

FIRST AMENDMENT TO AGREEMENT NO. 17-3466
BETWEEN THE CITY OF LOS ANGELES AND
WESTERN MEDICAL GROUP

THIS FIRST AMENDMENT to Agreement No. 17-3466 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and WESTERN MEDICAL GROUP ("Consultant") as follows:

WHEREAS, Consultant entered into Agreement No. 17-3466 effective March 16, 2017 to provide professional medical services;

WHEREAS, in February 2019, Consultant was acquired by OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA GROUP ("OHCC"), a California corporation, 5080 Spectrum Drive, Suite 1200W, Addison, TX, 75001; and

WHEREAS, Consultant requests that Agreement 17-3466 be assigned to OHCC and OHCC agrees to accept said assignment and assume all responsibilities and obligations thereunder;

NOW THEREFORE, the parties agree as follows:

1. Agreement 17-3466 is hereby assigned to OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA.
2. OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA GROUP accepts the assignment and agrees to be bound by, perform and assume all of the terms, covenants, obligations and conditions contained thereunder.
3. All references to WESTERN MEDICAL GROUP in Agreement 17-3466 is now amended to read OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA.

Except as amended herein, all remaining terms and conditions of Agreement 17-3466 shall remain in full force and effect.

(Signature page on next page)

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 17-3466 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Dated: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

Dated: July 24, 2019

WESTERN MEDICAL GROUP
By _____
Garry Barlow/CSO
(Print/type name and title)

Attest: _____
Yvonne Faustinos
(Print/type name and title)

Dated: 07/29/19


OCCUPATIONAL HEALTH CENTERS OF CALIFORNIA
By _____
Jeffrey Wainstein, M.D., President
(Print/type name and title)

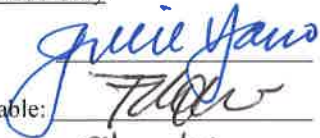

Attest: _____
Heather Lack
(Print/type name and title)

(Signature page continues)

APPROVED AS TO FORM AND LEGALITY

9-26, 2019
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By: 
MINAH PARK, Deputy City Attorney

Account #	51790	W.O. #	
Ctr/Div #	0530	Job Fac. #	
Proj/Prog #	000		
Budget FY:		Amount:	
2016-17		\$20,000	
2017-18		\$55,000	
2018-19		\$55,000	
2019-20		\$35,000	
TOTAL		\$165,000	
For Acct/Budget Div. Use Only:			
Verified by:			
Verified Funds Available:			
Date Approved:	9/26/19		