

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

City of Los Angeles, Department of Water  
and Power  
111 N. Hope Street, Room 1031  
Los Angeles, CA 90012  
Attention: Alex Castillo

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This instrument is exempt from Recording Fees (Govt. Code § 27383) and from Documentary  
Transfer Tax (Rev. & Tax Code § 11922)

## UTILITY EASEMENT GRANT DEED

The CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners, and the CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners (collectively, "Grantor"), does hereby GRANT to the CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Commissioners of the DEPARTMENT OF WATER AND POWER ("LADWP") ("Grantee"), a non-exclusive 10-foot wide easement to maintain, repair, use and operate an overhead power distribution line over the real property ("Power Line"), described on Exhibit A and depicted on Exhibit B attached hereto, previously known as Butte Street within the City of Los Angeles, County of Los Angeles, State of California ("Property") and a non-exclusive easement for ingress and egress over the Property to maintain, repair, use and operate the Power Line.

The parties to this Utility Easement Grant Deed acknowledge that California Civil Code Section 1106 (doctrine of after acquired title) applies to all real property described in this Utility Easement Grant Deed, and the parties understand that case law specifically provides that the doctrine of after acquired title applies to the grant of easements as well.

Grantee shall indemnify and hold harmless Grantor from any liability, damage, or claim arising out of or in connection with the exercise of any rights granted under this Utility Easement Grant Deed except to the extent of any negligent act or omission of Grantor. The Grantee further agrees and covenants that it shall follow all applicable railroad clearance safety rules and regulations when entering onto the Property.

IN WITNESS WHEREOF, this instrument has been duly executed as of the date and year set forth below.

Dated: \_\_\_\_\_, 2015

“GRANTOR”

CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Board Secretary

APPROVED AS TO FORM:

MICHAEL N. FEUER, City Attorney


By: Heather M. McCloskey  
Printed Name: HEATHER M. McCloskey  
Title: DEPUTY CITY ATTORNEY  
Date: April 20, 2017

CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners

By: Duane Kenagy  
Printed Name: Duane L. Kenagy  
Title: Acting Chief Executive  
Date: Feb. 14, 2017

APPROVED AS TO FORM:

CHARLES J. PARKIN, City Attorney

By:   
Printed Name: Charles J. Parkin  
Title: Principal Deputy City Attorney  
Date: 2-9-17

“LADWP”

THE CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Commissioners of the DEPARTMENT OF WATER AND POWER

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

APPROVED AS TO FORM:

MICHAEL N. FEUER, City Attorney

By: \_\_\_\_\_  
Printed Name: \_\_\_\_\_  
Title: Deputy City Attorney  
Date: \_\_\_\_\_

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, 2015 from the CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners, and the CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners, to the CITY OF LOS ANGELES, a municipal corporation, is hereby accepted by order of the Board of Water and Power Commissioners of the City of Los Angeles by the undersigned officer on behalf of said Board of Water and Power Commissioners of the City of Los Angeles pursuant to authority conferred by of said Board adopted on September 14, 1989, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

By: \_\_\_\_\_

MARCIE L. EDWARDS  
General Manager







# PSOMAS

## EXHIBIT 'A'

### LEGAL DESCRIPTION

NE-1593-2

In the City of Los Angeles, County of Los Angeles, State of California, being a strip of land 10 feet wide across that portion of Butte Street, 30 feet wide, as shown on Tract No. 10754, filed in book 185, pages 1 and 2 of Maps, records of said county, the centerline of said strip being described as follows:

Beginning at the intersection of the centerline of Harriett Street, 60 feet wide, with the transit line along Butte Street as shown on the map filed in book 223, pages 27 through 37, inclusive, of Records of Survey, records of said county; thence South  $0^{\circ}37'39''$  East 25.00 feet along said centerline to its intersection with the easterly prolongation of the southerly line of said Butte Street as shown on said map; thence South  $88^{\circ}38'37''$  West 290.91 feet along said prolongation and said southerly line to the **True Point of Beginning**; thence North  $1^{\circ}21'23''$  West 30.00 feet to the northerly line of said Butte Street.

Containing 300 square feet.

See Exhibit "B" attached hereto and made a part hereof.

Distances as described above are grid distances as determined from the California Coordinate System of 1983 (CCS83). Ground distances may be obtained by multiplying grid distances by the mean combination factor of the points being described. The mean combination factor for this conversion is 1.00000660.

This legal description is not intended for use in the division and/or conveyance of land in violation of the Subdivision Map Act of the State of California.



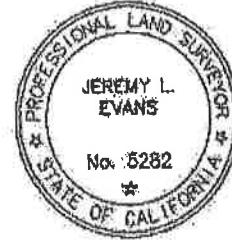
# PSOMAS

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Prepared under the direction of:

Jeremy L. Evans  
Jeremy L. Evans, PLS 5282

8/5/2014  
Date

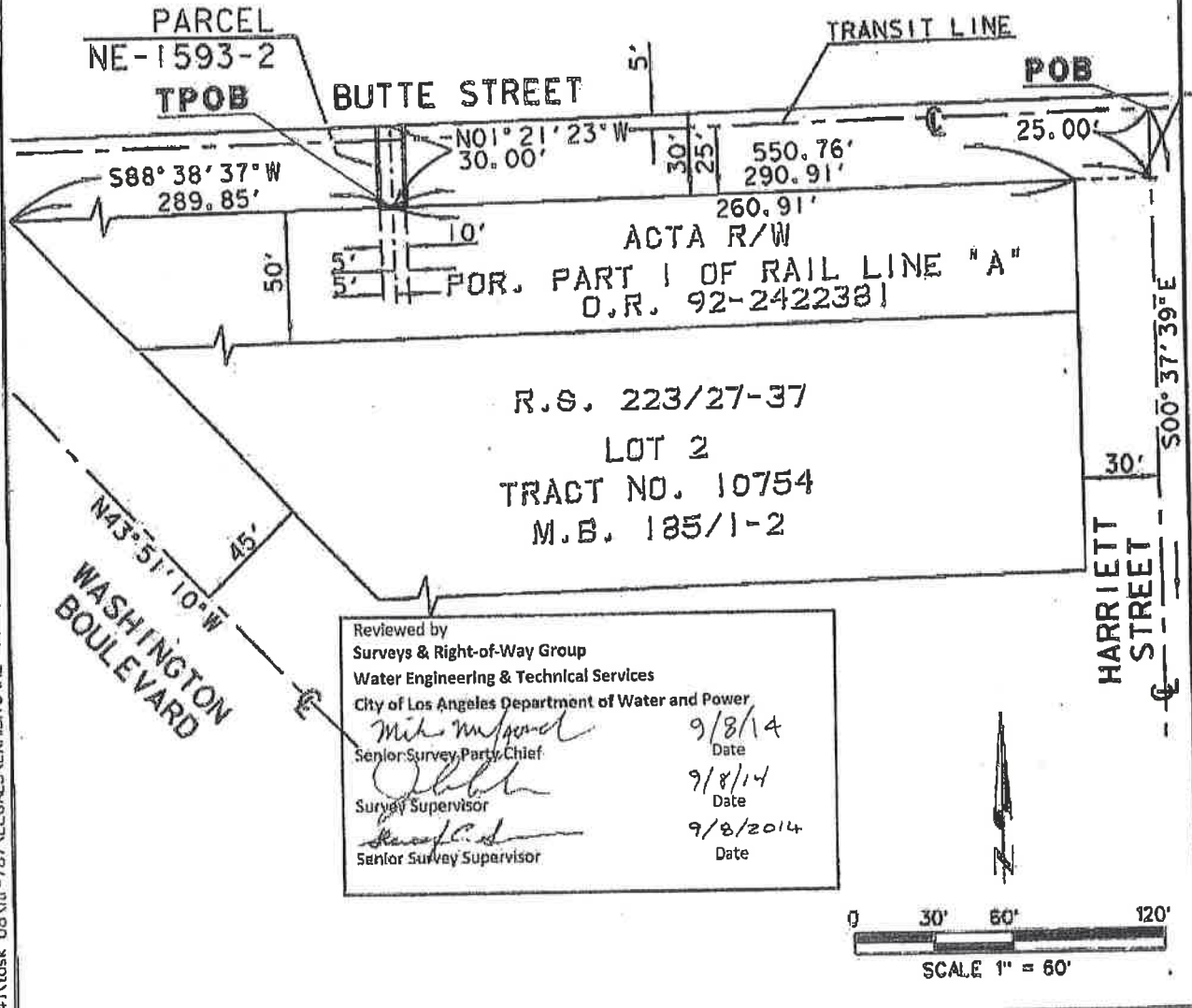


Reviewed by	
Surveys & Right-of-Way Group	
Water Engineering & Technical Services	
City of Los Angeles Department of Water and Power	
<u>Mark W. [Signature]</u>	9/8/14
Senior Survey Party Chief	Date
<u>[Signature]</u>	9/8/14
Survey supervisor	Date
<u>[Signature]</u>	9/8/2014
Senior Survey Supervisor	Date

GRANTOR : CITIES OF LOS ANGELES & LONG BEACH		The data shown on plot are based on a field survey prepared by Psomas and Associates dated May 1998. Bearings and distances are based on California Coordinate System 83 Zone 5 coordinates obtained from California H.P.G.N.	
DESCRIPTION : SEE ATTACHED EXHIBIT "A"			
TITLE REPORT : N/A	ROW REF : N/A	NO. 0	DATE 12/24/2013 ORIGINAL SUBMITTAL
ASSESSORS REF. NONE		NO.	DATE REVISION DESCRIPTION

**EXHIBIT "B"**

PARCEL 2-A  
INST. NO. 77-45686  
REC. JAN. 13, 1977

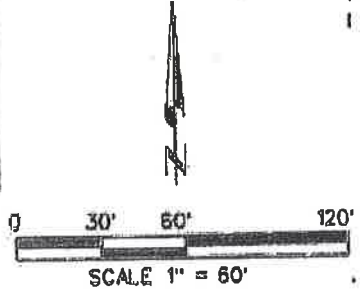


Reviewed by  
**Surveys & Right-of-Way Group**  
**Water Engineering & Technical Services**  
**City of Los Angeles Department of Water and Power**

*Mike M. [Signature]* 9/8/14  
 Senior Survey Party Chief Date

*[Signature]* 9/8/14  
 Survey Supervisor Date

*[Signature]* 9/8/2014  
 Senior Survey Supervisor Date



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PARCEL NO.	AREA (SQ. FT.)		LETTER 787
NE-1593-2	300		SHEET 1 OF 1

	<b>ALAMEDA CORRIDOR TRANSPORTATION AUTHORITY</b>  <b>PSOMAS</b> <small>3 Hutton Centre, Suite # 200          San Jose, California 95107          714/251-7373          714/545-8883 (Fax)</small>	EXHIBIT NO. 2014J0107.41 SCALE 1" = 60' DATE 12-24-2013 CHECKED BY J.E. DRAWN BY S.L. DATE 12-24-2013
		<b>ALAMEDA CORRIDOR          PARCEL PLAT          NE-1593-2</b>