Notice of Determination

| To: Office of Planning and Rese | earch | From: |
|--|---|--|
| U.S. Mail: | Street Address: | Public Agency: Los Angeles Harbor Dept |
| P.O. Box 3044 | 1400 Tenth St., Rm 113 | Address: 425 S. Palos Verdes St |
| Sacramento, CA 95812-3044 | Sacramento, CA 95814 | San Pedro, CA 90731 |
| | | Contact: Nicole Enciso |
| | | Phone: <u>310-732-3615</u> |
| County Clerk | | Lead Agency (if different from above): |
| County of: <u>Los Angeles</u> Address: <u>12400 Imperial Highwa</u> | V | Address: |
| Norwalk, CA 90650 | Y . | Contact: |
| INDI WAIK, CA 90000 | | Phone: |
| Public Resources Code. | | ce with Section 21108 or 21152 of the |
| State Clearinghouse Number (i | f submitted to State Clearingl | nouse): <u>2018061043</u> |
| Project Title: Addendum to the | Permit Renewal for So. Cal. S | Ship Services. Project IS/MND |
| Project Applicant: Los Angeles | Harbor Department | |
| Project Location (include count | y): LA County - 971 South Se | easide Avenue, San Pedro CA 90731 |
| Project Description: | | |
| development area, as well as o | larify the duration of the perm | s to their proposed lease footprint and it. Additionally, the revised proposed project er serve the So. Cal. Ship Services parking |
| This is to advise that the Los A | ngeles Harbor Department (Lead Agency) | has approved the above |
| described project on June 18, 2 (date) | 2020 and has made the follow | ring determinations regarding the above |
| described project. | | |
| An Addendum to the Mitig Commissioners on Septemb provisions of CEQA. Mitigation measures were presented. | er 6, 2018, was prepared ar | previously certified by the Board of Harbor and considered for this project pursuant to the |
| 2. Mitigation measures were pi | eviously made a condition of | donted for this project |
| 3. A mitigation reporting or mor | nitoring plan was previously a | as not previously adopted for this project. |
| 4. A statement of Overriding Co | to the project or substantial | changes in circumstances or new information |
| that would warrant subseque | ent environmental analysis in | accordance with CEQA. |
| This is to certify that the certific is available to the General Pub 90731. | ed Final MND with comments lic at: Los Angeles Harbor De | and responses and record of project approval partment, 222 W. 6 th Street, San Pedro, CA |
| Signature (Public Agency): | | Title: Director of Environmental Management |
| Date: June 18, 2020 | Date Received | for filing at OPR: |