

FIRST AMENDMENT TO AGREEMENT NO. E7008
BETWEEN THE CITY OF LOS ANGELES AND
OCEAN MARINE SURVEYORS

THIS FIRST AMENDMENT to Agreement No. E7008 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and OCEAN MARINE SURVEYORS ("Consultant") as follows:

1. Section III is amended to read:

"III. TERM OF AGREEMENT

"This Agreement shall be in full force and effect commencing from the date of execution and shall continue until the earlier of the following occurs:

1. Three (3) years have lapsed from the effective date of this Agreement;

or

2. The Board of Harbor Commissioners, in its sole discretion, terminates and cancels all or part of this Agreement for any reason upon giving to Consultant ten (10) days' notice in writing of its election to cancel and terminate this Agreement."

2. Section V(B) is amended to read:

"B. The maximum payable under this Agreement, including reimbursable expenses (see Exhibit B), shall be Forty-five Thousand Dollars (\$45,000)."

Except as amended herein, all remaining terms and conditions of Agreement No. E7008 shall remain in full force and effect.

Subject to the provisions of Charter Section 245, the effective date of this Amendment shall be the date of its execution by Executive Director upon authorization of the Board. Consultant is aware that the City Council, pursuant to Charter Section 245 of the City of Los Angeles, has the right to review this Amendment. Accordingly, in no event shall this Amendment become effective until after the expiration of the fifth Council meeting day after Board action, or the date of City Council's approval of the Amendment.

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TRANSMITTAL 2

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. E7008 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

Dated: 09/19/19

OCEAN MARINE SURVEYORS

By: *George Malhotra*

George Malhotra
(Print/type name and title)

Attest: _____

(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

_____, 2019
MICHAEL N. FEUER, City Attorney
Janna B. Sidley, General Counsel

By _____
Heather M. McCloskey, Deputy

Account #	<u>59350</u>	W.O. #	_____
Ctr/Div #	<u>0550</u>	Job Fac. #	_____
Proj/Prog #	_____		
Budget FY:		Amount:	
	<u>2018-19</u>		<u>\$10,575</u>
	<u>2019-20</u>		<u>\$19,425</u>
	<u>2020-21</u>		<u>\$15,000</u>
	<u>TOTAL</u>		<u>\$45,000</u>
For Acct/Budget Div. Use Only:			
Verified by:	_____		
Verified Funds Available:	_____		
Date Approved:	_____		