

SECOND AMENDMENT TO AGREEMENT NO. 22-9866  
BETWEEN THE CITY OF LOS ANGELES AND  
WSP USA ENVIRONMENT & INFRASTRUCTURE INC.

Effective December 31, 2024, this SECOND AMENDMENT to Agreement No. 22-9866 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and WSP USA ENVIRONMENT & INFRASTRUCTURE INC. and WSP USA INC. ("Consultant") as follows:

1. Section 11.2 is amended to add:

"Notwithstanding the above, Board consents to and approves a one-time assignment from WSP USA ENVIRONMENT & INFRASTRUCTURE INC. to WSP USA INC. and pursuant to the Assignment and Assumption agreement attached hereto and incorporated by reference as Exhibit J, WSP USA INC. assumes all rights, obligations, and liabilities associated with Agreement No. 22-9866."

2. All references to WSP USA ENVIRONMENT & INFRASTRUCTURE INC. in Agreement No. 22-9866 are now amended to read WSP USA INC.

Except as amended herein, all remaining terms and conditions of Agreement No. 22-9866 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this Second Amendment to Agreement No. 22-9866 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its  
Board of Harbor Commissioners  
By signing below, I attest that I have no personal,  
financial, beneficial, or familial interest in this  
Agreement.

Dated: \_\_\_\_\_


By \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director


Attest \_\_\_\_\_  
AMBER M. KLESGES  
Board Secretary

*(Signature page continued on next page)*

WSP USA ENVIRONMENT &  
INFRASTRUCTURE INC.


Dated: March 27, 2025


By   
Hillary Jassey, Assistant Secretary  
(Print/type name and title)

By   
Andrew J. Lynn, Vice President  
(Print/type name and title)

WSP USA INC.

Dated: March 27, 2025

By   
Hillary Jassey, Secretary  
(Print/type name and title)

By   
Andrew J. Lynn, Vice President  
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

March 27, 2025  
HYDEE FELDSTEIN SOTO, City Attorney  
STEVEN Y. OTERA, General Counsel

By:   
MINAH PARK, Deputy