

Recording requested by and mail to:

City of Los Angeles

When recorded mail To:

Port of Los Angeles
Cargo & Industrial Real Estate Division
425 S. Palos Verdes Street, 5th Floor
San Pedro, CA 90731

SPACE ABOVE THIS LINE IS FOR RECORDERS USE

Doc. Transfer Tax \$ 0.00

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QUITCLAIM DEED

For a valuable consideration the receipt of which is hereby acknowledged,

The City of Long Beach, a municipal corporation acting by and through its Board of Harbor Commissioners ("Grantor")

does hereby remise, release and forever quitclaim to:

The City of Los Angeles, a municipal corporation ("Grantee")

an undivided fifty percent (50%) interest as a tenant-in-common in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, as more particularly described in **Exhibit A-3** and depicted in **Exhibit B-3**, attached hereto and made a part hereof.

IT IS UNDERSTOOD THAT THE RIGHTS ARE BEING TRANSFERRED IN AN "AS-IS, WHERE-IS" CONDITION WITHOUT WARRANTY AS TO FITNESS FOR USE, FITNESS FOR A PARTICULAR USE, OR CONDITION OF THE PROPERTY AND THAT THE GRANTOR HAS NO OBLIGATION TO CORRECT ANY CONDITION OF THE PROPERTY, WHETHER KNOWN OR UNKNOWN, BEFORE OR AFTER THE RECORDING OF THIS QUITCLAIM DEED.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed and the Grantee has accepted the interests granted herein by their respective duly authorized officers. This Quitclaim deed shall be deemed to be effective as of the date it is recorded in the Office of the County Recorder of the County of Los Angeles, California.

Executed this ____ day of _____, 2019

“GRANTOR”

CITY OF LONG BEACH, a municipal corporation
Acting by and through its Board of Harbor Commissioners

By: _____

Mario Cordero
Executive Director

APPROVED AS TO FORM

Charles Parkin, City Attorney

By: _____

Charles M. Gale
Principal Deputy City Attorney

Date: _____

The City of Long Beach
TO
The City of Los Angeles
QUITCLAIM DEED

Dated: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, pursuant to Ordinance No. **175978** (effective July 3, 2004) as well as Ordinance No. **123655**, approved January 23, 1963, and the grantee consents to the recordation thereof by its duly authorized officer.

By: _____

Date: _____

Joint Property Transfers
See Agreement No.

STANDARD INSTRUMENT

CHECKED AS TO PARTIES, STATUS, DATES, SIGNATURES,
ACKNOWLEDGMENTS AND CORPORATE SEALS

HARBOR DEPARTMENT

By: _____
Michael DiBernardo
Deputy Executive Director

Approved as to Authority.....**20**_____

HARBOR DEPARTMENT

By: _____
Michael DiBernardo
Deputy Executive Director

Approved as to
Description.....**20**_____

HARBOR DEPARTMENT

BY: _____
David Castillo, Senior Real Estate Officer

Approved.....**20**_____

Michael N. Feuer, City Attorney

By: _____
Estelle M. Braaf, Deputy City Attorney

COUNCIL FILE NO.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss:

On _____ before me, _____,
a Notary Public, personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

EXHIBIT A-3

Real property located in the County of Los Angeles, State of California described as follows:

LB-33

LOTS 25 THROUGH 31 IN BLOCK 18, OF TRACT NO. 2016, IN THE CITY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 27, PAGES 16, 17 AND 18 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ALSO EXCEPT THE INTEREST IN ALL OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES AND MINERALS OF EVERY DESCRIPTION LYING OR FLOWING 500 FEET OR MORE BENEATH THE SURFACE OF THE LAND, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN DEED RECORDED OCTOBER 5, 1973 AS INSTRUMENT NO. 479 AS TO LOTS 30 AND 31.

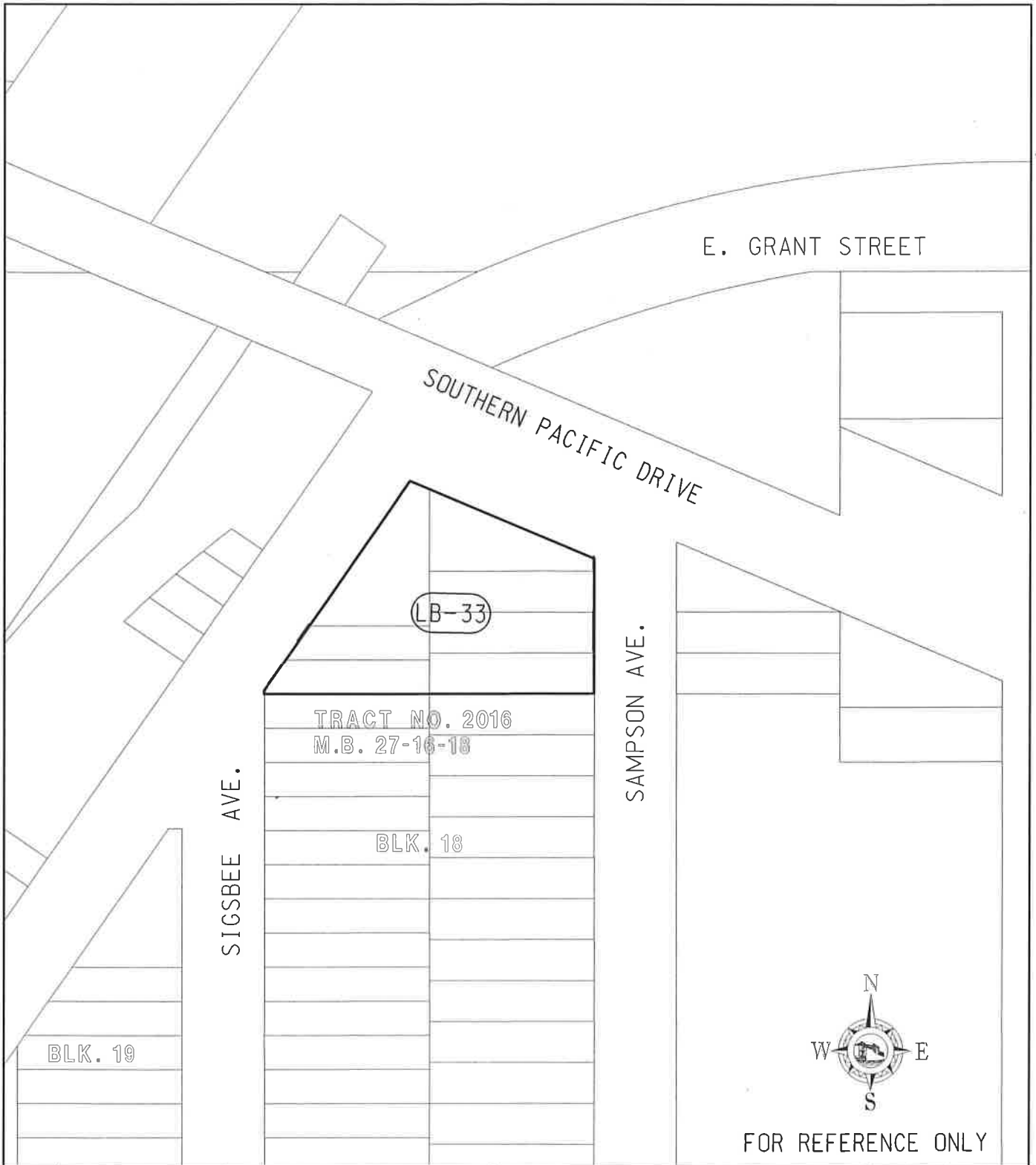
ALSO EXCEPT FROM LOT 25 BLOCK 18, ALL MINERALS, ELEMENTS, AND PRECIOUS METALS, TOGETHER WITH ALL OIL, GAS OR OTHER HYDROCARBON SUBSTANCES LYING OR FLOWING BENEATH A SURFACE DEPTH OF 500 FEET, TOGETHER WITH FULL AND FREE LIBERTY, BUT WITHOUT ENTERING UPON THE SURFACE OF THE LAND AS RESERVED IN DEED RECORDED AUGUST 9, 1973 AS INSTRUMENT NO. 3402, OFFICIAL RECORDS.

ALSO EXCEPT FROM LOT 26, BLOCK 18, ALL OIL, GAS, MINERALS, AND HYDROCARBON SUBSTANCES LYING IN AND UNDER SAID LAND, AS RESERVED IN DEED RECORDED MAY 16, 1977 AS INSTRUMENT NO. 77-504233, OFFICIAL RECORDS.



ALSO EXCEPT FROM LOTS 28 AND 29, BLOCK 18, ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING IN OR UNDER SAID LAND, BUT WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY BONNIE J. REUTER, A MARRIED WOMAN IN DEED RECORDED AUGUST 29, 1973 AS INSTRUMENT NO. 113, OFFICIAL RECORDS.

APN(S): 7428-023-270 through 276

EXHIBIT B-3



FOR REFERENCE ONLY

SHEET 1 OF 1	DRAWING SCALE N.T.S.	DOCUMENT NUMBER: DRAWN BY: JA DATE: 2018-10-10 CHECKED BY: BC DATE: 2018-10-10	 Port of LONG BEACH The Green Port	 THE PORT OF LOS ANGELES																			
	CITY OF LONG BEACH 50% INTEREST TO THE CITY OF LOS ANGELES QUITCLAIM DEED				<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">BY</th> <th style="width: 10%;">CHK'D</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">REMARKS</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	BY	CHK'D	DATE	REMARKS														
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