

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 11-3026 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____, 2013

By _____ Executive Director

Attest _____ Board Secretary

CH2M HILL ENGINEERS, INC.

Dated: _____, 2013

By: THOMAS IONTA
VICE PRESIDENT

(Print/type name and title)

Attest: Brian P Skoth
Contracts Manager

(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

August 29, 2013
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By Justin Houterman
JUSTIN HOUTERMAN, Deputy

JH:jrs
080713

Account#	54220	W.O.#	various/////
Ctr/Div#	various	Job Fac.#	various
Proj/Prog#	various		
Budget FY:		Amount:	
	13/14		\$ 825,000
	14/15		\$ 825,000
	15/16		\$ 825,000
	16/17		\$ 525,000
	TOTAL:		\$3,000,000
For Acct/Budget Div. Use Only			
Verified by:	<u>Anita Gregori</u>		
Verified Funds Available:			
Date Approved:	<u>8/29/13</u>		