

FIRST AMENDMENT TO AGREEMENT NO. E-6727
BETWEEN THE CITY OF LOS ANGELES AND
CROWELL & MORING, LLC

This First Amendment to Agreement No. E-6727 is made and entered into by the City of Los Angeles, a municipal corporation, acting by and through its Board of Harbor Commissioners ("the City"), and Crowell & Moring, LLC ("Consultant").

WHEREAS, the City entered into Agreement No.E-6727 with Crowell & Moring, LLC, for professional services to generate an expert opinion report and to provide expert witness trial testimony in *City of Los Angeles v. National Union Fire Insurance Company of Pittsburgh, PA*, (U.S. District Court Case No. 12-cv-07662), regarding the defense of False Claims Act suits and the efficacy of the City's strategy and tactics in defense of *United States ex rel Stanley Mosler v. City of Los Angeles et al.* (U.S. District Court Case No. 02-cv-02278); and

WHEREAS, the term of the one-year Agreement commenced on September 20, 2013 and will be terminating on September 19, 2014; and

WHEREAS, the trial date has been postponed and the City desires to extend the term of the Agreement from one year to three years.

NOW, THEREFORE, the parties agree that:

Section 3. "Term" is replaced by the following:

This Agreement shall be effective from the latest date it is executed on behalf of both parties and shall continue in effect until all parties have performed to the satisfaction of the City or its earlier termination by the City upon ten (10) days' written notice to Consultant but in no event shall the term of this Agreement exceed three years from its effective date.

Except as provided herein, all other terms and conditions of Agreement No. E-6727 shall remain the same.

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IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement No. E-6727 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Date: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest: _____
Board Secretary

CROWELL & MORING, LLC

Date: July 30, 2014

By Mark R. Troy
MARK R. TROY
Partner

Attest: [Signature]
NAME/TITLE

APPROVED AS TO FORM
_____, 2014
MICHAEL N. FEUER, City Attorney

By _____
KENNETH F. MATTFELD, Deputy

KFM/ksh
7/30/14

Account#	54410	W.O. #	000
Ctr/Div#	120	Job Fac.#	000
Proj/Prog#	000		
Budget FY:		Amount:	
2013-14		\$12,522	
2014-15		\$41,983	
2015-16		\$10,495	
TOTAL		\$65,000	
For Acct/Budget Div. Use Only			
Verified by:	_____		
Verified Funds Available:	_____		
Date Approved:	_____		