

FIRST AMENDMENT TO AGREEMENT NO. E-6773
BETWEEN THE CITY OF LOS ANGELES AND
DIGISTREAM INVESTIGATIONS

This First Amendment to Agreement No. E-6773 is made and entered into by the City of Los Angeles, a municipal corporation, acting by and through its Board of Harbor Commissioners ("the City"), and DigiStream Investigations ("Consultant").

WHEREAS, the City entered into Agreement No.E-6773 with DigiStream Investigations, for professional investigation services for Workers' Compensation claims; and

WHEREAS, the term of the one-year Agreement commenced on February 27, 2015 and will be terminating on February 26, 2016; and

WHEREAS, the requested work has been ongoing and the City desires to extend the term of the Agreement from one year to two years and increase the appropriation to a not -to-exceed amount of Sixth-Thousand Dollars (\$60,000).

NOW, THEREFORE, the parties agree that:

Section III. "Term of Agreement" is replaced by the following:

This Agreement shall be effective from the latest date it is executed on behalf of both parties and shall continue in effect until all parties have performed to the satisfaction of the City or its earlier termination by the City upon ten (10) days' written notice to Consultant but in no event shall the term of this Agreement exceed two years from its effective date.

Section V.(B) "Compensation and Payment" is replaced by the following:

The maximum payable under this Agreement including reimbursable expenses (See Exhibit A) shall be Sixty Thousand Dollars (\$60,000).

Except as provided herein, all other terms and conditions of Agreement No. E-6773 shall remain the same.

/////

/////

/////

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement No. E-6773 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Date: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest: _____
Board Secretary

DIGISTREAM INVESTIGATIONS

Date: 11/16/15

By Brent Sims
BRENT SIMS, General Manager

Attest: Bryan Richards / workplace mgr.
NAME/TITLE

APPROVED AS TO FORM

_____, 2015
MICHAEL N. FEUER, City Attorney

By [Signature]
ESTHER S. OLSEN, Deputy

ESO/ksh
10/05/15

Account#	54410	W.O. #	000
Ctr/Div#	120	Job Fac.#	000
Proj/Prog#	000		
Budget FY:		Amount:	
2014-15		\$3,064	
2015-16		\$30,000	
2016-17		\$26,936	
TOTAL		\$60,000	
For Acct/Budget Div. Use Only			
Verified by:	<u>[Signature]</u>		
Verified Funds Available:	<u>70000</u>		
Date Approved:	<u>11/17/15</u>		