



**THE PORT  
OF LOS ANGELES**

425 S. Palos Verdes Street Post Office Box 151 San Pedro, CA 90733-0151 TEL/TDD 310 SEA-PORT [www.portoflosangeles.org](http://www.portoflosangeles.org)

Karen Bass *Mayor, City of Los Angeles*

Board of Harbor  
Commissioners

Lucille Roybal-Allard  
*President*

Diane L. Middleton  
*Vice President*

Michael Muñoz  
*Commissioner*

Edward R. Renwick  
*Commissioner*

I. Lee Williams  
*Commissioner*

Eugene D. Seroka

*Executive Director*

DATE: July 16, 2024

**BID NO. F-1212 ADDENDUM NO. 2**

**DESCRIPTION: REPLACE TWO (2) CONDENSING UNITS, LABOR AND MATERIALS**

**BID OPENING DATE: JULY 23, 2024, 2:00 pm**

**3. EXTEND BID OPENING DATE**

FROM: JULY 16, 2024, 2:00 PM

TO: JULY 23, 2024, 2:00 PM

All other specifications, terms and conditions shall remain the same.

For questions, please contact Leticia Caldera at [lcaldera@portla.org](mailto:lcaldera@portla.org).

Please initial here \_\_\_\_\_ and attach this addendum to your bid.

Regards,  
Leticia Caldera  
Management Analyst