

TRADE CORRIDORS IMPROVEMENT FUND (TCIF) AGREEMENT  
Berth 200 Rail Yard Track Connections – Segment 2  
Agreement No. 75A0385 A01  
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AMENDMENT TO  
STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
FUND TRANSFER AGREEMENT

The parties mutually agree to amend Agreement Number 75A0385, dated **March 05, 2013**, as follows:

Agreement, Extend the contract expiration date of this contract to June 30, 2017; and

WITNESSETH, Item 10, is amended to read as follows:

As the work progresses, and upon receipt of a valid invoice, State will promptly reimburse Public Agency all allowable construction costs authorized, not to exceed **\$9,423,000** allocated/\$25,700,000 project cost, the amount approved for allocation under the TCIF Program. The Public Agency shall submit invoices in accordance with Chapter 5 of the Department of Transportation's Local Assistance Procedures Manual. The final invoice shall include a detailed statement of all costs, both reimbursable and matching, as required under the TCIF Program Guidelines. Should the total construction costs for the project, as described, be less than or equal to the original projects cost, those costs savings are to be returned to the State as immediately due and payable. The cost savings reimbursement shall be in proportion to the TCIF funding portion of the construction costs

The revised Project cost reduction document (CTC Resolution Number TCIF-AA-1415-06) is attached hereto and made part of this Agreement as **Attachment I**.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by their duly authorized officers. All other terms and conditions shall remain as stipulated in the original Agreement.

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION

Dated: \_\_\_\_\_  
By: \_\_\_\_\_  
Contract Officer  
Division of Procurement and Contracts

Dated: \_\_\_\_\_  
By: \_\_\_\_\_  
Bruce Roberts, P.E., Chief  
Division of Rail and Mass Transportation

The City of Los Angeles, Acting  
through its Board of Harbor  
Commissioners

Dated: \_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Attest: \_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY  
*November 5, 2013*  
MICHAEL N. FEUER, City Attorney  
By: \_\_\_\_\_  
Deputy City Attorney