

## LEVEL I COASTAL DEVELOPMENT PERMIT REPORT

**DATE: NOVEMBER 20, 2015**

**TO: HONORABLE MEMBERS OF THE BOARD OF HARBOR COMMISSIONERS**

### BACKGROUND

In accordance with the approved Port of Los Angeles Master Plan (PMP), the Executive Director is designated with the authority to approve or deny applications for Level I Coastal Development Permits (CDP), but these CDPs only become effective when the permits are reported in writing to the Board of Harbor Commissioners (Board). No Board action is required. Additionally, the PMP provides that a Level I CDP that is being reported to the Board can be stayed if any two Board members so request. In this case, the CDP would be agendaized for the next regular Board meeting and would require Board action to be approved or denied. All Level I CDPs have completed an environmental review in accordance with the requirements of the California Environmental Quality Act (CEQA). No City of Los Angeles Harbor Department (Harbor Department) funds are needed for the following CDPs.

### PERMIT ACTIONS

The Executive Director has approved one Level I CDP:

CDP No. 15-08 Space Exploration Technologies Corp. (SpaceX) – Modular Office and Site Improvements for Support and Recovery Operations

The project location for the approved CDP is identified on the attached map (Transmittal 1).

**CDP No. 15-08 SpaceX – Modular Office and Site Improvements for Support and Recovery Operations**

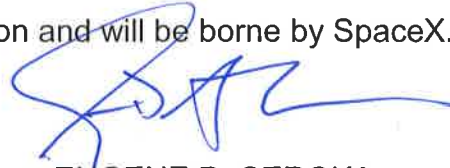
CDP No. 15-08 (Transmittal 2) allows for site improvements at Berth 52 to enable SpaceX to recover the Dragon, a free-flying spacecraft designed to deliver both cargo and people to orbiting destinations, and Falcon rocket. Landside improvements include rocket support pedestals, mobile cranes for loading/offloading, modular office and security buildings, temporary restrooms, security fencing, and paving.

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**SUBJECT: LEVEL I CDP REPORT**

The estimated project cost is \$1 million and will be borne by SpaceX.



**EUGENE D. SEROKA**  
Executive Director

**Transmittals:**

1. Site Location Map
2. CDP No. 15-08

EDS:MD:MK:dj;ml:ra/Planning & Strategy