Appendix H **MOU Accounting for Mitigation Bank**



Date:

August 12, 1998

S. Palos Verdes Street

To:

Distribution

Office Box 151

SUBJECT: INNER HARBOR MOU ACCOUNTING AND AMENDMENT

Pedro, CA 90733-0151 DD 310 SEA-PORT

In 1984 the Los Angeles Harbor Department entered into a Memorandum of Understanding (MOU) with your agency to establish procedure for advance compensation of marine habitat losses incurred by selected Port development projects within the Harbor District of the City of Los Angeles. The purpose of this letter is to update the accounting on the MOU and to request

At the writing of the MOU, there was a credit in the mitigation bank of 17.7 acres measured at +4.8 MLLW. Since that time, the Port has made withdrawals and additions associated with

portia.com

your concurrence to add an additional project to the MOU.

four projects as shown below leaving a balance of +6.21 acres:

hard J. Riordan, Mayor of Los Angeles

ard of Harbor mmissioners

nd Wong, President

rol L. Rowen, Vice President



than Y. Thomas

.... M. Wilson

/ A. Keller zulive Director

	<u>Project</u>	<u>Status</u>	Debit/Credit (acres)	Balance (<u>acres)</u> +17.70	Reference MOU
•	Berth 225-229	Constructed	-5.91	+11.79	POLA Letter 9/94
•	Berth 212-215	Constructed	-11.09	+00.70	POLA Letter 9/94
•	Fire Station 111	Constructed	-0.21	+00.49	POLA Letter 9/94
•	Fire Station 112	Constructed	+0.02	+00.51	POLA Letter 9/94
•	W. Basin Widen.	Constructed	+5.70	+06.21	Attachment A

We also anticipate an additional project which will decrease the water area of the harbor:

	Project	<u>Status</u>	Project Type	<u>Reference</u>
•	W.Channel Dev.	Planning/Env.	~-4.4 acre fill	Attachment B

In accordance with Article 5 of the MOU, "The BOARD may accrue gains in marine habitat values resulting from Harbor District development projects which create water surface area." In this regard, we would like your written concurrence to add the West Channel Project to the bank listing pending a favorable environmental review and permitting process. An Environmental Impact Report is presently being prepared for this project.

We appreciate your attention to this very important matter. If you have any questions or comments, please do not hesitate to call me at (310) 732-3497.

Sincerely,

RALPH G. APPX Ph.D

Assistant Director of Environmental Management

RGA ADP 870324-034

Distribution:

U.S Fish and Wildlife Service - Attention: Mr. Jack Fancher

National Marine Fisheries Service - Attention : Mr. Bob Hoffman

California Department of Fish and Game - Attention: Ms. Marilyn Fluharty

bcc: Engineering/B. McCleish

Engineering/M. Rowghani Environmental/V. Amezquita







