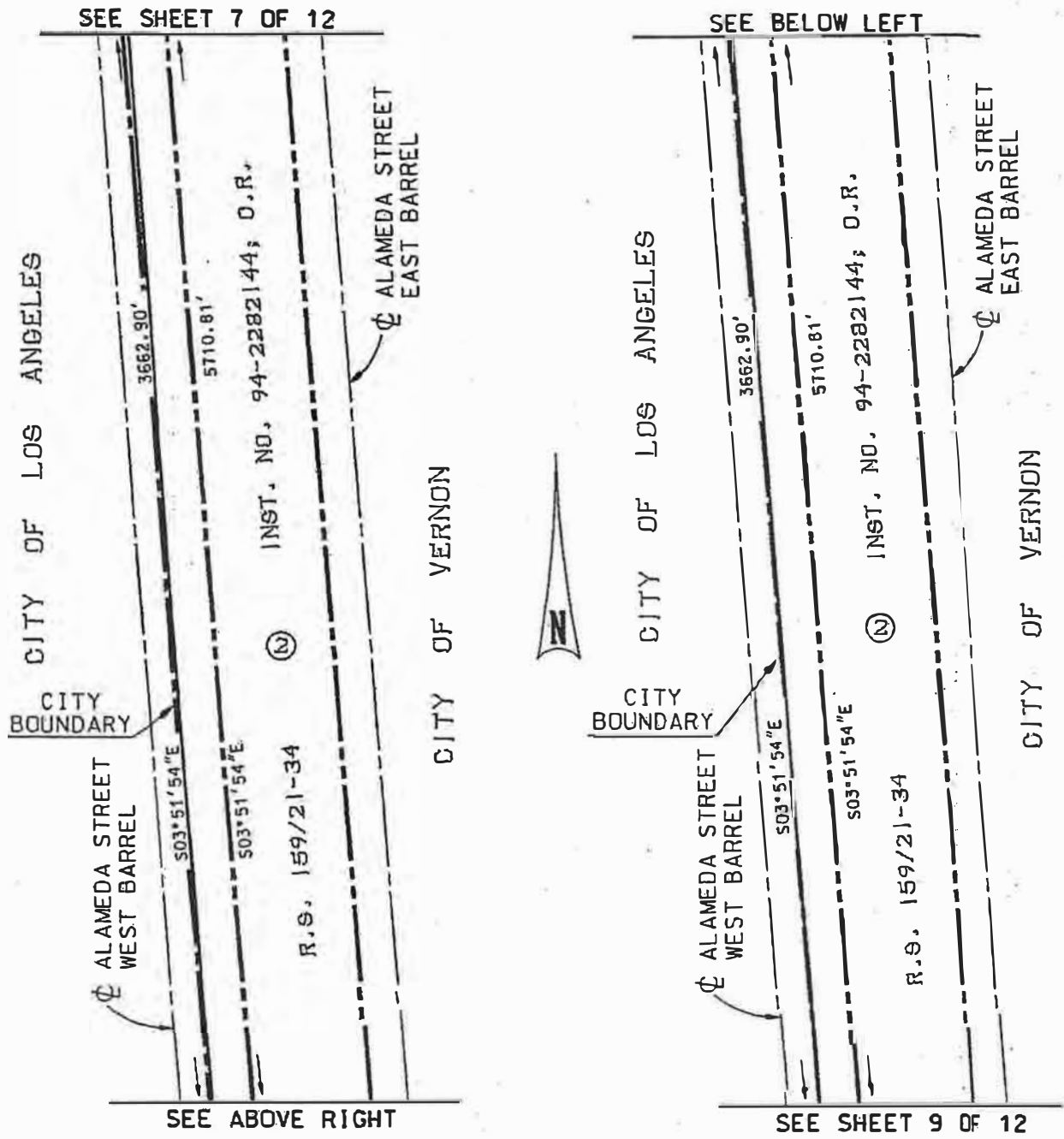
Exhibit C

(TIC Agreement)

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.		
GRANTED TO: ACTA / PORTS				
NEARBY INTERSECTING STREETS: NA				
ACTA-2 STA:	ACTA PARCEL REF.: NA			
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)	NO.	DATE	REVISION DESCRIPTION
RECORD OF SURVEY REFERENCE: 159 / 21-34				

EXHIBIT "B"

SHEET 8 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
 MID-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY:  **WILLDAN ASSOCIATES**
 13191 CROSSROADS PARKWAY NORTH, #405
 INDUSTRY, CALIFORNIA 91746
 562-908-6200

**ALAMEDA CORRIDOR
 PARCEL PLAT**

MC-618
 CITY OF LOS ANGELES

CONTRACT NO.:	
SCALE: 1" = 60'	
DATE:	
DRAWN BY: DB	
CHECKED BY: DK	
SHT OF	

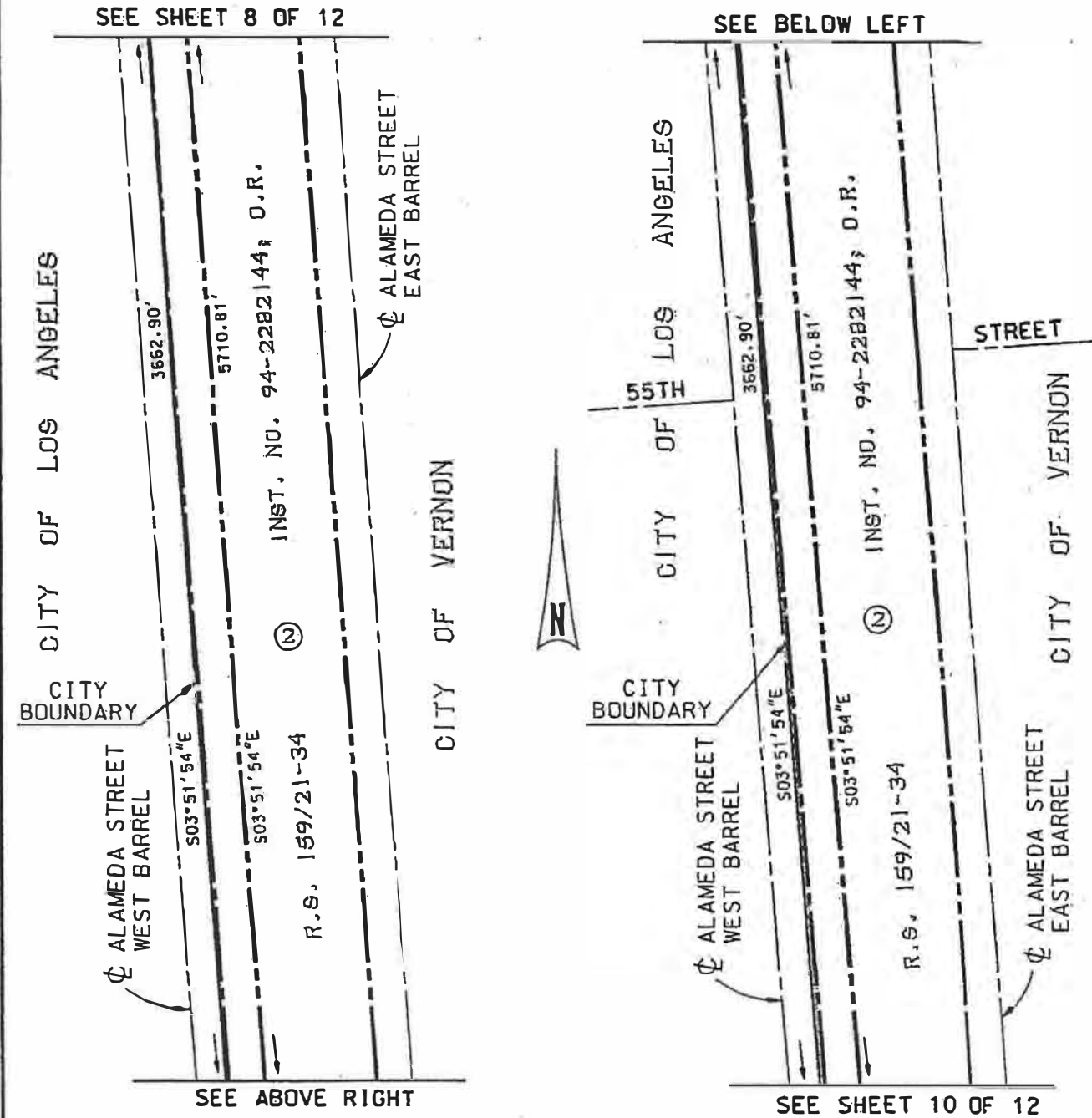
Exhibit C

(TIC Agreement)

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA:	ACTA PARCEL REF.: NA		
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)		
RECORD OF SURVEY REFERENCE: 159 / 21 -34		NO.	DATE
			REVISION DESCRIPTION

EXHIBIT "B"

SHEET 9 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
 MID-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY:  **WILLDAN ASSOCIATES**
 13191 CROSSROADS PARKWAY NORTH, #405
 INDUSTRY, CALIFORNIA 91746
 562-908-6200

**ALAMEDA CORRIDOR
 PARCEL PLAT**

MC-618
 CITY OF LOS ANGELES

CONTRACT NO.:	
SCALE: 1" = 60'	
DATE:	
DRAWN BY: DB	
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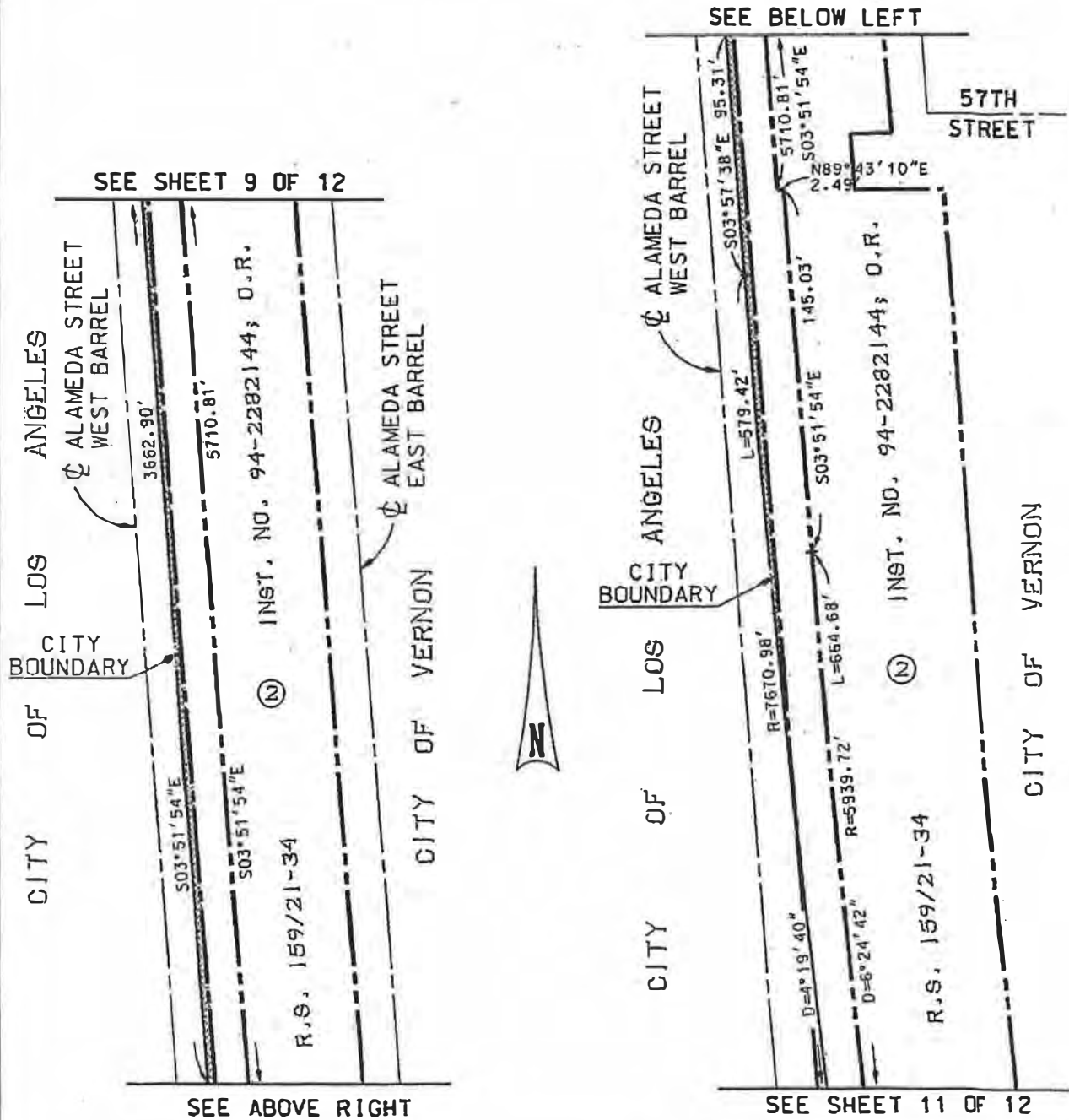
Exhibit C

(TIC Agreement)

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA:	ACTA PARCEL REF.: NA		
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)	NO.	DATE
RECORD OF SURVEY REFERENCE: 159 / 21-34			REVISION DESCRIPTION

EXHIBIT "B"

SHEET 10 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
 MID-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY: **WILLDAN ASSOCIATES**
 13191 CROSSROADS PARKWAY NORTH, #405
 INDUSTRY, CALIFORNIA 91746
 562-908-6200

**ALAMEDA CORRIDOR
 PARCEL PLAT**

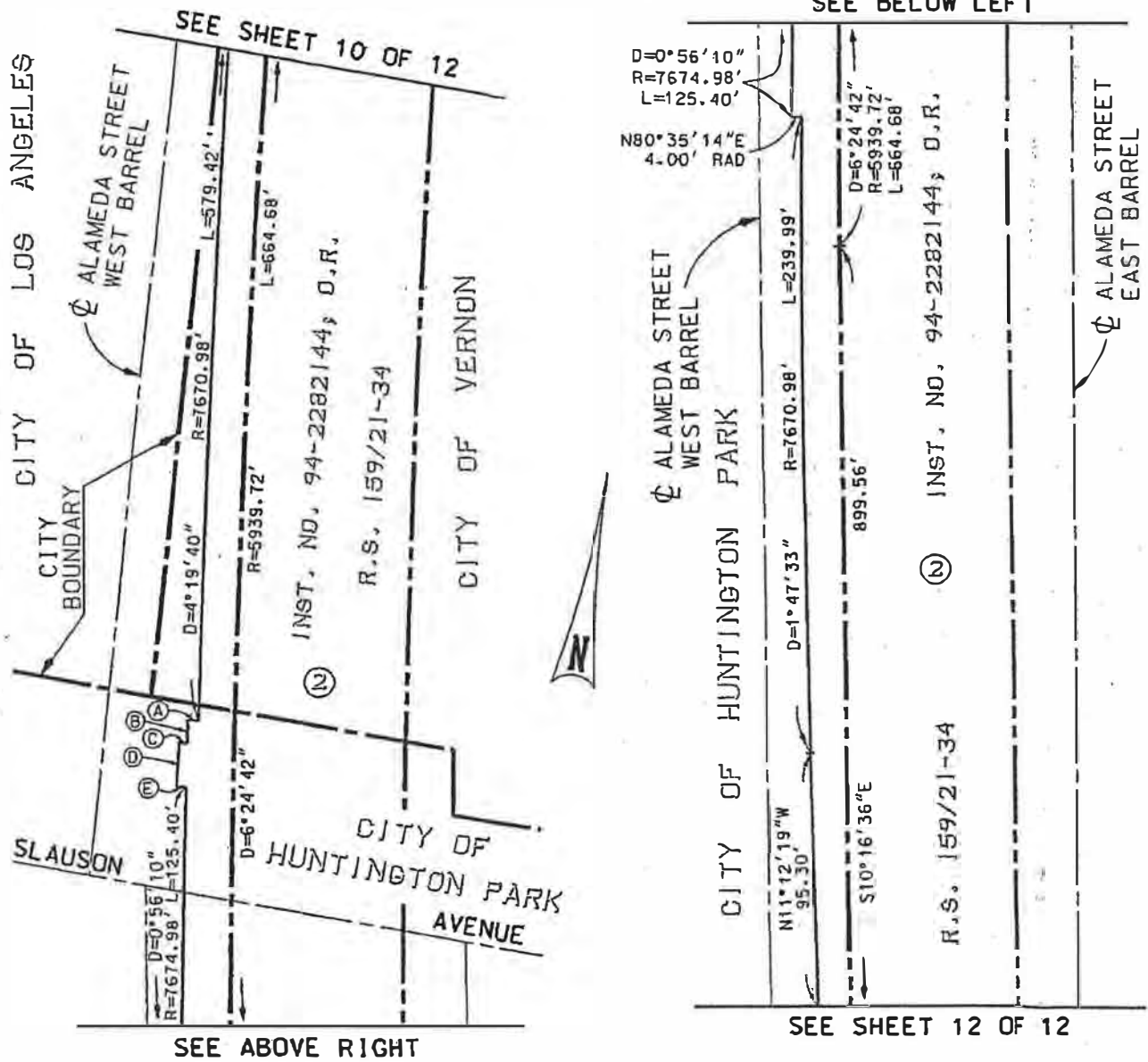
MC-618
 CITY OF LOS ANGELES

CONTRACT NO.:	
SCALE:	1" = 60'
DATE:	
DRAWN BY:	DB
CHECKED BY:	DK
SHT	OF

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.	
GRANTED TO: ACTA / PORTS			
NEARBY INTERSECTING STREETS: NA			
ACTA-2 STA.:	ACTA PARCEL REF.:	NA	
ACTA CROSSING NO.:	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)		
RECORD OF SURVEY REFERENCE: 159 / 21-34	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"

SHEET 11 OF 12



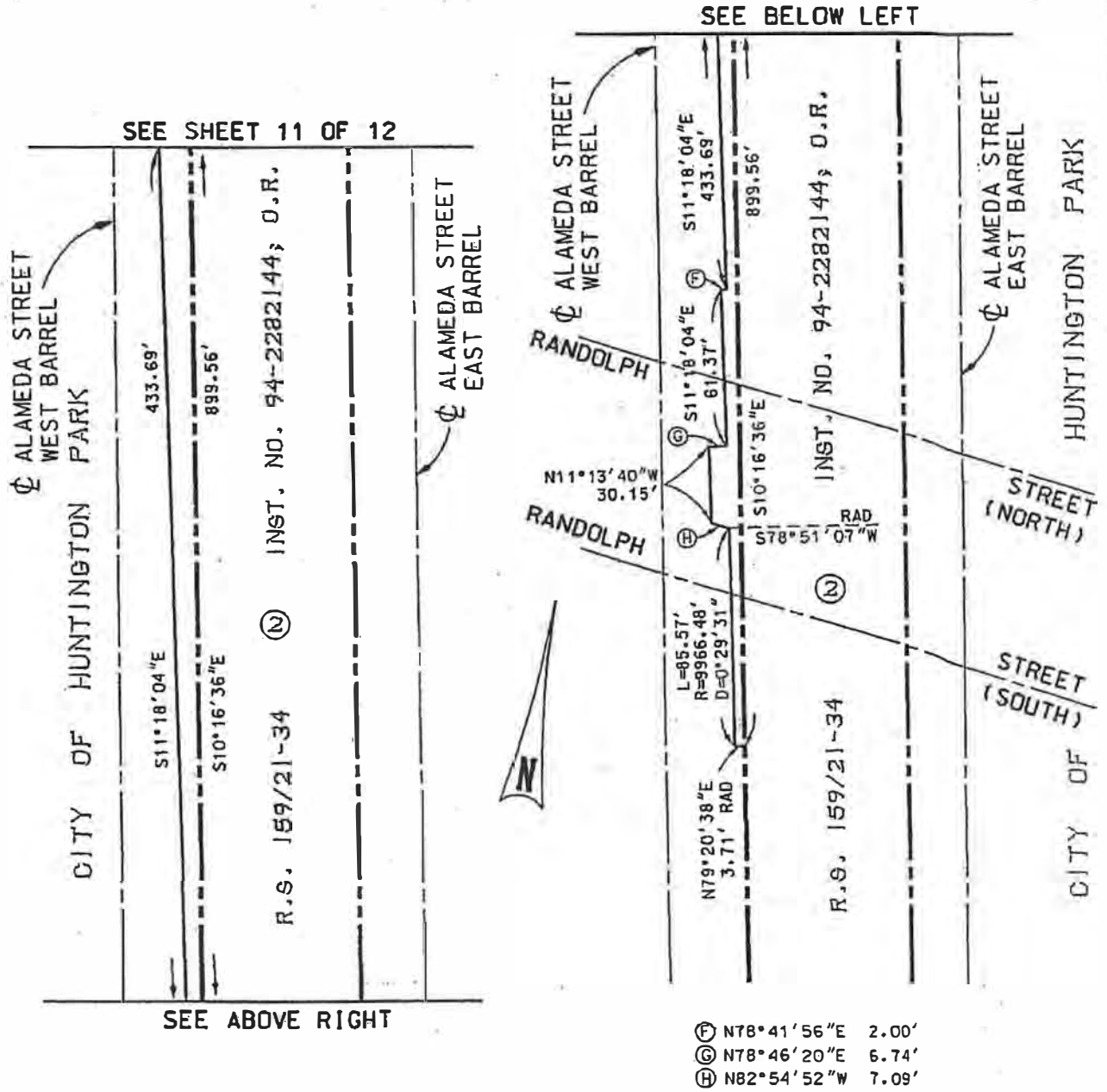
- (A) N81°42'42"E 4.00' RAD
- (B) N 8°19'16"W 8.82'
- (C) N89°52'26"E 2.86'
- (D) N 6°36'33"W 16.84'
- (E) N81°31'24"E 3.37' RAD

	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY MID-CORRIDOR DESIGN-BUILD PROJECT	ALAMEDA CORRIDOR PARCEL PLAT	CONTRACT NO.:	
	PREPARED BY:	WILLDAN ASSOCIATES 13191 CROSSROADS PARKWAY NORTH, #405 INDUSTRY, CALIFORNIA 91746 562-908-6200	MC-618 CITY OF LOS ANGELES	SCALE: 1" = 60'
				DATE:
				DRAWN BY: DB
				CHECKED BY: DK
				SHT OF

EASEMENT FOR: ALAMEDA CORRIDOR TRENCH		The coordinates, bearings & distances shown on this map are grid values & are calculated inverses based upon California Coordinate System, Zone 5 NAD 83 (1991.35 HPGN) State Plane Coordinates.		
GRANTED TO: ACTA / PORTS				
NEARBY INTERSECTING STREETS: NA				
ACTA-2 STA:	ACTA PARCEL REF.: NA			
ACTA CROSSING NO.: NA	ACTA DEED REF.: INST. 94-2282144, O.R. (PORTS R/W)	NO.	DATE	REVISION DESCRIPTION
RECORD OF SURVEY REFERENCE: 159 / 21-34				

EXHIBIT "B"

SHEET 12 OF 12



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
 MID-CORRIDOR DESIGN-BUILD PROJECT

PREPARED BY: **WILLDAN ASSOCIATES**
 13191 CROSSROADS PARKWAY NORTH, #405
 INDUSTRY, CALIFORNIA 91746
 562-908-6200

ALAMEDA CORRIDOR
PARCEL PLAT

 MC-618
 CITY OF LOS ANGELES

CONTRACT NO.:
SCALE: 1" = 60'
DATE:
DRAWN BY: DB
CHECKED BY: DK
SHT OF

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

MC-661 (FEE)

That portion Block A of the Huntington Industrial Tract, in the City of Los Angeles, County of Los Angeles, State of California as shown on the map filed in book 6 page 10 of maps, records of said County described as follows:

Beginning at the northeast corner of said Block A; thence along the northerly line of said Block A South 89° 50' 59" West 208.43 feet to the point of cusp with a tangent curve concave to the southwest having a radius of 373.74 feet; thence southeasterly along said curve through a central angle of 08° 57' 49" an arc distance of 58.47 feet; thence South 81° 11' 12" East 89.94 feet to the beginning of a curve concave to the northeast having a radius of 390.74 feet; thence easterly along said curve through a central angle of 09° 03' 46" an arc distance of 61.81 feet to the east line of land described in book 2178 page 72 of deeds, records of said County (said east line also being the west line of Santa Fe Avenue 80 feet wide); thence along said east line North 00° 38' 18" West 23.35 feet to the point of beginning.

The land described above is the same parcel of land as described in book 15137 page 151, Official Records, records of said County.

Containing 2455 sq. ft, more or less.

See Exhibit "B" attached hereto and made a part hereof.

This legal description is not intended to be used in the conveyance of land in violation of the subdivision map act of the State of California.

PSOMAS

1 Prepared under the direction of:

2

3

4

Jeremy L. Evans 4.20.99
Jeremy L. Evans, P.L.S.

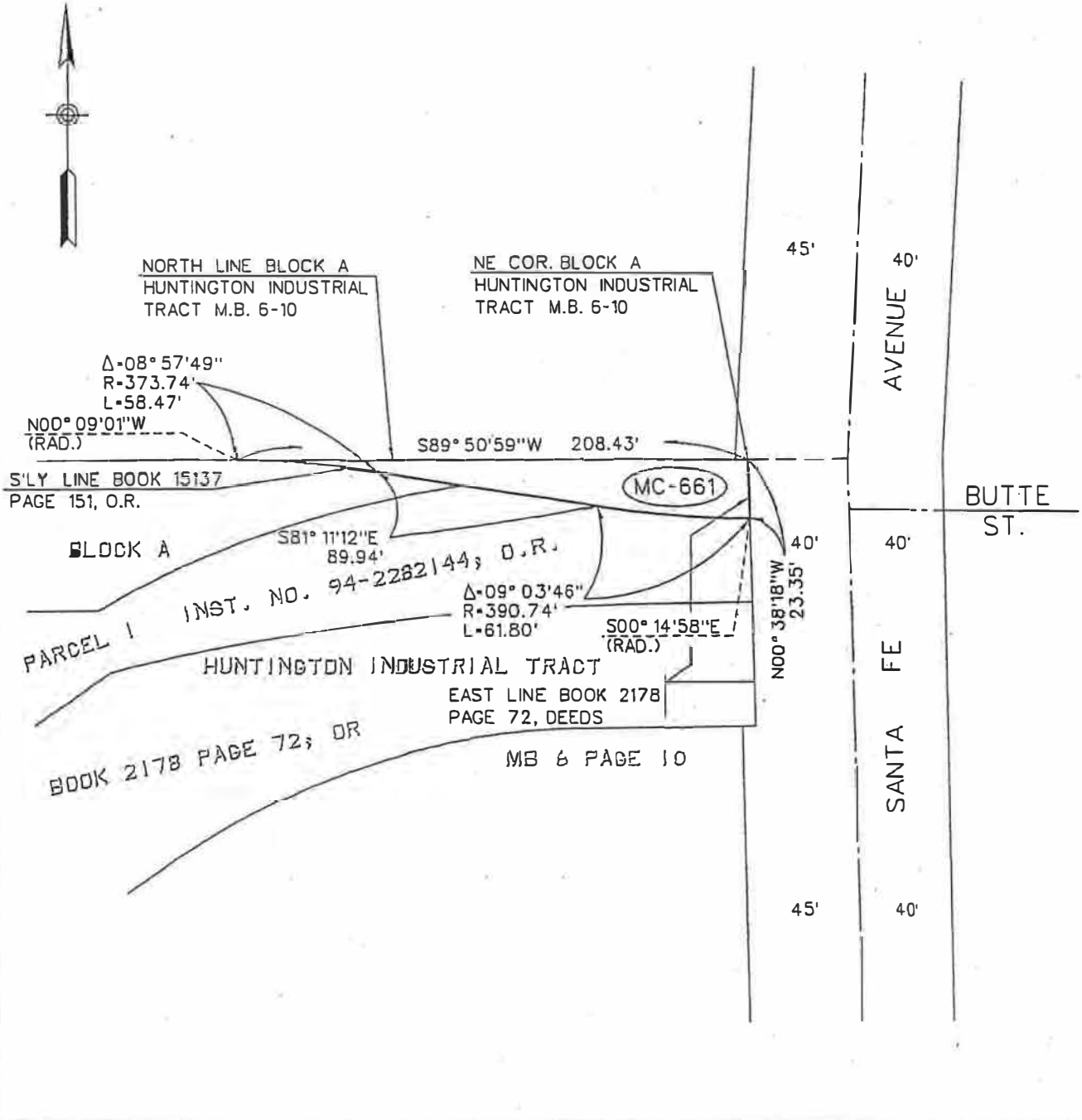


Exhibit C

(TIC Agreement)

GRANTOR : THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, A KANSAS CORPORATION		The dimensions shown on plot are based on a field survey prepared by Psomas & Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"				
TITLE REPORT : B1410116-X64				
ASSESSORS REF. 5167-06-804	ROW REF :	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"



ACET PARCEL NO.	AREA SQ.FT.		
MC-661	2455		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	MID - CORRIDOR LITIGATION GUARANTEE EXHIBIT "B" MC-661	CONTRACT NO. 2DM/JD107.23 TASK 3
		SCALE N.T.S.
PREPARED BY: PSOMAS	Psomas & Associates-Costa Mesa 3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373	DATE APRIL 14, 1999
Engineers Surveyors Planners		DRAWN BY RTN
		CHECKED BY RM / JLE
		REV. DATE REV. NO.

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel MCOG-697-4

That portion of Parcel "1B" as described in the Deed to the Cities of Los Angeles and Long Beach, in the City of Vernon, County of Los Angeles, State of California, recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records, in the Office of the County Recorder of said County, being a strip of land 15 feet wide, the southeasterly line of said strip being described as follows:

Commencing at the northwesterly corner of said Parcel "1B"; thence North 89°20'07" East 10.00 feet along the northerly line of said Parcel "1B" to the northwesterly corner of the land described in the deed recorded in Book 15617, Page 39 of Official Records of said County; thence continuing along said northerly line the following three courses:

- 1) South 00°36'23" East 21.91 feet;
2) South 25°04'23" East 53.08 feet;
3) North 89°20'07" East 233.99 feet to the TRUE POINT OF BEGINNING, said point also being the beginning of a non-tangent curve concave southeasterly having a radius of 1215.50 feet, a radial line to said curve bears North 46°19'39" West; thence leaving said northerly line southwesterly along said curve a distance of 444.65 feet through a central angle of 20°57'35" to a point on a line parallel with and 25 feet easterly of the westerly line of said Parcel "1B".

The northwesterly line of said strip shall be prolonged or shortened to terminate northerly in northerly line of said Parcel "1B" and southerly in the westerly line of said Parcel "1B".

Containing 6,346 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999366.

PSOMAS

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As shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

Kari J. Launen

Kari J. Launen, P.L.S. 5679

SEPT. 29, 2004

Date

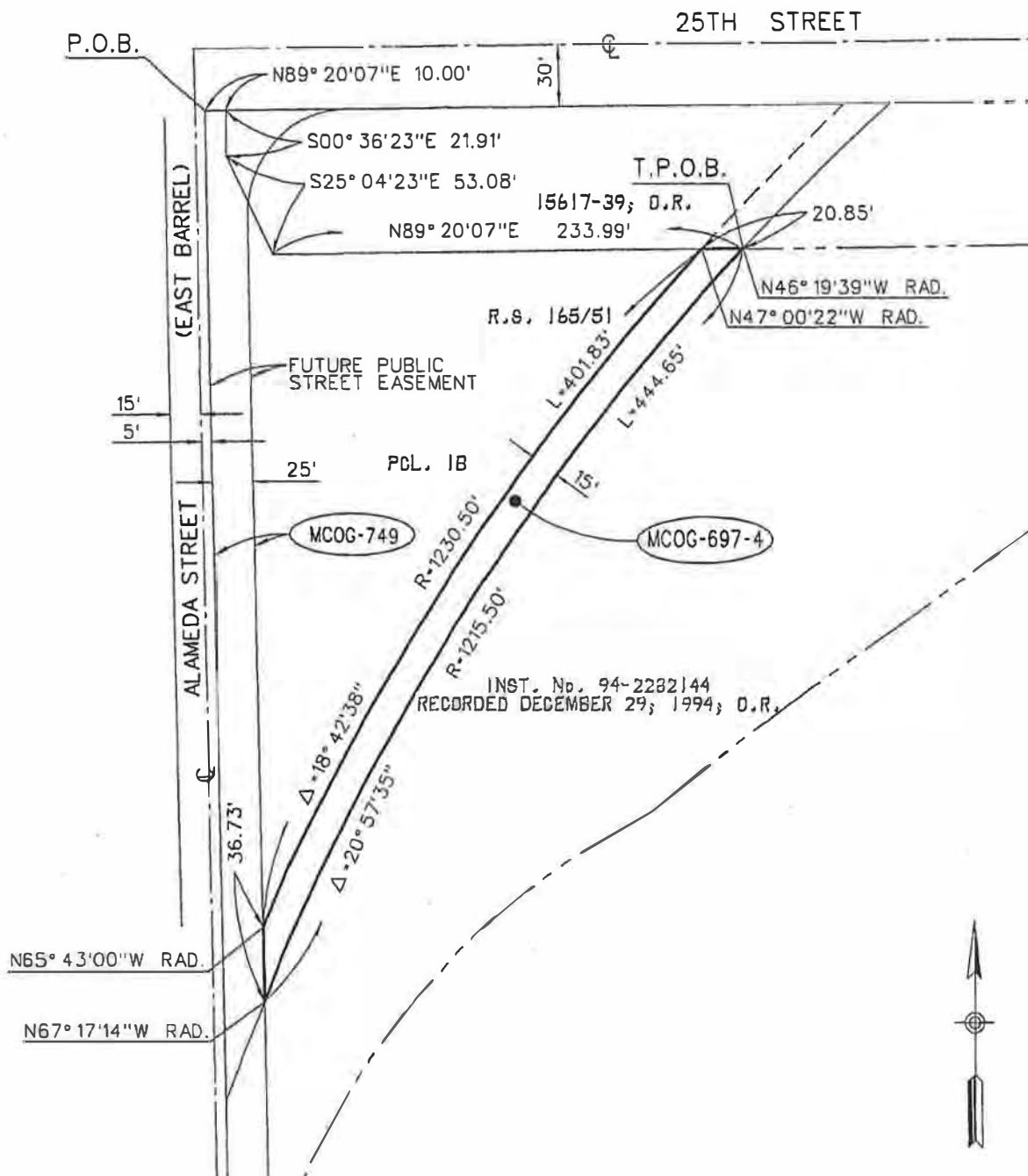


Exhibit C

(TIC Agreement)

GRANTOR : PORTS		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : ACCESS EASEMENT				
TITLE REPORT : N/A		A	9-22-04	ORIGINAL ISSUE
ASSESSORS REF. 6302-009-274, 275	ROW REF : N/A	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"



PARECL NO.	AREA (SQ. FT.)			SHEET 1 OF 1
MCOG-697-4	6,346			LETTER 691



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

ALAMEDA CORRIDOR
PARCEL PLAT

PREPARED BY:

PSOMAS

3187 Red Hill Avenue, #250
Costa Mesa, California 92626
714/751-7373
714/545-8883 (Fax)

MCOG-697-4

CONTRACT NO.	2DMJ0107.41 TB
SCALE	1"=80'
DATE	9-21-04
DRAWN BY	RTN
CHECKED BY	DAM
REV. DATE	
REV. NO.	

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel MCOG-697-6

That portion of Parcel "1B" in the City of Vernon, County of Los Angeles, State of California as described in the deed to the Cities of Los Angeles and Long Beach recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records, in the Office of the County Recorder of said County, described as follows:

Commencing at the northwesterly corner of land in the City of Vernon, County of Los Angeles, State of California, as described in the deed to Southern Pacific Company recorded September 23, 1937 in Book 15617, Page 39 of Official Records, in the Office of the County Recorder of said County, said point being established and shown on the Record of Survey filed in Book 165, Pages 48 through 51, inclusive, of Records of Survey of said County; thence along the northerly line of said land North 89°20'07" East 425.97 feet to the beginning of a non-tangent curve concave southeasterly having a radius of 1155.00 feet, a radial line to said curve bears North 37°54'44" West; thence leaving said northerly line southwesterly along said curve a distance of 109.41 feet through a central angle of 05°25'39" to the southerly line of said land and the True Point of Beginning; thence continuing along said curve a distance of 484.71 feet through a central angle of 24°02'42" to the southerly line of said Parcel "1B" and the beginning of a non-tangent curve concave southeasterly having a radius of 860.00 feet, a radial line to said curve bears North 59°14'56" West; thence northeasterly along said curve a distance of 96.19 feet through a central angle of 06°24'30" to the beginning of a non-tangent curve concave southeasterly having a radius of 1140.00 feet, said curve being concentric with and 15.00 feet easterly of the above mentioned course stated as having a radius of 1155.00 feet and a central angle of 24°02'42, a radial line to said concentric curve bears North 62°38'30" West; thence northeasterly along said concentric curve a distance of 400.44 feet through a central angle of 20°07'34" to said southerly line of said land as described in the deed to Southern Pacific Company recorded September 23, 1937 in Book 15617, Page 39 of Official Records; thence along said southerly line South 89°20'07" West 22.30 feet to the True Point of Beginning.

PSOMAS

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Containing 6,615 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999366.

As shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

David A. Moritz

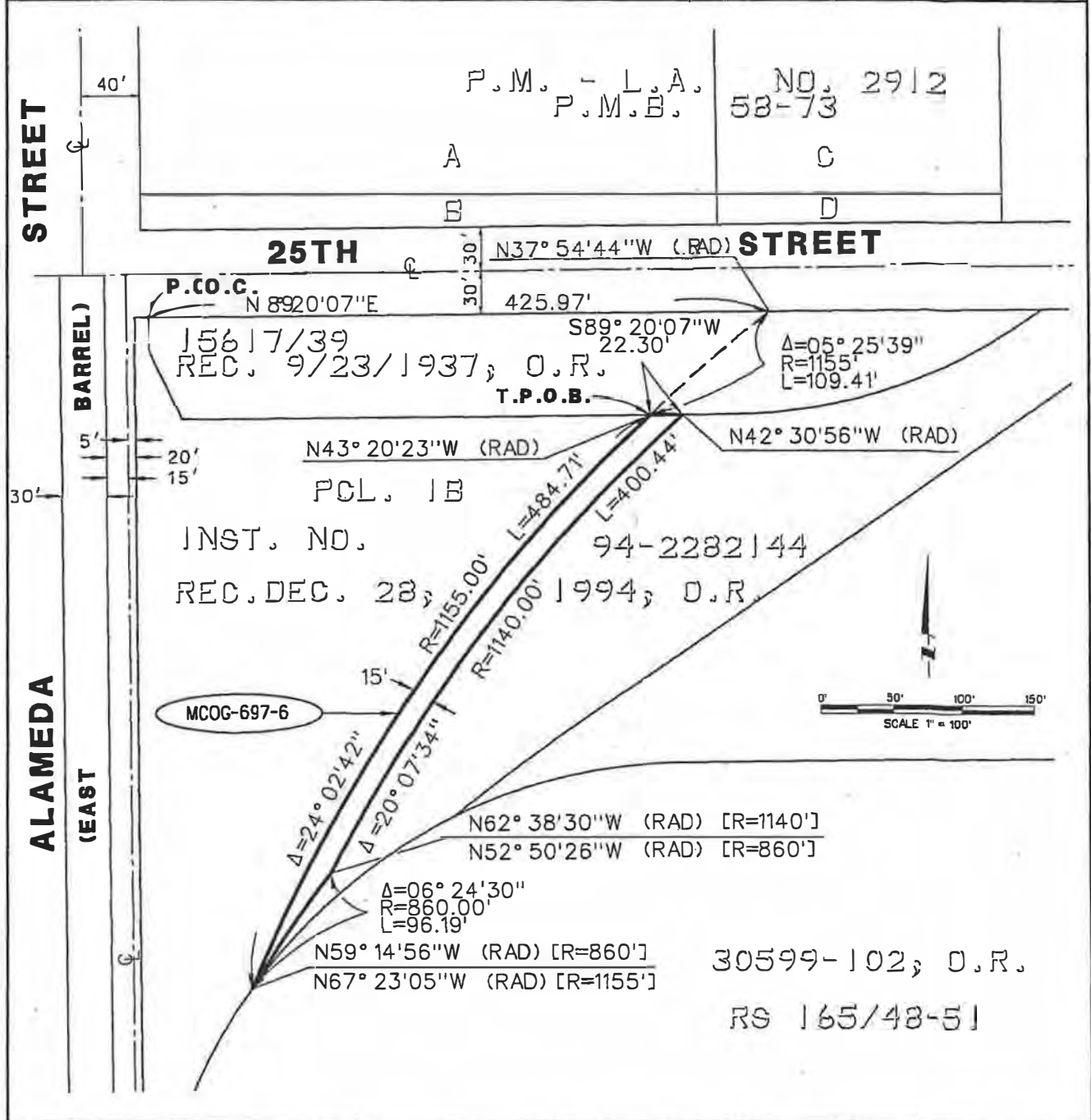
David A. Moritz, P.L.S. 7388

8/19/2008

Date



GRANTOR : PORTS		The data shown on plot are based on a field survey prepared by Paomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : Portion of Parcel 'B' as described in deed to the Cities of Los Angeles and Long Beach recorded 12/29/1994 as Instrument No. 94-2282144, O.R.			
TITLE REPORT :			
ASSESSORS REF. 6302-009-906	ROW REF : MCOG 697-6	NO.	DATE
		REVISION DESCRIPTION	



AREA:	6.615 SQ. FT.		
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<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>MCOG-697-6</p>	<p>CONTACT NO. 2DMJ010741 T. 739</p>
		<p>SCALE 1" = 100'</p> <p>DATE 6/02/2008</p> <p>DRAWN BY VQN</p> <p>CHECKED BY DAM</p> <p>PREPARED BY PSOMAS</p>

3187 Red Hill Avenue, #250
Casta Mesa, California 92626
714/751-7373
714/545-8883 (Fax)

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

MCOG-697-8

That portion of Parcel 1B, in the City of Vernon, County of Los Angeles, State of California, as described in the deed to the Cities of Los Angeles and Long Beach recorded December 29, 1994 as Instrument No. 94-2282144 of Official Records, in the Office of the County Recorder of said County described as follows:

Commencing at the easterly terminus of the southerly line of said Parcel 1B as shown on the map filed in Book 165, Pages 48 through 51, inclusive, of Records of Survey, Records of said County, having a bearing and distance of North 89°16'48" East 10.00 feet, said terminus being the beginning of a curve concave southeasterly having a radius of 379.42 feet, a radial line to said curve bears North 78°41'56" West; thence northeasterly along said curve and the southeasterly line of said Parcel 1B 160.00 feet through a central angle of 24°09'42" to the beginning of a non-tangent curve concave southeasterly having a radius of 860.00 feet, a radial line to said curve bears North 59°14'51" West, said beginning also being the True Point of Beginning; thence northeasterly along said curve 50.33 feet through a central angle of 03°21'11"; thence North 64°44'09" West 7.50 feet to the beginning of a non-tangent curve concave southeasterly having a radius of 1155.00 feet, a radial line to said curve bears North 64°54'20" West; thence southwesterly along said curve 49.95 feet through a central angle of 02°28'40" to the True Point of Beginning.

Containing 184 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999366.

As shown on Exhibit "B" attached hereto and made a part hereof.

PSOMAS

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This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

Jeremy L. Evans
 Jeremy L. Evans, P.L.S. 5282

11-11-09
 Date

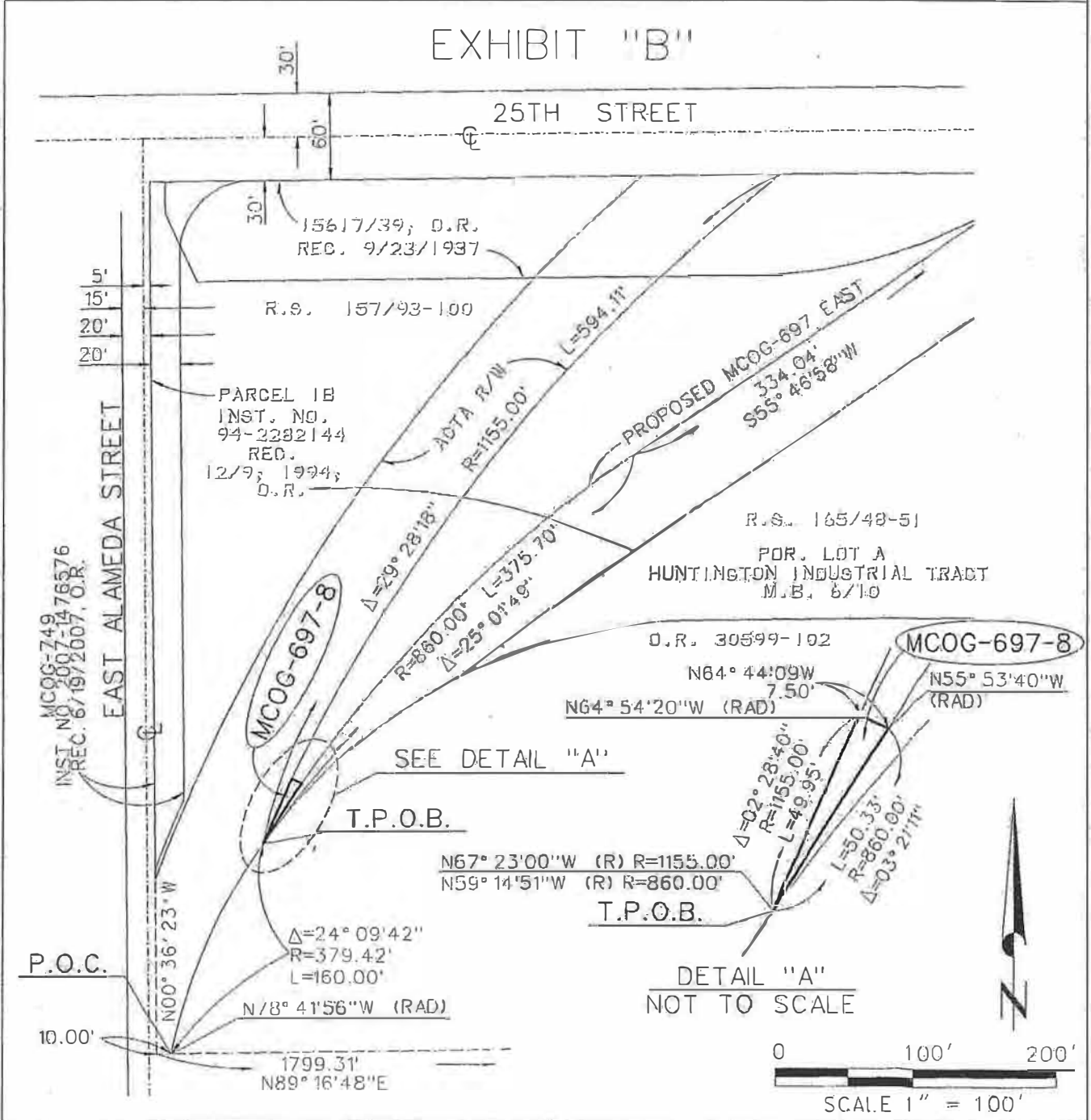


Exhibit C

(TIC Agreement)

GRANTOR : ACTA	The data shown on plat are based on a field survey prepared by Promas and Associates dated May 1905. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California U.P.S.P.		
DESCRIPTION : MCOG-697-8			
TITLE REPORT : 2476007014-44	0	5/18/2009	ORIGINAL SUBMITTAL
ASSESSOR'S REF. N/A	ROW REF : N/A	NO.	DATE
			REVISION DESCRIPTION

EXHIBIT "B"



ACET PARCEL NO.	AREA SQ. FT.		SHEET 1 OF 1
MCOG-697-8	184		LETTER 754

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT MCOG-697-8	CONTRACT NO. 20MJD10741 LTR-754
		SCALE 1"=100'
PREPARED BY: PSOMAS	3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8853 (fax)	DATE 5/18/2009
ENGINEERS SURVEYORS PLANNERS		DRAWN BY R. NEWHOUSE
		CHECKED BY J. EVANS
		REV. DATE ()

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel MC-743

That portion of Alameda Street, the West Barrel, in the City of Los Angeles, County of Los Angeles, State of California, as shown on Record of Survey Map No. 9733 filed in Book 159, Pages 21 to 34, inclusive, of Records of Survey, records of said County, more particularly described as follows:

Commencing at the centerline intersection Alameda Street, the East Barrel, with the centerline of 37th Street as shown on said Record of Survey filed in Book 159, Pages 21-34 of Records of Survey, said intersection being a point on the arc of a 38160.84 foot radius curve concave to the east, a line radial to said point bears South 87°21'33" West; thence southerly along the arc of said curve and said centerline of Alameda Street, the East Barrel, through a central angle of 00°01'59", a distance of 22.02 feet; thence leaving said centerline along a radial bearing, South 87°19'34" West, 78.42 feet to the True Point of Beginning, said point of beginning being a point on the arc 38239.26 foot radius curve concave to the east, a line radial to said point bears South 87°19'34" West; thence northerly along the arc of said curve through a central angle of 00°02'09", a distance of 24.04 feet; thence along a radial line, North 87°21'43" East, 2.00 feet to a point on the arc a 38237.26 foot radius curve, said curve being concentric with and 2.00 feet easterly of said 38239.26 foot radius curve; thence southerly along the arc of said 38237.26 curve through a central angle of 00°02'09", a distance of 24.04 feet; thence along a radial line, South 87°19'34" West, 2.00 feet to the True Point of Beginning.

Said parcel contains 48 square feet, or 0.001 acre more or less.

As shown on Exhibit "B" attached hereto and made a part hereof.

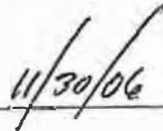
PSOMAS

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This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.



Daniel J. McCroskey, P.L.S. No.7098



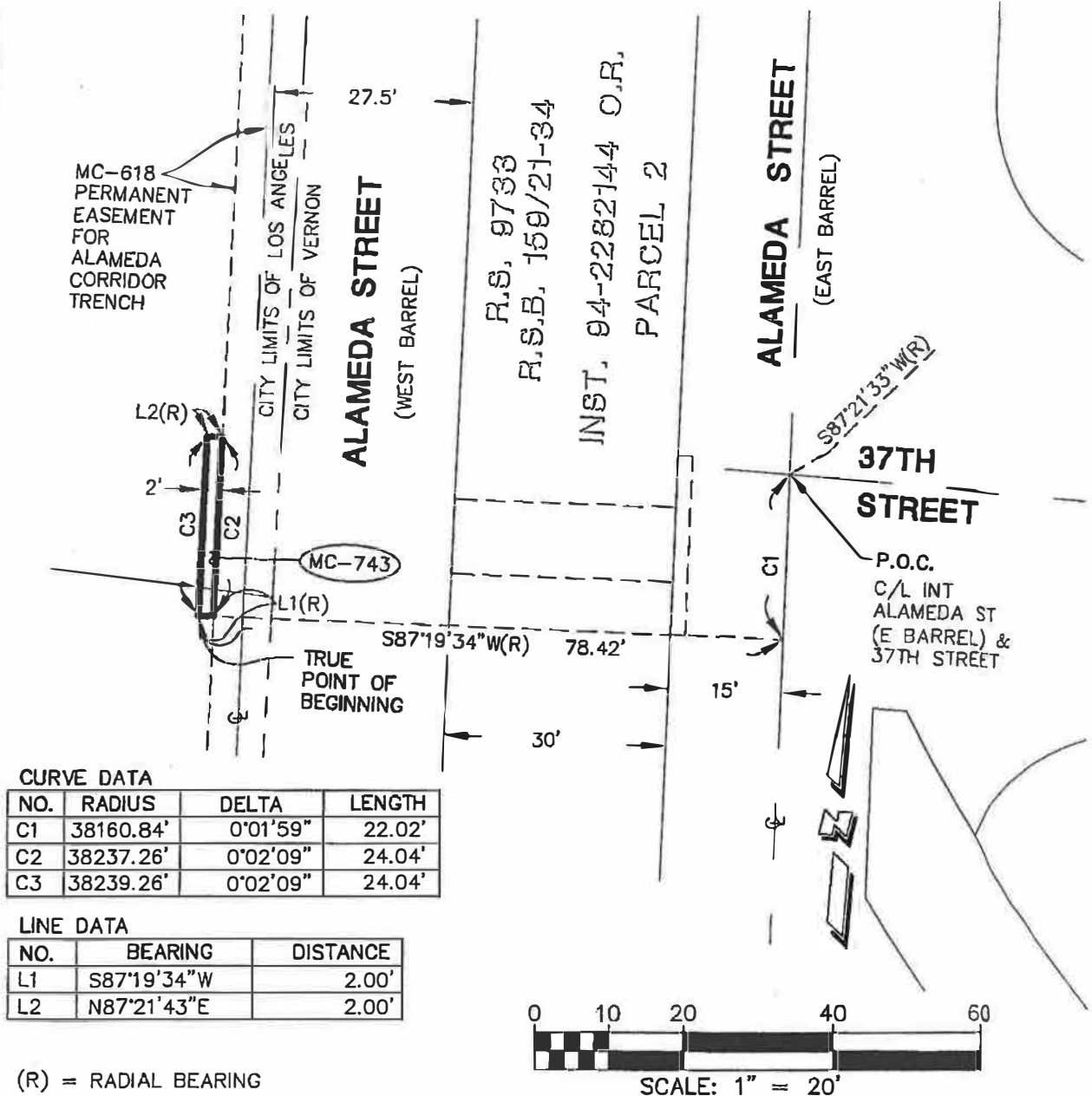
Date

License expires 12/31/06



GRANTOR : CITY OF LOS ANGELES	The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A	LOCATION: STA. 172+00	A	11/15/2006 ORIGINAL SUBMITTAL
ASSESSORS REF.	ROW REF :	NO.	DATE REVISION DESCRIPTION

EXHIBIT "B"



PARCEL NO.	AREA (SQ.FT.)				SHEET 1 OF 1
MC-743	48				

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY
 PREPARED BY: **PSOMAS**
3167 Red Hill Avenue, #250
 Costa Mesa, California 92626
 714/751-7373
 714/545-8883 (Fax)

**ALAMEDA CORRIDOR
 PARCEL PLAT
 MC-743**

CONTRACT NO.	20M0107.41 T726
SCALE	
DATE	11-15-06
DRAWN BY	HMA
CHECKED BY	DM
REV. DATE	
REV. NO.	

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel MC-747

That portion of Alameda Street, the West Barrel, in the City of Los Angeles, County of Los Angeles, State of California, as shown on Record of Survey Map No. 9733 filed in Book 159, Pages 21 to 34, inclusive, of Records of Survey, records of said County, more particularly described as follows:

Commencing at the centerline intersection of Alameda Street, the East Barrel, with the centerline of 38th Street as shown on said Record of Survey filed in Book 159, Pages 21-34 of Records of Survey, said intersection being a point on the arc of a 38160.84 foot radius curve concave to the east, a line radial to said point bears South 86°51'52" West; thence southerly along the arc of said curve and said centerline of Alameda Street, the East Barrel, through a central angle of 00°14'54", a distance of 165.40 feet; thence leaving said centerline along a radial bearing, South 86°36'58" West, 78.42 feet to the True Point of Beginning, said point of beginning being a point on the arc 38239.26 foot radius curve concave to the east, a line radial to said point bears South 86°36'58" West; thence northerly along the arc of said curve through a central angle of 00°22'37", a distance of 251.57 feet; thence along a radial line, North 86°59'35" East, 2.00 feet to a point on the arc a 38237.26 foot radius curve, said curve being concentric with and 2.00 feet easterly of said 38239.26 foot radius curve; thence southerly along the arc of said 38237.26 curve through a central angle of 00°22'37", a distance of 251.56 feet; thence along a radial line, South 86°36'58" West, 2.00 feet to the True Point of Beginning.

Said parcel contains 503 square feet, or 0.012 acre more or less.

As shown on Exhibit "B" attached hereto and made a part hereof.

PSOMAS

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This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

Daniel J. McCroskey

11/30/06

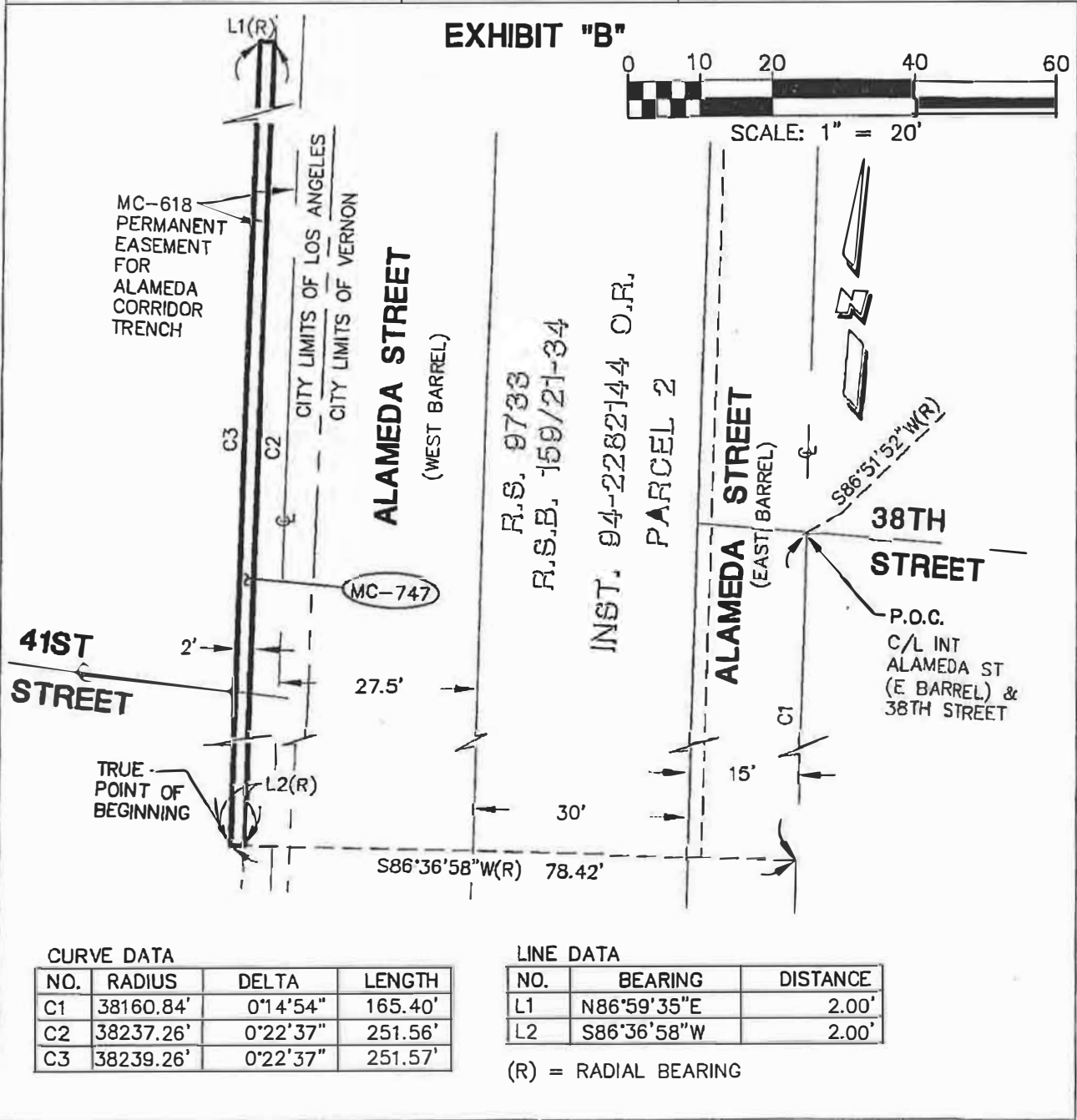
Daniel J. McCroskey, P.L.S. No. 7098

Date

License expires 12/31/06



GRANTOR : CITY OF LOS ANGELES	The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.W.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A	LOCATION: STA. 174+50 TO 177+00	A	11/15/2006 ORIGINAL SUBMITTAL
ASSESSORS REF.	ROW REF :	NO.	DATE REVISION DESCRIPTION



PARCEL NO.	AREA (SQ.FT.)			SHEET 1 OF 1
MC-747	503			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT MC-747	CONTRACT NO. ZC/MJ0107.41 1726 DATE 11-25-06 DRAWN BY HJA CHECKED BY DJM REV. DATE _____ REV. NO. _____
PREPARED BY: PSOMAS	3187 Red Hill Avenue, #250 Costa Mesa, California 92628 714/751-7373 714/545-8883 (Fax)	

PSOMAS

EXHIBIT A

PARCEL 4

(“ACTA Easement Areas”)

NE-174-1

Those portions of Lots 6, 8 and 9, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map of Tract No. 8626 recorded in Book 121, Pages 96 through 100, inclusive, of Maps, records of said County, together with that portion of the land described in the deeds to the City of Los Angeles recorded in Book 6046, Page 302, Book 6092, Page 143 and Book 6786, Page 375, all of Official Records of said County, described as follows:

Beginning at the intersection of the easterly line of Soto Street, 100 feet wide, as shown on the map filed in Book 168, Pages 45 through 54, inclusive, of Records of Survey, records of said County, with the southerly line of Parcel A of the land described in the deed to the City of Los Angeles recorded in Book 14784, Page 291 of Official Records of said County and shown on said Record of Survey; thence North 76°29'52" East 89.19 feet to a line parallel with and distant 21.00 feet northerly from said southerly line; thence South 89°53'04" East 96.70 feet along said parallel line; thence leaving said parallel line South 78°55'50" East 110.51 feet to a point on said southerly line; thence South 89°53'04" East 298.64 feet along said southerly line; thence leaving said southerly line North 87°37'33" East 479.22 feet; thence North 89°36'35" East 378.42 feet; thence South 66°35'58" East 16.03 feet; thence South 55°48'49" East 50.96 feet to the beginning of a curve concave northeasterly having a radius of 87.00 feet; thence southeasterly and easterly along said curve 28.92 feet through a central angle of 19°02'37"; thence South 74°51'26" East 65.03 feet to the beginning of a curve concave southerly having a radius of 593.00 feet; thence easterly and southeasterly along said curve 97.76 feet through a central angle of 09°26'43" to the point of tangency with a line parallel with and distant 14.00 feet southwesterly from the northeasterly line of the land described in said deed; thence South 65°24'43" East 338.66 feet along said parallel line; thence leaving said parallel line South 19°34'34" East 61.29 feet; thence South 56°58'18" East 47.93 feet to the southwesterly line of the land described in said deed; thence South 65°24'43" East 340.06 feet; thence leaving said southwesterly line North 83°51'23" East 99.80 feet to a line parallel with and distant 14.00 feet southwesterly from said northeasterly line; thence South 65°24'43" East 125.00 feet along said parallel line; thence leaving said parallel line South 71°20'13" East 135.62 feet to said northwesterly line; thence North 65°24'43" West 263.74 feet along said northwesterly line to a line parallel with and distant 14.00 feet northerly from the above described line having a bearing and distance of

PSOMAS

1 "North 83°51'23" East 99.80 feet"; thence South 83°51'23" West 88.06 feet along said parallel
2 line to a line parallel with and distant 20.00 feet northeasterly from said southwesterly line;
3 thence North 65°24'43" West 344.83 feet along said parallel line to a line parallel with and
4 distant 20.00 feet northeasterly from the above described line having a bearing and distance of
5 "South 56°58'18" East 47.93 feet"; thence North 56°58'18" West 39.69 feet along said parallel
6 line to a line parallel with and distant 20.00 feet easterly from the above described line having a
7 bearing and distance of "South 19°34'34" East 61.29 feet"; thence North 19°34'34" West
8 54.61 feet to a point on said northeasterly line; thence North 65°24'43" West 403.09 feet along
9 said northeasterly line to a line parallel with and distant 14.00 feet northeasterly from the above
10 described line having a bearing and distance of "South 74°51'26" East 65.03 feet"; thence
11 North 74°51'26" West 115.17 feet to the beginning of a curve concave northeasterly having a
12 radius of 73.00 feet, said curve being concentric with and lying 14.00 feet northeasterly from the
13 above described curve having a radius of 87.00 feet; thence northwesterly along said curve
14 24.26 feet through a central angle of 19°02'37"; thence North 55°48'49" West 76.21 feet; thence
15 South 89°36'36" West 16.05 feet; thence South 63°58'21" West 25.97 feet; thence
16 North 77°45'29" West 26.72 feet to a line parallel with and distant 14.00 feet northerly from the
17 above described line having a bearing and distance of "North 89°36'35" East 378.42 feet"; thence
18 South 89°36'35" West 52.77 feet; thence North 00°23'25" West 55.56 feet to the beginning of a
19 non-tangent curve concave southerly having a radius of 1072.00 feet, a radial line to said
20 beginning of curve bears North 16°30'30" East; thence westerly along said curve 27.07 feet
21 through a central angle of 01°26'48" to a point on the northerly line of said Parcel A; thence
22 North 89°53'04" West 24.01 feet along said northerly line to a line parallel with and distant
23 50.00 feet westerly from the above described line having a bearing and distance of
24 "North 00°23'25" West 55.56 feet"; thence South 00°23'25" East 63.32 feet along said parallel
25 line to a line parallel with and distant 14.00 feet northerly from the above described line having a
26 bearing and distance of "North 89°36'35" East 378.42 feet"; thence South 89°36'35" West
27 212.17 feet along said parallel line to a line parallel with and distant 14.00 feet northerly from the
28 above described line having a bearing and distance of "North 87°37'33" East 479.22 feet"; thence
29 South 87°37'33" West 341.03 feet to a line parallel with and distant 20.00 feet northerly from
30 said southerly line; thence North 89°53'04" West 465.99 feet along said parallel line to a line
31 parallel with and distant 14.00 feet northerly from the above described line having a bearing and
32 distance of "South 78°55'50" East 110.51 feet"; thence North 78°55'50" West 78.94 feet along
33 said parallel line to a line parallel with and distant 35.00 feet northerly from said southerly line;

Exhibit C

(TIC Agreement)

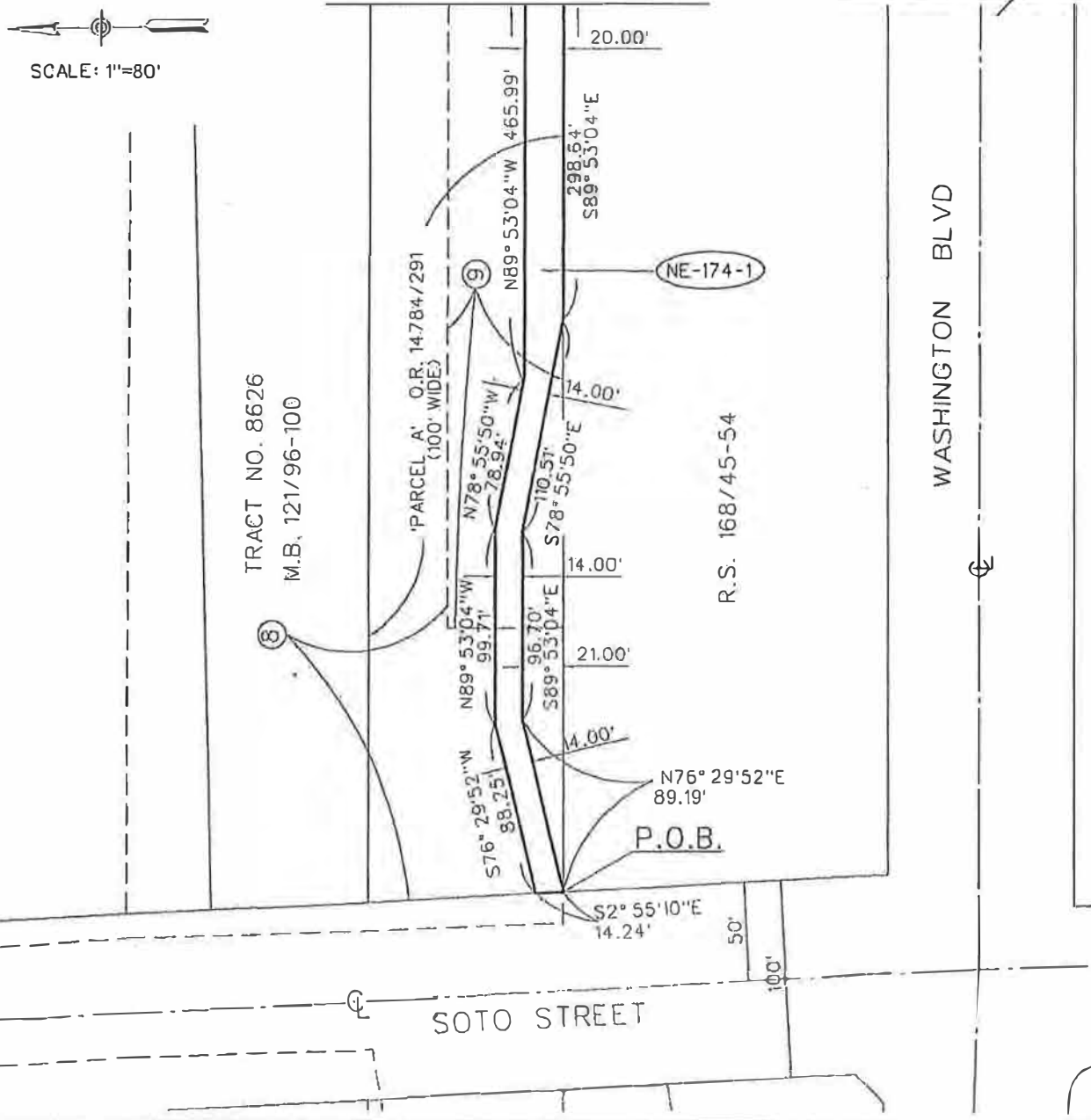
GRANTOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER	The data shown on plat are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California D.P.G.H.	
DESCRIPTION : SEE EXHIBIT 'A'		
	B	6/30/16 EDITS PER DWP COMMENTS
TITLE REPORT : N/A	A	5/20/03 ORIGINAL SUBMITTAL
ASSESSORS REF. 5169-017-901	NO.	DATE REVISION DESCRIPTION

SHEET 1 OF 5

EXHIBIT 'B-1'

SEE SHEET 2 OF 5

Reviewed by LADWP
Senior Survey Supervisor



AREA (SQ.FT.)	47221	
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<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY PSOMAS</p> <p>3187 Red Hill Avenue, #250 Castro Mesa, California 92626 714/751-7373 714/545-8883 (Fax)</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>NE-174-1</p>	<p>CONTRACT NO. 2016AJ01074118 LTR 611</p> <p>SCALE 1"=80'</p> <p>DATE 5/20/03</p> <p>CREATED BY RTN</p> <p>DATE 6/30/16</p>
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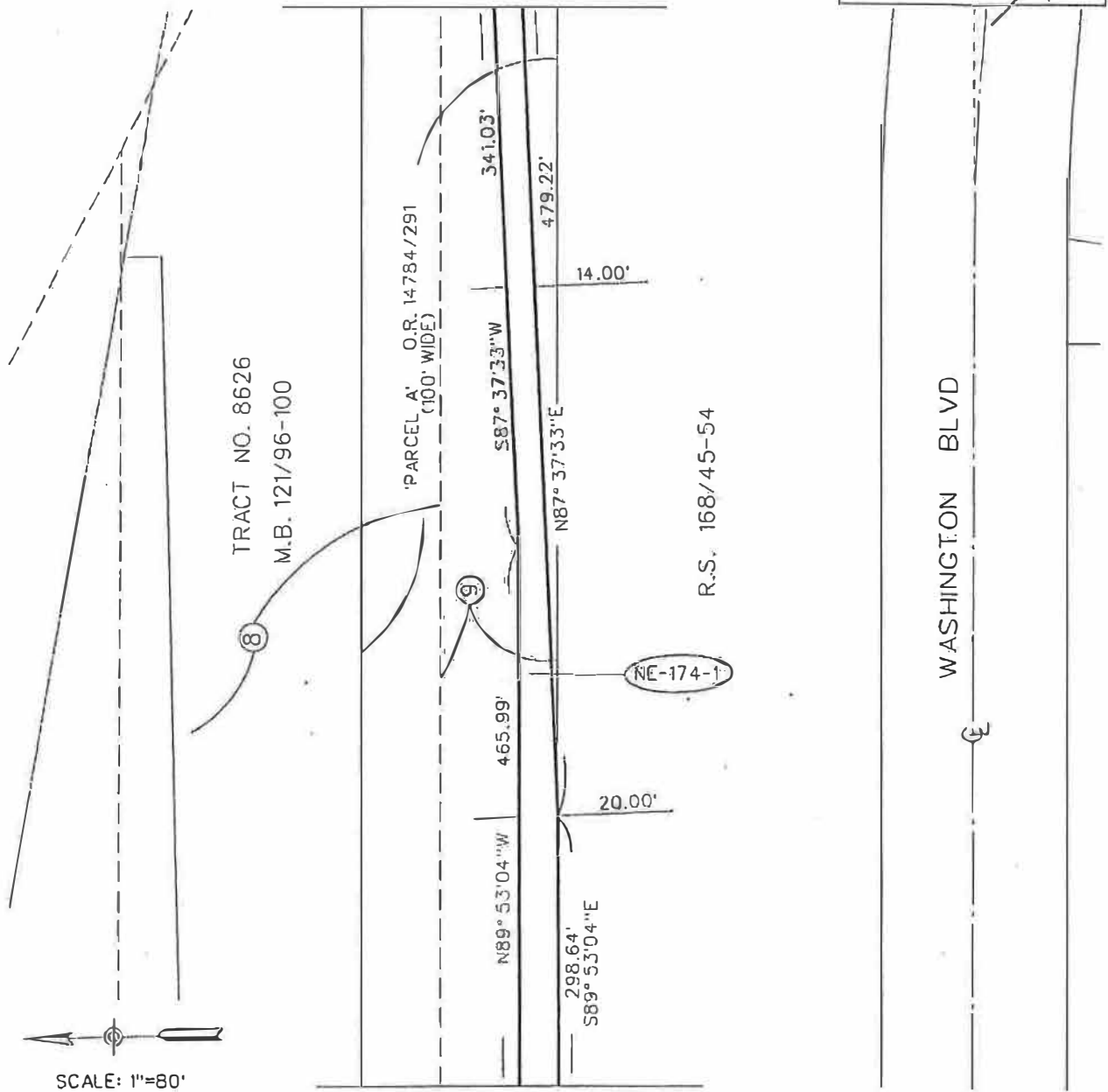
GRANTOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER		The data shown on this plat are based on a tie'd survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.M.	
DESCRIPTION : SEE EXHIBIT 'A'			
		B	6/30/16 EDITS PER DWP COMMENTS
TITLE REPORT : N/A		A	5/20/03 ORIGINAL SUBMITTAL
ASSESSORS REF. 5169-017-901	ROW REF : N/A	NO.	DATE REVISION DESCRIPTION

SHEET 2 OF 5

EXHIBIT 'B-1'

SEE SHEET 3 OF 5

Reviewed by LADWP
Senior Survey Supervisor *[Signature]*



SEE SHEET 1 OF 5

AREA (SQ.FT.)				
47221				

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT NE-174-1</p>	<p>DATE: 20160718 LTR 616</p>
		<p>SCALE: 1"=80'</p> <p>DATE: 5/20/03</p> <p>STATUS: RTN</p> <p>PREPARED BY: [Signature]</p> <p>DATE: 6/30/16</p> <p>REV: 0</p>
<p>PREPARED BY:</p> <p>PSOMAS</p>	<p>3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (fax)</p>	

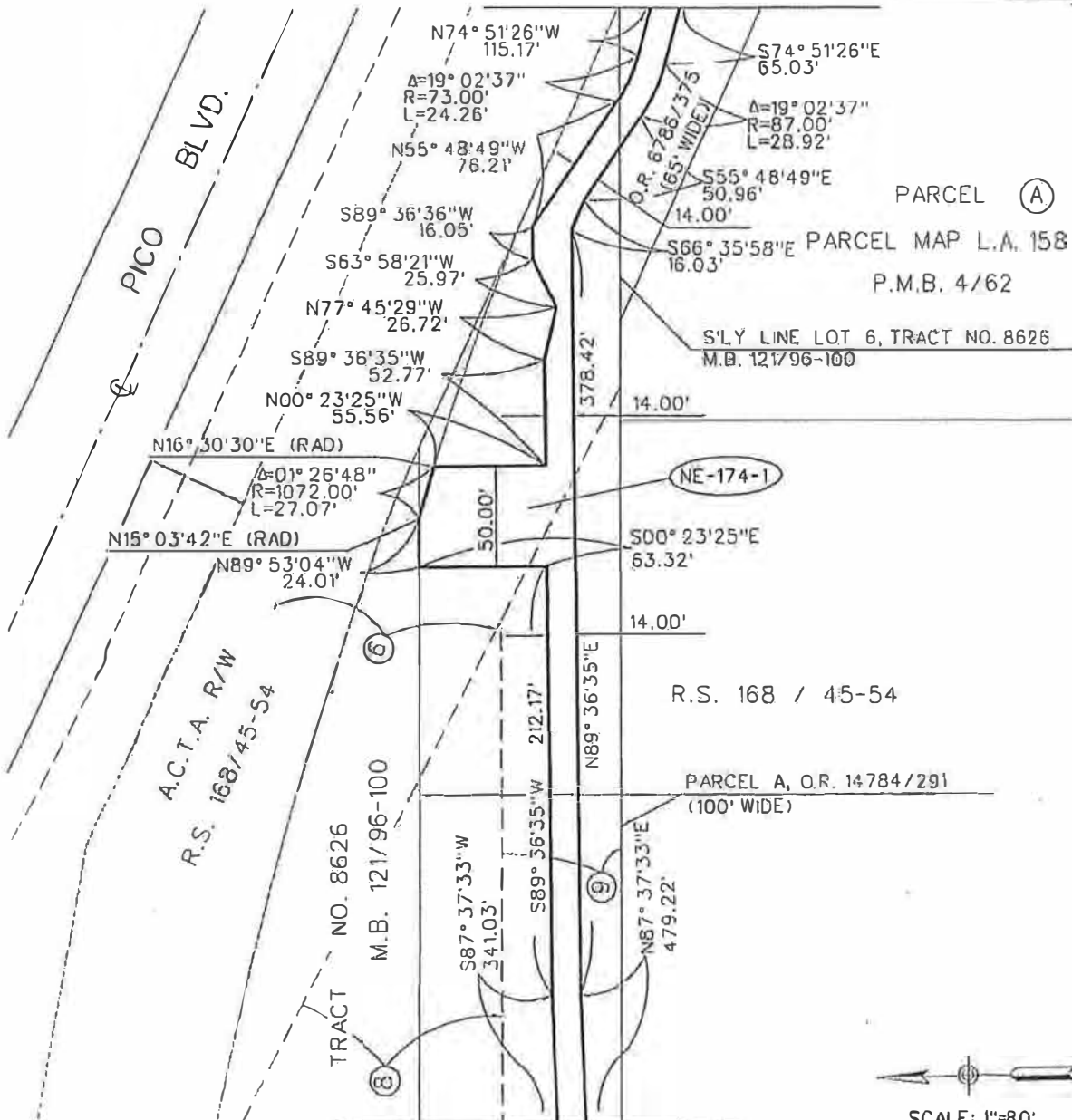
GRANTOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER	The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System Zone 5 coordinates obtained from California N.P.G.I.	
DESCRIPTION : SEE EXHIBIT 'A'		
	D	6/30/16 EDITS PER DWP COMMENTS
TITLE REPORT : N/A	A	5/20/03 ORIGINAL SUBMITTAL
ASSESSORS REF. 5169-017-901; 5169-019-900	NO.	DATE REVISION DESCRIPTION
ROW REF : N/A		

SHEET 3 OF 5

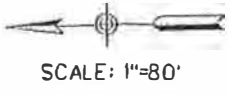
EXHIBIT 'B-1'

Reviewed by LADWP
Senior Survey Supervisor *[Signature]*

SEE SHEET 4 OF 5



SEE SHEET 2 OF 5



AREA (SQ.FT.)			
47221			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PREPARED BY:
PSOMAS

3187 Red Hill Avenue, #250
Costa Mesa, California 92626
714/751-7373
714/548-8883 (fax)

**ALAMEDA CORRIDOR
PARCEL PLAT**

NE-174-1

CONTRACT NO.	20M010741 TS LTR 616
SCALE	1"=80'
DATE	5/20/03
DRAWN BY	RIN
CHECKED BY	PJT
DATE	6/30/16
NO.	8

Exhibit C


(TIC Agreement)

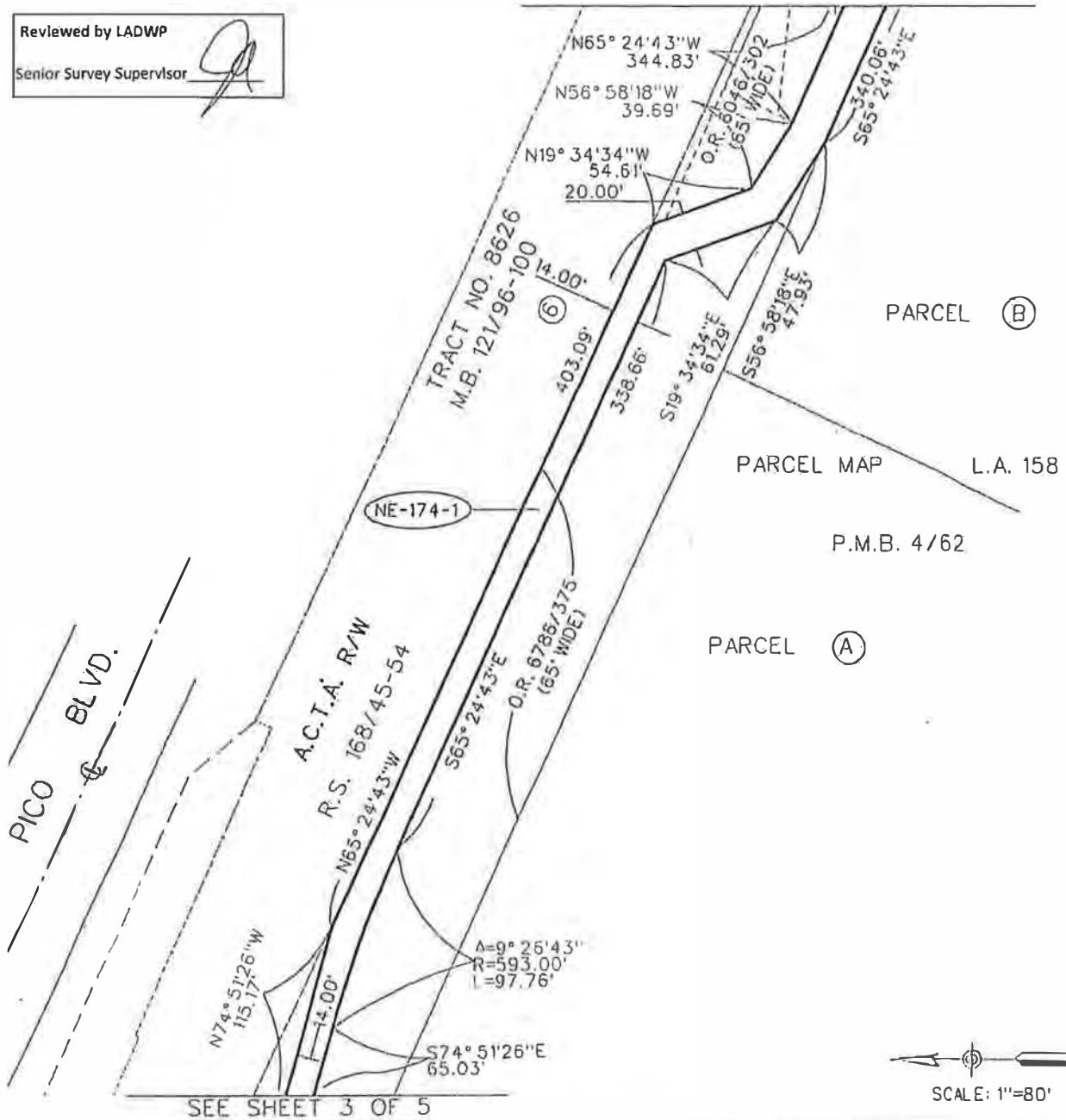
DRAWN FOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER		The data shown on this are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California I.P.C.N.	
DESCRIPTION : SEE EXHIBIT 'A'			
		B	6/30/16 EDITS PER DWP COMMENTS
TITLE REPORT : N/A		A	5/20/03 ORIGINAL SUBMITTAL
ASSESSORS REF. 5169-019-900; 5169-020-902	ROW REF : N/A	NO.	DATE REVISION DESCRIPTION

SHEET 4 OF 5

EXHIBIT 'B-1'

SEE SHEET 5 OF 5

Reviewed by LADWP
Senior Survey Supervisor 



AREA (SQ.FT.)				
47221				


 ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT NE-174-1	DRAWN BY: 2011.1107.11 TB LTR 6.16 SCALE: 1"=80' DATE: 5/20/03 CHECKED BY: RT B DRAWN BY: J.P. DATE: 6/30/16
		PREPARED BY: PSOMAS 3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/343-8883 (Fax)

Exhibit C

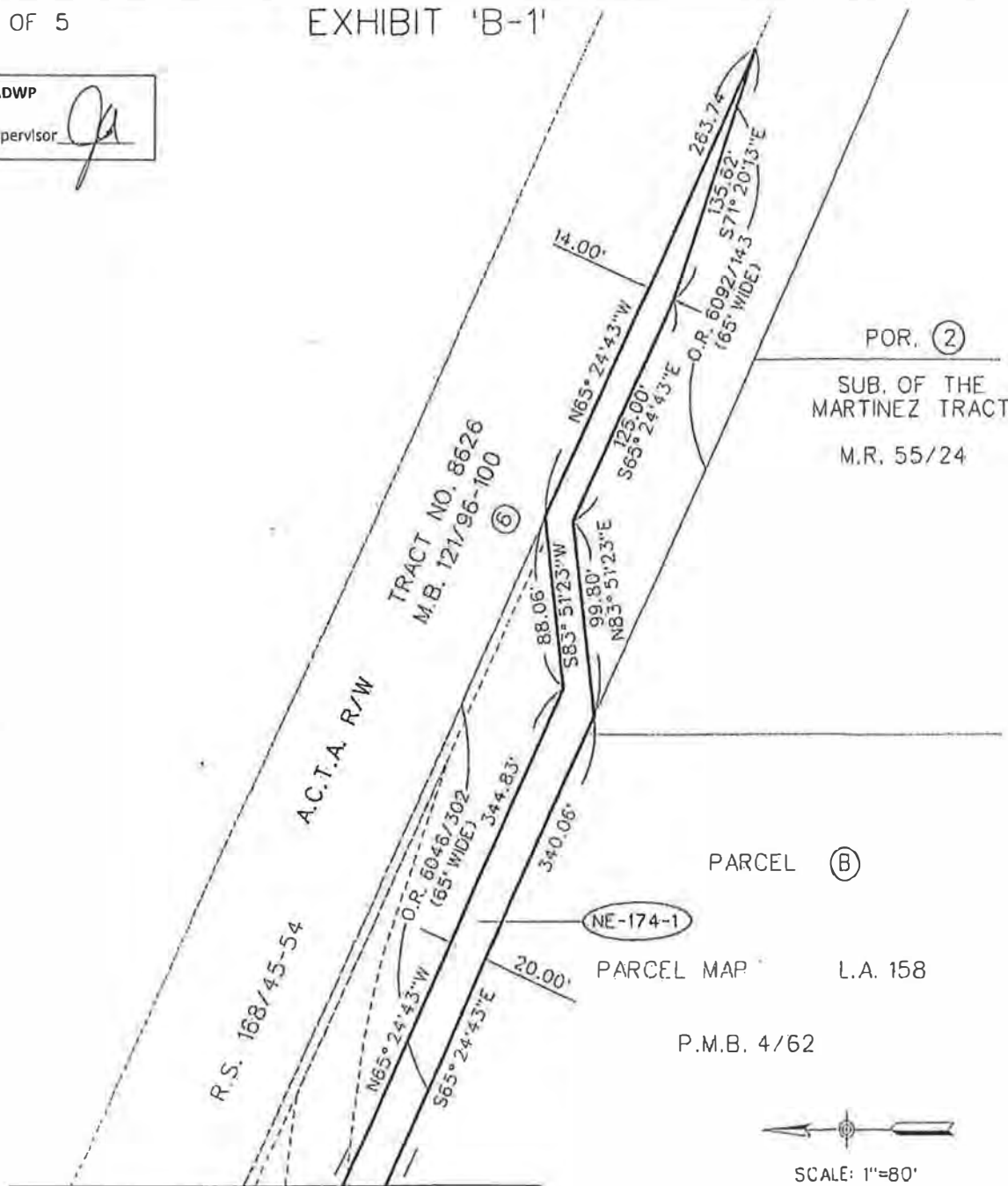
(TIC Agreement)

GRANTOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER		The data shown on plat are based on a field survey prepared by Psomas dated May 1993. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California N.P.G.M.	
DESCRIPTION : SEE EXHIBIT 'A'			
		B	6/30/16 EDITS PER DWP COMMENTS
TITLE REPORT : N/A		A	5/20/03 ORIGINAL SUBMITTAL
ASSESSORS REF. 5169-019-900; 5169-020-902	ROW REF : N/A	NO.	DATE
			REVISION DESCRIPTION

SHEET 5 OF 5

EXHIBIT 'B-1'

Reviewed by LADWP
Senior Survey Supervisor *[Signature]*



SEE SHEET 4 OF 5

AREA (SQ.F.T.)				
47221				

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>NE-174-1</p>	<p>CONTRACT NO. ZMAD074118 LTR 616</p> <p>SCALE 1"=80'</p> <p>DATE 5/20/03</p> <p>DRAWN BY NIN</p> <p>CHECKED BY P.JF</p> <p>REV. DATE 6/30/16</p>
		<p>PREPARED BY: PSOMAS</p> <p>3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)</p>

LADWP/ACTA Deed

Transmittal 6

EXHIBIT A

PARCEL 5

("ACTA Easement Areas")

NE-174-2

Those portions of Lot 6 of Tract No. 8626, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 121, Pages 96 through 100 of Maps, in the office of the County Recorder of said county, described as follows:

PXE-1

Beginning at the intersection of the northerly line of the Los Angeles Dept. of Water & Power Right of Way and the southwesterly line of the A.C.T.A. Right of Way, as shown on Record of Survey filed in Book 168, Pages 46 through 54 of Records of Survey, in the office of said County Recorder; thence, along said southwesterly line, South 65°24'43" East, 48.28 feet to a line parallel with and 20 feet south of said northerly line of the L.A.D.W.P. Right of Way, said point being hereinafter referred to as Point "A"; thence, along said parallel line, North 89°53'04" West, 13.37 feet to the beginning of a nontangent curve, concave southwesterly and having a radius of 1072.00 feet, a radial line of said curve to which point bears North 18°45'42" East, said point being hereinafter referred to as Point "B"; thence, northwesterly along said curve, 69.22 feet through a central angle of 3°41'59" to said northerly line of the L.A.D.W.P. Right of Way; thence, nontangent along said northerly line, South 89°53'04" East, 35.68 feet to the Point of Beginning.

PXE-2

Beginning at the above described Point "A"; thence, along said parallel line, North 89°53'04" West, 13.37 feet to the above described Point "B", said point being the beginning of a nontangent curve, concave southwesterly and having a radius of 1072.00 feet, a radial curve of said curve to said point bears North 18°45'42" East; thence, southeasterly along said curve, 109.01 feet through a central angle of 5°48'35" to said southwesterly line of the A.C.T.A. Right of Way; thence, along said southwesterly line, North 65°24'43" West, 86.65 feet to the Point of Beginning.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

David O. Knell

David O. Knell PLS 5301 (Exp. 12-31-03)



NE-174-2

A.P.N. 5169-017-901

PAGE 1 OF 1
FEBRUARY 25, 2000

See sketch on Exhibit "B-1" attached hereto and by this reference made a part hereof.

LADWP/ACTA Deed

Reviewed by	
Surveys & Right-of-Way Group	
Water Engineering & Technical Services	
City of Los Angeles Department of Water and Power	
<i>J. L. [Signature]</i>	06/13/2006
Senior Survey Supervisor	Date

EXHIBIT "B-1"



PARCEL 1 - PERMANENT EXCLUSIVE EASEMENT (PXE-1) = 465.50 FT



PARCEL 2 - PERMANENT EXCLUSIVE EASEMENT (PXE-2) = 167.50 FT

32

LOS ANGELES & SALT LAKE RR CO FOR RAILROAD TRACKS & ROAD PER OR 14074-11

33

LOS ANGELES & SALT LAKE RR CO FOR RAILROAD TRACKS PER OR 35687-166

Reviewed by LADWP

Senior Survey Supervisor



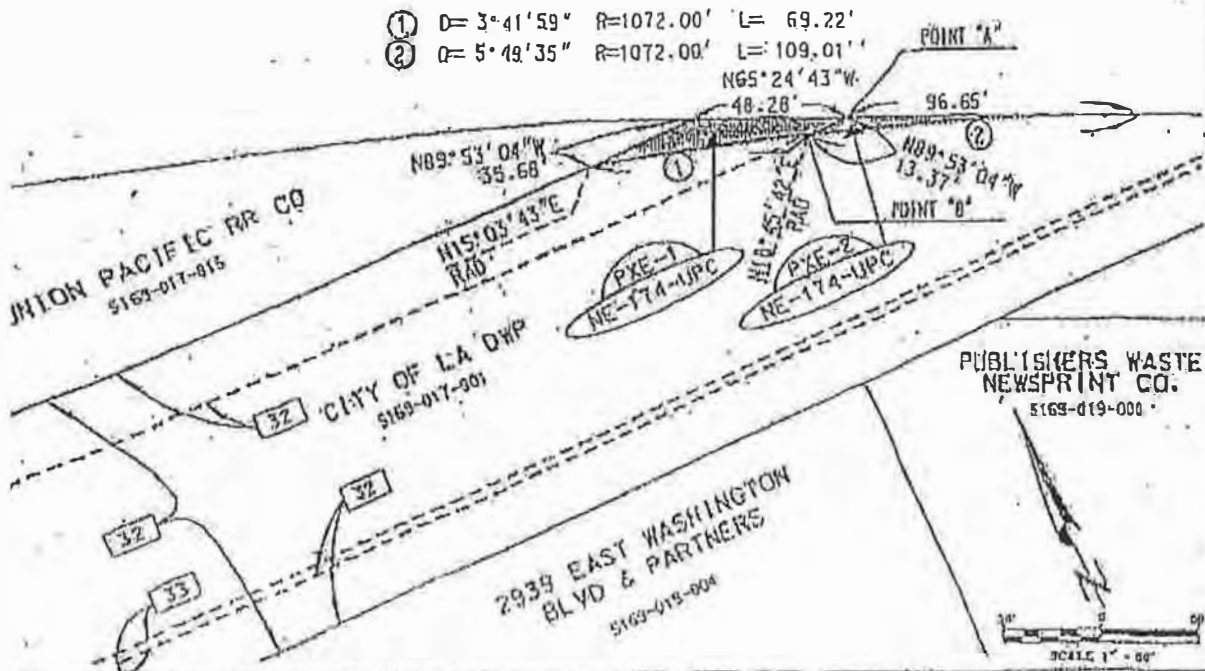
PICO

BOULEVARD

ACTA

R/W

- ① D= 3°41'59" R=1072.00' L= 69.22'
- ② D= 5°48'35" R=1072.00' L= 109.01'



ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

SCALE 1" = 50'	DATE FEB 25 2000
DRAWN BY D. BEYERBACK	JK10160
CHECKED BY J. PARKER	SC17A 11/01

RIGHT OF WAY MAP NE-174-2

LADWP/ACTA Deed

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EXHIBIT A

PARCEL 6

(“ACTA Easement Areas”)

NE-174-4

That portion of the land described in the deeds to the City of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, recorded in Book 6046, Page 302, Book 6092, Page 143 and Book 6786, Page 375, all of Official Records of said County, described as follows:

Commencing at the northwesterly terminus of the southwesterly line of Lot 6 of the map of Tract No. 8626 recorded in Book 121, Pages 96 through 100, inclusive, of Maps, shown as having a bearing and distance of “North 65°22’ West 2000.42 feet” on said map; thence South 65°24’43” East 497.10 feet along the southwesterly line of said Lot 6 to the **TRUE POINT OF BEGINNING**; thence continuing along said southwesterly line South 65°24’43” East 497.83 feet; thence leaving said northeasterly line South 83°51’23” West 9.78 feet to a line parallel with and distant 5.00 feet southwesterly from said southwesterly line; thence North 65°24’43” West 484.57 feet along said parallel line; thence North 19°34’34” West 6.97 feet to the **TRUE POINT OF BEGINNING**.

Containing 2,455 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999287.

As shown on Exhibit B-1 attached hereto and made a part hereof.

PSOMAS

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This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors' Act.

Jeremy L. Evans 7.6.2016
Jeremy Evans, PLS Date

Reviewed by
Surveys & Right-of-Way Group
Water Engineering & Technical Services
City of Los Angeles Department of Water and Power
[Signature] 8/23/2016
Senior Survey Supervisor Date



Exhibit C

(TIC Agreement)

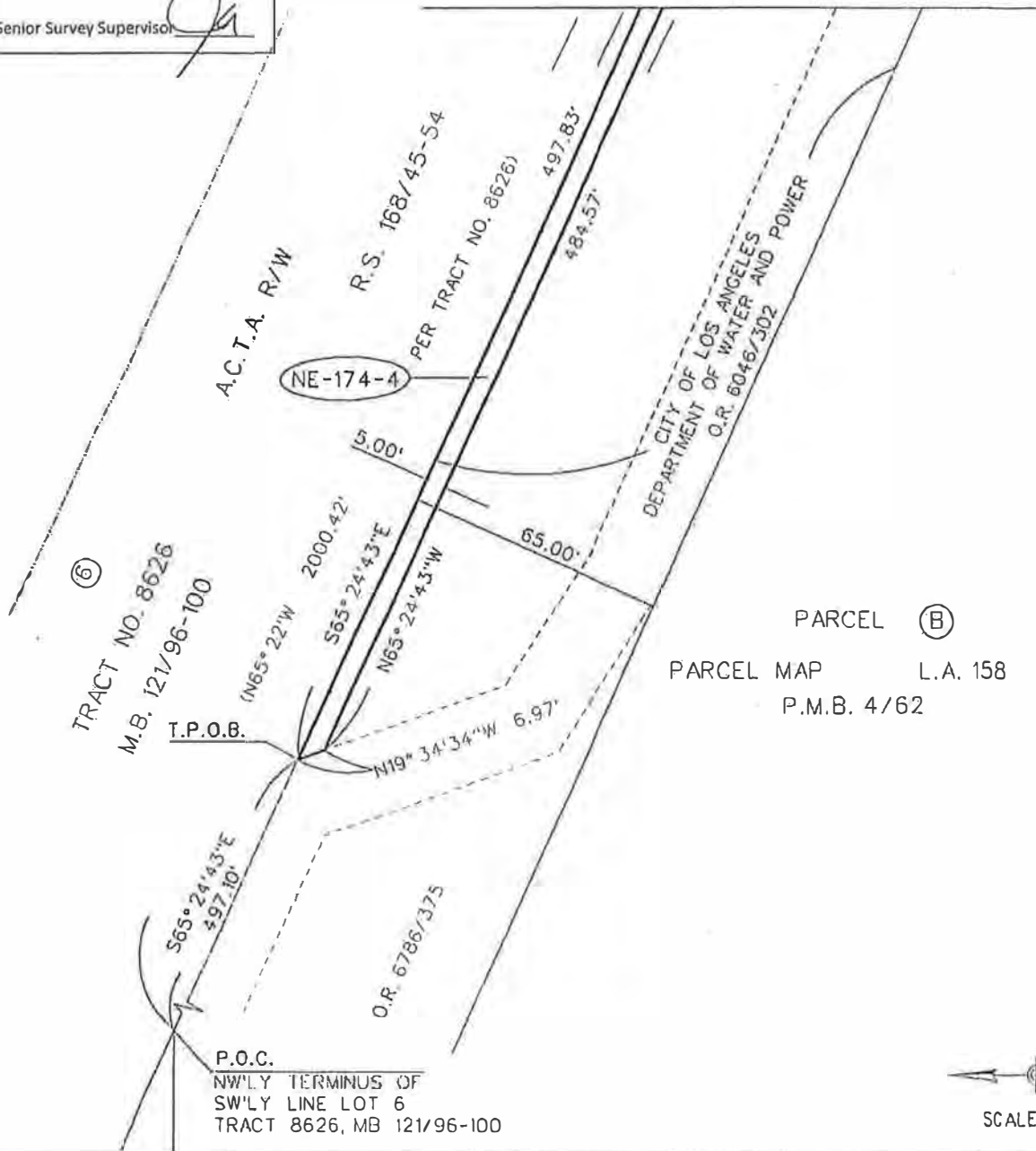
GRANTOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE EXHIBIT 'A'			
		B	6/30/16
		EDITS PER DWP COMMENTS	
TITLE REPORT : N/A		A	5/20/03
		ORIGINAL SUBMITTAL	
ASSESSORS REF. 5169-019-900; 5169-020-902	ROW REF N/A	NO.	DATE
			REVISION DESCRIPTION

SHEET 1 OF 2

EXHIBIT 'B-1'

SEE SHEET 2 OF 2

Reviewed by LADWP
Senior Survey Supervisor *[Signature]*



AREA (SQ.FT.)				
2455				

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>NE-174-4</p>	<p>CONTRACT NO. CON: J010741 TB 1 IN 616</p>
		<p>DATE 1"=40'</p> <p>CITY L.A. 158</p> <p>TITLE NO. RIN</p> <p>DRAWN BY P.J.F.</p> <p>DATE 6/30/16</p>
<p>PREPARED BY: PSOMAS</p>	<p>3187 Red Hill Avenue, #250 Casta Mesa, California 92626 714/751-7374 714/545-8883 (fax)</p>	

Exhibit C

(TIC Agreement)

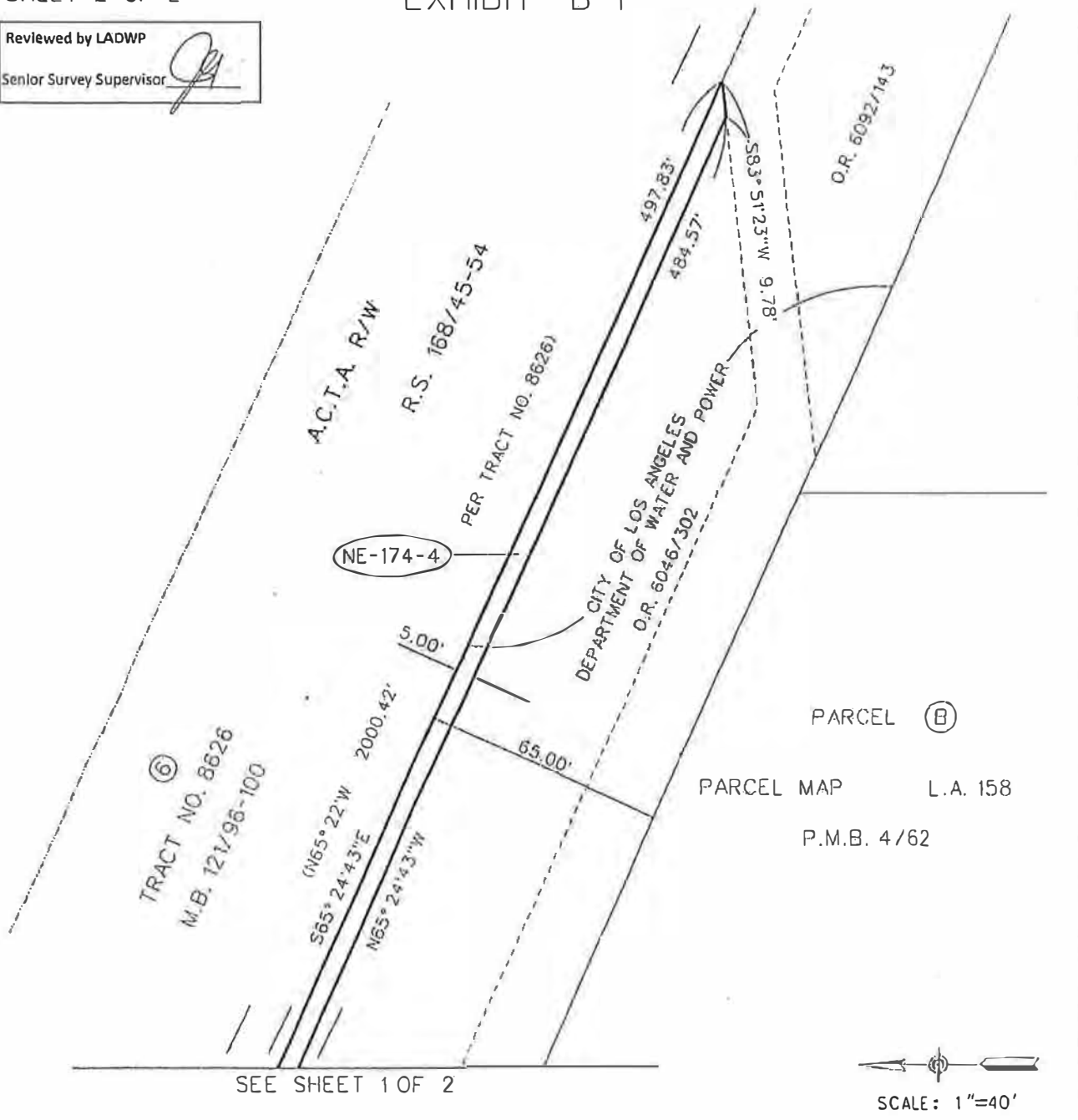
GRANTOR : CITY OF LOS ANGELES DEPT. OF WATER & POWER		The data shown on this plat are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 93 Zone 5 coordinates obtained from California N.T.S.N.	
DESCRIPTION : SEE EXHIBIT 'A'			
		B	6/30/16
		A	5/20/03
TITLE REPORT : N/A		EDITS PER DWP COMMENTS	
ASSESSORS REF. 5169-019-900; 5169-020-902		ORIGINAL SUBMITTAL	
ROW REF : N/A		NO.	DATE
		REVISION DESCRIPTION:	

SHEET 2 OF 2

EXHIBIT 'B-1'

Reviewed by LADWP

Senior Survey Supervisor

SEE SHEET 1 OF 2


PARCEL (B)

PARCEL MAP L.A. 158

P.M.B. 4/62

SCALE: 1"=40'

AREA (SQ.F.T.)				
2455				

 ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT NE-174-4	SHEET NO. 1 OF 1
		DATE 5/20/03
PREPARED BY PSOMAS	3187 Red Hill Avenue, #250 Castro Mesa, California 92026 714/751-7373 714/545-8883 (fax)	DRAWN BY P.J.H. CHECKED BY P.J.H. APPROVED BY 6/30/16

PSOMAS

LEGAL DESCRIPTION

EXHIBIT "A"

Butte Street Vacation – Santa Fe Avenue to Washington Boulevard

In the City of Los Angeles, County of Los Angeles, State of California, being that portion of Butte Street as shown on the map filed in Book 168, Pages 45 through 54, inclusive, of Records of Survey, records of said county, together with those portions of Lots 20 through 23, inclusive, of Butler and Elder’s Tract recorded in Book 5, Page 74 of Maps, records of said county, described as a whole as follows:

Beginning at the southwesterly corner of Lot 17 of said Butler and Elder’s Tract; thence North 88°38’28” East 175.00 feet along the southerly line of said Lot 17, the easterly prolongation of said southerly line, and the southerly lines of Lots 18 and 19 of said Butler and Elder’s Tract to the southeasterly corner of said Lot 19; thence North 3°11’42 East 7.02 feet along the easterly line of said Lot 19 to a line lying 7.00 feet northerly of and parallel with the southerly lines of Lots 20 through 23, inclusive, of said Butler and Elder’s Tract; thence North 88°38’28” East 120.00 feet along said parallel line to the easterly line of said Lot 23; thence South 3°11’42” West 7.02 feet along said easterly line to the southeasterly corner of said Lot 23; thence North 88°38’28” East 60.80 feet along the southerly lines of Lots 24 and 25 of said Butler and Elder’s Tract to the southeasterly corner of said Lot 25; thence South 3°11’42” West 20.06 feet along the southerly prolongation of the easterly line of said Lot 25 to a line that is 30.00 feet northerly of and parallel with the northerly line of the Block 1 of H. M. Ame’s Subdivision of the Glassell Tract, recorded in Book 23, Page 73 of Miscellaneous Records of said county, said parallel line also being the City of Los Angeles Patent Boundary as show on said H. M. Ame’s Subdivision; thence North 88°38’28” East 223.70 feet along said parallel line and said Patent Boundary to a line that is 85.00 feet southwesterly of and parallel with the centerline of Washington Boulevard as shown on said Record of Survey map; thence South 43°51’10” East 40.69 feet along said parallel line to the northerly line of Block 1 of said H. M. Ame’s Subdivision; thence South 88°38’28” West 607.08 feet

PSOMAS

1 along said northerly line to the northwesterly corner of Lot 1, Block 1 of said H. M.
 2 Ame's Subdivision; thence North 0°38'18" West, 34.12 feet along the northerly
 3 prolongation of the westerly line of said Lot 1 to the intersection with the southerly
 4 prolongation of the westerly line of said Lot 17 of the Butler and Elder's Tract; thence
 5 North 3°11'42" East 15.93 feet along said prolongation to the **Point of Beginning**.

6
 7 Contains 25,750 square feet

8
 9 See Exhibit "B" attached hereto and made a part hereof.

10
 11 The data used in the above description is grid data based on the California Coordinate
 12 System of 1983, Zone V, 1991.35 epoch. Divide distances shown by 1.00000119 to
 13 obtain ground distances.

14
 15 This legal description is not intended to be used in the conveyance of land in violation of
 16 the Subdivision Map Act of the State of California

17
 18 Prepared by or under the direction of:

19
 20 Jeremy L. Evans 4.16.2015

21 Jeremy L. Evans, PLS

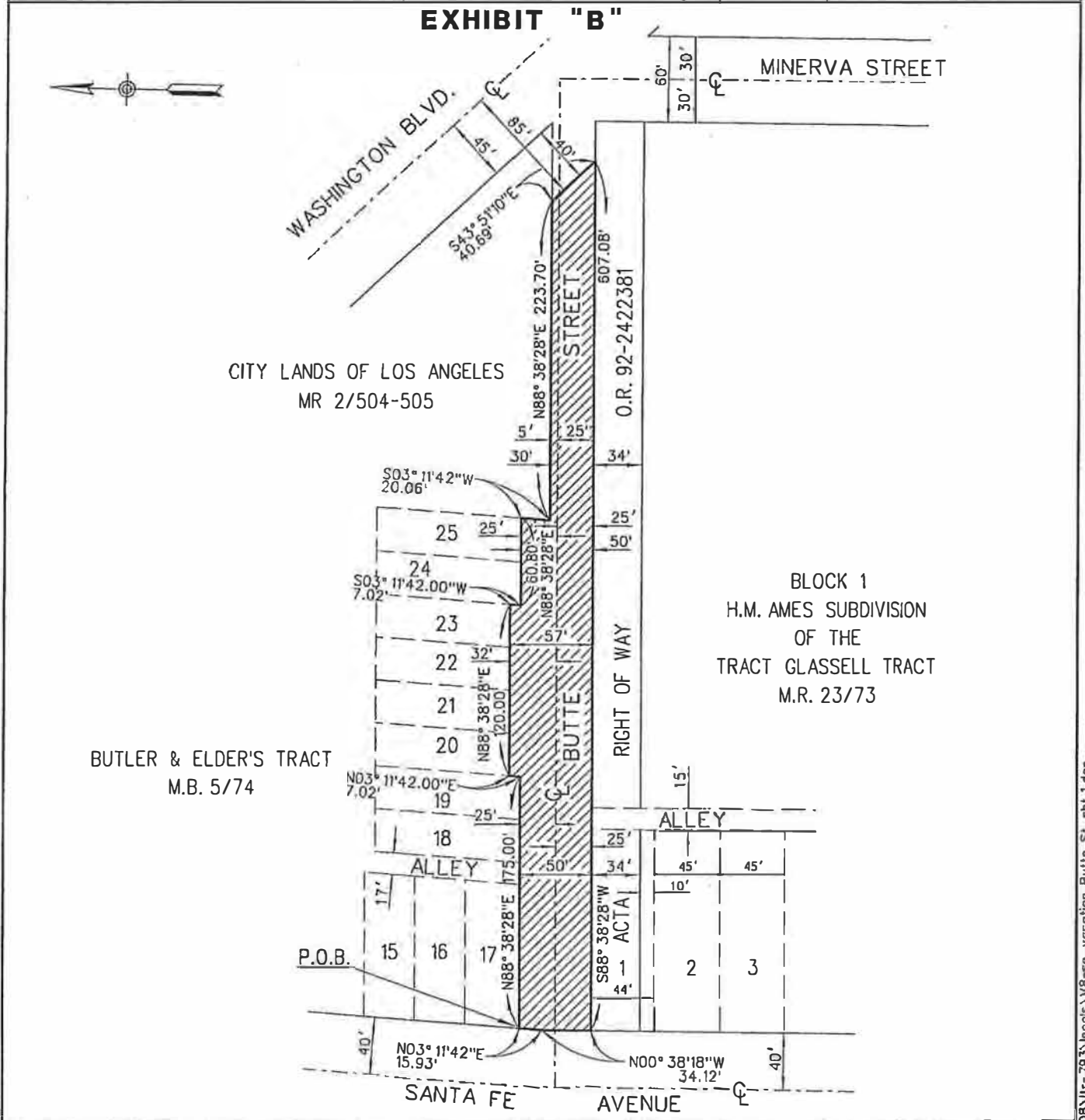
Date



Exhibit C

(TIC Agreement)

GRANTOR : ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY (ACTA)		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"				
TITLE REPORT : N/A		0	04-06-15	ORIGINAL SUBMITTAL
ASSESSORS REF. N/A	ROW REF :	NO.	DATE	REVISION DESCRIPTION



PARCEL NO.	AREA SQ. FT.			SHEET 1 OF 1
N/A	25,750			LTR 793

	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT BUTTE STREET VACATION NO. VAC-	CONTRACT NO. 2DMJ0107.41 T8
			SCALE 1" = 100'
PREPARED BY: PSOMAS	3 Hutton Centre, Suite # 200 Santa Ana, California 92707 714/751-7373 714/545-8883 (Fax)	TRANSMITTAL 6	DATE 04-20-15
			DRAWN BY AAP
			CHECKED BY JLE
			REV. NO.

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PSOMAS

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LEGAL DESCRIPTION

EXHIBIT "A"

Butte Street Vacation – Easterly of Washington Boulevard

In the City of Los Angeles, County of Los Angeles, State of California being that portion of Butte Street, 30.00 feet wide, as shown on the map filed in Book 168, Pages 45 through 54, inclusive, of Records of Survey, records of said county, bounded westerly by the northeasterly line of Washington Boulevard, having a northeasterly half-width of 45.00 feet, and bounded easterly by the easterly line of H. M. Ame’s Subdivision of the Glassell Tract, recorded in Book 23, Page 73 of Miscellaneous Records of said county, said easterly line also being shown on said Record of Survey map.

Contains 46,061 square feet

See Exhibit "B" attached hereto and made a part hereof.

The data used in the above description is grid data based on the California Coordinate System of 1983, Zone V, 1991.35 epoch. Divide distances shown by 1.00000119 to obtain ground distances.

This legal description is not intended to be used in the conveyance of land in violation of the Subdivision Map Act of the State of California

Prepared by or under the direction of:

Jeremy L. Evans

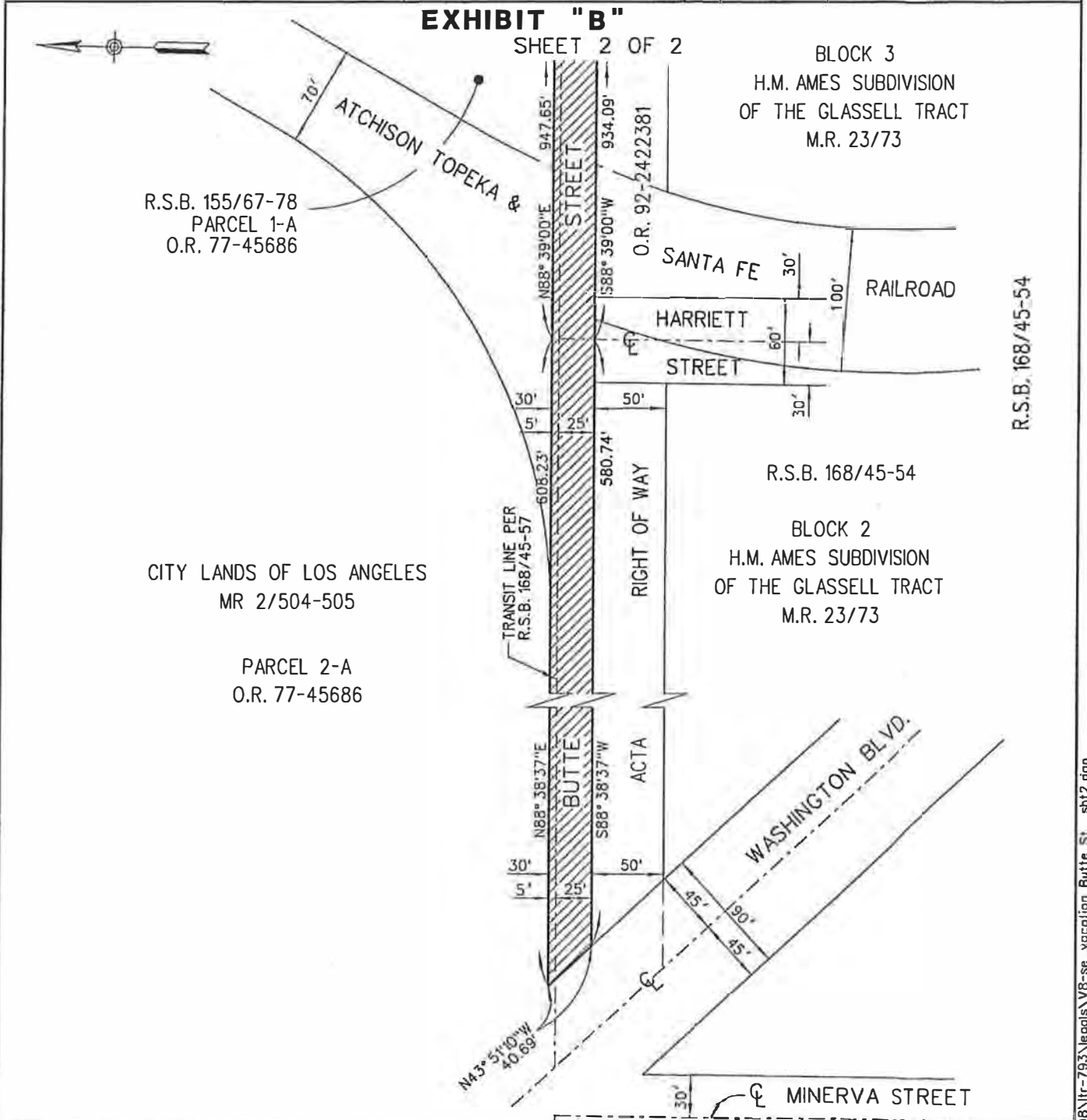
4.16.2015

Jeremy L. Evans, PLS

Date



GRANTOR : ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY (ACTA)		The data shown on plat are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.C.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"				
TITLE REPORT : N/A		0	04-06-15	ORIGINAL SUBMITTAL
ASSESSORS REF. N/A	ROW REF :	NO.	DATE	REVISION DESCRIPTION



PARCEL NO.	AREA SQ. FT.			SHEET 1 OF 2
N/A	46,061			LTR 793

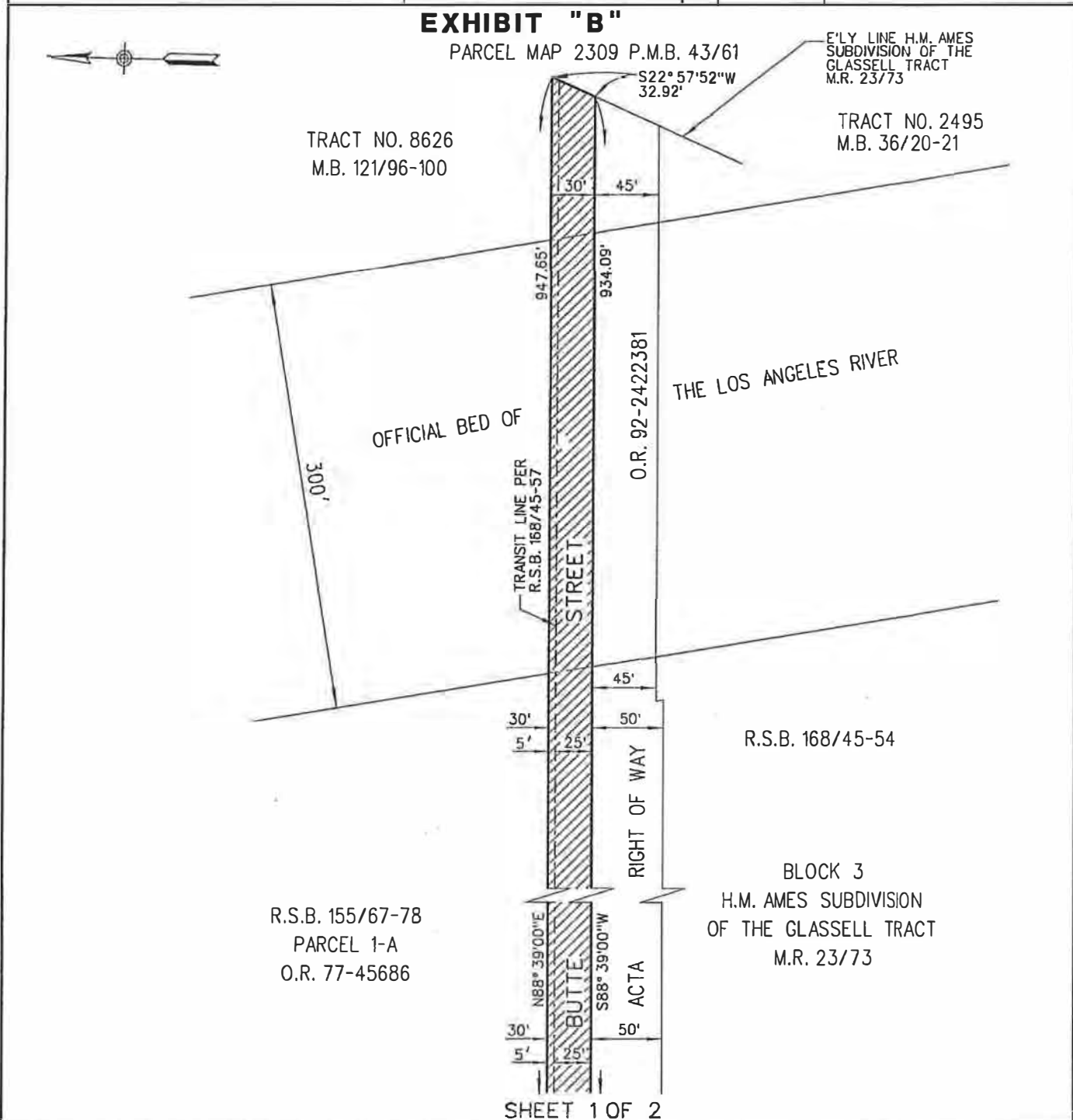
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY: PSOMAS</p> <p>3 Hutton Centre, Suite # 200 Santa Ana, California 92707 714/751-7373 714/545-8883 (Fax)</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT BUTTE STREET VACATION NO. VAC-</p>	<p>CONTRACT NO. 20MJ0107.41 TB</p> <p>SCALE 1" = 100'</p> <p>DATE 04-20-15</p> <p>DRAWN BY AAP</p> <p>CHECKED BY JLE</p>
		<p>Transmittal 6</p>

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Exhibit C

(TIC Agreement)

GRANTOR : ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY (ACTA)		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"				
TITLE REPORT : N/A		0	04-06-15	ORIGINAL SUBMITTAL
ASSESSORS REF. N/A	ROW REF :	NO.	DATE	REVISION DESCRIPTION



PARCEL NO.	AREA SQ. FT.			SHEET 2 OF 2
N/A	46,061			LTR 793

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY: PSOMAS</p> <p>3 Hutton Centre, Suite # 200 Santa Ana, California 92707 714/751-7373 714/545-8883 (Fax)</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT BUTTE STREET VACATION NO. VAC-</p>	<p>CONTRACT NO. 2DMJ0107.41 T8</p> <p>SCALE 1" = 100'</p> <p>DATE 04-20-15</p> <p>DRAWN BY AAP</p> <p>CHECKED BY JLE</p>
		<p>Transmittal 6</p> <p>REV. NO.</p>

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PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

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NEOG-015-3

Being a portion of Lot 17 of Butler and Elder's Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 5, Page 74 of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at the southwesterly corner of Lot 17 of said Butler and Elder's Tract; thence North 88°38'28" East 31.90 feet along the southerly line of said Lot 17 to the **TRUE POINT OF BEGINNING**; thence North 34°54'41" West 7.40 feet to the beginning of a non-tangent curve concave northwesterly, having a radius of 59.88 feet, a radial line to said beginning of curve bears South 46°09'50" East; thence northeasterly along said curve 24.00 feet through a central angle of 22°57'53"; thence North 88°38'28" East 60.93 feet to the easterly line of said Lot 17; thence South 3°11'42" West 26.08 feet along said easterly line to the southeasterly corner of said Lot 17; thence South 88°38'28" West 67.99 feet along the southerly line of said Lot 17 to the **TRUE POINT OF BEGINNING**.

Containing 1,738 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999287

As shown on Exhibit "B" attached hereto and made a part hereof.

PSOMAS

1 This real property description has been prepared by me or under my direction, in
2 conformance with the Professional Land Surveyors' Act.

3
4 Jeremy L. Evans 5-15-2003
5 Jeremy L. Evans, P.L.S. 5282 Date

6 Expires 12/31/03

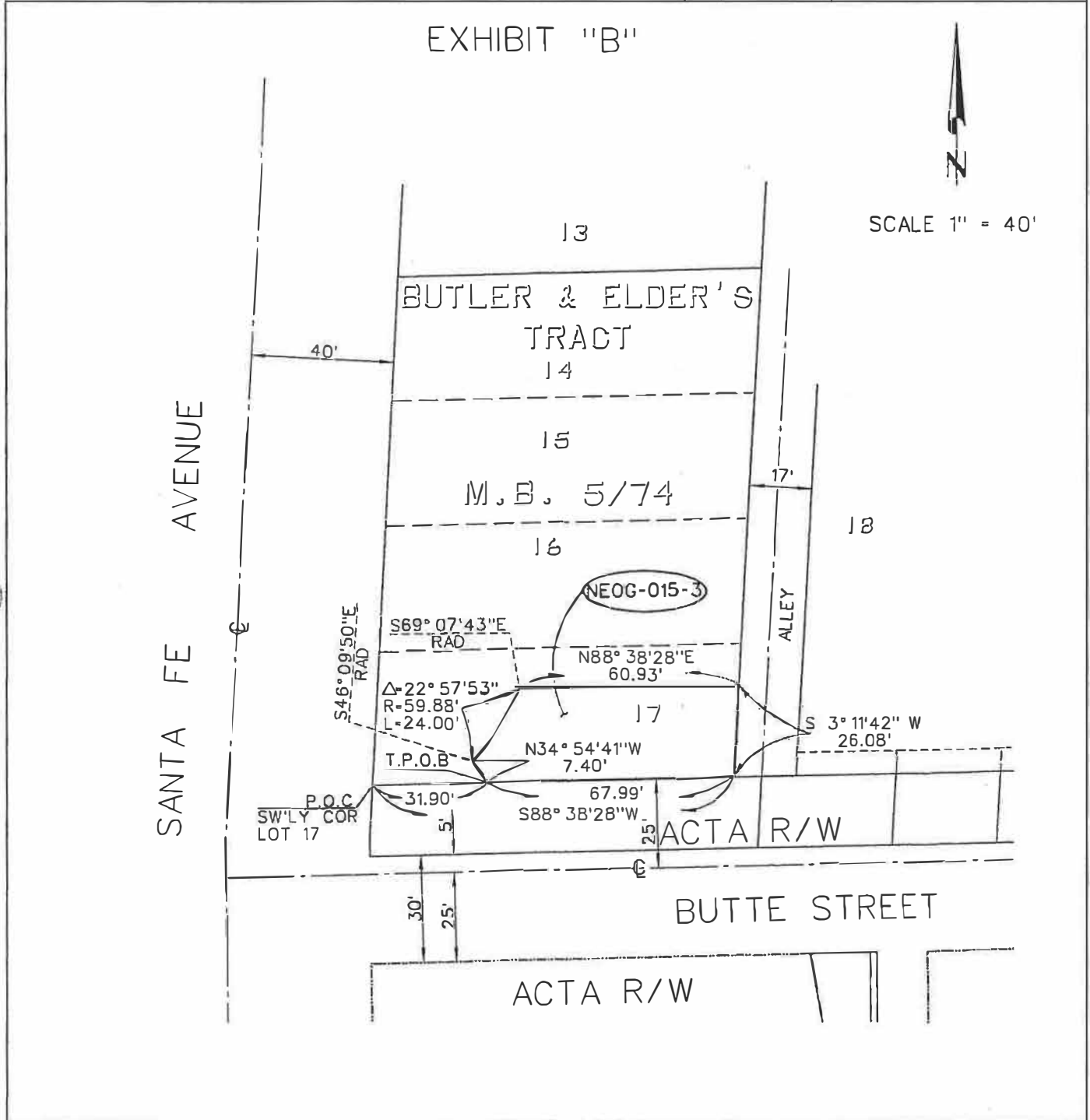


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Exhibit C

(TIC Agreement)

GRANTOR : ACTA		The data shown on plot are based on a field survey red by Psomas dated May 1995. Bearings and ces are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A"		B	5/14/03
TITLE REPORT : NA		A	3/19/03
ASSESSORS REF. 5186-012-902	ROW REF :	NO.	DATE
			REVISION DESCRIPTION



ACTA PARCEL NO.	AREA (SQ. FT.)		
NEOG-015-3	1738		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT NEOG-015-3	CONTRACT NO. 20MJD10741 TB-LTR 603
		SCALE 1" = 40'
PREPARED BY: PSOMAS 3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)	DATE 3/18/03	DRAWN BY CHL
	CHECKED BY JLE	REV. DATE 5/14/03
	REV. NO. B	

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"



Being a portion of Lot 17 of Butler and Elder's Tract, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 5, Page 74 of Maps, in the office of the County Recorder of said County described as follows:

Commencing at the southwesterly corner of Lot 17 of said Butler and Elder's Tract; thence North 88°38'28" East 31.90 feet along the southerly line of said Lot 17; thence North 34°54'41" West 7.40 feet to the beginning of a non-tangent curve concave northwesterly, having a radius of 59.88 feet, a radial line to said beginning of curve bears South 46°09'50" East, said beginning of curve also being the **True Point of Beginning**; thence northeasterly along said curve 24.00 feet through a central angle of 22°57'53"; thence North 69°07'44" West 10.01 feet; thence North 86°48'18" West 29.31 feet to the westerly line of said Lot 17; thence South 3°11'42" West 17.34 feet along said westerly line; thence South 86°48'18" East 19.64 feet; thence South 46°09'50" East 10.01 feet to the **True Point of Beginning**.

Containing 658 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 0.99999287.

As shown on Exhibit "B" attached hereto and made a part hereof.

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PSOMAS

1 This real property description has been prepared by me or under my direction, in
 2 conformance with the Professional Land Surveyors' Act.

3
 4 Jeremy L. Evans

3-19-03

5 Jeremy L. Evans, P.L.S. 5282

Date

6 Expires 12/31/03

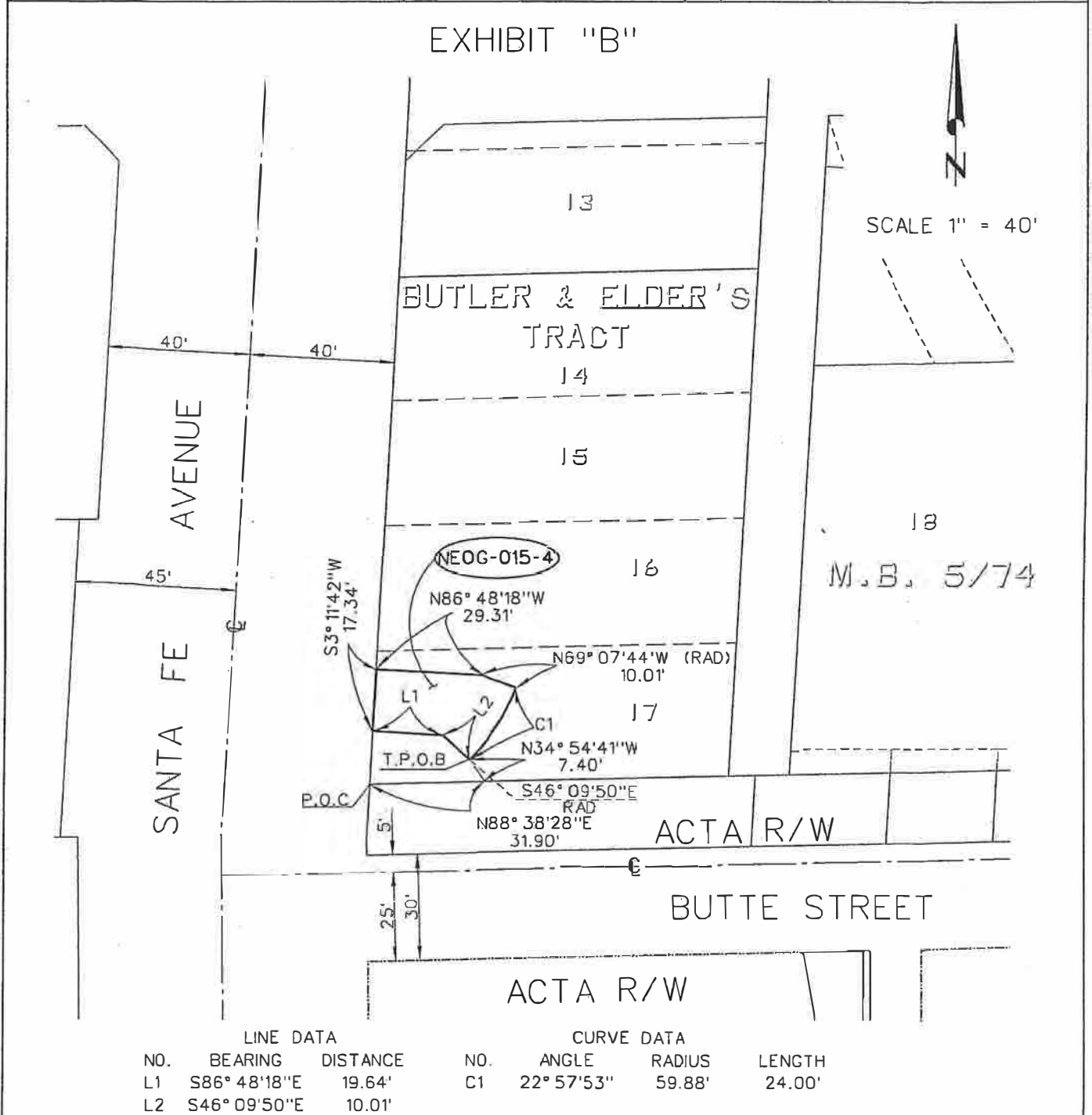


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Exhibit C

(TIC Agreement)

GRANTOR : ACTA		The data shown on plat are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : SEE ATTACHED EXHIBIT "A"				
TITLE REPORT : NA		A	3/19/03	ORIGINAL ISSUE
ASSESSORS REF. 5186-012-902	ROW REF :	NO.	DATE	REVISION DESCRIPTION



ACTA PARCEL NO.	AREA (SQ. FT.)			
NEOG-015-4	658			

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT	CONTRACT NO. 20M-010741 TB-LTR 603
		SCALE 1"=40'
		DATE 3/18/03
		DRAWN BY CHL
		CHECKED BY JLE
		REV. DATE _____ REV. NO. _____

PREPARED BY:

P S O M A S

3187 Red Hill Avenue, #250
Costa Mesa, California 92626
714/751-7373
714/545-8883 (Fax)

PSOMAS

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EXHIBIT 'A'
LEGAL DESCRIPTION

NE-016-1

In the City of Los Angeles, County of Los Angeles, State of California, being the easterly 3.200 meters (10.50 feet) of the following described land:

That portion of the northerly 6.096 meters (20.00 feet) of Butte Street, 15,240 meters (50.00 feet) in width, as shown on the map filed in Book 168, Pages 45 through 54, inclusive, of Records of Survey, in the office of the County Recorder of said County, bounded on the east by the southerly prolongation of the centerline of that certain 4.572 meter (15.00 foot) wide alley adjoining the easterly line of Lot 17 of the Butler and Elder's Tract, as shown on the map filed in Book 5, Page 74 of Maps, in the office of said County Recorder, and bounded on the west by a line parallel with and distant westerly 3.200 meters (10.50 feet) from said southerly prolongation.

Containing 19.57 square meters.

Distances as described above are grid distances. Ground distances may be obtained by multiplying grid distances by the mean combination factor of the courses being described. The mean combination factor for this conversion is 1.00000660.

See Exhibit 'B' attached hereto and made a part hereof.

This legal description is not intended for use in the division and/or conveyance of land in violation of the Subdivision Map Act of the State of California.

PSOMAS

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Prepared under the direction of:

Jeremy L. Evans
 Jeremy L. Evans, PLS 5282

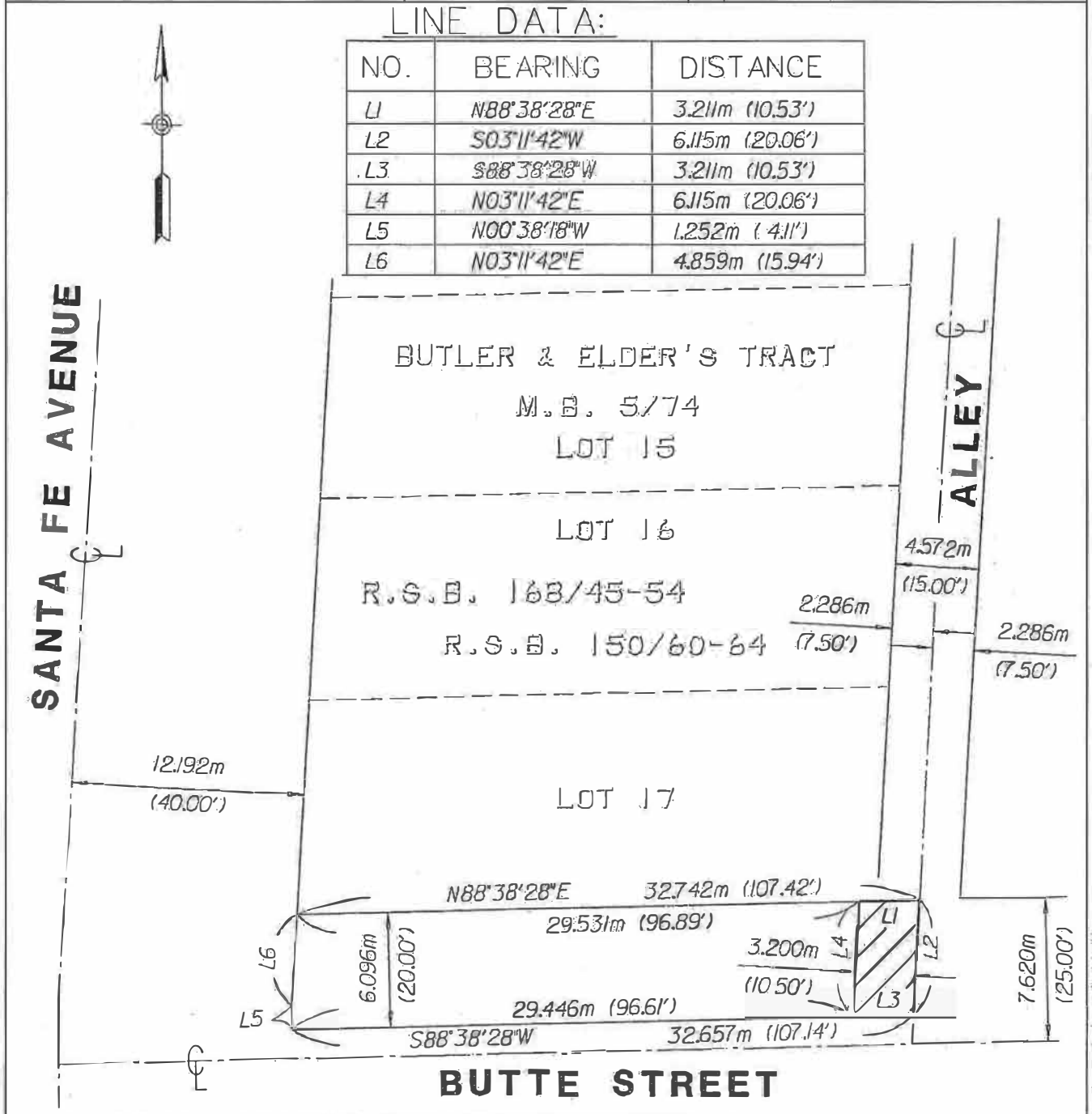
1-10-11
 Date



GRANTOR : ACTA		The data shown on plot are based on a field survey prepared by Psomas dated October, 2001. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : THAT PORTION OF BUTTE STREET AND UNNAMED ALLEY, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER THE MAP FILED IN BOOK 5, PAGE 74			
TITLE REPORT : N/A	0	5-18-2010	ORIGINAL SUBMITTAL
ASSESSORS REF. N/A	ROW REF :	NO.	DATE
			REVISION DESCRIPTION

LINE DATA:

NO.	BEARING	DISTANCE
L1	N88°38'28"E	3.211m (10.53')
L2	S03°11'42"W	6.115m (20.06')
L3	S88°38'28"W	3.211m (10.53')
L4	N03°11'42"E	6.115m (20.06')
L5	N00°38'18"W	1.252m (4.11')
L6	N03°11'42"E	4.859m (15.94')



PARCEL NO. NE-016-1	AREA (SQ. M) 19.57			LETTER 765 SHEET 1 OF 1
------------------------	-----------------------	--	--	----------------------------

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p> <p>PREPARED BY: PSOMAS</p>	<p>3 Hutton Centre, #200 Santo Ana, California 92707 714/751-7373 714/545-8883 (Fax)</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT NE-016-1</p>	<p>CONTRACT NO. 2DM.J010741 TB</p>
			<p>SCALE 1:300</p> <p>DATE 5-18-2010</p> <p>PLANNED BY KVO</p> <p>DRAWN BY JLE</p> <p>DATE 0</p>

PSOMAS

LEGAL DESCRIPTION

Exhibit "A"

Parcel NE-017-1

That portion of Lot 1 of Block 1 of H.M. Ames Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, according to Map thereof recorded in Book 23, Page 73 of Miscellaneous Records, in the Office of the County Recorder of said County, said portion also being conveyed in that certain Deed recorded in Book 3816 on Page 290 through 293, inclusive, of Deeds, in the Office of the County Recorder of said County, being more particularly described as follows:

Beginning at the Northeast corner of said Lot 1; thence southerly along the easterly line of said Lot 1, South 00°38'24" East 34.00 feet to the northerly line of that certain land described in Instrument No. 99-315238 of Official Records; thence along said northerly line South 88°38'28" West 12.80 feet to the westerly line of said land conveyed in said Deed; thence along said westerly line North 10°06'30" West 34.40 feet to the northerly line of said Lot 1; thence along said northerly line of said Lot 1 North 88°38'28" East 18.46 feet to the point of Beginning.

Containing 531 square feet, more or less.

The distances shown hereon are grid distances. Ground distances may be obtained by dividing the grid distances by the mean combination factor of 1.00003903.

As shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyor's Act.

David A. Moritz 9-5-07

David A. Moritz, P.L.S. 7388

Date

License Expires 12/31/2007

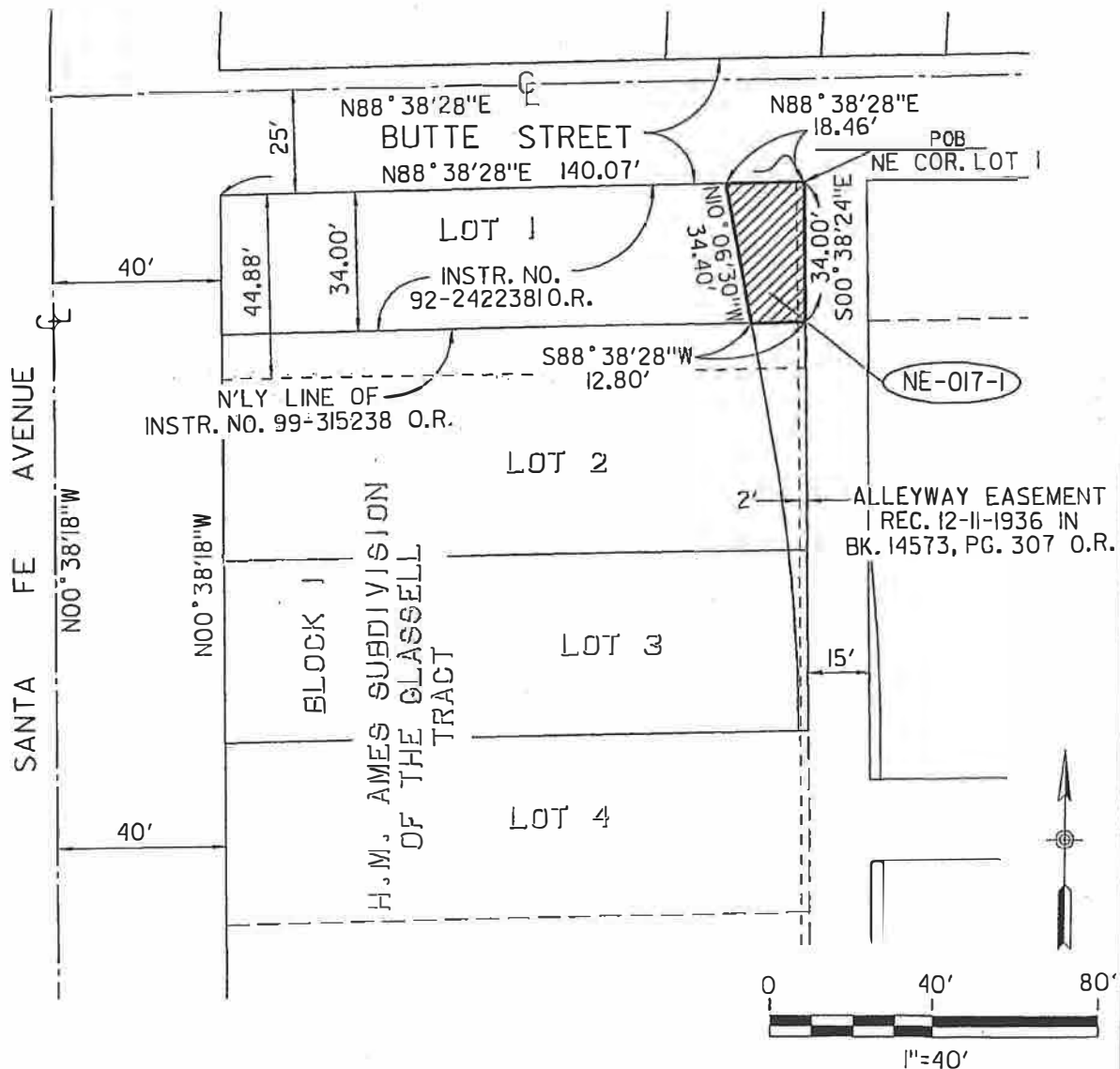


GRANTOR : ACTA		The data shown on plot are based on a field survey prepared by Psomas dated May 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California N.P.C.M.	
DESCRIPTION : SEE ATTACHED EXHIBIT "B"			
TITLE REPORT : N/A		A	
ASSESSORS REF. N/A	ROW REF :	NO.	



EXHIBIT "B"

LEGEND

 INDICATES PARCEL NE-017-1 CONTAINING 531 SQ.FT. (-/-)



PARCEL NO.	AREA SQ.FT.			LTR720
NE-017-1	531			SHEET 10F 1

 ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT NE-017-1	CONTRACT NO. 2DMJ0107.41 TB
		SCALE 1" = 40'
PREPARED BY:	3187 Red Hill Avenue, #250 Costa Mesa, California 92626 714/751-7373 714/545-8883 (Fax)	DATE 07-12-07
		DRAWN BY RTN
		CHECKED BY DAM
		REV. DATE

PSOMAS

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EXHIBIT 'A'
LEGAL DESCRIPTION

That portion of Parcel 2-A, in the City of Los Angeles, County of Los Angeles, State of California, as described in the Deed recorded January 13, 1977 as Instrument No. 77-45686, Official Records of said County, and as shown on the map filed in Book 155, Pages 67 through 78, inclusive, of Records of Survey, in the Office of the County Recorder of said County, lying southwesterly and southerly of the following described line:

Beginning at a point on the westerly line of said Parcel 2-A, said point being North 20°45'35" East 10.910 meters from the intersection of said westerly line with the northerly line of Washington Boulevard 30.480 meters (100.00 feet wide) as shown on the map filed in Book 115, Pages 2 and 3 of Records of Survey, in the Office of the County Recorder of said County; thence South 47°47'26" East 33.809 meters to the beginning of a curve concave northerly having a radius of 11.278 meters; thence southeasterly and easterly along said curve 8.575 meters through a central angle of 43°33'57" to a line lying 7.010 meters northerly of and parallel with the northerly line of Butte Street, 9.144 meters wide, as shown on said first aforementioned Record of Survey; thence along said parallel line North 88°38'37" East 153.148 meters to the curved southeasterly line of said Parcel 2-A, as shown on said first aforementioned Record of Survey.

Containing 1443.8 square meters, more or less.

Distances as described above are grid distances. Ground distances may be obtained by multiplying grid distances by the mean combination factor of the points being described.

The mean combination factor for this conversion is 1.00000660.

See Exhibit 'B' attached hereto and made a part hereof.

PSOMAS

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This legal description is not intended for use in the division and/or conveyance of land in violation of the Subdivision Map Act of the State of California.

Prepared under the direction of:

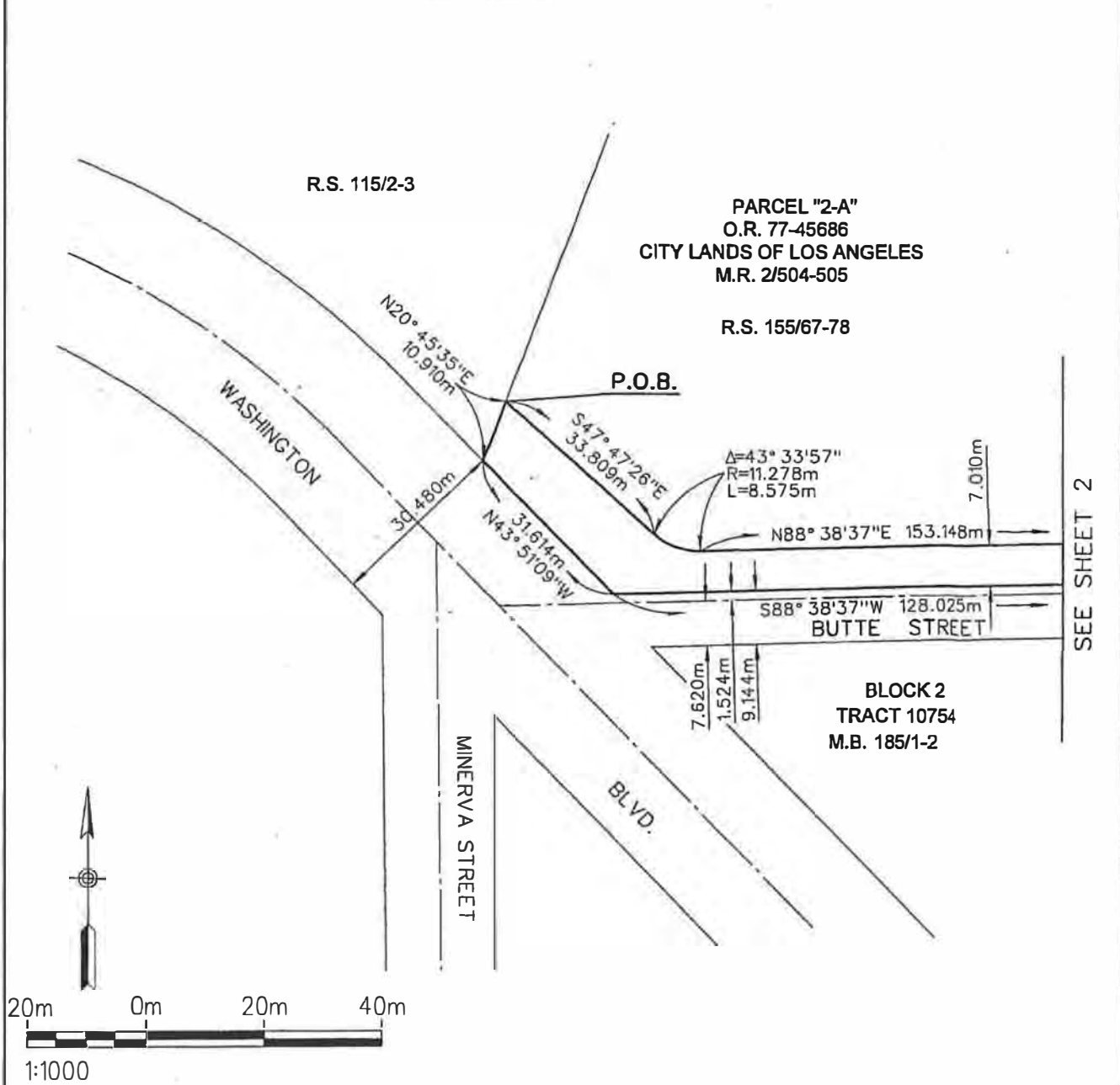
Jeremy L. Evans
Jeremy L. Evans, PLS 5282

3-4-09
Date



GRANTOR : AMTRACK	The data shown on plot are based on a field survey prepared by Psomas dated May, 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California N.P.G.N.		
DESCRIPTION : THAT PORTION OF PARCEL 2-A, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER INST. NO. 77-45686, O.R.			
TITLE REPORT :	1	1-13-2010	UPDATES PER LA COUNTY REQS.
ASSESSORS REF. 5168-010-803, -900, -901 & 5168-011-905	0	2-19-2009	ORIGINAL SUBMITTAL
ROW REF :	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"



PARCEL NO.	AREA (SQ. M)				SHEET 1 OF 2
NE-059-2	1443.8				

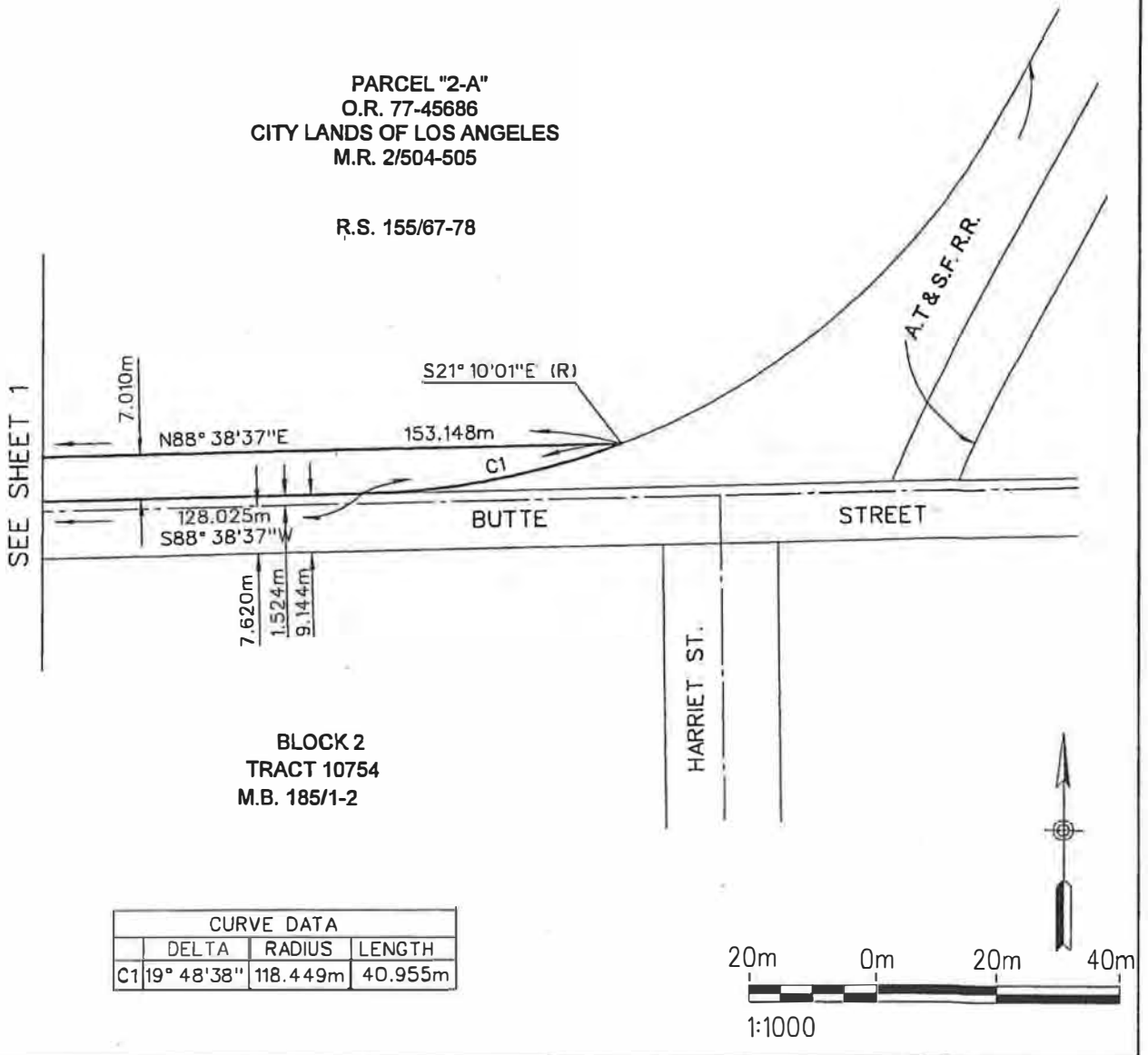
<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>NE-059-2</p>	CONTRACT NO.	2DMJ010741 TB
		SCALE	1: 1000
PREPARED BY:	3 Hutton Centre, Suite * 200 Santa Ana, California 92707 714/751-7373 714/545-8883 (Fax)	DATE	2-19-2009
PSOMAS		DRAWN BY	RTN
		CHECKED BY	JLE
		REVISED	1-13-2010 REV. NO. 1

GRANTOR : AMTRACK	The data shown on plot are based on a field survey prepared by Psomas dated May, 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.		
DESCRIPTION : THAT PORTION OF PARCEL 2-A, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AS PER INST. NO. 77-45686, O.R.			
	1	1-13-2010	UPDATES PER LA COUNTY REQS.
TITLE REPORT :	0	2-19-2009	ORIGINAL SUBMITTAL
ASSESSORS REF. 5168-010-803, -900, -901 & 5168-011-905	NO.	DATE	REVISION DESCRIPTION

EXHIBIT "B"

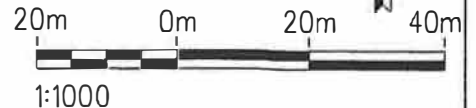
PARCEL "2-A"
O.R. 77-45686
CITY LANDS OF LOS ANGELES
M.R. 2/504-505

R.S. 155/67-78



BLOCK 2
TRACT 10754
M.B. 185/1-2

CURVE DATA			
	DELTA	RADIUS	LENGTH
C1	19° 48' 38"	118.449m	40.955m



PARCEL NO.	AREA (SQ. M)			SHEET 2 OF 2
NE-059-2	1443.8			

	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT NE-059-2
	PREPARED BY: PSOMAS	3 Hutton Centre, Suite # 200 Santa Ana, California 92707 714/751-7373 714/545-8883 (Fax)

LEGAL DESCRIPTION

A 9.009 meter wide strip of land in the City of Los Angeles, County of Los Angeles, State of California, over a portion of a 33 foot (10.059 meter) wide strip of land described in documents recorded December 15, 1992 as Instrument No. 92-2355367 and Instrument No. 92-2355368, both of Official Records of said county, the southerly line of which is the northerly line of Butte Street, 9.144 meters wide, as shown on Record of Survey filed in Book 155 Pages 67 through 78 of Records of Survey in the office of said County Recorder, and measured at right angles to said northerly line of Butte Street.

The northerly line of said strip shall terminate at the southeasterly and northwesterly lines of said land described in documents recorded December 15, 1992 as Instrument No. 92-2355367 and Instrument No. 92-2355368.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

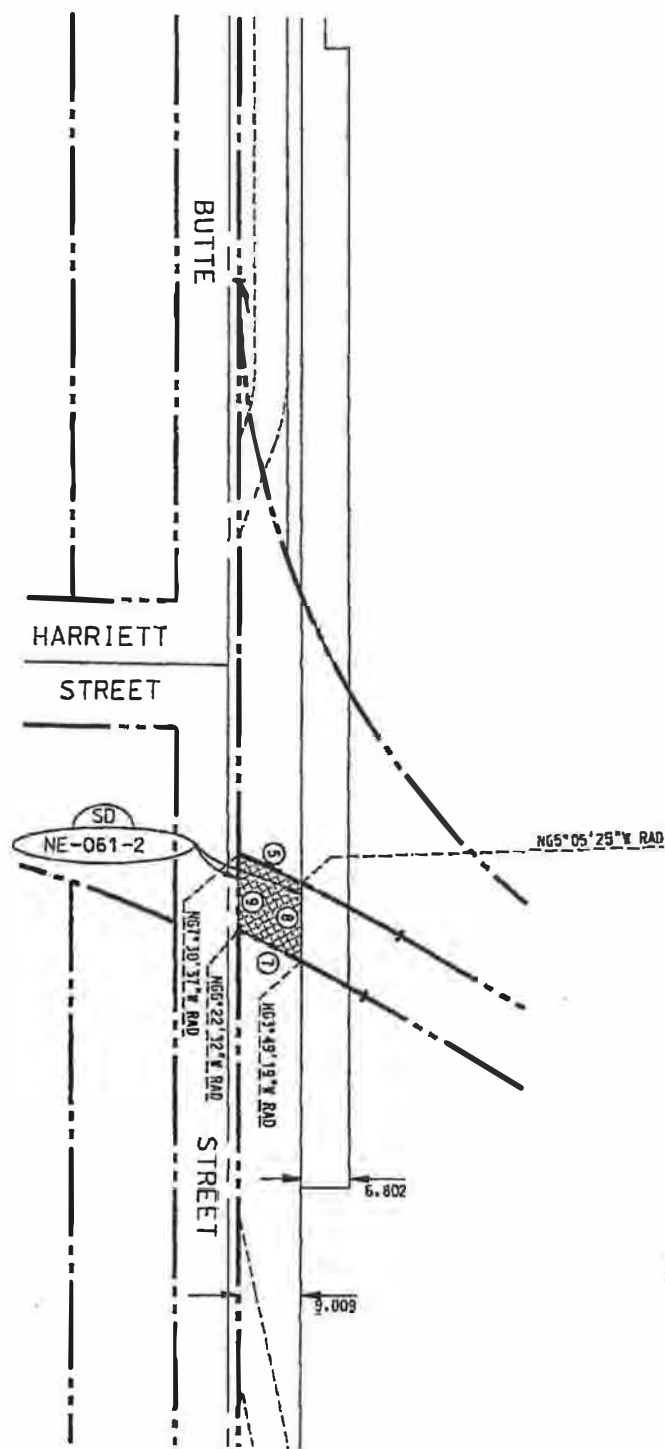
All as shown on Exhibit "B-1" attached hereto and made a part hereof.

David O. Knell 11-17-10
David O. Knell PLS 5301 (Exp. 12-31-11)

NE-061-2
NOVEMBER 8, 2010



EXHIBIT "B-1"



DATA TABLE

5	R=235.457	D= 2°25'12"	L= 9.945
7	R=225.399	D= 2°33'13"	L= 10.046
8	N68°39'00"E		11.278
9	N68°39'00"E		11.045

PARCEL	SO MTRS	SO FT
SD	100.52	1082

ALL DIMENSIONS ARE IN METRIC
UNLESS OTHERWISE NOTED



SCALE	1:1000	DATE	DEC 2 1997
DRAWN BY	D. BEYERBACH		
CHECKED BY	D. KNELL		

RIGHT OF WAY MAP
NE-061-2

LEGAL DESCRIPTION

That certain land in the City of Los Angeles, County of Los Angeles, State of California, being a portion of the land described as Parcel 1-A in a document recorded January 13, 1977 as Instrument No. 77-45686, Official Records of said county, said parcel being shown on Record of Survey filed in Book 155, Pages 67 through 78 of Records of Survey in the office of the County Recorder of said county, described as follows:

Beginning at the southeasterly corner of said Parcel 1-A, as shown on said Record of Survey; thence, northerly along said easterly line, North 10°31'37" West, 29.123 meters; thence, leaving said easterly line and parallel with the southerly line of said Parcel 1-A, South 88°39'00" West, 22.385 meters; thence, South 1°21'00" East, 19.741 meters to a line that is 9.009 meters, measured at right angles, from said southerly line of Parcel 1-A; thence, westerly along said parallel line, South 88°39'00" West, 93.800 meters to the westerly line of said Parcel 1-A, said point being on a curve, concave southeasterly and having a radius of 225.399 meters, a radial line to said point bears North 63°49'19" West; thence, southwesterly along said curve and northwesterly line of Parcel 1-A, 10.046 meters through a central angle of 2°33'13" to the southwesterly corner of said Parcel 1-A; thence, easterly along the southerly line of said Parcel 1-A, North 88°39'00" East, 125.273 meters to the Point of Beginning.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

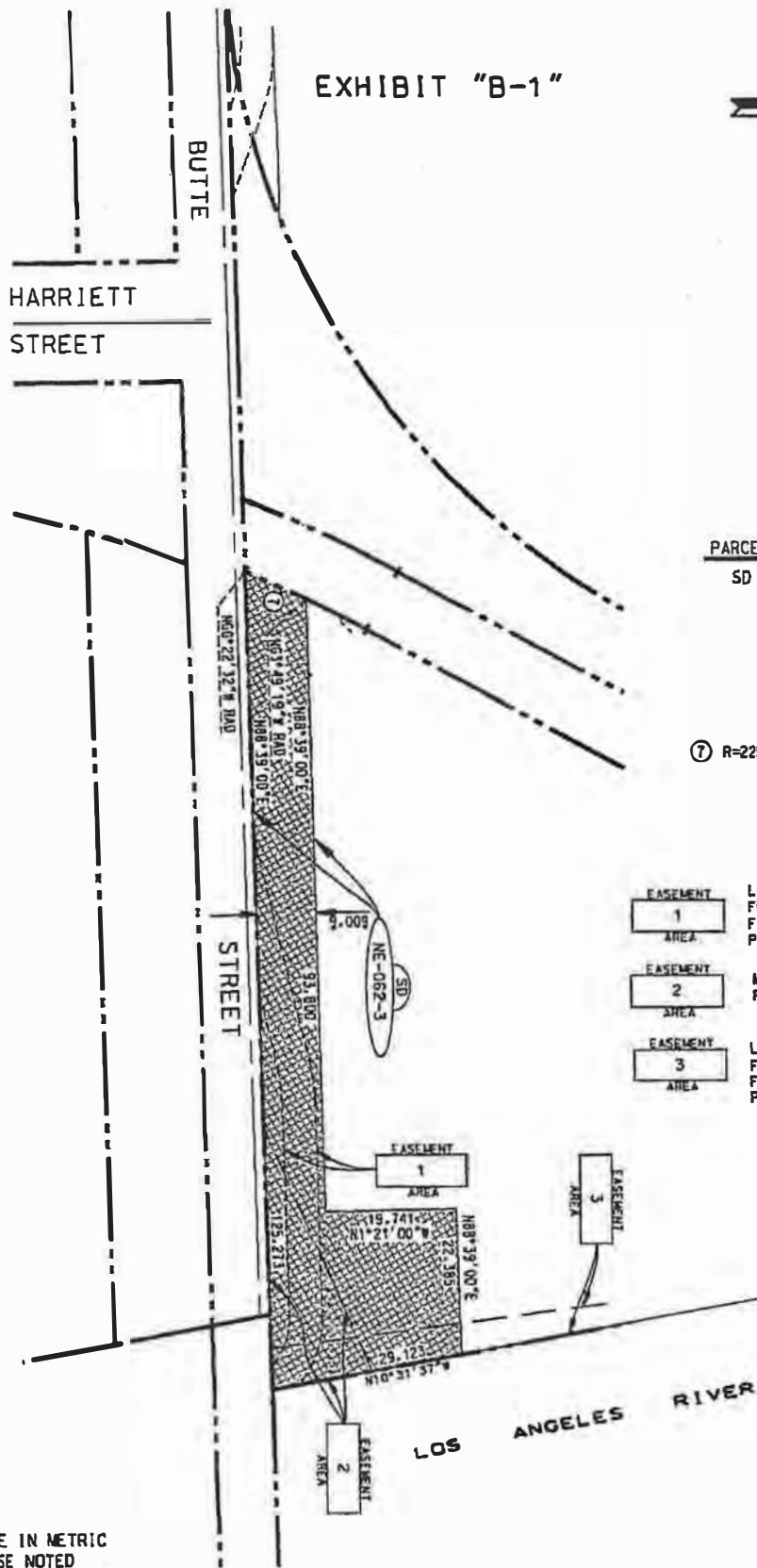
All as shown on Exhibit "B-1" attached hereto and made a part hereof

David O. Knell 11-17-10
David O. Knell PLS 5301 (Exp. 12-31-11)

NE-062-3
NOVEMBER 15, 2010



EXHIBIT "B-1"



PARCEL	SO MTRS	SO FT
SD	1575.80	16962

DATA TABLE

⑦ R=225.399 D=2°33'13" L=10.046

- EASEMENT AREA 1**
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN PURPOSES PER 06801-852 O.R.
- EASEMENT AREA 2**
MWD FOR PIPELINE PURPOSES PER 15994-241 O.R.
- EASEMENT AREA 3**
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT FOR STORM DRAIN PURPOSES PER 17596-166 O.R.

ALL DIMENSIONS ARE IN METRIC UNLESS OTHERWISE NOTED

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	SCALE 1:1000	DATE FEB 7, 2002	<p>RIGHT OF WAY MAP NE-062-3</p>
	DRAWN BY D.BEYERBACH	062.DGN	
	CHECKED BY D.KNELL	J N1015 5/5	

EXHIBIT A

Parcel 3

("ACTA Easement Areas")

NE-126

That portion of the Unnumbered lot lying north of the alley in Block 3 of H. M. Ame's Subdivision of the Glassell Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Page 73, of Miscellaneous Records, together with that portion of the land described in Parcel 2 in the deed to the City of Los Angeles, recorded in Book 19040, Page 202, of Official Records in the Office of the County Recorder of said County, described as a whole as follows:

Beginning at the northerly corner of said land described in Parcel 2, thence, along the easterly line of said land, South 12°17'57" East, 3.77 feet; thence, leaving said easterly line, North 89°53'04" West, 2.36 feet to the southeasterly line of said Unnumbered lot; thence, North 10°02'43" West, 12.60 feet to the south line of Lot 15 of Tract No. 2495, as shown on map recorded in Book 36, pages 20 and 21 of Maps, in the office of the County Recorder of said County; thence, along said south line, North 88°39'00" East, 7.53 feet to the southeast corner of said Lot 15, said corner being on the southeasterly line of said Unnumbered lot; thence, along said southeasterly line of said Unnumbered lot, South 22°57'52" West, 9.67 feet to the Point of Beginning.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

David O. Knell

David O. Knell PLS 5301 (Exp. 12-31-99)

NE-126

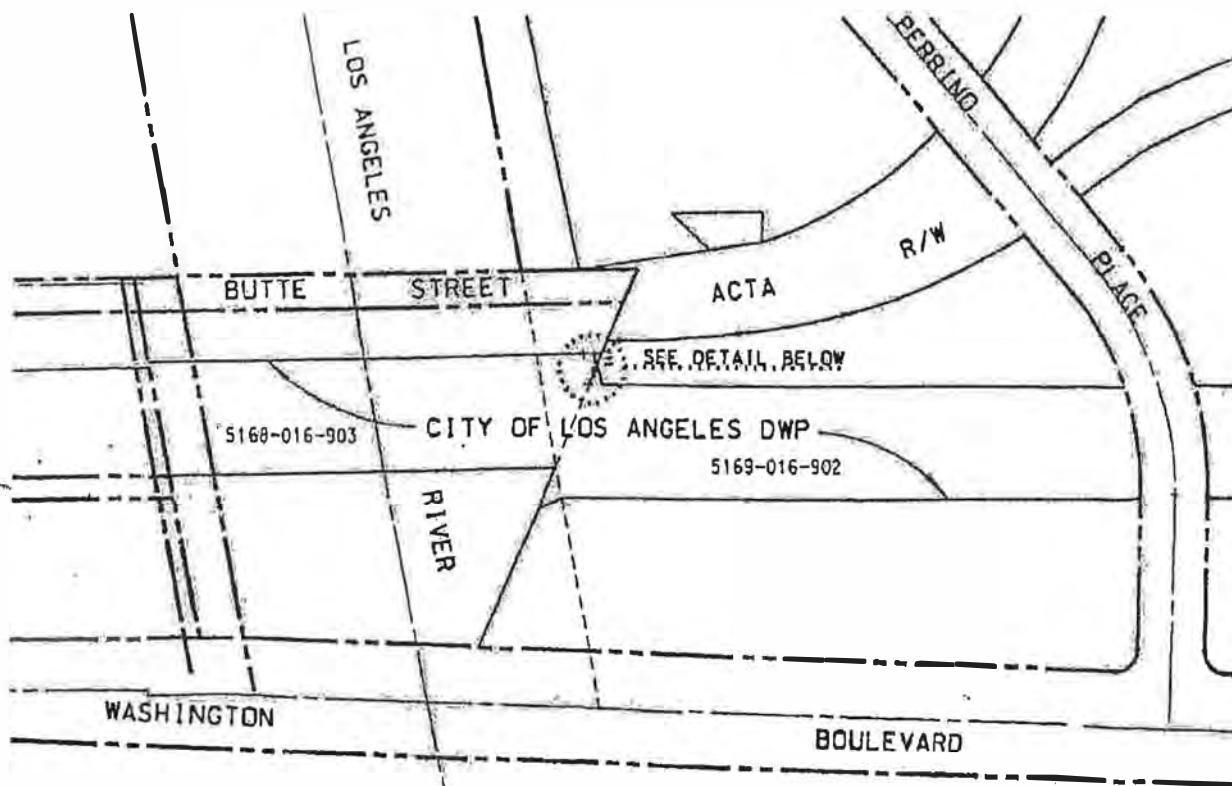
A.P.N. 5169-016-902 and 5168-016-903

PAGE 1 OF 1
MARCH 3, 2000

See sketch on Exhibit "B-1" attached hereto and by this reference made a part hereof



EXHIBIT "B-1"



VICINITY MAP

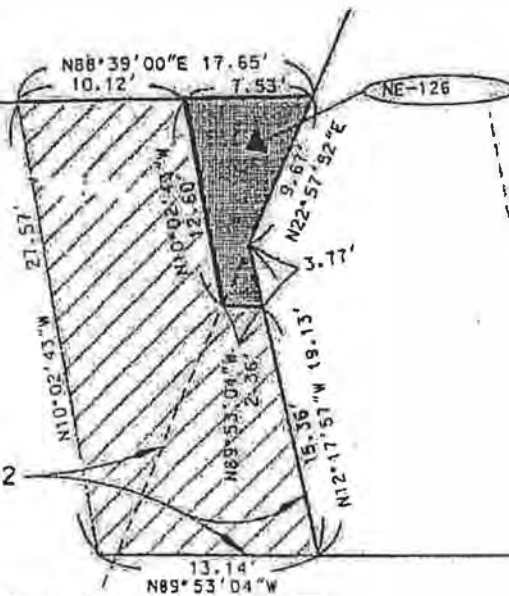
NO SCALE

UNNUMBERED LOT
 BLOCK 3
 H.M. AME'S SUBDIVISION
 OF THE GLASSELL TRACT
 M.R. 23-73



NE-126

O.R. 19040-202



DETAIL MAP

SCALE : 1" = 10'

E'LY LINE OF 420' WIDE EASEMENT OF LACFGD FOR FLOOD CONTROL PURPOSES



ALAMEDA CORRIDOR
 TRANSPORTATION AUTHORITY

SCALE AS NOTED	DATE FEB 14 2000
DRAWN BY D. BEYERBACH	SK126.DGN
CHECKED BY D. KNELL	JN10460

RIGHT OF WAY MAP
 NE-126

LADWP/ACTA Deed

LEGAL DESCRIPTION

The northerly 20 feet (6.096 meters) of Butte Street, 50 feet in width, as shown on the Butler and Elder's Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 74 of Maps, in the office of the County Recorder of said County, bounded on the west by the southerly prolongation of the west line of Lot 24 of said Butler and Elder's Tract and bounded on the east by the southerly prolongation of the east line of Lot 25 of said Butler and Elder's Tract, and which would pass by operation of law with a conveyance of said Lots 24 and 25.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

All as shown on Exhibit "B-1" attached hereto and made a part hereof

David O. Knell 11-17-10
David O. Knell PLS 5301 (Exp. 12-31-11)

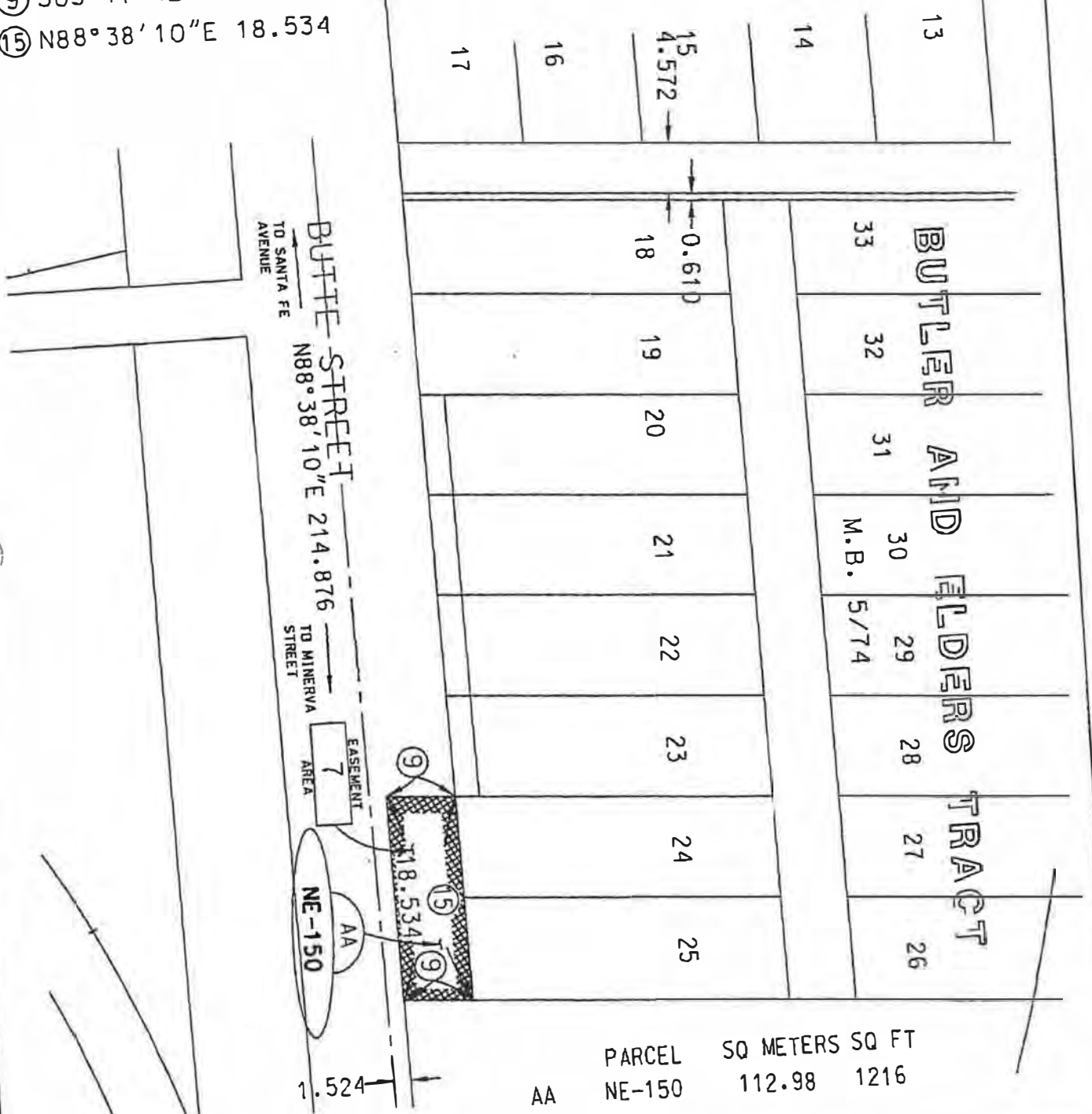
NE-150
November 15, 2010



EXHIBIT "B-1"

EASEMENT NO. 7
 EASEMENT FOR THE NORTHERLY
 20 FEET OF BUTTE STREET PER
 BUTLER AND ELDERS TRACT, M.B. 5/74

- ⑨ S03°11'42"W 6.115
- ⑮ N88°38'10"E 18.534



PARCEL	SQ METERS	SQ FT
AA NE-150	112.98	1216

ALL DIMENSIONS ARE IN METERS
 UNLESS OTHERWISE NOTED



SCALE 1:500	DATE MAY 22 1997
DRAWN BY D. BEYERBACH	
CHECKED BY D. KNELL	

RIGHT OF WAY MAP
PARCEL NE-150

REV. 11-11-10

LEGAL DESCRIPTION

The northerly 20 feet (6.096 meters) of Butte Street, 50 feet in width, as shown on the Butler and Elder's Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 74 of Maps, in the office of the County Recorder of said County, bounded on the west by the southerly prolongation of the west line of Lot 20 of said Butler and Elder's Tract and bounded on the east by the southerly prolongation of the east line of Lot 23 of said Butler and Elder's Tract, and which would pass by operation of law with a conveyance of said Lots 20 through 23.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

All as shown on Exhibit "B-1" attached hereto and made a part hereof.

David O. Knell 11-17-10
David O. Knell PLS 5301 (Exp. 12-31-11)

NE-151
NOVEMBER 8, 2010

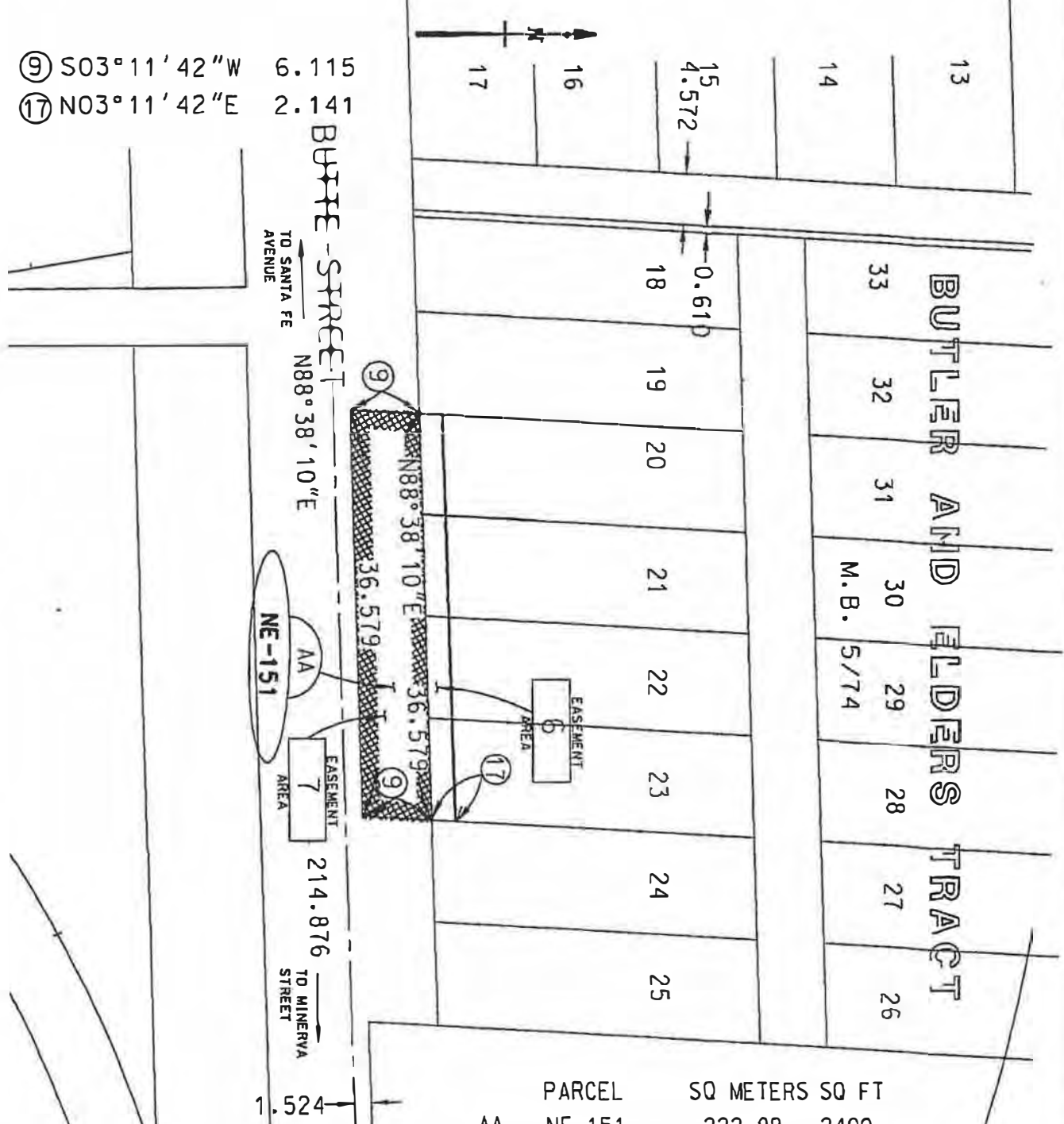


EXHIBIT "B-1"

EASEMENT NO. 6
EASEMENT TO THE CITY
LOS ANGELES FOR
PUBLIC STREET PURPOSES
PER INST. NO. 88-1059263 O.R.

EASEMENT NO. 7
EASEMENT FOR THE NORTHERLY
20 FEET OF BUTTE STREET PER
BUTLER AND ELDERS TRACT, M.B. 5/74

- ⑨ S03°11'42"W 6.115
- ⑰ N03°11'42"E 2.141



PARCEL	SQ METERS	SQ FT
AA NE-151	222.99	2400

ALL DIMENSIONS ARE IN METERS
UNLESS OTHERWISE NOTED

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	SCALE 1:500	DATE MAY 22 1997	<p>RIGHT OF WAY MAP PARCEL NE-151</p>
	DRAWN BY D. BEYERBACH		
	CHECKED BY D. KNELL		

LEGAL DESCRIPTION

The northerly 20 feet (6.096 meters) of Butte Street, 50 feet in width, as shown on the Butler and Elder's Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 74 of Maps, in the office of the County Recorder of said County, bounded on the west by the southerly prolongation of the west line of Lot 19 of said Butler and Elder's Tract and bounded on the east by the southerly prolongation of the east line of Lot 19 of said Butler and Elder's Tract, and which would pass by operation of law with a conveyance of said Lot 19.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

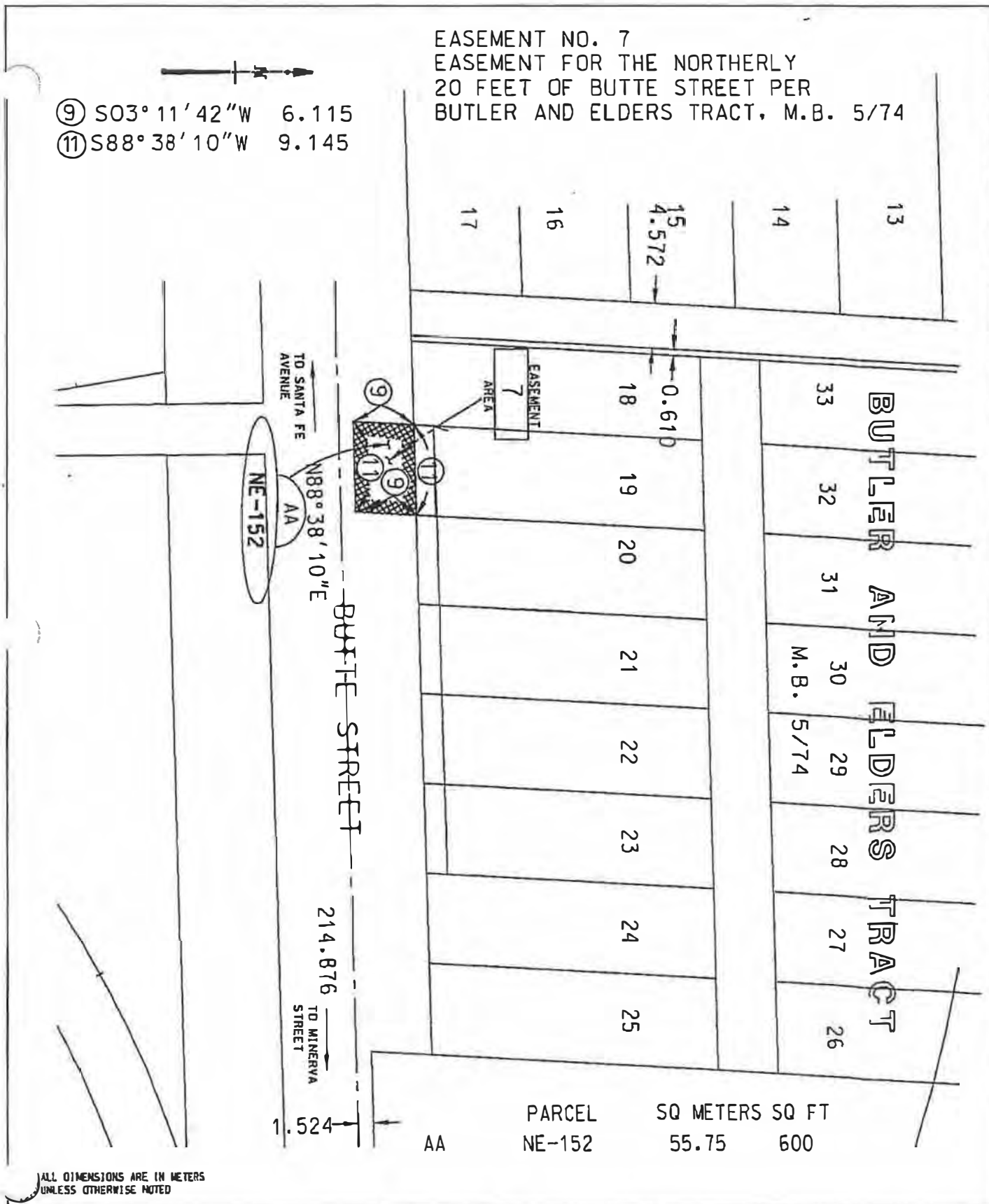
All as shown on Exhibit "B-1" attached hereto and made a part hereof.

David O. Knell 11-17-10
David O. Knell PLS 5301 (Exp. 12-31-11)

NE-152
NOVEMBER 8, 2010



EXHIBIT "B-1"



ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE NOTED

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	SCALE 1:500	DATE MAY 22 1997	<p>RIGHT OF WAY MAP PARCEL NE-152</p>
	DRAWN BY D. BEYERBACH		
	CHECKED BY D. KNELL		

LEGAL DESCRIPTION

The northerly 20 feet (6.096 meters) of Butte Street, 50 feet in width, as shown on the Butler and Elder's Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 74 of Maps, in the office of the County Recorder of said County, bounded on the west by a line parallel with and distant 7.50 feet westerly from the west of Lot 18 of said Butler and Elder's Tract and bounded on the east by the southerly prolongation of the east line of said Lot 18, and which would pass by operation of law with a conveyance of said Lot 18.

The distances used in the above description are grid distances based on the California Coordinate System of 1983, Zone 5. Divide all distances used in the above description by the mean combination factor of 0.99999340 to obtain ground distances.

All as shown on Exhibit "B-1" attached hereto and made a part hereof.

David O. Knell 11-17-10
David O. Knell PLS 5301 (Exp. 12-31-11)

NE-153
NOVEMBER 9, 2010



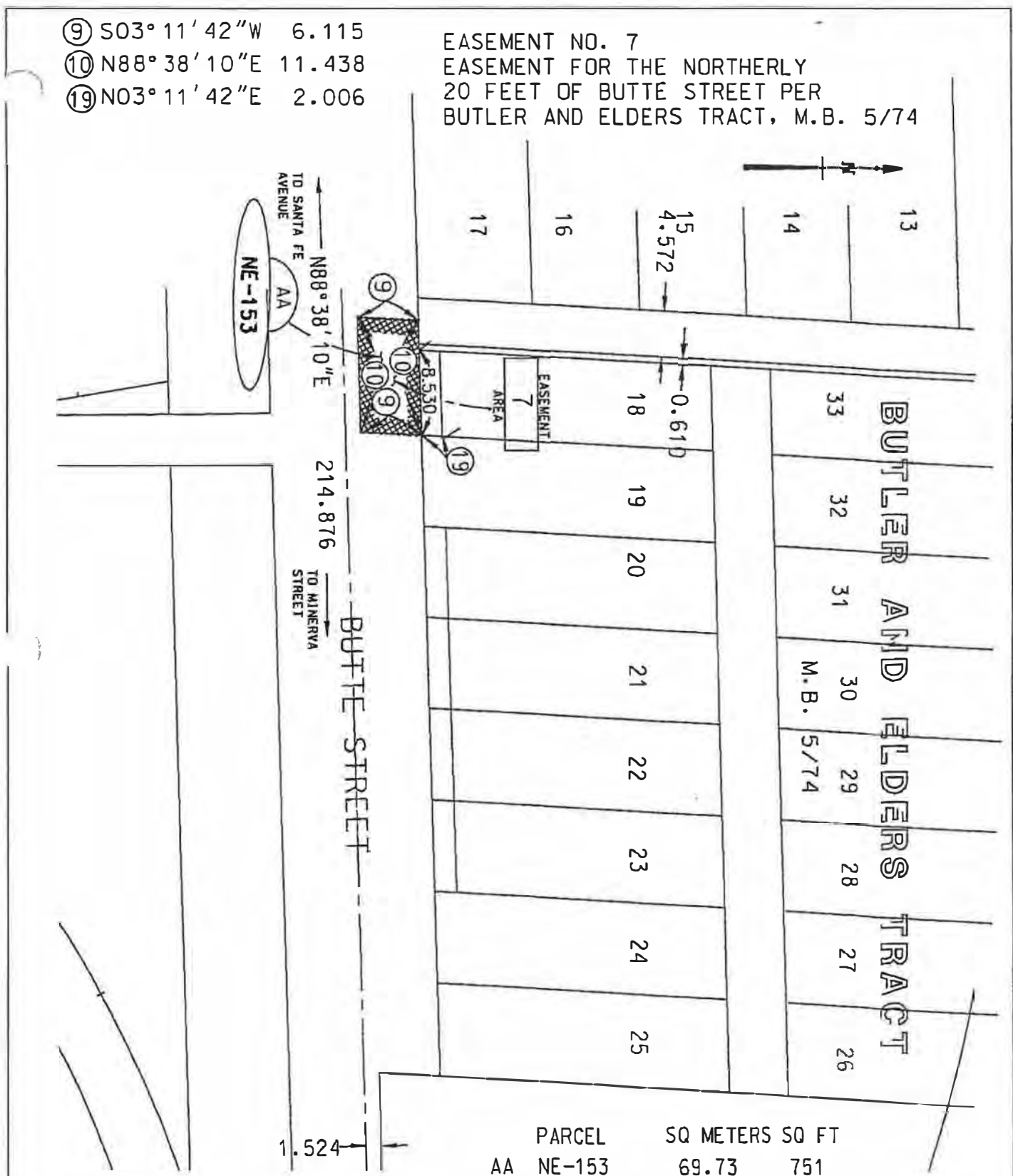
Exhibit C

(TIC Agreement)

EXHIBIT "B-1"

- ⑨ S03° 11' 42" W 6.115
- ⑩ N88° 38' 10" E 11.438
- ⑰ N03° 11' 42" E 2.006

EASEMENT NO. 7
 EASEMENT FOR THE NORTHERLY
 20 FEET OF BUTTE STREET PER
 BUTLER AND ELDERS TRACT, M.B. 5/74



ALL DIMENSIONS ARE IN METRIC
 UNLESS OTHERWISE NOTED



SCALE 1:500 DATE MAR 30 1998
 DRAWN BY D. BEYERBACH
 CHECKED BY D. KNELL

RIGHT OF WAY MAP
 PARCEL NE-153

PSOMAS

EXHIBIT B

PARCEL 15

("LADWP Multi-User Easement Areas")

NE-1593-1

That portion of Butte Street, 9.144 meters wide, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map of Tract No. 10754, filed in Book 185, Pages 1 and 2 of Maps, and as shown on the map filed in Book 155, Pages 67 through 78 inclusive, of Records of Survey, both in the office of the County Recorder of said county, described as follows:

Beginning at the southeasterly corner of Parcel 1-A as described in the deed to National Railroad Passenger Corporation, recorded January 13, 1977 as Instrument No. 77-45686, Official Records of said county, and as shown on said Record of Survey; thence along the southerly line of said Parcel 1-A South 88°39'00" West 125.273 meters to the southwesterly corner of said Parcel 1-A, and the beginning of a non-tangent curve concave southeasterly, said curve being the southwesterly continuation of the westerly line of said Parcel 1-A, having a radius of 225.399 meters, a radial line to said beginning bears North 66°22'32" West; thence southwesterly 1.678 meters along said curve through a central angle of 0°25'36" to a line parallel with and 1.524 meters southerly of said southerly line of Parcel 1-A, said line being also the transit line of said Butte Street, as shown on said Record of Survey; thence along said transit line North 88°39'00" East 126.222 meters to the southerly prolongation of the easterly line of said Parcel 1-A as shown on said Record of Survey; thence along said prolongation North 10°31'37" West 1.544 meters to the Point of Beginning.

Containing 191.7 square meters, more or less.

Distances as described above are grid distances. Ground distances may be obtained by dividing grid distances by the mean combination factor of the points being described.

The mean combination factor for this conversion is 1.00000660.

PSOMAS

1 See Exhibit 'B' attached hereto and made a part hereof.

2

3 This legal description is not intended for use in the division and/or conveyance of land in
4 violation of the Subdivision Map Act of the State of California.

5

6 Prepared under the direction of:

7

8

9

David A. Moritz

11/10/2011

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David A. Moritz, P.L.S. 7388

Date



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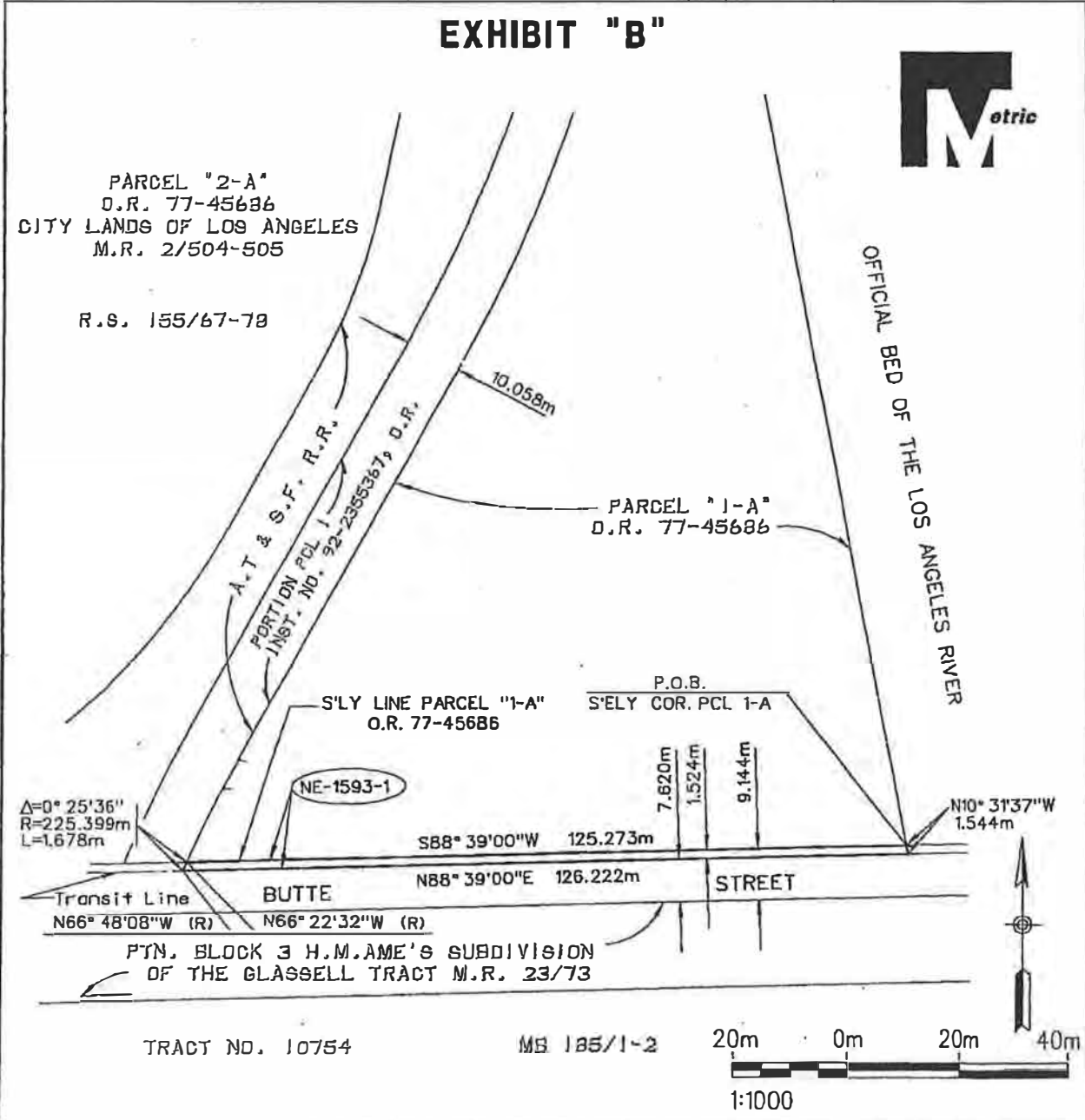
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GRANTOR : CITY OF LOS ANGELES		The data shown on plot are based on a field survey prepared by Psomas dated May, 1995. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : THAT PORTION OF BUTTE STREET, 9.144 METERS WIDE, IN THE CITY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON THE MAP OF TRACT NO. 10754, FILED IN BOOK 185, PAGES 1 AND 2 OF MAPS.			
TITLE REPORT :		0	9-7-2011
ASSESSORS REF.	ROW REF :	NO.	DATE
			ORIGINAL SUBMITTAL
			REVISION DESCRIPTION



PARCEL NO. NE-1593-1	AREA (SQ. M) 191.7		SHEET 1 OF 1
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	ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT	CONTRACT NO. 20MJ010741 TB
	PREPARED BY: PSOMAS	3 Hutton Centre Drive, #200 Santa Ana, California 92707 714/751-7373 714/545-8883 (Fax)	NE-1593-1

Number

PSOMAS

LEGAL DESCRIPTION

EXHIBIT "A"

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Parcel 5A-2

That portion Lot 5 of Tract No. 7091, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 135, Pages 5 through 11 of Maps, records of said County, described as follows:

Commencing at the centerline intersection of Anaheim Street, 100 feet wide, and Henry Ford Avenue, 60 feet wide, as shown on the map filed in Book 187, Pages 46 through 61 of Records of Survey, records of said County; thence South 04°45'48" East 1889.32 feet to an angle point therein; thence continuing along said centerline South 04°49'17" East 183.76 feet; thence North 85°10'43" East 30.00 feet to easterly line of said Henry Ford Avenue and the southwesterly corner of the land described in the document recorded April 11, 1990 as Instrument No. 90-684556 of Official Records in the office of the County Recorder of said County and as shown on the map filed in Book 248, Pages 41 through 57 of Records of Survey, records of said County; thence along the general southerly line of said land the following three courses:

- 1) North 85°10'48" East 8.04 feet;
- 2) North 01°52'50" East 59.99 feet;
- 1) North 85°10'47" East 26.10 feet to the to the easterly line of Parcel 12 as described in the document recorded in Book D5032, Page 203 of Official Records of said County, and **True Point of Beginning;**

thence continuing along said general southerly line North 85°10'47" East 1.24 feet; thence continuing along said general southerly line South 55°19'38" East 72.96 feet to a non-tangent curve concave easterly having a radius of 2843.40 feet, a radial line to said curve bears North 83°02'18" West; thence northerly along said curve 173.71' feet through a central angle of 03°30'02"; thence North 31°52'24" West 31.78 feet; thence North 77°40'41" West 11.04 feet; thence North 12°19'19" East 11.36 feet; thence North 31°52'24" West 18.49 feet to a non-tangent curve concave southwesterly having a radius of 57.74 feet, a radial line to said curve bears North 58°09'20" East; thence

Page 1 of 2
3/20/2017
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Number

PSOMAS

1 northwesterly along said curve 13.04' feet through a central angle of 12°56'19" to the
 2 easterly line of said Parcel 12, said easterly line being a curve concave easterly having a
 3 radius of 992.42 feet, a radial line to said curve bears North 71°23'51" West; thence
 4 southerly along said curve and said easterly line 201.97 feet through a central angle of
 5 11°39'38" to the **True Point of Beginning**.

6
7 Containing 12,002 square feet.

8
9 The distance shown hereon are grid distances. Ground distances may be obtained by
10 dividing the grid distances by the mean combination factor of 1.00006721.

11
12 As shown on Exhibit "B" attached hereto and made a part hereof.

13
14 This real property description has been prepared by me or under my direction in
15 conformance with the provisions of the Professional Land Surveyors' Act.

16
17 **PRELIMINARY** JE

18 3.20.2017

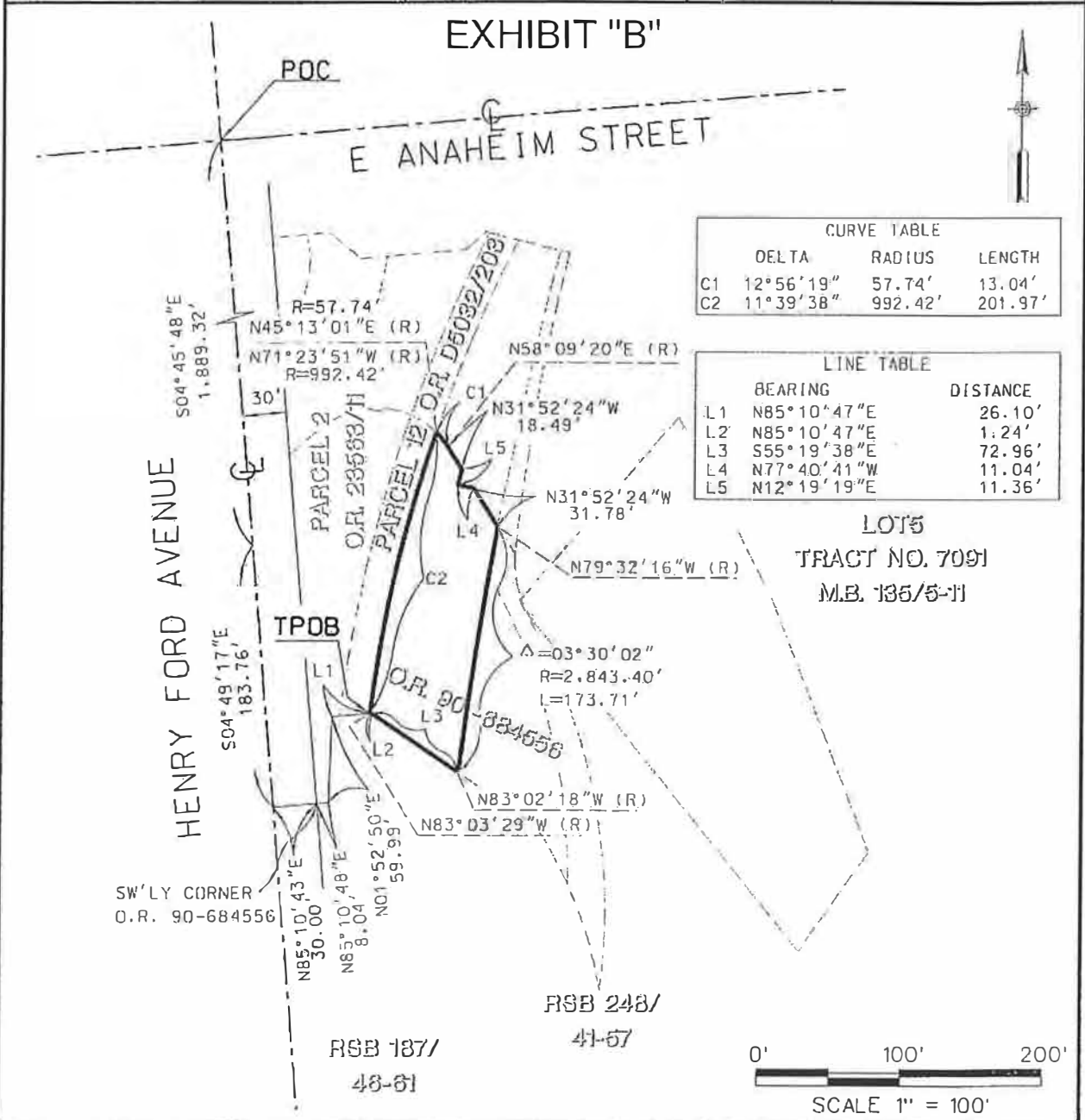
19 Jeremy L. Evans, PLS 5282

Date



Number

GRANTOR : CITY OF LOS ANGELES		The data shown on plat are based on a field survey prepared by Psomas and Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California N.P.C.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A		0	2/22/2017 ORIGINAL ISSUE
ASSESSORS REF. XXXX-XXX-XXX	ROW REF :	NO.	DATE REVISION DESCRIPTION



ACTA PARCEL NO.	AREA		
5A-2	12,002 SO. FT.		

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT 5A-2</p>	CONTRACT NO. 2DMJ0107.41 LTR 796
		DATE FEBRUARY 21, 2017
<p>PSOMAS</p> <p>Psomas - Costa Mesa 3 Hutton Centre drive, Suite 200 Santa Ana, California 92707 714/751-7373</p>	<p>Engineers Surveyors Planners</p>	DRAWN BY F. DADASHI
		CHECKED BY J. EVANS
SHEET 1 OF 1		REV. DATE

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PSOMAS

LEGAL DESCRIPTION

EXHIBIT "A"

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Parcel 5A-3

That portion Lot 5 of Tract No. 7091, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 135, Pages 5 through 11 of Maps, records of said County, described as follows:

Commencing at the centerline intersection of Anaheim Street, 100 feet wide, and Henry Ford Avenue, 60 feet wide, as shown on the map filed in Book 187, Pages 46 through 61 of Records of Survey, records of said County; thence South 04°45'48" East 1889.32 feet to an angle point therein; thence continuing along said centerline South 04°49'17" East 183.76 feet; thence North 85°10'43" East 30.00 feet to the easterly line of said Henry Ford Avenue and the southwesterly corner of the land described in the document recorded April 11, 1990 as Instrument No. 90-684556 of Official Records in the office of the County Recorder of said County and as shown on the map filed in Book 248, Pages 41 through 57 of Records of Survey, records of said County said southwesterly corner also being the **True Point of Beginning**; thence along the general southerly line of said land the following three courses:

- 1) North 85°10'48" East 8.04 feet;
- 2) North 01°52'50" East 59.99 feet;
- 3) North 85°10'47" East 5.38 feet to the westerly line of Parcel 12 as described in the document recorded in Book D5032, Page 203 of Official Records of said County, said westerly line being a curve concave easterly having a radius of 1012.72 feet, a radial line to said curve bears North 83°17'49" West; thence northerly along said curve and said westerly line 216.17 feet through a central angle of 12°13'49" to a non-tangent curve concave southerly having a radius of 57.74 feet, a radial line to said curve bears North 24°09'15" East; thence westerly along said curve 19.72 feet through a central angle of 19°33'58"; thence South 12°15'15" West 2.61 feet; thence North 77°44'44" West 11.03 feet to a non-tangent curve concave southerly having a radius of 57.74 feet, a radial line to said curve bears

Page 1 of 2
3/20/2017
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PSOMAS

1 North 06°40'19" West; thence southwesterly along said curve 27.00 feet through a central
 2 angle of 26°47'44" to a compound curve concave southerly having a radius of
 3 161.33 feet; thence southwesterly along said curve 36.88 feet through a central angle of
 4 13°05'56" to said easterly line of Henry Ford Avenue; thence South 04°45'48" East
 5 60.42 feet along said easterly line to an angle point therein; thence South 04°49'17" East
 6 183.76 feet along said easterly line to the **True Point of Beginning**.

7
8 Containing 10,744 square feet.

9
10 The distance shown hereon are grid distances. Ground distances may be obtained by
11 dividing the grid distances by the mean combination factor of 1.00006721.

12
13 As shown on Exhibit "B" attached hereto and made a part hereof.

14
15 This real property description has been prepared by me or under my direction in
16 conformance with the provisions of the Professional Land Surveyors' Act.

17
18 **PRELIMINARY** _{JE}

19 _____
20 Jeremy L. Evans, PLS 5282

_____ 3-20-2017
Date

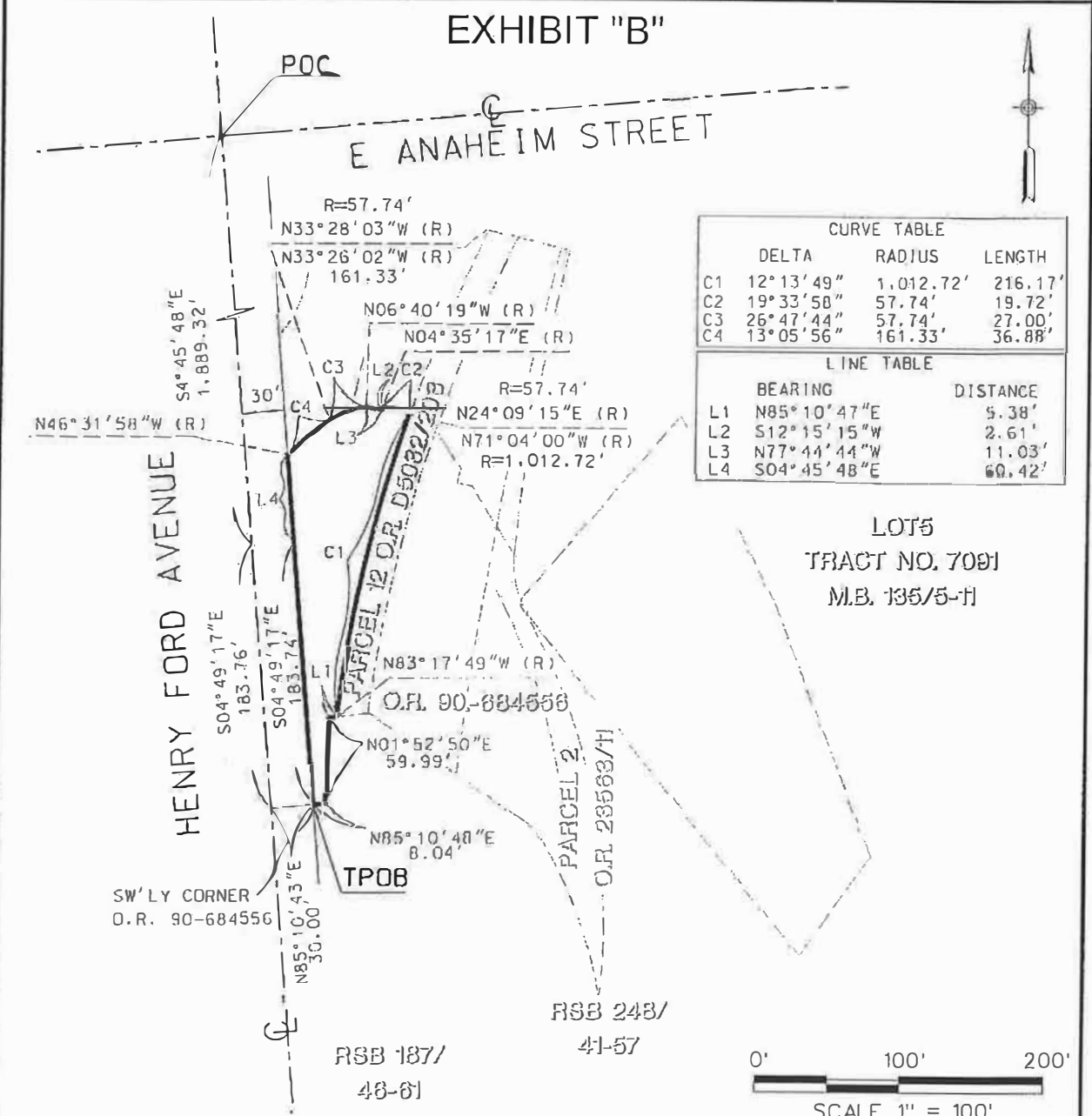


Exhibit C

(TIC Agreement)

Number

GRANTOR : CITY OF LOS ANGELES		The data shown on plot are based on a field survey prepared by Psomas and Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A		0	2/22/2017
ASSESSORS REF. XXXX-XXX-XXX	ROW REF :	NO.	DATE
		ORIGINAL ISSUE	
		REVISION DESCRIPTION	



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ACTA PARCEL NO.	AREA		
5A-3	10,744 SQ. FT.		

<p>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</p>	<p>ALAMEDA CORRIDOR PARCEL PLAT</p> <p>5A-3</p> <p>SHEET 1 OF 1</p>	OBJECT NO. 210AJ0107.41 LTR 796 SCALE 1" = 100' DATE FEBRUARY 21, 2017 DRAWN BY F. DADASHI CHECKED BY J. EVANS REV. NO. 0
		PSOMAS Psomas - Costa Mesa 3 Hutton Centre Drive, Suite 200 Santa Ana, California 92707 714/751-7373 Engineers Surveyors Planners

Transmittal 6

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LEGAL DESCRIPTION

EXHIBIT "A"

Parcel 5B-1

That portion Lot 5 of Tract No. 7091, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 135, Pages 5 through 11 of Maps, records of said County, described as follows:

Commencing at the centerline intersection of Anaheim Street, 100 feet wide, and Henry Ford Avenue, 60 feet wide, as shown on the map filed in Book 187, Pages 46 through 61 of Records of Survey, records of said County; thence South 4°45'48" East 1676.31 feet along said centerline of Henry Ford Avenue; thence North 85°14'12" East 30.00 feet to the easterly line of said Henry Ford Avenue and the northwesterly corner of Parcel 2 as described in the Deed of Easement recorded in Book 23563, Page 11 of Official Records of said County and as shown on the map filed in Book 248, Pages 41 through 57 of Records of Survey, records of said County; thence along the general northerly line of said Parcel 2 the following five courses:

- 1) North 85°10'44" East 39.78 feet;
- 2) South 49°49'16" East 28.28 feet;
- 3) North 85°10'44" East 72.00 feet;
- 4) North 49°23'43" East 18.94 feet;
- 5) South 75°56'24" East 23.22 feet to the **True Point of Beginning**;

thence continuing along said general northerly line South 75°56'24" East 30.24 feet to a non-tangent curve concave easterly having a radius of 2843.40 feet, a radial line to said curve bears North 75°33'36" West; thence leaving said general northerly line and travelling southerly along said curve 197.41 feet through a central angle of 3°58'41"; thence North 31°52'24" West 31.78 feet; thence North 77°40'41" West 11.04 feet; thence North 12°19'19" East 11.36 feet; thence North 31°52'24" West 18.49 feet to a non-tangent curve concave southwesterly having a radius of 57.74 feet, a radial line to said curve bears North 58°09'20" East; thence northwesterly along said curve 13.04 feet through a central angle of 12°56'19" to the easterly line of Parcel 12 as described in the

Page 1 of 2
3/7/2017
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Number

PSOMAS

1 document recorded in Book D5032, Page 203 of Official Records of said County, said
 2 easterly line being a curve concave easterly having a radius of 992.42 feet, a radial line to
 3 said curve bears North 71°23'51" West; thence northerly along said curve and said
 4 easterly line 145.18 feet through a central angle of 8°22'55" to the **True Point of**
 5 **Beginning.**

6
 7 Containing 7,764 square feet.

8
 9 The distance shown hereon arc grid distances. Ground distances may be obtained by
 10 dividing the grid distances by the mean combination factor of 1.00006721.

11
 12 As shown on Exhibit "B" attached hereto and made a part hereof.

13
 14 This real property description has been prepared by me or under my direction in
 15 conformance with the provisions of the Professional Land Surveyors' Act.

16
 17
 18 **PRELIMINARY** ₂₆

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 21 _____
 22 Jeremy L. Evans, PLS 5282

_____ 3-7-2017
 Date

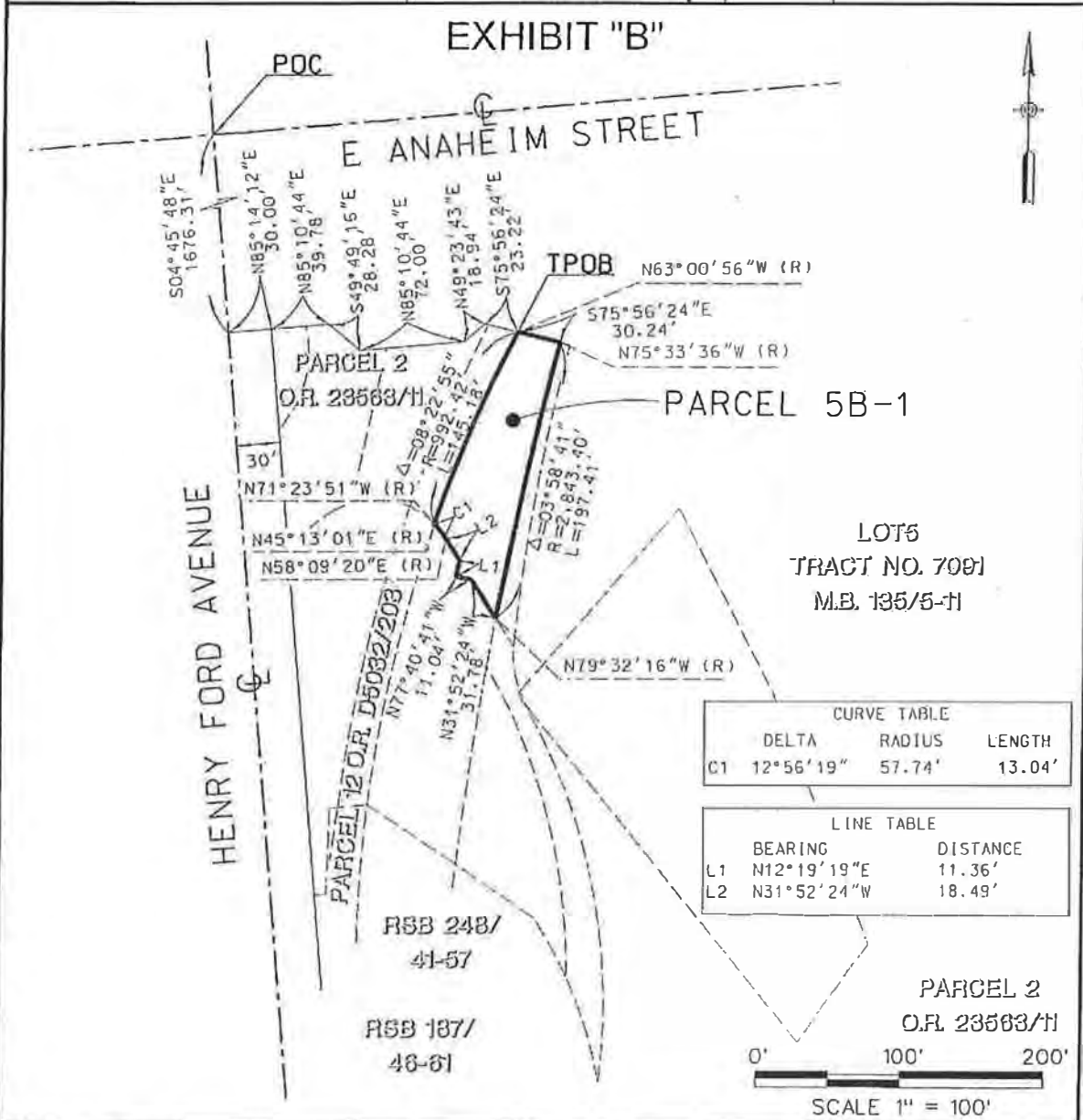


Exhibit C

(TIC Agreement)

Number

GRANTOR : CITY OF LOS ANGELES		The data shown on this plat are based on a field survey prepared by Psomas and Associates dated May 1998. Bearings and distances are based on California Coordinate System B3 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A		D	2/22/2017 ORIGINAL ISSUE
ASSESSORS REF. XXXX-XXX-XXX	ROW REF :	NO.	DATE REVISION DESCRIPTION



ACTA PARCEL NO.	AREA		
5B-1	7,764 SQ. FT.		

ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY

PSOMAS

Psomas - Costa Mesa
3 Hutton Centre drive, Suite 200
Santa Ana, California 92707
714/751-7373

Engineers
Surveyors
Planners

**ALAMEDA CORRIDOR
PARCEL PLAT**

5B-1

SHEET 1 OF 1

CONTRACT NO.	20MJD107.41 LTR 796
SCALE	1" = 100'
DATE	FEBRUARY 21, 2017
DRAWN BY	F. DADASHI
ENLARGED BY	J. EVANS
REV. DATE	
REV. NO.	0

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Number

PSOMAS

LEGAL DESCRIPTION

EXHIBIT "A"

Parcel 5B-2

That portion Lot 5 of Tract No. 7091, in the City of Los Angeles, County of Los Angeles, State of California, as shown on the map filed in Book 135, Pages 5 through 11 of Maps, records of said County, described as follows:

Commencing at the centerline intersection of Anaheim Street, 100 feet wide, and Henry Ford Avenue, 60 feet wide, as shown on the map filed in Book 187, Pages 46 through 61 of Records of Survey, records of said County; thence South 4°45'48" East 1676.31 feet along said centerline of Henry Ford Avenue; thence North 85°14'12" East 30.00 feet to the easterly line of said Henry Ford Avenue and the northwesterly corner of Parcel 2 as described in the Decd of Easement recorded in Book 23563, Page 11 of Official Records of said County and as shown on the map filed in Book 248, Pages 41 through 57 of Records of Survey, records of said County; thence along the general northerly line of said Parcel 2 the following three courses:

- 1) North 85°10'44" East 39.78 feet;
- 2) South 49°49'16" East 28.28 feet;
- 3) North 85°10'44" East 18.23 feet to the True Point of Beginning;

thence continuing along said general northerly line the following three course;

- 1) continuing North 85°10'44" East 53.77 feet;
- 2) North 49°23'43" East 18.94 feet;
- 3) South 75°56'22" East 2.40 feet to the westerly line of Parcel 12 as described in the document recorded in Book D5032, Page 203 of Official Records of said County, said westerly line being a curve concave easterly having a radius of 1012.71 feet, a radial line to said curve bears North 63°16'44" West;

thence southerly along said curve and said westerly line 137.65 feet through a central angel of 7°47'16" to a non-tangent curve concave southerly having a radius of 57.74 feet, a radial line to said curve bears North 71°04'00" West; thence westerly along said curve 19.72 feet through a central angle of 19°33'58"; thence South 12°15'15" West 2.61 feet;

Page 1 of 2
3/7/2017
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Number

PSOMAS

1 thence North 77°44'44" West 11.03 feet to a non-tangent curve concave southerly having
 2 a radius of 57.74 feet, a radial line to said curve bears North 6°40'19" West; thence
 3 westerly along said curve 10.24 feet through a central angel of 10°09'55"; thence
 4 North 12°14'37" East 110.44 feet to the **True Point of Beginning**.

5
 6 Containing 5,674 square feet.

7
 8 The distance shown hereon arc grid distances. Ground distances may be obtained by
 9 dividing the grid distances by the mean combination factor of 1.00006721.

10
 11 As shown on Exhibit "B" attached hereto and made a part hereof.

12
 13 This real property description has been prepared by me or under my direction in
 14 conformance with the provisions of the Professional Land Surveyors' Act.

15
 16
 17 **PRELIMINARY** JE

18 3-7-2017

19 Jeremy L. Evans, PLS 5282

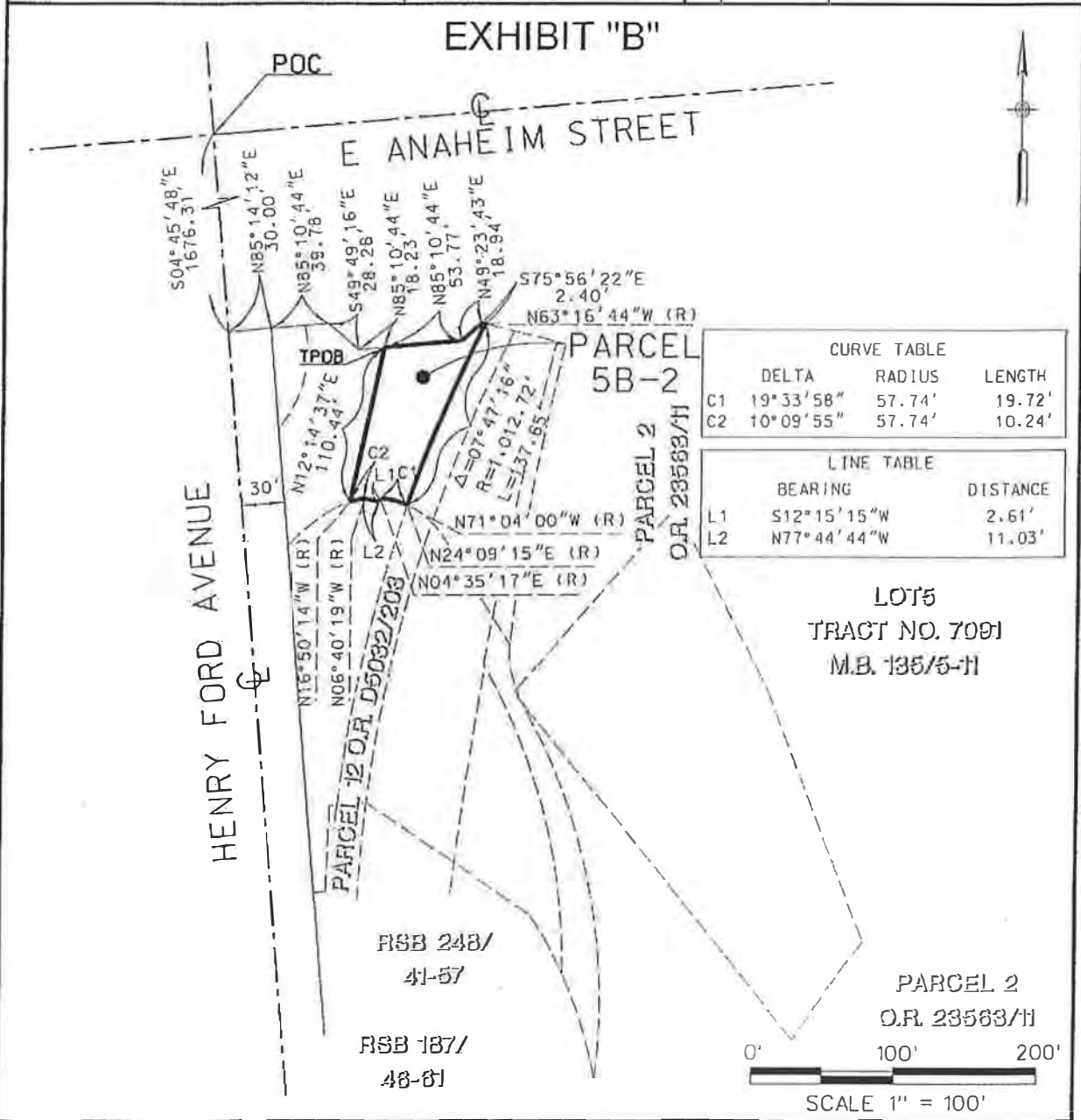
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Number

GRANTOR : CITY OF LOS ANGELES		The date shown on plot are based on a field survey prepared by Psomas and Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A		0	2/22/2017 ORIGINAL ISSUE
ASSESSORS REF. XXXX-XXX-XXX	ROW REF :	NO.	DATE REVISION DESCRIPTION



ACTA PARCEL NO.	AREA		
5B-2	5,674 SQ. FT.		

 ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY	ALAMEDA CORRIDOR PARCEL PLAT 5B-2	PLAT NO. 20MJD107.41 LTR 796 SCALE 1" = 100' DATE FEBRUARY 21, 2017 DRAWN BY F. DADASHI CHECKED BY J. EVANS REV. DATE REV. NO. 0
	PSOMAS Psomas - Costa Mesa 3 Hutton Centre drive, Suite 200 Santa Ana, California 92707 714/751-7373 Engineers Surveyors Planners	SHEET 1 OF 1

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RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Charles Gale
Long Beach City Attorney's Office
411 W. Ocean Boulevard
Long Beach, CA 90802

Space above this line for Recorder's Use

This instrument is exempt from Recording Fees (Govt. Code § 27383)
and from Documentary Transfer Tax (Rev. & Tax Code § 11922)

DEED

This Deed is made with reference to the following facts and objectives:

A. The City of Los Angeles, a municipal corporation, acting by and through its Board of Harbor Commissioners ("POLA"), and the City of Long Beach, a municipal corporation, acting by and through its Board of Harbor Commissioners ("POLB"), each own an individual fifty percent (50%) interest as tenants in common in the real property described in Exhibit A attached hereto and incorporated herein by this reference ("Property").

B. POLA desires to grant to POLB an exclusive easement (as described herein) pursuant to a First Amendment to Tenancy in Common Agreement and a Master Agreement executed concurrently herewith.

NOW, THEREFORE, in consideration of the above recitals and for other good and sufficient consideration, the adequacy and receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners ("Grantor"), hereby grants to the CITY OF LONG BEACH, a municipal corporation ("Grantee"):

a. An exclusive easement under the Property for the purposes of constructing, installing, maintaining, repairing, replacing and using a tunnel ("Tunnel") under the Property ("Tunnel Lands") and a non-exclusive easement in, on, under and across the Property, exclusive of the Tunnel Lands, for purposes of access to the Tunnel Lands and for constructing, installing, maintaining, repairing and replacing the Tunnel. As consideration for Grantor's grant to Grantee provided for herein of this exclusive easement, Grantee shall, upon or before commencement of construction of the Tunnel, pay to Grantor fifty percent (50%) of the fair market value of such easement as determined by an appraiser mutually selected by Grantor and Grantee but minus, if applicable, the Consideration paid in accordance with paragraph b below in the event the appraiser did not take into account any underground facilities located within the lands covered by such appraisal to the extent the rights to such underground facilities were subject to the payment of the Consideration. The Grantee shall coordinate the construction of the Tunnel with Grantor and provide to Grantor for Grantor's approval, the construction plans for the Tunnel. Grantor's approval shall not be unreasonably withheld or delayed. In no event shall Grantor's review take longer than 60 days from receipt of the construction plans and in the event of disapproval, Grantor shall deliver to Grantee a detailed explanation as to the grounds of disapproval and the changes which are to be made to the construction plans which would enable Grantor to approve such plans. Grantor shall not charge a fee or be reimbursed for its costs and expenses in connection with the review and approval of the construction plans. Grantee's final plans are also subject to review and approval by ACTA or its successor. Any damage to the improvements located on the Property due to construction and use of the Tunnel by Grantee shall be repaired by Grantee and all costs associated with such repairs shall be solely borne by Grantee. Grantor understands and acknowledges that the Tunnel will be used as an access and utility corridor to lands in which Grantee holds an interest. Promptly after Grantor's approval of the plans for the Tunnel has been given, Grantor and Grantee shall execute and record an amendment to this Deed containing a legal description for the Tunnel Lands ("Amendment").

b. Grantor and Grantee shall have the subsurface rights for purposes of constructing, installing and maintaining underground facilities including but not limited to pipelines, conduits or utilities. Grantor and Grantee agree not to install any such underground facilities within the Property without the written approval from the other party which written approval shall not be unreasonably withheld. Grantee's disapproval shall not be deemed to be unreasonable if it is based

on the reasonable determination that the Tunnel will most likely be located in the area where such underground facilities will be located. In no event shall such approval review take longer than 60 days from receipt of the construction plans and in the event of disapproval, the disapproving party shall deliver to the other party a detailed explanation as to the grounds of disapproval and the changes which are to be made to the construction plans which would enable approval of such plans. Final plans are also subject to review and approval by ACTA or its successors. With respect to subsurface rights to be exercised by Grantee, Grantee shall pay to Grantor an amount equal to fifty percent (50%) of the fair market value of such rights which fair market value shall be reasonably mutually determined between the Grantor and Grantee within the 60-day period set forth above (the "Consideration").

c. After the Amendment has been recorded, Grantor shall not have the right to construct, install or operate underground facilities within the Tunnel Lands unless (i) such facilities were located prior to recordation of the Amendment or (ii) unless such facilities are located below the actual physical location of the Tunnel plus a distance to provide a safety buffer between the Tunnel and such facilities have been approved by Grantee pursuant to the procedure set forth in paragraph b above. Any such facilities located within the Tunnel Lands prior to recordation of the Amendment may be relocated at the cost and expense of the Grantee.

d. Any of the subsurface rights shall also include any non-exclusive rights of surface access for purposes of constructing, installing and maintaining any underground facilities.

e. Grantor and Grantee shall equally share in the costs of maintaining the Property exclusive of any costs associated with the Tunnel.

f. It is hereby acknowledged that Grantor or Grantee may license or franchise any of the rights covering any of the underground facilities to third party utility and similar providers.

g. Grantee understands and acknowledges that the Property and the easement granted pursuant to this paragraph are and will be subject to the public trust for commerce, navigation and fisheries (the "Public Trust") and that Grantee may only use the easement for the uses specified in the Deed and in furtherance of or consistent with the Public Trust.

Exhibit D

(TIC Agreement)

IN WITNESS WHEREOF, the Grantor has executed this Deed and the Grantee has accepted the interests granted herein by their respective duly authorized officers. This Deed shall be deemed to be effective as of the date it is recorded in the Office of the County Recorder of the County of Los Angeles, California.

Executed this ____ day of _____, 20__

“GRANTOR”

CITY OF LOS ANGELES, a municipal corporation acting by and through its Board of Harbor Commissioners

By: _____
Name: Eugene Seroka
Title: Executive Director
Date: _____, 20__

ATTEST:

By: _____
Board Secretary

APPROVED AS TO FORM:
Michael Feuer, City Attorney

By: _____
Name: _____
Title: Deputy City Attorney
Date: _____, 20__

“GRANTEE”

CITY OF LONG BEACH, a municipal corporation acting by and through its Board of Harbor Commissioners

By: _____
Name: Mario Cordero
Its: Executive Director
Date: _____, 20__

Exhibit D

(TIC Agreement)

APPROVED AS TO FORM:

Charles Parkin, City Attorney

By: _____

Name: Charles M. Gale

Title: Principal Deputy City Attorney

Date: _____, 20__

THE CITY OF LONG BEACH
CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Grant Deed dated _____, 20 __, from the CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners, to the CITY OF LONG BEACH, a municipal corporation, is hereby accepted pursuant to order of the City Council of the City of Long Beach made on October 29, 1957 and that the Grantee consents to recordation thereof by its duly authorized officer, namely, its City Attorney.

CHARLES PARKIN, City Attorney

By: _____
Charles M. Gale
Principal Deputy City Attorney

EXEMPTION FROM RECORDING FEES
AND DOCUMENTARY TRANSFER TAX

The within instrument is given at the request of and for the benefit of the City of Long Beach for public purposes, and is entitled to be recorded without fee pursuant to Section 27383, Government Code, and is exempt from documentary transfer tax pursuant to Section 11922, Revenue and Taxation Code.

CHARLES PARKIN, City Attorney

By: _____
Charles M. Gale
Principal Deputy City Attorney

Legal Description

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Those portions of Lots 8 and 12 of Tract No. 751, in the City of Los Angeles and the City of Long Beach, respectively, County of Los Angeles, State of California, as per map filed in Book 16, Pages 26 and 27, inclusive of Maps, in the Office of the County Recorder of said County, bounded as follows:

Northerly by the westerly prolongation of the northerly line of the Ford Motor Company property, described in the Deed of Conveyance, Book 8102, Pages 243 and 244, inclusive, recorded May 7, 1929, Official Record of said County; Easterly by the westerly line of the Terminal Island Freeway, described in the Deed of Easement, Book 23563, Pages 11 through 19, inclusive, recorded April 1, 1967, Official Record of said County; Southerly by the northerly line of the Cerritos Channel, shown as Channel on said Tract No. 751; Westerly by the easterly line of Henry Ford Avenue, 60.00 feet wide, shown as Roadway No. 2 on Tract No. 7091, in the City of Los Angeles and the City of Long Beach, County of Los Angeles, State of California as per map filed in Book 135, Pages 5 through 11, inclusive of Maps, in the Office of the County Recorder of said County.

The area of this parcel is 6.77 acres, more or less.