

STATE OF CALIFORNIA



Governor's Office of Planning and Research State Clearinghouse

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| Date: | \$/20/11 | | |
| Fax Number: | 213 593 7715 | í | |
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State Clearinghouse Fax: 916-323-3018

Number of Pages Including cover sheet

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| Notice of Determination | Appendix D | |
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| To: Office of Planning and Research For U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St. Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County of: Los Angeles Address: 12400 IMPERIAL HIGHWAY NORWALK, CA 90650 | From: Public Agency: City of Los Angeles Harbor Department Address: 425 S. Palos Verdes Street San Pedro, CA 90731 Contact: Lisa Ochsner Phone: (310) 732-3412 Lead Agency (if different from above): Address! Contact: Phone: | |
| SUBJECT: Filing of Notice of Determination in compli Code. | iance with Section 21108 or 21152 of the Public Resources | |
| State Clearinghouse Number (if submitted to State Clear | ringhouse): 2011041057 | |
| Project Title: ILWU Local 13 Dispatch Hall | 167) Paraday | |
| Project Location (include county): 1500 E. Anaheim St | t, Wilmington, Los Angeles County | |
| Project Description: | | |
| Wilmington. The proposed ILWU Local 13 Dispatch Hall would have This is to advise that the City of Los Angeles Harbor Department Lond Agency or Response Resp | thus approved the above described project on subject of the above described project: | |
| 1. The project [will Swill not] have a significan | a effect on the environment. | |
| 2. An Environmental Impact Report was prepared A Negative Declaration was prepared for this p | roject oursuant to the provisions of CEQA. | |
| 3. Mitigation measures [were were not] made a | a condition of the approval of the project. | |
| A a mitigation reporting or monitoring plan X was | was not adopted for this project. | |
| 5. A statement of Overriding Considerations was 6. Findings [were were not] made pursuant to | was net] adopted for this project. | |
| This is to certify that the final EIR with comments and responding to the General Public at: (for Applies Harbor Deputation | nses and record of project approval, or the negative Declaration. Is a Environmental Management Division at 425 S. Palos Vordes Street, San Pedro, CA 90731 Title <u>Director, Environmental Management</u> | |
| Dare 05-19-11 | Date Received for filing at OPR | |
| REC Authority cited: Sections 21083, Public Resources Code. MAY | EIVED ORIGINAL FILED | |
| Reference Section 21000-21174, Public Resources Code. | LOS ANGELES, COUNTY CLERK | |

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