### TO: HARBOR DEPARTMENT PURCHASING OFFICE

BID NO. F-1236

Page 1

Show this number on envelope

500 Pier "A" Street Berth 161 Wilmington, CA 90744

| Purchase  | Oudon | $N_{\alpha}$ . |  |  |
|-----------|-------|----------------|--|--|
| i urchase | Oruer | INO            |  |  |

### 1. COMPLETE CONTRACT

This entire Bid Request shall become the contract upon its execution by the Executive Director on behalf of the Harbor Department of the City of Los Angeles. The complete contract shall consist of the entire Bid (including Specifications), this page, terms and conditions, any addendums, and when required, CONTRACTOR'S BOND. Contractor will be provided with a copy of the executed contract.

### 2. GOODS AND SERVICES TO BE PROVIDED BY THE CONTRACTOR

The Contractor agrees, upon acceptance of this offer by the City, to furnish the goods and services herein specified according to the terms and conditions as set forth herein.

#### 3. AMOUNT TO BE PAID

The City agrees to pay the Contractor for the goods or services in the manner described in the paragraph entitled "PAYMENTS" on the reverse side of this form. Unless otherwise indicated by the Bidder, remittance by the City for goods or services will be made to the address below.

### 4 CHOICE OF ALTERNATIVE PROVISIONS; OPTIONS; NOTIFICATION

When alternative provisions are requested, or options are offered, the Contractor will be notified as to which provision, or option, is Being accepted when notification is sent that the Contractor is the successful bidder.

#### 5. DECLARATION OF NON-COLLUSION

The undersigned certifies (or declares) under penalty of perjury that this bid is genuine and not sham or collusive, or made in the interest or on behalf of any person, firm, or corporation not herein named; that the bidder has not directly or indirectly induced or solicited any other bidder to put up a sham bid, or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure any advantage over other bidders.

### 6. LEGAL JUSTIFICATION

Notary Seal

Signature

This agreement shall be deemed entered into in Los Angeles, California, and shall be governed and construed in accordance with the laws of the State of California.

| EXECUTED AT:  |             |   | ON THE                | DA              | Y OF                      | , 2025                         |
|---|-------------|---|-----------------------|-----------------|---------------------------|--------------------------------|
| XECUTED AT:City, State SIDDER MUST COMPLETE AND SIGN BELOW:             |             |   |                       | Date            | Мо                        | nth Year                       |
| irm Name  |             |   |                       |                 |                           |                                |
| hone  |             | Fax   |                       |                 |                           |                                |
| Address   |             |   |                       |                 |                           |                                |
| Street  | Cit         | y   | State                 | Zip             |                           |                                |
| gnature   | Pri         | nted Name   | Prin                  | ted Title       |                           |                                |
| gnature<br>Approved Corporate Signature Metho<br>Two signatures: One by | ds)         | nted Name   |                       | ted Title       | ND 1 0                    |                                |
| Two signatures: One by Officer or an Assistant Treasurer.               | Chairman    | of Board of Directors, P                                      | resident, or a Vice-  | President A     | one by Secretary, A       | issistant Secretary, Chief Fin |
| One signature: By corpora   | te designat | ed individual together wit                                    | h properly attested 1 | resolution of l | Board of Directors author | rizing person to sign.         |
| OTARIZATION: Bids executed out  | side the S  | tate of California mu   | st be sworn to a      | nd notarize     | d below.                  |                                |
| County of   |             | In witness whereon<br>Commissioners of<br>has caused this con | the City of Lo        | s Angeles       | Approved as to for        | m and legality                 |
| State of  | S.S.        | Executive Direct  | or of the             | Harbor          |                           | , 2025                         |
| Subscribed and sworn this date  |             | Department of said<br>has executed this of<br>written below.  | •                     |                 | City Attorney             |                                |
| , 2   | .025        |   |                       |                 | DV                        |                                |
|   |             | ByBy  |                       |                 | BY                        | Deputy                         |

Date

# CITY OF LOS ANGELES HARBOR DEPARTMENT

NO. F-1236

### **SUBMIT BID TO:**

Los Angeles Harbor Department Purchasing Office, 1st Floor 500 Pier A Street Wilmington, CA 90744

### **OFFICE HOURS:**

7:30 a.m. - 4:30 p.m.

Monday through Friday (excluding Holidays)

**Buyer:** Jacquelyn L. Estrada, Procurement Analyst

Email: jestrada@portla.org

BID DUE BEFORE 2:00 P.M.

**FEBRUARY 14, 2025** 

BIDS WILL BE PUBLICLY OPENED

ALL ITEMS REQUESTED MAY BE QUOTED AS "OR EQUAL".
AFFIRMATIVE ACTION – AN APPROVED AA PLAN OR CERTIFICATION, IF NOT ON FILE, WILL BE REQUIRED PRIOR TO AWARD OF CONTRACT.

### **EV UTILITY AERIAL BUCKET TRUCKS, 48-FOOT WORKING HEIGHT**

Bids are requested for the one-time requirements of the Los Angeles Harbor Department ("Department" or "City") for Electric-Powered (EV) Aerial Utility Trucks\*\* to be furnished and delivered as may be required from the effective date of the Contract.

PRICES TO INCLUDE ALL DELIVERY CHARGES AND FEES EXCLUDING SALES TAX.

| <u>Line</u> | <u>Description</u>   | <u>Taxable</u> | <u>UOM</u> | <u>Qty</u> | Unit Cost | Extended Cost |
|-------------|--|----------------|------------|------------|-----------|---------------|
| 1           | EV Aerial Utility Trucks per Specification 260-<br>98 (Attachment A) | Y              | EA         | 2          | \$        | \$            |
| 1C          |  | Y              | EA         | 2          | \$        | \$            |
| 2           | Common Carrier Freight Costs   | N              | LOT        | 2          | \$        | \$            |
| 3           | Delivery by Vendor   | Y              | LOT        | 2          | \$        | \$            |
| 4           | Documentation and Registration Fees                                  | N              | LOT        | 2          | \$        | \$            |
| 5           | Tire Fees  | N              | LOT        | 2          | \$        | \$            |
|             | _  |                | •          | •          |           |               |

Grand Total (Excluding Sales Tax) | \$

\*\*Full Specifications Per "Attachment A"

| REQ. NO.: E-25-1229 (REQ2304) | STATE TIME OF DELIVERY:DAYS AFTER RECEIPT OF ORDER TERMS      |
|-------------------------------|---|
|                               | DISCOUNT FOR PAYMENT WITHIN DAYS.                             |
| <b>PAGE 2</b> 012225 JLE      | BIDDER MUST SIGN THIS BID ON PAGE 1 – WET SIGNATURES REQUIRED |

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### **OPTIONS**

### PER ATTACHMENT A

### **BIDDERS' INSTRUCTIONS**

**REQUEST FOR QUOTATION BIDDER RESPONSIVENESS.** In order to be responsive, Bidders ("Contractor", "Vendor", "Supplier") shall complete and return all Quotation documents requested by the Los Angeles Harbor Department, including addenda, specifications, drawings and all forms.

It shall be the bidder's responsibility to <u>provide one (1) original and one (1) copy</u> of the completed Quotation documents. The original and all copies shall include all quotation documents requested by the Department, including addenda, specifications, drawings and all forms.

The Director of the Contracts and Purchasing Division ("Director") may deem a bidder non-responsive if the bidder fails to provide all Quotation documents requested by the Department at the Quotation closing date and time.

MAKES, MODELS AND BRAND NAMES. Makes, Models and Brand Names referenced are for illustrative or descriptive purposes only, and are not intended to be restrictive to any particular product. If bidder proposes to furnish another product equal in quality and purpose, such bids will be considered as long as they materially comply with the specifications. Alternate Make, Model, Brand Names, and/or Catalog Number(s) must be indicated opposite each item in the space provided.

If bidding a comparable item, the specified Make, Model, and Brand Name must be furnished in the shaded space labeled "C" above, unless otherwise specified by bidder.

<u>ADDENDA</u>. From time to time, the Harbor Department may deem it necessary to issue an addendum(a) to modify or cancel a Bid Request. Such addendum(a) will be available on the Port of Los Angeles internet website – <a href="http://www.portoflosangeles.org/">http://www.portoflosangeles.org/</a> and the Los Angeles Regional Alliance Marketplace for Procurement website – <a href="https://www.rampla.org/s/">https://www.rampla.org/s/</a>. It is the responsibility of the bidder to be aware of, and respond to, any such addendum(a) before the deadline of the applicable bid request. Failure to do so may deem the bid non-responsive.

**TECHNICAL CORRECTIONS**. The Executive Director or his designee is authorized to make minor technical corrections or clarifications in order to effectuate the intent of this contract/bid.

### **BID SUBMITTAL TIMELINESS.**

Bidders solely are responsible for the timeliness of their submittals. As such, bidders are cautioned to budget adequate time to ensure that their bids are delivered at the location designated at or before the deadline set forth above. Bidders are cautioned that matters including, but not limited to, power and internet outages, traffic congestion, security measures and/or events in or around the Port of Los Angeles, may lengthen the amount of time necessary to deliver the bid, whether the bid is submitted in person or by mail.

<u>PRE-AWARD CONFERENCE</u>. Prior to award of contract, the vendor may be required to attend a preaward conference to be scheduled at a later date. The intent of this meeting will be to discuss contract regulations, specifications, invoicing, delivery times, etc., in order to ensure successful administration of the contract.

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**SPECIFICATION CHANGES**. If any provisions of the Specifications preclude bidder from submitting a bid, bidder may request in writing that the specifications be modified. Such request must be received by the Director of Contracts and Purchasing at least five (5) working days before the bid due date. All bidders will be notified by Addendum of any approved changes to the specifications.

**AWARD OF CONTRACT.** Bid shall be subject to acceptance by the Department for a period of three (3) months unless a lesser period is prescribed in the quotation by the bidder. The Department may make combined award of all items complete to one bidder or may award separate items to various bidders. Bidders may submit alternate prices, a lump sum or a discount conditional on receiving an award for two or more items. The right is reserved to reject any, or all, bids and to waive informality in bids.

**AWARD**. The Harbor Department reserves the right to reject any or all Bids, award Bid as a whole, split award or delete line items, as it may deem necessary, unless otherwise stated herein.

<u>BID RECAPS</u>. Bid recaps, with a summary of all bids received, will be posted to the following website within two weeks of the bid closing date: https://www.portoflosangeles.org/business/contracting-opportunities/purchasing-bids

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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# **CONTRACTUAL TERMS SECTION**

### SUPPLIER CONTACT INFORMATION FOR DELIVERY AND PAYMENT ISSUES.

| Contact Person:  |                       |                         |                      |                    |
|--|-----------------------|-------------------------|----------------------|--------------------|
| Title:   |                       |                         |                      | -                  |
| Telephone:   |                       |                         |                      | _                  |
| Email Address:   |                       |                         |                      | -<br>-             |
| SUPPLIER CONTACT II  | NFORMATION FOR V      | VARRANTY AND REI        | PAIR ISSUES.         | Same as above      |
| (If Different from Above)  |                       |                         |                      |                    |
| Contact Person:  |                       |                         |                      |                    |
| Title:   |                       |                         |                      | -                  |
| Telephone:   |                       |                         |                      | _                  |
| Email Address:   |                       |                         |                      | _                  |
| AUTHORIZED DISTRIE   | manufacturer(s) being | quoted (please check    |                      | authorized factory |
| Yes:   | No:                   |                         |                      |                    |
| The manufacturer will be in a timely and efficient troubleshooting, and corr | manner. This respond  | onsibility includes rep | olacing incorrect of |                    |
| <b>NEW AND UNUSED</b> . T or offering.                                       | he equipment and ma   | terials furnished shall | be new and unus      | sed, current mode  |
| <b>WARRANTY</b> . Terms of videfective materials and videcepted:             |                       |                         |                      |                    |
| Materials:   |                       |                         |                      |                    |

Please attach additional warranty terms with bid, if applicable.

### CITY OF LOS ANGELES HARBOR DEPARTMENT

**BUSINESS HOURS:** 

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| Vendor | to | indicate | business | hour |
|--------|----|----------|----------|------|
|        |    |          |          |      |

Secondary waste: \_\_\_\_\_\_ %

| Vendor to indicate business hours:  |  |  |  |  |  |
|---|--|--|--|--|--|
| Monday-Friday: A.M. toP.M.  |  |  |  |  |  |
| Saturday:A.M. toP.M.  |  |  |  |  |  |
| Sunday:A.M. toP.M.  |  |  |  |  |  |
|   |  |  |  |  |  |
| RECYCLED PRODUCT CONTENT.   |  |  |  |  |  |
| Bidder shall provide the following information with its Quotation.                      |  |  |  |  |  |
| Is Recycled Product Available (Tires Only): Yes \( \text{ No } \( \text{ \text{No }} \) |  |  |  |  |  |
| If yes, state brand, model and/or cat. no:  |  |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| Recycled content:%  |  |  |  |  |  |
| Post-consumer waste:%   |  |  |  |  |  |

# **DELIVERY**

**DELIVERY POINT**. Unless otherwise quoted, prices to include all delivery charges, F.O.B. the Harbor Department, Port of Los Angeles, Warehouse, 500 Pier A Street, Wilmington, CA 90744, or as directed by Department personnel.

**NOTIFICATION**. The vendor shall notify Dave Comer of the Harbor Department at DComer@portla.org not less than five (5) days in advance that the goods are ready for the following inspections: (1) Pre-delivery inspection of completed vehicle, (2) Final inspection at point of delivery.

SHIPPING CHARGES. Please prepay and add shipping or delivery charges to your invoices. Ship cheapest way, unless otherwise specified herein, for goods to arrive within the time specified above. Please include copy of your freight bill with your invoice. AIR SHIPMENT MUST BE SPECIFICALLY AUTHORIZED BY STATEMENT ON THIS ORDER.

**<u>DELIVERY CHARGES – BY VENDOR.</u>** Delivery charges for parts and materials, delivered by vendor. Delivery charges are not subject to markup.

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# **FINANCIAL CLAUSES**

| SALES TAXES. Do not include Sales Taxes in your Bid. Sales Taxes will be added at time of order.  |
|---|
| <b>SALES TAX PERMIT.</b> A valid California State Board of Equalization Seller's Permit Number is required to collect California State Sales Tax.   |
| Permit Number:  |
| <b>FEDERAL EXCISE TAX</b> . The City of Los Angeles Harbor Department is exempt from payment of Federal Excise Taxes, and will furnish vendor with a Tax Exemption Certificate. PRICING NOT TO INCLUDE ANY FEDERAL EXCISE TAX.  |
| <b>TAXPAYER IDENTIFICATION NUMBER</b> . Contractor declares that it has an authorized Taxpayer Identification Number (TIN), which must be indicated on all invoices. No payments will be made under this agreement without a valid TIN number.  |
| <u>WITHHOLDING REQUIREMENTS.</u> The State of California Franchise Tax Board (FTB) requires that the City of Los Angeles Harbor Department withhold income taxes from payments to out-of-state vendors for services performed within California unless the vendor submits one of the required forms listed below The tax withholding rate is seven percent (7%) of payments subject to withholding.   |
| This requirement applies to vendors whose legal address (as indicated on their IRS W-9 Form), or payment address (as indicated on this Request for Bid/Quote), is outside of California. Should either of these two situations apply to your company, please attach one of the following forms to your bid in order to help the Harbor Department clarify your nonresident tax withholding status:  |
| <ul> <li>Form 590, Withholding Exemption Certificate, certifying exemption from the withholding requirement.</li> <li>Form 587, Nonresident Income Allocation Worksheet, which allocates the expected income under the City contract for work completed within and outside of California.</li> <li>Notice from the CA Franchise Tax Board (CAFTB) that a withholding waiver was authorized (you must first file CA Form 588, Nonresident Withholding Waiver Request to the CAFTB).</li> <li>Notice from CAFTB that a reduced withholding request was authorized (you must first file CAFTB).</li> </ul> |
| Further information regarding this requirement may be found here: <a href="https://www.ftb.ca.gov/pay/withholding/withholding-on-nonresidents.html">https://www.ftb.ca.gov/pay/withholding/withholding-on-nonresidents.html</a>   |
| Please Check One:   |
| ☐ Both Bidder's Legal Address and Remittance Address are located within the State of California - Withholding Forms Not Required.   |
| ☐ Withholding Forms Attached  |

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BUSINESS TAX REGISTRATION CERTIFICATE (BTRC). In accordance with the City of Los Angeles Municipal Code, a Business Tax Registration Certificate may be required of persons engaged in business activity within the City. The Office of Finance, Tax and Permit Division, (213) 473-5901, has sole authority in determining a firm's tax requirements and in issuing Business Tax Registration Certificates or Business Tax Exemption Numbers. Accordingly, firm's current Business Tax Registration Certificate or Business Tax Exemption Number must be clearly shown on all invoices submitted for payment. Bidder, in submitting this bid, acknowledges and accepts the above requirements and recognizes that no invoice will be processed for payment without inclusion of the Business Tax Registration Certificate or Business Tax Exemption Number. New vendors will be required to supply their BTRC/VRN Number upon award and prior to invoicing.

|             | VIXIVITALIIDO | aport award and prior to involving.  |                        |
|-------------|---------------|--|------------------------|
| BTRC Num    | ber:          | <del>-</del>   |                        |
| appear on t | the invoice(s | Please note: Vendor name and address must be submitted). Please provide a copy of your firm's IRS Form W-9 with me and address are different from the bid name and address | h your bid. If invoice |
|             | COMPANY:      |  |                        |
| REMIT TO:   | ADDRESS:      |  |                        |
|             | AR EMAIL:     |  |                        |

Invoices submitted for payment where the invoice name and address do not match the name and address as they appear on the Purchase Order, or as indicated in the space above, will not be processed and will be returned to the vendor.

# <u>GENERAL CLAUSES – LAW, CHARTER, ADMINISTRATIVE CODE</u>

**NEW AND UNUSED, VEHICLE**. The vehicle and/or equipment furnished shall be new and unused, current model, with standard factory fittings, trim, and accessories unless otherwise noted. Said vehicle and/or equipment shall not have been used for any other prior service or as a demonstrator.

<u>VEHICLE CODE</u>. All applicable vehicles shall conform to the California Vehicle Code and all other governing requirements.

**GVWR**. All applicable vehicles shall meet the Federal GVWR rating and all components shall have corresponding GVWR ratings. Any vehicle that requires a larger wheel and tire size on the rear axle shall have an equal size wheel and tire on the front axles, unless otherwise specified.

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<u>LICENSES</u>. When applicable, the vendor shall make the necessary applications and complete all transfer papers, including applying for exempt license. He\She shall furnish the Director of Port Construction and Maintenance, or his\her designated representative, evidence of having applied for license at time vehicle is delivered. The registered owner shall be shown exactly as outlined below on all forms where the registered owner is listed, (using abbreviations exactly as shown):

HARBOR DEPARTMENT CITY OF LOS ANGELES 500 Pier A St. Wilmington, CA 90744-6433

<u>DEALER SERVICE</u>. All equipment furnished shall be completely serviced locally by the vendor prior to delivery. It shall be ready for operation when delivered. Any further servicing by the vendor will not be required except in connection with repairs or adjustments covered by the Manufacturer's or Dealer's warranty.

**COMPLIANCE WITH LAWS**. Vendor shall comply with all applicable Ordinances, laws, Rules and Regulations of the City and of any County, State or Federal Government, or subdivision thereof.

<u>DEFAULT BY SUPPLIER</u>. In case of default by Vendor, the Department reserves the right to procure the articles or services from other sources and to hold the vendor responsible for any excess costs occasioned to the Department thereby.

<u>SAFETY APPROVAL</u>. Electrical items listed herein shall have UNDERWRITER'S LABORATORY OR LOS ANGELES CITY ELECTRICAL TESTING LABORATORY approval and meet all current OSHA and CAL-OSHA requirements, where applicable.

SMALL BUSINESS, MINORITY-OWNED, WOMEN-OWNED, DISABLED VETERAN-OWNED AND ALL OTHER BUSINESS ENTERPRISES. It is the policy of the Department to provide Small Business, Minority-Owned, Women-Owned, Disabled Veteran-Owned and all Other Business Enterprises (SBE/MBE/WBE/DVBE/OBE) an equal opportunity to participate in the performance of all Department contracts. Bidders are encouraged to continue assisting the Department in implementing this policy by taking all reasonable steps to ensure that all available business enterprises, including SBEs, MBEs, WBEs, DVBEs, and OBEs, have an equal opportunity to compete for and participate in Department contracts.

**LOCAL BUSINESS PREFERENCE PROGRAM.** The Harbor Department is committed to maximizing opportunities for local and regional businesses, as well as encouraging local and regional businesses to locate and operate within the Southern California region. It is the policy of the Harbor Department to support an increase in local and regional jobs. The Harbor Department's Local Business Preference Program (LBPP) aims to benefit the Southern California region by increasing jobs and expenditures within the local and regional private sector.

Vendors who qualify as a Local Business Enterprise (LBE) will receive an 8% preference on any bid for goods, materials, supplies, and related services valued in excess of \$150,000. The preference will be applied by calculating the bidder's price at 8% less than the quoted price. The Harbor Department will

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use the applied preference for bid tabulation only. Actual amount paid to the lowest bidder will be the price quoted by the lowest bidder meeting specifications.

The Harbor Department defines an LBE as:

- (a) A business headquartered within Los Angeles, Orange, Riverside, San Bernardino, or Ventura Counties. Headquartered shall mean that the business physically conducts and manages all of its operations from a location in the above-named counties; or
- (b) A business that has at least 50 full-time employees, or 25 full-time employees for specialty marine contracting firms, working in Los Angeles, Orange, Riverside, San Bernardino, or Ventura Counties.

In order for Harbor Department staff to determine the appropriate LBE preference, Bidder shall complete, sign, notarize and submit the attached Affidavit and Bidder Description Form. The Affidavit and Bidder Description Form will signify the LBE status of the Bidder and subcontractors.

In the event of Bidder's noncompliance during the performance of the Contract, Bidder shall be considered in material breach of contract. In addition to any other remedy available to City under this Contract or by operation of law, the City may withhold invoice payments to Bidder until noncompliance is corrected, and assess the costs of City's audit of books and records of Bidder and its subcontractors. In the event the Bidder falsifies or misrepresents information contained in any form or other willful noncompliance as determined by City, City may disqualify the Bidder from participation in City contracts for a period of up to five (5) years.

**SWEAT-FREE PROCUREMENT POLICY**. The Board of Harbor Commissioners of the City of Los Angeles adopted Resolution No. 6455 on October 19, 2006, agreeing to adopt provisions of Los Angeles City Ordinance 176,291, relating to Sweat-Free Procurement, Section 10.43 et seq. of the Los Angeles Administrative Code, as a policy of the Harbor Department. Contractor shall comply with the policy wherever applicable. Violation of the policy shall entitle the City to terminate any Agreement with Contractor and pursue any and all other legal remedies that may be available.

**EQUAL BENEFITS POLICY.** The Board of Harbor Commissioner of the City of Los Angeles adopted Resolution No. 6328 on January 12, 2005, agreeing to adopt the provisions of Los Angeles City Ordinance 172,908, as amended, relating to Equal Benefits (Section 10.8.2 et seq. of the Los Angeles Administrative Code) as a policy of the Harbor Department. Bidder shall comply with the policy whenever applicable. Violation of the policy shall entitle the City to terminate any agreement with Bidder and pursue any or all other legal remedies that may be available.

**ETHICS.** Persons who submit a response to this solicitation (bidders) are subject to Charter section 470(c)(12) and related ordinances. As a result, bidders may not make campaign contributions to and or engage in fundraising for certain elected City officials or candidates for elected City office from the time they submit the response until either the contract is approved or, for successful bidders, 12 months after the contract is signed. The bidder's principals and subcontractors performing \$100,000 or more in work on the contract, as well as the principals of those subcontractors, are also subject to the same limitations on campaign contributions and fundraising.

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Bidders must submit <u>CEC Forms 50 and 55</u>, attached, to the awarding authority at the same time the response is submitted. The forms require bidders to identify their principals, their subcontractors performing \$100,000 or more in work on the contract, and the principals of those subcontractors. Bidders must also notify their principals and subcontractors in writing of the restrictions and include the notice in contracts with subcontractors. Responses submitted without completed <u>CEC Forms 50 and 55</u> shall be deemed nonresponsive. Bidders who fail to comply with City law may be subject to penalties, termination of contract, and debarment. Additional information regarding these restrictions and requirements may be obtained from the City Ethics Commission at (213) 978-1960 or ethics.lacity.org.

REGIONAL ALLIANCE MARKETPLACE FOR PROCUREMENT (RAMP). PRIOR TO BEING AWARDED A CONTRACT with the Harbor Department, all vendors must be registered on the City's Contracts Management and Opportunities Database, Regional Alliance Marketplace for Procurement (RAMP), at <a href="http://www.RAMPLA.org">http://www.RAMPLA.org</a>.

Respondents are advised, pursuant to Executive Directive 35, if a bidder is selected and awarded a contract, and if the vendor is a for-profit company or corporation, the vendor shall, within 30 days of the effective date of the contract and on an annual basis thereafter (i.e., within 30 days of the anniversary of the effective date of the contract), report the following information to City via the Regional Alliance Marketplace for Procurement ("RAMP") or via another method specified by City: vendor's and any subcontractor's annual revenue, number of employees, location, industry, race/ethnicity and gender of majority owner ("contractor/subcontractor Information"). On an annual basis, the vendor shall further request that any subcontractor input or update its business profile, including the vendor/subcontractor information, on RAMP or via another method prescribed by City.

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# GENERAL CONDITIONS READ CAREFULLY

- 1. FORM OF BID AND SIGNATURE. The Bid must be made on this form only, and is limited to the Terms and Conditions contained herein, unless expressly agreed otherwise in writing by the City. No telephonic, facsimile, or electronic bid is acceptable, unless otherwise indicated. Bid should be enclosed in a sealed envelope, showing the Bid No. in the lower left corner, and addressed to the Port of Los Angeles Contracts and Purchasing Division, 500 Pier "A" Street, Wilmington, CA 90744. Bids must be signed with the firm's corporate name or DBA and by a responsible officer or authorized employee. In case of error in extension of prices, unit price will govern. All prices must be firm unless the specification provides for adjustment.
- TAXES: Do not include any Sales or Federal Excise Tax in prices unless the specifications specifically require that they be included. Sales tax will be added by the City at time of award. The City will furnish Federal Excise Tax Exemption Certificate to Supplier. Any other taxes must be included in bid prices.
- SPECIFICATION CHANGES. Contractor may request in writing that specifications be
  modified if its provisions restrict Contractor from bidding. Such request must be
  received by the Director of Purchasing at least five (5) working days before bid opening
  date. All Contractors will be notified by Addendum of any approved changes in the
  specifications.
- 4. BRAND NAMES AND SPECIFICATIONS. The detailed specifications and/or brand name references are descriptive and indicate quality, design, and construction of items required. Offers will be considered to supply articles substantially the same as those described therein but with minor variations. Contractor must describe variations in their Rid
- 5. AWARD OF CONTRACT. Bid shall be subject to acceptance by the City for a period of three (3) months unless a lesser period is prescribed in the quotation by the Contractor. The City may make combined award of all items complete to one Contractor or may award separate items to various Contractors. Contractors may submit alternate prices, a lump sum or a discount conditional on receiving an award for two or more items. The right is reserved to reject any, or all, bids and to waive informality in bids.
- 6. PURCHASE AGREEMENT. A copy of the Bid, Specifications and General Conditions will remain on file in the Purchasing Office. All material or services supplied by the Contractor shall conform to the applicable requirements of the City Charter, City Ordinances, and all applicable State and Federal Laws, as well as conforming to the Specifications, Terms and Conditions contained herein.
- 7. PRICE GUARANTEE. If during the term of any agreement awarded pursuant to this Bid, the supplier sells the same materials or services under similar quantity and delivery conditions, at prices below those stated herein, such lower prices are to immediately be extended to the City.
- DEFAULT BY SUPPLIER. In case of default by supplier, the City reserves the right to
  procure the articles or services from other sources and to hold the supplier responsible
  for any excess costs incurred by the City.
- 9. DELIVERY: If delivery of the commodity or service cannot be made exactly as specified and at the price shown, notify the Director of Contracts and Purchasing immediately. Do not make delivery without his approval. Any correspondence, other than invoices, relating to this order must be sent to the Director of Contracts and Purchasing.
- INSPECTION: All materials furnished on this order will be subject to test and inspection and, if rejected, will be held subject to order of shipper and subject to accrued charges.
- INVOICING: The point of free delivery, terms, contract number, name and address of department must appear on all invoices.

All materials must be marked and tagged with the Contract number and be accompanied by packing list in detail. Material must be packed and shipped in

conformity with tariff or classification requirements.

Prices on the contract include delivery to the division within building unless otherwise specified on the contract.

Prepaid charges for transportation must be accompanied by original expense bill marked paid and is not subject to transportation tax, due to the exemption permitted municipalities as indicated.

Materials shall be listed separately on invoices covering repairs or installation service.

The Harbor Department will not be responsible for services, materials, or supplies furnished without prior authorization from the Director of Contracts and Purchasing.

This contract must not be assigned or transferred to anyone without the written approval of the Director of Contracts and Purchasing.

Discount period to be computed from date of receipt of invoice, or complete acceptance of goods or services, whichever is the later date.

In case of delay of payment beyond 30 days after acceptance of goods or services or date of invoice, whichever is later, please write the Harbor Department Accounting Section giving the contract number, stating to which division and on what date delivery was made.

Harbor Department may pay on partial deliveries, but right is reserved by the Director of Contracts and Purchasing to require complete delivery before payment.

12. TIME AND MATERIALS WITH NO FIXED FEES: ALL INVOICES WITH PAYMENTS FOR TIME AND MATERIALS MUST BE SUPPORTED / BACKED UP BY TIME SHEETS.

NOTE: THOSE INVOICES WITH FIXED FEE RATES DO NOT REQUIRE TIME SHEETS.

- CITY OF LOS ANGELES MUNICIPAL CODE: All items must meet the requirements of the City of Los Angeles Municipal Code.
- 14. PAYMENTS. Payment terms are NET 30 days unless Contractor quotes otherwise. Cash discounts allowing less than 20 days or 20th Proxima will not be considered by the City when evaluating Bids. All Cash Discounts are computed from the date of delivery in full or completion and acceptance of the work or material, or from date of receipt of invoice, whichever is latest. Partial payments may be made by the City on delivery and acceptance of goods and on receipt of Contractor's invoice. Invoices must be submitted as specified on the Purchase Order or Notice to Proceed.
- ASSIGNMENT. The supplier shall not assign or transfer by operation of law any obligation without the prior written consent of the Director of Contracts and Purchasing.
- 16. NONDISCRIMINATION. During the performance of this con-tract, the Contractor shall not discriminate in employment practices against any employee or applicant for employment because of the employee's race, religion, national origin, ancestry, sex, sexual orientation, age, disability, marital status, domestic partner status or medical condition, in accordance with L.A. Admin. Code Sections 10.8 to 10.13, whose provisions are incorporated herein. All subcontracts awarded under any such contract shall contain a like nondiscrimination provision.
- 17. SAFETY APPROVAL. Articles supplied under this contract will not be accepted unless they comply with current safety regulations of the City Department of Building and Safety, U.L., the Safety Orders of the California Division of Occupation Safety and Health (CalOSHA) and OSHA requirements.
- 18. PREVAILING WAGES. Where labor is required for public work as a part of this contract, pursuant to the provisions of the Labor Code of the State of California, Contractor shall pay no less than the general prevailing wages for the area as determined by the Director of the Department of Industrial Relations, State of

### CITY OF LOS ANGELES HARBOR DEPARTMENT

NO. F-1236

(SHOW THIS NUMBER ON ENVELOPE)

California. Copy of wage schedule is obtainable from the Office of the Board of Public Works, City Hall, Los Angeles.

- 19. CONTRACTOR'S LIABILITY. The Contractor agrees to, at all times, relieve, protect, save harmless, and fully indemnify the City of Los Angeles, its officers, agents and employees from any and all liability whatsoever that may arise or be claimed by reason of any acts of said Contractor, Contractor's employees and agents, in connection with the work to be performed under the contract.
- 20. PATENT RIGHTS. The person, firm, or corporation, upon whom this order is drawn, does, in case the materials or supplies to be furnished are covered wholly or in part by U.S. Letters Patent, by the acceptance of this order agrees to indemnify and hold the City of Los Angeles harmless from any and all injuries or damage which the City may sustain by reason of the sale to or use by it of such materials or supplies and arising out of the alleged or actual infringement of said letters patent.
- LEGAL JUSTIFICATION. This agreement shall be deemed entered into in Los Angeles, California, and shall be governed and construed in accordance with the laws of the State of California.
- 22. **TERMINATION FOR NON-APPROPRIATION.** The Harbor Department of the City of Los Angeles' (City's) obligation to pay any amount hereunder, for any City fiscal year purpose. The City's fiscal year ends on June 30<sup>th</sup> of each calendar year. Accordingly, anything to the contrary notwithstanding, the City may terminate this contract and future monetary obligations hereunder as of the end of any fiscal year.
- 23. CANCELLATION. The contract may be terminated in whole or in part by the Harbor Department of the City of Los Angeles (City) for its convenience, without penalty, provided that the Contractor is given not less than 30 days written notice (delivered by certified mail, return receipt requested) of the intent to terminate. The City will pay for that portion of the orders fulfilled or work performed. The City has the right to cancel the contract for cause at any time.

THE END No. 285 Rev. 07/15-116

### LOCAL BUSINESS PREFERENCE PROGRAM

The Harbor Department is committed to maximizing opportunities for local and regional businesses, as well as encouraging local and regional businesses to locate and operate within the Southern California region. It is the policy of the Harbor Department to support an increase in local and regional jobs. The Harbor Department's Local Business Preference Program (LBPP) aims to benefit the Southern California region by increasing jobs and expenditures within the local and regional private sector.

Vendors who qualify as a Local Business Enterprise (LBE) will receive an 8% preference on any bid for goods, materials, supplies, and related services valued in excess of \$150,000. The preference will be applied by calculating the bidder's price at 8% less than the quoted price. The Harbor Department will use the applied preference for bid tabulation only. The actual amount paid to the lowest bidder will be the price quoted by the lowest bidder meeting specifications.

The Harbor Department defines an LBE as:

- (a) A business headquartered within Los Angeles, Orange, Riverside, San Bernardino, or Ventura Counties. Headquartered shall mean that the business physically conducts and manages all of its operations from a location in the above-named counties; or
- (b) A business that has at least 50 full-time employees, or 25 full-time employees for specialty marine contracting firms, working in Los Angeles, Orange, Riverside, San Bernardino, or Ventura Counties.

In order for Harbor Department staff to determine the appropriate LBE preference, Vendor shall complete, sign, notarize and submit the attached Affidavit. The Affidavit will signify the LBE status of the Vendor.

In the event of Vendor's noncompliance during the performance of the Contract, Vendor shall be considered in material breach of contract. In addition to any other remedy available to City under this Contract or by operation of law, the City may withhold invoice payments to Vendor until noncompliance is corrected, and assess the costs of City's audit of books and records of Vendor. In the event the Vendor falsifies or misrepresents information contained in any form or other willful noncompliance as determined by City, City may disqualify the Vendor from participation in City contracts for a period of up to five (5) years.

# **AFFIDAVIT OF COMPANY STATUS**

| "The undersigned declares under penalty of perjury pursuant to the laws of the State of California that the following information is true and correct and includes all material information necessary to identify and explain the operations of |  |  |  |
|---|--|--|--|
|   | Name of Firm   |  |  |
| •   | the undersigned agrees to provide complete and accurate information nanges of the ownership and to permit the audit and examination of firm  |  |  |
| Local Business Preference Program: Please indicate the checked:   | Local Business Enterprise status of your company. Only one box must be   |  |  |
|   | _BE  |  |  |
| Bernardino, or Ventura Counties; or (b) a busines for specialty marine contracting firms, working in Le   | usiness headquartered within Los Angeles, Orange, Riverside, San is that has at least 50 full-time employees, or 25 full-time employees os Angeles, Orange, Riverside, San Bernardino, or Ventura Counties. ysically conducts and manages all of its operations from a location in |  |  |
| <ul> <li>A Non-LBE is any business that does not meet the</li> </ul>  | e definition of an LBE.  |  |  |
| Signature:  | Title:   |  |  |
| Printed Name:   | Date Signed:   |  |  |

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of \_\_\_\_\_) On \_\_\_\_\_ before me, \_\_\_ (insert name and title of the officer) personally appeared \_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature \_\_\_\_\_ (Seal)



# **Bidder Certification**



This form must be submitted with your bid or proposal to the City department that is awarding the contract noted below. If you have questions about this form, please contact the Ethics Commission at (213) 978-1960.

| Original Filing Amendment: Da  | te of Signed Original         | Date of Last Amendment                         |  |  |
|--|-------------------------------|--|--|--|
| Reference Number (Bid, Contract, or RAMP)  | Awarding Authority (Depar     | tment awarding the contract)                   |  |  |
| F-1236   | HARBOR                        |  |  |  |
| Bidder Name  |                               |  |  |  |
| Address  |                               |  |  |  |
| Email Address  |                               | Phone Number                                   |  |  |
|  |                               |  |  |  |
| Certification  |                               |  |  |  |
| I certify the following on my own behalf or on beha  | If of the entity named above  | , which I am authorized to represent:          |  |  |
| A. I am applying for one of the following types of c   | ontracts with the City of Los | Angeles:                                       |  |  |
| 1. A goods or services contract with a value of  | of more than \$25,000 and a   | term of at least three months;                 |  |  |
| 2. A construction contract with any value and  | duration;                     |  |  |  |
| 3. A financial assistance contract, as defined \$100,000 and a term of any duration; or                                | in Los Angeles Administrati   | ve Code § 10.40.1(h), with a value of at least |  |  |
| 4. A public lease or license, as defined in Los Angeles Administrative Code § 10.40.1(i), with any value and duration. |                               |  |  |  |
| B. I acknowledge and agree to comply with the disc<br>Municipal Lobbying Ordinance if I qualify as a lo                |                               |  |  |  |
| I certify under penalty of perjury under the laws of t<br>in this form is true and complete.                           | he City of Los Angeles and t  | the state of California that the information   |  |  |
| Name   | <br>Signature                 |  |  |  |
| Title  | <br>Date                      |  |  |  |

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# Prohibited Contributors (Bidders)



This form must be completed in its entirety and submitted with your bid or proposal to the City department that is awarding the contract. Failure to submit a completed form may affect your bid or proposal. If you have questions about this form, please contact the Ethics Commission at (213) 978-1960.

| Original Filing   | Amendment: Date of Signed Origina   | al Date of Last Am                   | nendment |  |
|---|---|--------------------------------------|----------|--|
| ,   | Reference Number (Bid, Contract, or RAMP): F-1236  Date Bid Submitted:  Contract Description (Title of the RFP or City contract solicitation and description of the services to be provided):   |                                      |          |  |
| EV UTILITY AERIA  | L BUCKET TRUCKS   | ·<br>                                |          |  |
| Bidder Name:  | partment awarding the contract): HARI   |                                      |          |  |
|   |   |                                      |          |  |
| Schedule Summary  |   |                                      |          |  |
| The bidder has one or At least one principal  2. SCHEDULE B — Subc The bidder has one or subcontracts worth \$  | er's Principals (check one) r more PRINCIPALS, as defined in LAMC § 49 is required for entities. (If you check "Yes", Sometimeters and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation, and the subcontractors and the subcontractors of this bid or prostation, and the subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation, and the subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation, and the subcontractors are subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation, and the subcontractors are subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation and the subcontractors are subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation and the subcontractors are subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation and the subcontractors are subcontractors and Their Principals (check one) r more SUBCONTRACTORS on this bid or prostation and the subcontractors are subcontractors are subcontractors are subcontractors are subcontractors and the subcontractors are subcontractors. | yes poposal with ule B is required.) | No<br>No |  |
| Certification   |   |                                      |          |  |
| I certify the following under penalty of perjury under the laws of the City of Los Angeles and the state of California:  A) I understand, will comply with, and have notified my principals and subcontractors of the requirements and restrictions in Los Angeles City Charter § 470(c)(12) and any related ordinances; B) I understand that I must amend this form within ten business days if any information changes; C) I am the bidder named above or I am authorized to represent the bidder named above, and my name appears below; and D) The information provided in this form is true and complete to the best of my knowledge and belief. |   |                                      |          |  |
| Name  | Si  | gnature                              |          |  |
| Title   | Da  | ate                                  |          |  |

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# Prohibited Contributors (Bidders)



### Schedule A - Bidder's Principals

Please identify the names and titles of all the bidder's principals (attach additional sheets if necessary). Principals include a bidder's board chair, president, chief executive officer, chief operating officer, and individuals who serve in the functional equivalent of one or more of those positions. Principals also include individuals who hold an ownership interest in the bidder of at least 20 percent and employees of the bidder who are authorized by the bid or proposal to represent the bidder before the City.

| Name:Address: |          |
|---------------|----------|
| Name:Address: | _ Title: |
| Name:Address: |          |
| Name:Address: |          |
| Name:Address: |          |
| Name:Address: | _ Title: |
| Name:Address: | _ Title: |
| Name:Address: |          |
| Name:Address: |          |
|               |          |



# Prohibited Contributors (Bidders)

| Los Angeles City  |
|-------------------|
| ETHICS COMMISSION |

# **Schedule B - Subcontractors and Their Principals**

Please identify all subcontractors whose subcontracts are worth \$100,000 or more. Separate Schedule B pages are required for each subcontractor who meets the threshold.

| Subcontractor's Name  |  |                        |
|---|--|------------------------|
|   |  |                        |
| Subcontractor's Address   |  |                        |
| Please check one of the following options:  |  |                        |
| This subcontractor has one or more principals.  | Yes* No  |                        |
| subcontractor's board chair, president, chief exe<br>the functional equivalent of one or more of thos | ied below. Attach additional sheets if necessary. Principecutive officer, chief operating officer, and individuals wase positions. Principals also include individuals who how the seast 20 percent and employees of the subcontractor what the subcontractor before the City. | rho serve in<br>old an |
| Name:   | Title:   |                        |
|   |  |                        |
| Name:   | Title:   |                        |
| Address:  |  |                        |
| Name <sup>-</sup>   | Title:   |                        |
|   |  |                        |
|   | Title:   |                        |
| Address:  |  |                        |
| Name:   | Title:   |                        |
| Address:  |  |                        |
| Name:   | Title:   |                        |
| Address:  |  |                        |
| Check this box if additional Schedule B pages are attached.   |  |                        |

| Department Supervisor |         | Sign & Date |
|-----------------------|---------|-------------|
| Fleet Manager         | PM CODE | Sign & Date |
| Tech Services Re      | view    | Sign & Date |

### **ATTACHMENT "A"**

### HARBOR DEPARTMENT SPECIFICATION

November 24, 2024/w/iws PR No. REQ2304

**Spec No. 260-98 Budget Ref. No. 20713** 

### **AERIAL BUCKET UTILITY TRUCK**

NOTICE: Complete all sections of this specification checking "Comply" or state deviations and exceptions where relevant. If not completed the bid may be considered non-responsive.

| General:  The Port of Los Angeles is seeking a Class 5 or 6, 100% Zero Emissions Vehicle (ZEV), Aerial Truck to meet the daily demands to be used under extreme conditions, if no ZEV or BEV is available, please state the cleanest option available.  | Comply Deviation     |
|---|----------------------|
| GVWR:   | Comply               |
| 22,000 pounds   | Deviation            |
| WHEELBASE:  | Comply               |
| 169 inches  | Deviation            |
| CAB/AXLE:   | Comply               |
| 84 inches   | Deviation            |
| DELLA COMOR (DDILLE LIDUM   |                      |
| BEV MOTOR/DRIVE UNIT  Shall have an all-electric drive motor. Shall be able to achieve and maintain a 55-m.p.h. freeway speed with a 30 % grade ability. If no ZEV MOTOR/DRIVE unit available, please state cleanest fuel option i.e., CNG or Gasoline. | ☐ Comply ☐ Deviation |
| BATTERY:  | Comply               |
| Shall have at a minimum a battery to complete an 8-hour scheduled workday at full operation   | ☐ Deviation          |
| EMISSIONS:  | Comply               |
| As required by the CARB (California Air Resource Board) Advanced Clean Fleets Regulation, all vehicle bids shall be ZEV (Zero Emission Vehicle) as defined by CARB including NZEV (Near Zero Emission Vehicle) or next cleanest option available.       | Deviation            |

| Spec | No. | 260-98 |
|------|-----|--------|
|      |     |        |

| COOLDIG   |            |
|---|------------|
| COOLING:  | Comply     |
| Heaviest increased capacity system available for size of truck            | Deviation  |
|   |            |
| offered including heavy-duty fan.   |            |
|   |            |
| AXLES:  | Comply     |
| Front: GAWR 7500 pounds (minimum)   | Deviation  |
|   | Be viation |
| Rear: GAWR 15500 pounds (minimum)   |            |
|   |            |
| NOTE: The City of Los Angeles will select final gear ratio from           |            |
| manufactures' standards and options available.                            |            |
| manufactures standards and options available.                             |            |
|   |            |
| SUSPENSION:   | Comply     |
| Front Springs: Capacity shall equal axle rating less unsprung             | Deviation  |
|   |            |
| weight.   |            |
|   |            |
| Rear Springs: Capacity shall equal axle rating less unsprung weight       |            |
| and shall be equipped with auxiliary rear springs.                        |            |
| and shan be equipped with auxiliary rear springs.                         |            |
|   |            |
| Shock Absorbers: Heavy duty, direct double acting front and rear.         |            |
|   |            |
| STEERING:   | Comply     |
|   |            |
| Factory power steering with manufacturers rated capacity at least         | Deviation  |
| equal to front axle capacity.   |            |
| 1 7   |            |
| DDAVEC.   | Comply     |
| BRAKES:   | Comply     |
| Hydraulic, equipped with vacuum brake booster. "Hydro-Boost"              | Deviation  |
| brake system is acceptable. Shall have 4-wheel disc brakes and shall      |            |
| be equipped with 4-wheel anti-lock brake system.                          |            |
| be equipped with 4-wheel ann-lock brake system.                           |            |
|   |            |
| WHEELS:   | Comply     |
| Six (6) 19.5 x 6.8-inch rim, steel disc or equal.                         | Deviation  |
| (v) 12.0 m o.o men 1mm, seed albe of equal.                               |            |
| TID FO  |            |
| TIRES:  | Comply     |
| Six (6) LT245/70 R19.5 load range "G" (minimum) tubeless tire, all        | Deviation  |
| season tread or equal.  |            |
| •   |            |
| Spare Tire: One (1) LT245/70 R19.5, load range "G" tubeless tire          |            |
| or equal, all-season tread, mounted on a <b>new</b> 19.50 x 6.8 (minimum) |            |
| steel disc rim, and shall be furnished loose. Spare tire shall be of      |            |
| · • • • • • • • • • • • • • • • • • • •                                   |            |
| the same brand as those supplied on the vehicle.                          |            |
|   |            |
|   |            |

| ELECTRICAL:  | Comply               |
|--|----------------------|
| Shall be 12-volt system, negative ground.  | Deviation            |
| Alternator: At least 150-ampere manufacturers rated capacity, with 40-amperes at engine idle RPM.  |                      |
| Batteries: Provide two (2) 650 CCA (minimum) batteries. One (1) battery for the engine and one (1) additional auxiliary deep cycle battery ("Optima") for the accessory electrical components such as work lights and warning lights. Shall be securely mounted in the engine compartment. If space is restrictive in the engine compartment, the auxiliary battery shall be mounted on the curbside in a lockable, well-ventilated battery box, 16-gauge steel, (minimum) in a location approved by the City prior to installation. |                      |
| A factory installed continuous duty solenoid dual charging system shall be provided to charge drive batteries and auxiliary using the J1772 charging plug. Solenoid rating shall be compatible with all electrical components.   |                      |
| All non-OEM electrical circuits shall have circuit breaker protection devices.   |                      |
| FUEL TANK:  BEV batteries shall be enough for a 9-hour workday. If BEV is not available fuel tank shall have a minimum 40-gallon capacity. Fuel tank shall be <b>full</b> at time of delivery.   | Comply Deviation     |
| CAB:  Seat shall be a full width split bench seat with the heaviest vinyl covering available, with seat belts for driver and two passengers.  The entry height into cab shall be 18 inch (maximum) If an entry step is added to achieve the 18" height it shall be the entire length of door openings and shall be black in color. Shall be Factory ordered or equal. TUBULAR STEPS ARE NOT ACCEPTABLE.  | ☐ Comply ☐ Deviation |

| ADDI                 | TIONAL EQUIPMENT:  Vehicle shall be equipped with all standard and specified components as listed in factory data books and brochures. If not listed as standard equipment, the following items shall be furnished   | ☐ Comply ☐ Deviation |
|----------------------|--|----------------------|
|                      | and installed.   |                      |
| A.<br>B.<br>C.<br>D. | Fresh air heater with integral defroster. Sun visors and Arm rests both sides. Factory installed air conditioning. Dual windshield wipers, with washers.   |                      |
| E.<br>F.             | Inside rear view mirror.  Factory installed mirrors, outside, right and left side. Shall be extendable, dual vision, swing away camper type. Shall provide a field of vision for vehicle to 96 inches wide.  |                      |
| G.                   | Bidirectional emergency triangles, "Grote" Kit No. 71422 or equal, installed in cab.   |                      |
| H.<br>I.             | Front bumper. Inside hood latch release.   |                      |
| J.<br>K.             | Back-up alarm, electric, steam cleanable, "Preco" 45A, or equal. Full floor embossed rubber mat.   |                      |
| L.<br>M.             | Factory installed Bluetooth/AM/FM radio with digital clock.  |                      |
| N.                   | Factory power equipment package One (1) five-pound dry chemical fire extinguisher, Class A, B, C, shall be furnished with a bracket securely mounted. Fire extinguisher shall be mounted on curbside front vertical compartment. Exact location to be determined by the City of Los Angeles at time of first inspection. Shall be rechargeable and meet U.L. requirements. Provide a decal stating "Fire extinguisher inside". |                      |
| O.                   | Factory standard safety equipment (Air Bags, Driver Alert System,<br>Lane Keep Assist, Back up Camera)   |                      |
| WEIG                 | HT DISTRIBUTION ANALYSIS: A scaled dimension side view of complete unit, with weight distribution analysis shall be provided with bid.   | ☐ Comply ☐ Deviation |

| UTILITY BODY WITH ACCESSORIES GENERAL:  | ☐ Comply ☐ Deviation |
|---|----------------------|
| It is the intent of the following specifications to describe the type of<br>body desired, as well as the equipment options required with this |                      |
| body type.  |                      |
| Shall be a utility body with a configuration of two (2) full-height vertical compartments with a horizontal compartment in between.           |                      |
| Dimensions:   |                      |
| Overall Length132-inches  |                      |
| Overall Width 94-inches (maximum)   |                      |
| Overall Height 40-inches  |                      |
| Bed Width (inside)58-inches   |                      |
| CONSTRUCTION:   |                      |
| The body shall be constructed of Aluminum. Body portions shall be   |                      |
| constructed of 13-gauge aluminum with front and rear end panels of  |                      |
| 1/8" aluminum. Compartment tops shall be strengthened by the use  |                      |
| of embossed ribs, which run the entire length of the body. The body   |                      |
| shall have 10-gauge (minimum) steel end and intermediate cross members. Shall have a reinforced bridge over wheel housings.                   |                      |
| members. Shan have a reinforced bridge over wheel housings.   |                      |
| PAINT:  |                      |
| Powder coat interior/exterior Taffeta White, bed area to be the same  |                      |
| as body. Rubberized protective undercoat. Sub-frame and Outriggers  |                      |
| Painted Black.  |                      |
|   |                      |
| FLOOR AND BULKHEAD:   | Comply               |
| Body floor shall be 54-inches wide, with drainage outlets. Floor  | ☐ Deviation          |
| shall be covered with 3/16" tread rite aluminum. Floor shall be   |                      |
| strengthened underneath with hat section stiffeners between cross   |                      |
| members. Bulkhead and end panels shall be 1/8" Aluminum with a  |                      |
| full width channel stiffener.   |                      |
|   |                      |

| Spec No. 260-98   |                  |
|---|------------------|
| STREET SIDE COMPARTMENTS: All compartments depths shall be 18-inches deep (minimum). Shall have "Dri-Deck" liner on all compartment floors and shelves.   | Comply Deviation |
| <ul> <li>Compartment Top Option on Streetside.</li> <li>132 Inches of Aluminum Gripstrut 19 inches wide (2 pcs 9 1/2" welded together) bolted on to Uni-Strut that is welded on top of compartments.</li> </ul>   |                  |
| <ul> <li>1st Vertical Compartment:</li> <li>30" Wide x 40" High x 18" Deep Compartment</li> <li>Seven (7) 1/2" Dia. Locking / Swivel Carriage Bolt Hooks,<br/>Adjustable, 2-3-2 Hook Set</li> <li>Outrigger Cutout and Cover</li> </ul>   |                  |
| <ul> <li>2nd Vertical Compartment: <ul> <li>24" Wide x 40" High x 18" Deep Compartment</li> <li>T-Handle Dual Latching Drawers Mounted on 250 lb. Roller Bearing Slides</li> <li>Drawers will Latch Closed on RH and LH Side of Drawer</li> <li>Drawers will have Divider Slots on 2" Centers</li> <li>Three (3) Drawers 3" High x 14" Wide x 15" Deep</li> <li>Divider Slots on 2" Centers, with Ten (10) Adjustable Dividers</li> </ul> </li> </ul> |                  |
| <ul> <li>Horizontal Compartment:</li> <li>54" Wide x 18" High x 18" Deep Compartment</li> <li>T-Handle Dual Latching Drawers Mounted on 250 lb. Roller Bearing Slides</li> <li>Drawers will Latch Closed on RH and LH Side of Drawer</li> <li>Drawers will have Divider Slots on 2" Centers</li> <li>One (1) Drawer 3" High x 44" Wide x 15" Deep</li> <li>Divider Slots on 2" Centers, with Ten (10) Adjustable Dividers</li> </ul>                  |                  |
| <ul> <li>Rear Vertical Compartment:</li> <li>24" Wide x 40" High x 18" Deep Compartment</li> <li>Two (2) Adjustable Shelves</li> <li>Divider Slots on 2" Centers, with Adjustable Dividers on 2" centers</li> </ul>   |                  |

All shelves shall have rolled edges for strength and protection. All removable dividers shall be aluminum

| CI | JR | BSI | DE | COV | ЛРA | RTN | <b>MENT</b> | $\overline{\mathbf{S}}$ : |
|----|----|-----|----|-----|-----|-----|-------------|---------------------------|

### **Compartment Top Option on Curbside.**

- One (1) Section 78 Inches of Aluminum Gripstrut 19 inches wide (2 pcs 9 1/2" welded together) bolted on to Uni-Strut that is welded on top of compartments.
- One (1) Section 30 Inches of Aluminum Gripstrut 19 inches wide (2 pcs 9 1/2" welded together) bolted on to Uni-Strut that is welded on top of compartments.

### **1st Vertical Compartment**:

- 30" Wide x 40" High x 18" Deep Compartment Multiple Adjustable Shelves.
- Three (3) Adjustable Shelves
- Divider Slots on 2" Centers, with Five (5) Adjustable Dividers
- Outrigger Cutout and Cover

### Side Access Step 24" Wide

- Solid Gripstrut Access Step to Bed Area
- Two (2) Chrome Grab handles (Bolt On / Installed)
- To Have a 1/4" x 4" Flat Added to Bottom of Step for Mounting Belted Step
- Belted Gripstrut Step (Bolt On / Ship Loose)

### **Horizontal Compartment:**

- 54" Wide x 18" High x 18" Deep Compartment
- T-Handle Dual Latching Drawers Mounted on 250 lb. Roller Bearing Slides
- Drawers will Latch Closed on RH and LH Side of Drawer
- Drawers will have Divider Slots on 2" Centers
- One (1) Drawer 3" High x 44" Wide x 15" Deep
- Divider Slots on 2" Centers, with Ten (10) Adjustable Dividers

### **Rear Vertical Compartment:**

- 24" Wide x 40" High x 18" Deep Compartment
- T-Handle Dual Latching Drawers Mounted on 250 lb. Roller Bearing Slides
- Drawers will Latch Closed on RH and LH Side of Drawer
- Drawers will have Divider Slots on 2" Centers
- Three (3) Drawers 3" High x 14" Wide x 15" Deep
- Divider Slots on 2" Centers, with Ten (10) Adjustable Dividers

| Comply    |  |  |
|-----------|--|--|
| Deviation |  |  |
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|           |  |  |

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| HOTSTICK SHELF CURBSIDE:   | Comply      |
|--|-------------|
| 78-Inch-long shelf installed on the Curbside with a rear dropdown  | Deviation   |
| access door.   |             |
| - Aluminum automotive rotary type door latch   |             |
| - Stud mounted latches have hidden fasteners inside the door.  |             |
| Striker installed in doorframe for maximum opening.  |             |
| - Stud mounted automotive style latches have interior plastic  |             |
| latch covers.  |             |
| - Automotive bulb type weather stripping mechanically  |             |
| fastened to door frame with rounded corners  |             |
| TAILBOARD:   |             |
| Removable Composite tailgate 6" high X full width of bed area  | Comply      |
| installed at rear of load space. Include pins and lanyards   | Deviation   |
|  |             |
| TAILSHELF:  • 12-gauge HR Treadplate tail shelf 36 inches long X 94 inches wide x  | Comply      |
| 6 inches high.   | Deviation   |
| <ul> <li>Through tunnel with dropdown access doors on both sides.</li> </ul>   |             |
| <ul> <li>Valve mounting plates below tail shelf</li> </ul>   |             |
| <ul> <li>Mounting Provisions in rear of Tail shelf for Directional Light Bar</li> </ul>  |             |
| Woulding Flovisions in feat of Tail shell for Directional Light Dai  |             |
| GRAB HANDLES:  | Comply      |
| Two (2) body colored grab handles shall be installed on body rear.   | Deviation   |
| Shall be 3/4-inch round stock 12 inches long to facilitate access.   | _           |
| Silving of Co. 1. Months and the first of th |             |
| COMPARTMENT LIGHTING:  | Comply      |
| Shall have L.E.D. rope lights in all body compartments (Installed)   | ☐ Deviation |
| along with two (2) weather pack connectors.  |             |
|  |             |
| WORK LIGHTS:   | Comply      |
| Two (2) LED work lights, "Whelen" Pioneer Model No. MPPBCS   | ☐ Deviation |
| with external switch, and protective guards. Exact location of lights  |             |
| shall be determined at the time of initial City inspection. Shall be   |             |
| mounted and insulated for negligible vibrations with truck running.  |             |
| A master switch shall be dash mounted with indicator light. Switch   |             |
| shall be labeled with plastic permanent placards.  |             |
| CL-11 L (WVI-1 2) 1 1 //DCCOD 11 11 11 11  |             |
| Shall have a "Whelen" model #PCC8R power controller switch   |             |
| panel with heavy-duty circuit breaker switches. Shall power all  |             |
| warning lights. The circuit numbers shall be identified with the   |             |
| individual lights.   |             |
|  |             |
| WHEEL CHOCK STORAGE:   | Comply      |
| - Shall have Two (2) built into body fender panel on Streetside and  | Deviation   |
| Two (2) on Curbside to include pendulum retainers.   |             |
| 1 (2) on caroside to morado pendurum reumers.  |             |

| ALUMINUM OUTIRGGERS PAD HOLDERS:  - Two (2) Aluminum Under body mounted outrigger pad holders  - Include Two (2) Pendulum Retainers  - Painted same as body  | ☐ Comply☐ Deviation  |
|--|----------------------|
| GENERAL:  Aerial device shall be insulated; telescopic, articulated pedestal mounted on vehicle centerline behind the cab and shall be secured to chassis frame. Bucket shall have a 180-degree rotator. Shall be manufactured and tested in accordance with Cal OSHA and ANSI A-92.2 requirements, as last revised. Aerial device shall be primed and painted prior to assembly | ☐ Comply ☐ Deviation |
| DIMENSIONS:  Ground to bottom of bucket 47.5feet (minimum)  Horizontal reach 31.2 feet (minimum)  Overall stowed height 10.7 feet (maximum)  Overall length 23.0 feet (maximum)  Rear bumper bucket overhang zero  Bucket capacity with rotator - 400 pounds (minimum)  Note: Horizontal projection of lower boom from centerline of pedestal shall not exceed 58-inches.        | ☐ Comply ☐ Deviation |

| CONTROLS:   | Comply    |
|---|-----------|
| Shall have controls located at the bucket and pedestal. Shall   | Deviation |
| have manual override at the pedestal. Bucket controls shall   |           |
| include: Arm UP/DOWN, Boom UP/DOWN, Boom  |           |
| EXTEND/RETRACT, Unit Rotation   |           |
| CLOCWISE/COUNTER-CLOCKWISE, Bucket Tilt   |           |
| UP/DOWN Rotate LEFT/RIGHT.  |           |
| Pedestal Controls shall include: Arm UP/DOWN, Boom  |           |
| UP/DOWN, Boom EXTEND/RETRACT, Unit Rotation   |           |
| CLOCWISE/COUNTER-   |           |
| CLOCKWISE, Bucket Tilt UP/DOWN. Shall be equipped   |           |
| with engine start/stop located at the bucket and pedestal.  |           |
| Control labels shall be permanently engraved plastic for long   |           |
| wearing and clearly labeled as to function and direction. Shall   |           |
| be capable of operating a minimum of two functions  |           |
| simultaneously. Bucket controls shall have a single handle to   |           |
| actuate multiple functions.   |           |
|   |           |
| Bucket Hydraulic Dump: Unit shall be equipped with a hydraulic  |           |
| dump designed to deactivate all platform control functions.   |           |
|   |           |
| EXTENSION AND ELEVATION:  | Comply    |
| Aerial device shall be telescoping articulating type with upper   | Deviation |
| boom extending a minimum of 9'-8". Articulating and shall   |           |
| travel a minimum of 7 degrees below and 90 degrees above  |           |
| horizontal. Lower boom shall travel a minimum of 25 degrees   |           |
| below and 75 degrees above horizontal. Extension and retraction   |           |
| shall be by means of hydraulic cylinder. All hoses and electrical cables shall be enclosed in a "Cat Track" carrier system to |           |
| provide protection and to reduce wear   |           |
| provide protection and to reduce wear   |           |
| ROTATION:   | Comply    |
| Shall be continuous rotation. Rotation shall be by hydraulic  | Deviation |
| motor through speed reducers. Shall be protected from damage  | _         |
| of over torque by a crossover relief valve. Shall have a self-  |           |
| locking mechanism to prevent uncontrolled rotation drift.   |           |
|   |           |
| LOWER BOOM:   | Comply    |
| Lower boom shall be fully insulated, constructed of fiberglass.<br>Lower boom shall have a 58-inch (maximum) horizontal       | Deviation |
| projection from the pedestal  |           |
|   |           |
|   |           |

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| BOOM:  | ☐ Comply    |
|--|-------------|
| The inner boom shall be constructed of fiberglass and rated for work on voltages below 46 KV. They shall be tested at 100 KV-AC per OSHA and ANSI A92.2.   | ☐ Deviation |
| Non-conductive hoses shall provide fully hydraulic controls and leveling through the inner and outer insulated boom sections. Controls shall be full metering system. The booms "insulated section" shall be marked by decals. A master and slave cylinder engagement shall control platform leveling.   |             |
| Full insulation of boom shall be obtained when inner fiberglass boom is extended no further than 40-inch and a touch guard shall be included.  Painted indicator lines shall be provided on inner boom to indicate when device is fully insulated.   |             |
| BUCKET:  | Comply      |
| Shall be 24" x 30", fully enclosed fiberglass, 42 inches in height, with an automatic hydraulic actuated bucket leveling system. Shall be equipped with one (1) safety 1ing, separate from the bucket and located at or near the end of the upper boom with contact guards. Shall have two outside steps molded into curbside of bucket. Bucket shall be <b>end mounted</b> on the upper boom. | Deviation   |
| Accessories shall include removable bucket liner and scuff pad with step, portable tool tray, bucket cover and one (1) large adjustable approved safety full body harness with nylon rope lanyard. Bucket liner shall be secured to the bucket with no holes drilled into the liner and bucket.  |             |
| Bucket capacity shall be painted on rear side, with six-inch high black block numbers.   |             |
| Bucket Tilt/Dump: Unit shall be equipped with a hydraulic bucket dump designed to permit dumping of water and deb1is from the bucket. This system shall require an interlock system.   |             |

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|--|-----------|
| BOOM REST:   | Comply    |
| A boom rest shall be provided and installed at the rear of the | Deviation |
| vehicle. Shall be adequately braced and have a urethane saddle |           |
| to absorb vibration and equipped with a boom hold down strap.  |           |
| A warning light with pelmanent label shall be mounted on the   |           |
| dash to warn the operator if the boom is not properly seated,  |           |
| boom up switch shall be the magnetic type. Boom rest shall be  |           |
| cradle type with ratchet action over center hold down strap.   |           |
| Boom rest height shall allow bucket entry when in stowed       |           |
| position from the work deck without the need of a body-mounted |           |
| step.  |           |
| •  |           |

### HYDRAULIC SYSTEM:

Hydraulic fittings shall be SAE or JIC standard. Seamless mechanical steel tubing or flexible hose shall be used throughout. Black iron or galvanized pipe fittings will not be accepted. All components including hydraulic lines, hoses, and fittings, shall have manufacturers rated working pressures at least equal to system operating pressure.

Pressure Relief System: Hydraulic system shall have a relief valve to limit system hydraulic pressure to the safe working level.

Hydraulic Pump: Aerial device shall be powered by hydraulic pump/pumps powered by the truck engine through an automatic transmission mounted PTO. Each pump/pumps shall have an adequate capacity for the application. PTO-Hydraulic D1ive System: A "Muncie" or equal clutch shift PTO shall be furnished and installed with a labeled red warning light mounted on the dash. A heat shield shall be installed to protect the PTO, pump, and hydraulic lines from the exhaust system. All lines and fittings shall be leak- proof and routed to prevent chaffing.

Hydraulic Reservoir: A 7-gallon (minimum) capacity hydraulic tank shall be furnished and installed inside pedestal or in front of pedestal behind cab. Tank shall have a sight gauge with oil level and temperature indicator. A permanent engraved nameplate shall be located near filler indicating type of oil, grade of oil, and fluid capacity of tank. Tank fill shall be provided with strainer screen. Tank shall be **FULL** at time of delivery. Filler cap shall be painted blue and shall be lockable. Hydraulic reservoir shall have adequate capacity and shall be equipped with oil cooling system if required to maintain oil at a proper operating temperature (approximately 180 degrees F) when operating at ambient temperature of 115-degree F and maximum continuous operation.

Shut-off valves: Shall have ball type/shut-off valves on suction and return lines. Shut-off valves shall be safety wired in the open position.

Filters: A 100-mesh strainer shall be located on the suction side of hydraulic tank and a I 0-micron filter in the return line. Return line shall have an adequately braced, 10-micron, reducible cartridge type filter with a color- coded condition indicator gauge. All filters shall be in a readily accessible location to provide easy element replacement.

| Comply    |  |
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| Hydraulic Cylinders: Each cylinder shall have a counterbalance holding valve to prevent creeping and to lock cylinder in the event of line failure.   | Comply Deviation     |
|---|----------------------|
| EMERGENCY HYDRAULIC SYSTEM:  Hydraulic system shall be provided with an emergency 12-volt DC hydraulic power source, which will allow emergency operation of the aerial bucket. Emergency controls shall be located at pedestal and in the bucket controls.   | Comply Deviation     |
| PUMP HOUR METER:  An hour meter shall be provided, located on the instrument panel of truck cab. A pressure switch sensing hydraulic pressure shall control meter.  | ☐ Comply ☐ Deviation |
| <ul> <li>"Whelen" Model TA836A Traffic advisor with cab control Model TACTRLIA, shall be recessed mounted into the upper edge of the rear bumper. A protective cover shall be fabricated to protect the unit from damage.</li> <li>Two (2) cargo work lights, "Signal Stat" Model No. 620W or equal, with power switches and indicating light. Shall have rubber housing for water/weather proofing and shock absorbing features. Shall be securely mounted on the street and curbside, back of cab to allow full illumination in the truck bed area. Each side to be controlled separately. The City spec writer shall determine location at time of first inspection.</li> <li>"Whelen" Model L31 Strobe light with branch guard and front shield shall be mounted on top of the streetside rear compartment. Shall cover a 360-degree view. If components prevent the 360 degree view additional strobes must be added to comply.</li> </ul> | ☐ Comply ☐ Deviation |

| LIGHTING:  | Comply    |
|--|-----------|
| All lighting shall comply with the mounting and orientation instructions of Division 12, Chapter 2, of the State of California Vehicle Code, and the Federal Motor Vehicle Safety Standards (FMVSS), as last revised.  | Deviation |
| All tail, stop, backup and turn signal lights shall be LED, flush mounted in the rear toolbox compartment with protective backing plate and flexible loom conduit for wires. Clearance lights shall be "Grote" No. 45262 with "Grote" No. 43673-3 armored guard. Install two (2) three (3) inch or larger, flanged backed rivet mounted reflectors at rear body skirt.   |           |
| Furnish and install license plate light and mounting for license plate. Furnish and install any additional lights required by the FMVSS and the California Vehicle Code, as last revised.  |           |
| WIRING:  | Comply    |
| All new wiring, and all wiring that is exposed, shall be installed in flexible non-metallic conduit, with crimped connectors, all properly insulated. All wiring shall be of adequate size to carry designed electrical load without excessive voltage drop. All wiring passing through partitions or bulkheads shall have a rubber grommet at that point for chafe protection. All wiring shall be routed and secured to prevent damage from abrasion and heat. All wiring shall be color or number coded. Color or number coding shall be continuous throughout circuit, from beginning to end. All electrical circuits shall have circuit breaker protection devices.  NO SCOTCH LOCKS WILL BE ACCEPTED | Deviation |
| WELDING:   | Comply    |
| Welding fillets shall have good penetration, good fusion, good appearance, and shall show no cracks or undercutting.   | Deviation |
| WORKMANSHIP:   | Comply    |
| All workmanship, welding, and construction is to be in the best<br>manner of the trade. Shall be subject to inspection and approval by<br>Fleet Services.  | Deviation |
|  |           |

| PAINTING REQUIREMENTS:   | Comply           |
|--|------------------|
| All unwelded seams shall be sealed flush, with automotive body   | Deviation        |
| caulking compound. All metal work shall be thoroughly cleaned of   |                  |
| welding flux, rust, mill scale, dirt, and grease. Shall then be washed   |                  |
| with metal preparation to provide a good etched surface for paint  |                  |
| adherence. At least one (1) coat of primer shall be applied  |                  |
| throughout, spot puttied where required, and sanded to a smooth  |                  |
| surface. A fog coat and one (1) finish coat shall be applied with  |                  |
| sufficient drying time between coats to produce a good finish, free  |                  |
| of runs. All paint work shall be sprayed.  |                  |
|  |                  |
| COLOR:   |                  |
| Cab, cab interior, hood, fenders, body, body interior, and all grill   |                  |
| work not chromed shall be painted Oxford white or equivalent.  |                  |
| Wheels shall be painted Gray, DuPont Automotive Dulux No. 181-   |                  |
| 29495. Frame, undercarriage, and fuel tank(s) shall be painted   |                  |
| Black, Dupont Automotive Dulux. Interior trim and seat color shall   |                  |
| be factory recommended colors. Bumper shall be painted "silver"  |                  |
| color.   |                  |
| CDECIAL DECLIDEMENTS.  | Comply           |
| SPECIAL REQUIREMENTS: Noise Emissions:   | Comply Deviation |
| Noise Emissions:   | Deviation        |
| A. Interior Noise: Shall comply with the Occupational Safety and   |                  |
| - · · · · · · · · · · · · · · · · · · ·  |                  |
| Health Act (CISHA) cound level (dR) requirement in effect at   |                  |
| Health Act (OSHA) sound level (dB) requirement in effect at time of award of contract, for an eight (8) hour maximum                     |                  |
| time of award of contract, for an eight (8) hour maximum   |                  |
| time of award of contract, for an eight (8) hour maximum operator exposure time, measured at operator's ear with engine                  |                  |
| time of award of contract, for an eight (8) hour maximum   |                  |
| time of award of contract, for an eight (8) hour maximum operator exposure time, measured at operator's ear with engine at governed RPM. |                  |
| time of award of contract, for an eight (8) hour maximum operator exposure time, measured at operator's ear with engine                  |                  |

| SERVICE/OPERATORS MANUALS, PARTS BOOKS:  | Comply Deviation |
|--|------------------|
| For each equipment purchase order there shall be provided:   | Deviation        |
| One (1) Technical Service Manual Set.  |                  |
| One (1) Maintenance Manual Set for the vehicle and all major   |                  |
| equipment items including emissions.   |                  |
| One (1) Printed Parts Book Set.  |                  |
| For each unit delivered there shall be provided:   |                  |
| One (1) Operators Manual.  |                  |
| One (1) Line Set Invoice.  |                  |
| One (1) Certified Weight Ticket; Front, Rear and Total.  |                  |
| Four (4) Key Sets.   |                  |
| The above-specified manual, books and other items are to be included in the equipment purchase price.  |                  |
| TRAINING:  | Comply Deviation |
| Vendor shall provide a qualified instructor(s) to conduct training classes for a minimum of:   | Deviation        |
| Two (2) four (4) hour workday of instruction for City mechanical personnel; and  |                  |
| Two (2) four (4) hour workday of instruction for City operating personnel.   |                  |
| Training shall be at their Los Angeles work locations, which may require classes on both day and evening shifts. Such classes shall include complete operation, maintenance, testing, tune-up and troubleshooting on the components provided with the delivered equipment. |                  |
| <b>NOTE:</b> Training class outline and material shall be submitted for approval prior to classes being scheduled.   |                  |
| Contact: Kenneth Heinsius (310) 732-3065, KHeinsius@portla.org at Port of Los Angeles.   |                  |
| Vendor contact person name:  |                  |
| Vendor telephone number:   |                  |

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| OPTION A: SMART EPTO   | Comply    |
|--|-----------|
|  | Deviation |
| Shall be an ePTO to reduce idling at job sites. Battery shall be big | Deviation |
| enough to handle a 10-hour workday. Battery shall be able to run     |           |
| vehicles Air Condition/Heater with the engine off. Plug in charger   |           |
| shall be SAE J1772, electric vehicle Level 2 charging port.          |           |
|  |           |
|  |           |
| OPTION B: HVIP   | Comply    |
|  | Deviation |
| Awarded vendor shall apply for HVIP on the Port of Los Angeles       | Deviation |
| behalf. Awarded vendor will provide a quote showing eligible HVIP    |           |
| funding amount reduction.  |           |
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| SUMMARY OF DEVIATIONS:   |           |
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