

Recording requested by and mail to:

City of Long Beach

When recorded mail To:

Director of Real Estate
City of Long Beach
P.O. Box 570
Long Beach, CA 90801

SPACE ABOVE THIS LINE IS FOR RECORDERS USE

Doc. Transfer Tax \$ 0.00

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QUITCLAIM DEED

For a valuable consideration the receipt of which is hereby acknowledged,

The City of Los Angeles, a municipal corporation (“Grantor”)

does hereby remise, release and forever quitclaim to:

The City of Long Beach, a municipal corporation (“Grantee”)

an undivided fifty percent (50%) interest as a tenant-in-common in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, as more particularly described in **Exhibit A-4** and depicted in **Exhibit B-4**, attached hereto and made a part hereof.

IT IS UNDERSTOOD THAT THE RIGHTS ARE BEING TRANSFERRED IN AN “AS-IS, WHERE-IS” CONDITION WITHOUT WARRANTY AS TO FITNESS FOR USE, FITNESS FOR A PARTICULAR USE, OR CONDITION OF THE PROPERTY AND THAT THE GRANTOR HAS NO OBLIGATION TO CORRECT ANY CONDITION OF THE PROPERTY, WHETHER KNOWN OR UNKNOWN, BEFORE OR AFTER THE RECORDING OF THIS QUITCLAIM DEED.

This deed is made in accordance with provisions of Ordinance No. _____ of the City of Los Angeles.

IN WITNESS WHEREOF, the **City of Los Angeles**, a Municipal Corporation, by its City Council, has caused this Quitclaim Deed to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk. This Quitclaim deed shall be deemed to be effective as of the date it is recorded in the Office of the County Recorder of the County of Los Angeles, California.

Executed this ____ day of _____, 2019

Attest:

**The City of Los Angeles, by
Its Board of Harbor Commissioners**

Amber M. Klesges, Board Secretary

By: _____
Eugene D. Seroka, Executive Director

The City of Los Angeles
TO

The City of Long Beach

QUITCLAIM DEED

Executed in Accordance with

Ordinance No.

Division:

Platted: _____ C.M.

By: _____ C.M.

Joint Property Transfers

See Agreement No.

Approved as to
Authority.....20

HARBOR DEPARTMENT

By:
.....
Michael DiBernardo
Deputy Executive Director

Approved as to
Description.....20

HARBOR DEPARTMENT

BY:
.....
David Castillo, Senior Real Estate Officer

Approved.....20

Michael N. Feuer, City Attorney

By:
.....
Estelle M. Braaf, Deputy City Attorney

COUNCIL FILE NO.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss:

On _____ before me, _____,
a Notary Public, personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

APPROVAL AS TO FORM

The foregoing QUITCLAIM DEED is hereby approved as to form.

_____, 2019

CHARLES PARKIN, City Attorney

By: _____
Charles M. Gale, Principal Deputy

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by Quitclaim Deed dated _____, 2019 from City of Los Angeles, to the City of Long Beach, municipal corporation, is hereby accepted pursuant to order of the City Council of the City of Long Beach made on October 2, 1957, and that the Grantee consents to recordation thereof by its duly authorized officer, namely, its City Attorney.

_____, 2019

CHARLES PARKIN, City Attorney

By: _____
Charles M. Gale, Principal Deputy

**EXEMPTION FROM RECORDING FEES
AND DOCUMENTARY TRANSFER TAX**

The within instrument is given at the request of and for the benefit of the City of Long Beach for public purposes and is entitled to be recorded without fee pursuant to Sections 6003 and 27383, Government Code, and is exempt from documentary transfer tax pursuant to Section 11922, Revenue and Taxation Code.

_____, 2019

CHARLES PARKIN, City Attorney

By: _____
Charles M. Gale, Principal Deputy

EXHIBIT A-4

Real property located in the County of Los Angeles, State of California described as follows:

LB-16

PARCEL 1:

LOT 22, IN BLOCK 17 OF TRACT NO. 2016, AS PER MAP RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-022-902

PARCEL 2:

LOT 21 IN BLOCK 17 OF TRACT NO. 2016, AS PER MAP RECORDED IN BOOK 27, PAGE 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR ALL CRUDE OIL, PETROLEUM, GAS, MINERALS, AND HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT TO ENTER UPON ANY PORTION OF THE SURFACE ABOVE A DEPTH OF 500 FEET FOR ANY PURPOSE WHATSOEVER.

APN(S): 7428-022-904

LB-18

LOT 3 IN BLOCK 10 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 14 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-018-900

LB-19

PARCEL 1:

LOT 6 IN BLOCK 8 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGE 14 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

PARCEL 2:

THAT PORTION OF THAT CERTAIN ALLEY ADJACENT TO AND ABUTTING THE WESTERLY BOUNDARY LINE OF LOT 6, BLOCK 8 OF DOMINGUEZ HARBOR TRACT. PER THAT CERTAIN "ORDER TO VACATE NO. 80-21678", RECORDED ON JUNE 20, 1980 AS INSTRUMENT NO. 1980-600085, O.R. COUNTY OF LOS ANGELES.

APN(S): 7428-017-902

LB-20

PARCEL 1:

LOT 1 IN BLOCK 7 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2:

THAT PORTION OF THAT CERTAIN ALLEY ADJACENT TO AND ABUTTING THE WESTERLY BOUNDARY LINE OF LOT 1, BLOCK 7 OF DOMINGUEZ HARBOR TRACT, PER THAT CERTAIN "ORDER TO VACATE NO. 80-21678", RECORDED ON JUNE 20, 1980 AS INSTRUMENT NO. 1980-600085, O.R. COUNTY OF LOS ANGELES.

APN(S): 7428-017-904

LB-21

PARCEL 1:

LOTS 9 THROUGH 16 IN BLOCK 6 OF DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THAT PORTION OF LOTS 15 AND 16 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTHERLY ALONG THE WESTERLY LINES OF LOTS 16 AND 15, 22 FEET; THENCE LEAVING SAID WESTERLY LINE OF SAID LOT 15, SOUTHWESTERLY IN A DIRECT LINE TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 16, DISTANT SOUTHEASTERLY THEREON, 26.00 FEET FROM SAID SOUTHWEST CORNER; THENCE NORTHWESTERLY ALONG SAID SOUTHERLY LINE, 26.00 FEET TO THE POINT OF BEGINNING AS CONDEMNED BY FINAL DECREE SUPERIOR COURT CASE NO. C 204 121, LOS ANGELES COUNTY, A CERTIFIED COPY OF SAID DECREE RECORDED OCTOBER 18, 1978, AS INSTRUMENT NO. 78-1158975, OFFICIAL RECORDS.

PARCEL 2:

THAT PORTION OF THE EAST ½ OF THE ALLEY ADJOINING LOTS 9, 10, 11, 12, 13, 14 AND 15 IN BLOCK 6 OF DOMINGUEZ HARBOR TRACT, BOOK 12, PAGES 14 AND 15 OF MAPS, THAT WOULD PASS BY A CONVEYANCE OF SAID LOTS UNDER SECTION 1112 OF THE CIVIL CODE.

PARCEL 3:

THAT PORTION OF THE ALLEY ADJOINING LOT 11 ON THE SOUTH AND LOT 12 ON THE NORTH IN BLOCK 6 OF DOMINGUEZ HARBOR TRACT, BOOK 12, PAGE 14 AND 15 OF MAPS THAT WOULD PASS BY CONVEYANCE OF SAID LOTS UNDER SECTION 1112 OF THE CIVIL CODE.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-016-900 through 907

LB-22

PARCEL 1:

LOT 17 IN BLOCK 5 OF THE DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE EASTERLY 32 FEET OF SAID LOT 17.

PARCEL 2:

LOT 18 IN BLOCK 5 OF THE DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THE EASTERLY 32 FEET OF SAID LOT 18.

PARCEL 3:

LOTS 19 AND 20 IN BLOCK 5 OF THE DOMINGUEZ HARBOR TRACT, AS PER MAP RECORDED IN BOOK 12, PAGES 14 AND 15 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THOSE PORTIONS OF SAID LOTS LYING EASTERLY OF A LINE PARALLEL WITH AND DISTANT WESTERLY 32 FEET MEASURED AT RIGHT ANGLES FROM EASTERLY LINE OF SAID LOTS.

RESERVING UNTO THE GRANTOR HEREIN ALL OIL, GAS, PETROLEUM, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITH NO RIGHT OF SURFACE ENTRY.

APN(S): 7428-012-900 through 7428-012-903

LB-28 & LB-31

LOTS THIRTY-ONE (31), THIRTY-TWO (32), THIRTY-THREE (33), AND THIRTY-FOUR (34). BLOCK TWENTY (20), TRACT TWO THOUSAND SIXTEEN (2016), AS PER MAP

RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, RECORDS OF SAID LOS ANGELES COUNTY.

EXCEPTING THEREFROM THAT LAND CONVEYED TO THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT PER QUITCLAIM DEED RECORDED APRIL 2, 1964 AS INSTRUMENT NO. 4954, O.R. COUNTY OF LOS ANGELES.

APN(S): 7428-027-910, 7428-027-914 through 916

Real property located in the County of Los Angeles, State of California described as follows:

LB-32

LOT 23 IN BLOCK 20 OF TRACT 2016, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPT THEREFROM THE NORTHWESTERLY 50 FEET AS DESCRIBED IN GRANT DEED TO LOS ANGELES & SALT LAKE RAILROAD COMPANY, RECORDED AUGUST 31, 1931, IN BOOK 11058, PAGE 208, OF OFFICIAL RECORDS IN THE OFFICE OF SAID COUNTY RECORDER.

APN: 7428-027-909

LB-40

THAT PORTION OF THE 3365.95 ACRE TRACT OF LAND IN THE RANCH SAN PEDRO, ALLOTTED TO MARIA DOLORES DOMINGUEZ DE WATSON BY FINAL DECREE OF PARTITION ENTERED IN SUPERIOR COURT LOS ANGELES COUNTY CASE NO. 3284, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GRANTED TO THE CITY OF LOS ANGELES IN THE INDIVIDUAL GRANT DEED RECORDED DECEMBER 31, 1986 AS INSTRUMENT NO. 86-1853992, OFFICIAL RECORDS OF SAID COUNTY, LYING NORTHERLY OF A LINE PARALLEL WITH AND DISTANT 18.22 FEET SOUTHERLY FROM THE NORTHERLY LINE OF SAID DEED.

EXCEPT THAT PORTION LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE EASEMENT GRANTED TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT RECORDED MAY 1, 1963 AS INSTRUMENT NO. 6219, OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

SAID PARCEL CONTAINS 2895 SQUARE FEET, MORE OR LESS.

APN: 7428-028-944

LB-41

THAT PORTION OF THE 3365.95 ACRE TRACT OF LAND IN THE RANCH SAN PEDRO, ALLOTTED TO MARIA DOLORES DOMINGUEZ DE WATSON BY FINAL DECREE OF PARTITION ENTERED IN SUPERIOR COURT LOS ANGELES COUNTY CASE NO. 3284, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,

GRANTED TO THE CITY OF LOS ANGELES IN THE INDIVIDUAL GRANT DEED RECORDED DECEMBER 31, 1986 AS INSTRUMENT NO. 86-1853992, OFFICIAL RECORDS OF SAID COUNTY TOGETHER WITH THAT PORTION OF WAINWRIGHT AVENUE, 60 FEET WIDE, SHOWN AS AN UNNAMED STREET ON THE MAP OF TRACT NO. 584, SHEET NO. 2, FILED IN BOOK 16, PAGE 33 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 20 OF SAID TRACT NO. 584; THENCE SOUTH 71°36'43" EAST 208.71 FEET ALONG THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT 20 AND THE NORTHERLY LINE OF THE LAND DESCRIBED IN SAID INSTRUMENT NO. 86-1853992 TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF THE LAND DESCRIBED IN PARCEL A OF THE EASEMENT GRANTED TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT RECORDED MAY 1, 1963 AS INSTRUMENT NO. 6219, OFFICIAL RECORDS OF SAID COUNTY; THENCE SOUTH 29°28'41" WEST 18.57 FEET ALONG SAID NORTHWESTERLY LINE TO A POINT IN A LINE PARALLEL WITH AND DISTANT 18.22 FEET SOUTHERLY FROM SAID NORTHERLY LINE; THENCE ALONG SAID PARALLEL LINE NORTH 71°36'43" WEST 59.74 FEET; THENCE LEAVING SAID PARALLEL LINE NORTH 77°04'47" WEST 71.15 FEET TO THE INTERSECTION OF THE EASTERLY LINE OF SAID WAINWRIGHT AVENUE WITH A LINE PARALLEL WITH AND DISTANT SOUTHERLY 25.00 FEET FROM SAID EASTERLY PROLONGATION; THENCE NORTH 71°36'43" WEST 64.60 FEET ALONG SAID LAST MENTIONED PARALLEL LINE TO THE WESTERLY LINE OF SAID WAINWRIGHT AVENUE, SAID WESTERLY LINE ALSO BEING THE EASTERLY LINE OF SAID LOT 20; THENCE NORTH 03°21'18" WEST 26.91 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 4392 SQUARE FEET, MORE OR LESS.

APN: 7428-028-944

LB-42

BEING A PORTION OF LOT 2, TRACT 7204, AS SHOWN ON A MAP RECORDED IN MAP BOOK 109, PAGES 66 AND 67, OFFICIAL RECORDS OF LOS ANGELES COUNTY, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY LINE OF SAID LOT 2, TRACT 2704, DISTANT SOUTH 71°47'19" EAST, 322.69 FEET FROM THE SOUTHWESTERLY CORDER OF SAID LOT 2, SAID POINT BEING THE INTERSECTION OF THE SOUTHERLY LINE OF SAID LOT 2 AND THE WESTERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY EASEMENT AS PER DEEDS RECORDED IN BOOK 6731, PAGE 25, BOOK 23172, PAGE 364 AND BOOK 23525, PAGE 196, ALL OF OFFICIAL RECORDS OF SAID COUNTY; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE NORTH 12°19'49" WEST 5.71 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 741.78 FEET; THENCE NORTHERLY ALONG SAID CURVE AND WESTERLY RIGHT OF WAY LINE THROUGH CENTRAL ANGLE OF 8°49'34" A DISTANCE OF 114.27 FEET, THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 03°38'21" EAST 115.62 FEET TO THE SOUTHERLY LINE OF SAID LOT 2; THENCE ALONG SAID SOUTHERLY LINE SOUTH 71°47'19" EAST 10.29 FEET TO THE POINT OF BEGINNING.

CONTAINING 360.5 SQUARE FEET MORE OR LESS.

APN: 7428-007-904

LB-43

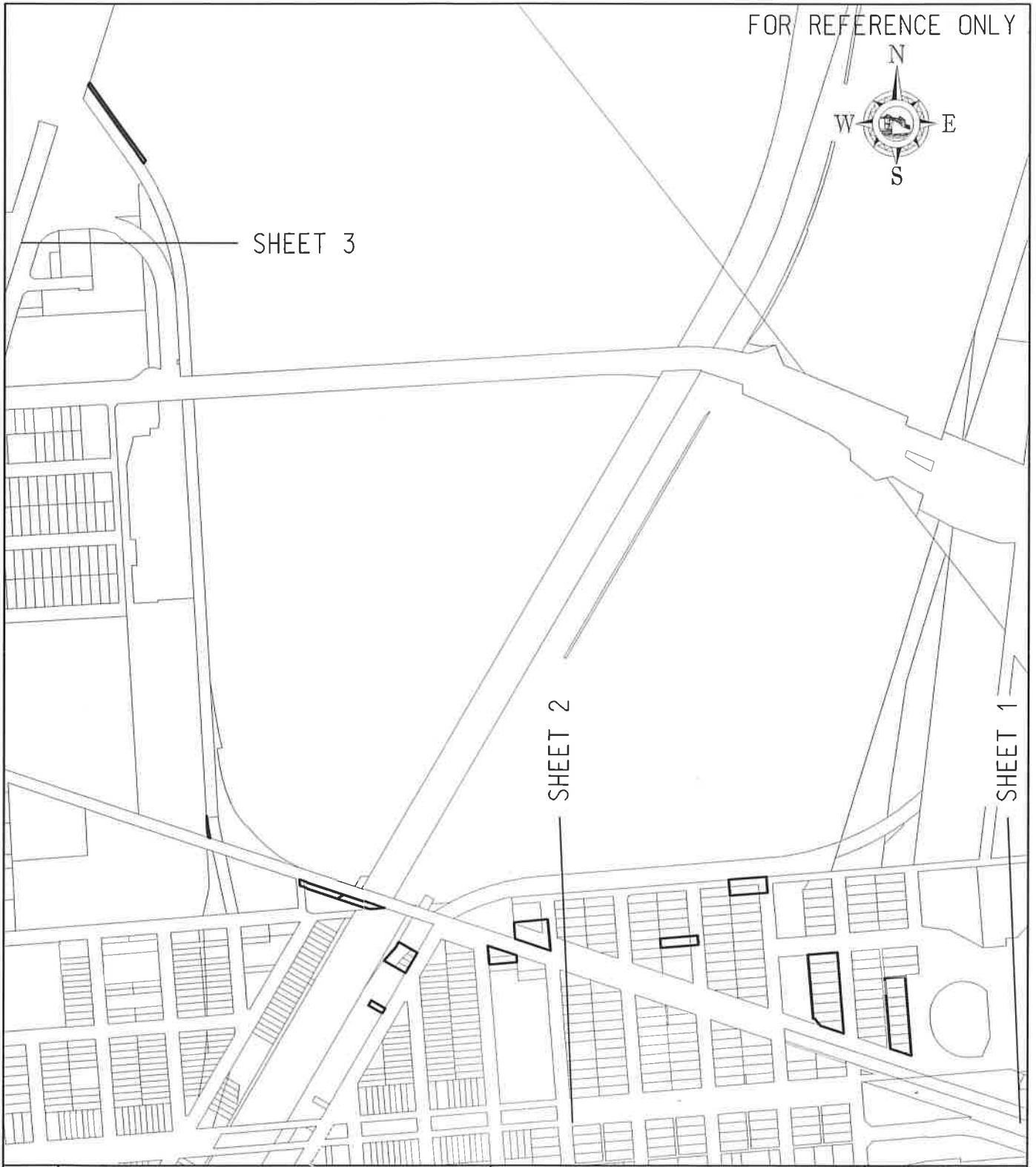
A PARCEL OF LAND IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, BEING A PORTION OF LOT 1 OF TRACT NO. 7204, AS PER MAP RECORDED IN BOOK 109, PAGES 66 AND 67, OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1 OF TRACT NO. 7204 THENCE NORTH 7°06'59" EAST 468.14 FEET TO THE INTERSECTION OF THE NORTHEASTERLY LINE OF AN EASEMENT FOR RAILROAD PURPOSES PER DEEDS RECORDED IN BOOK 6731, PAGE 25, BOOK 23172, PAGE 364 AND BOOK 23535, PAGE 196, ALL OF OFFICIAL RECORDS, AND THE TRUE POINT OF BEGINNING; THENCE NORTH 17°06'59" EAST, 17.31 FEET; THENCE SOUTH 35°57'21" EAST, 417.39 FEET; THENCE SOUTH 30°59'32" WEST 16.18 FEET TO THE NORTHEASTERLY LINE OF SAID EASEMENT FOR RAILROAD PURPOSES, SAID LINE BEING A NONTANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1171.28 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH 56°28'19" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2°25'40" A DISTANCE OF 49.63 FEET; THENCE CONTINUING ALONG THE NORTHEASTERLY LINE OF SAID EASEMENT NORTH 35°57'21" WEST 363.71 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 5,761 SQUARE FEET, MORE OR LESS.

APN: 7315-017-902

EXHIBIT B-4



FOR REFERENCE ONLY



SHEET 3

SHEET 2

SHEET 1

SHEET 1 OF 4

DRAWING SCALE
N. T. S.

DOCUMENT NUMBER:
DRAWN BY: JA DATE: 10/10/2018
CHECKED BY: EC DATE: 10/10/2018

CITY OF LOS ANGELES
50% INTEREST TO CITY OF LONG BEACH
QUITCLAIM DEED



Port of
LONG BEACH
The Green Port



BY	CHK'D	DATE	REMARKS

EXHIBIT B-4

SEE SHEET 2

MARIA DOLORES DOMINGUEZ
DE WATSON TRACT

S.C.C. 3284
C.F. 145



FOR REFERENCE ONLY

SHEET 2 OF 4

DRAWING SCALE N.T.S.		DOCUMENT NUMBER:	
DRAWN BY:	JA	DATE:	2018-10-10
CHECKED BY:		DATE:	2018-10-10
CITY OF LOS ANGELES 50% INTEREST TO CITY OF LONG BEACH QUITCLAIM DEED			



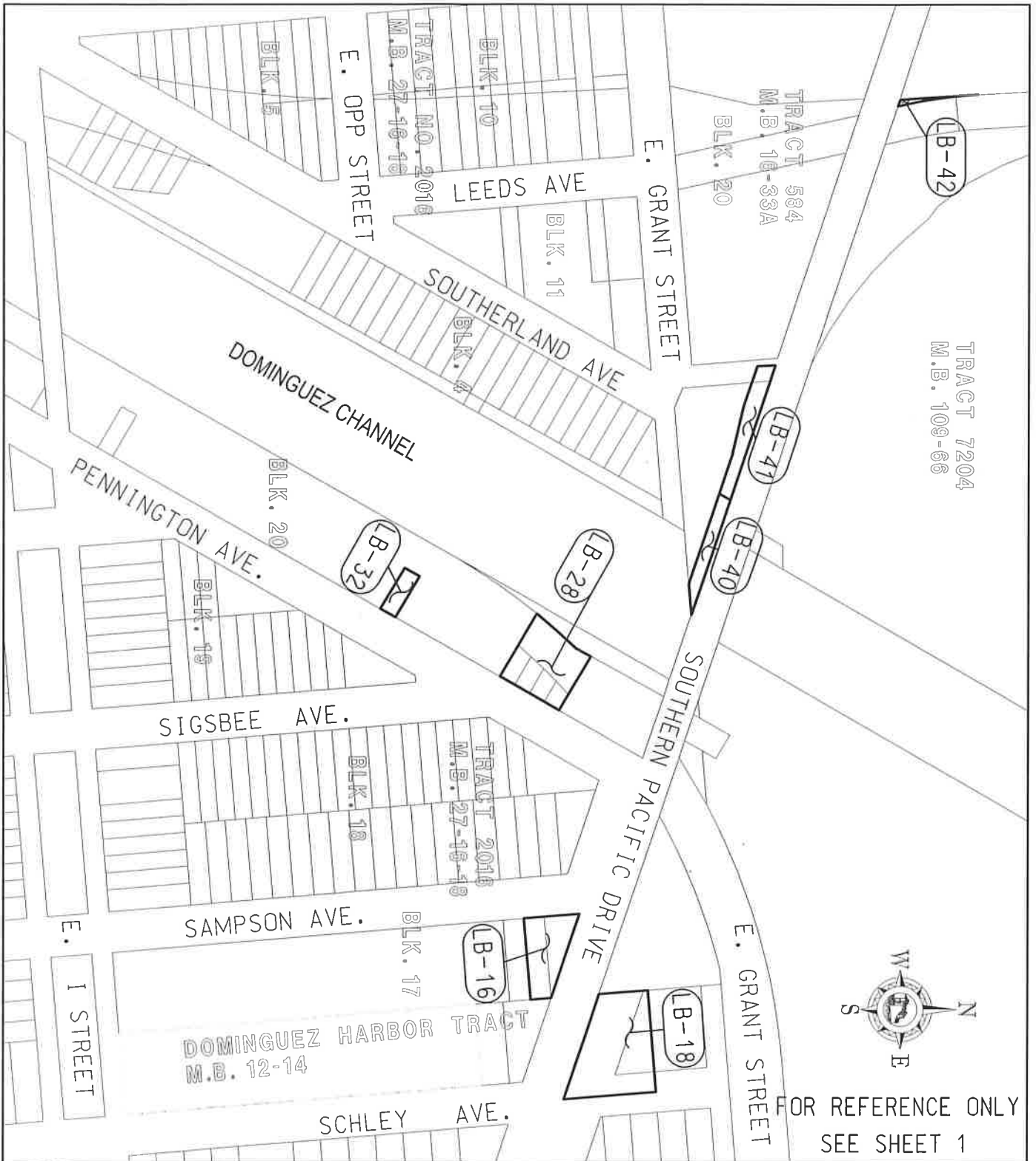
**Port of
LONG BEACH**
The Green Port



**THE PORT
OF LOS ANGELES**

BY	CHK'D	DATE	REMARKS

EXHIBIT B-4



FOR REFERENCE ONLY
SEE SHEET 1

SHEET 3 OF 4

DRAWING SCALE N.T.S.	DOCUMENT NUMBER:			
	DRAWN BY: JA	DATE: 2018-10-10		
CITY OF LOS ANGELES		CHECKED BY:	DATE: 2018-10-10	
50% INTEREST TO CITY OF LONG BEACH QUITCLAIM DEED				



**Port of
LONG BEACH**
The Green Port



**THE PORT
OF LOS ANGELES**

BY	CHK'D	DATE	REMARKS

EXHIBIT B-4

FOR REFERENCE ONLY



TRACT NO. 7204
M.B. 109-66-67

ALAMEDA STREET

LB-43

TRACT NO. 7138
M.B. 76-87

E. O STREET

SHEET 4 OF 4

DRAWING SCALE
N.T.S.

DOCUMENT NUMBERS:

DRAWN BY: JA DATE: 2018-10-10
CHECKED BY: DATE: 2018-10-10

CITY OF LOS ANGELES
50% INTEREST TO CITY OF LONG BEACH
QUITCLAIM DEED



Port of
LONG BEACH
The Green Port



BY	CHK'D	DATE	REMARKS

0569939