

ORDER NO. _____

An Order of the Board of Harbor Commissioners ("Board") of the City of Los Angeles ("City") resetting the compensation to be paid by PORT TOWN FOODS, LLC ("Tenant"), pursuant to PERMIT NO. 947 ("Permit"), for the five-year period commencing July 20, 2025 through July 19, 2030.

WHEREAS, on July 20, 2020, the Board approved Permit No. 947 with Certi-Fresh Foods, Inc. for a term of seven years with two one-year extension options;

WHEREAS, on August 19, 2021, the Board approved an assignment of Permit No. 947 to Tenant;

WHEREAS, the Permit provides, among other things, that the Base Rent to be paid by Tenant for the use of the subject premises shall be readjusted for each five-year period; and

WHEREAS, Board and Tenant have agreed on a rate of compensation to be paid by Tenant for the remaining two-year period plus the two one-year extension options, through July 19, 2029;

NOW, THEREFORE, IT IS HEREBY ORDERED by the Board of Harbor Commissioners of the City of Los Angeles, as follows:

Section 1. For the period of July 20, 2025, through July 19, 2029, the annual compensation shall be \$69,120.00, paid monthly in the amount of \$5,760.00.

Section 2. For the period of July 20, 2025, through July 19, 2029, annual rental adjustments shall be made as set forth in Permit Section 4.3.1.

Except as provided herein, all other terms and conditions of Permit No. 947 shall remain in full force and effect.

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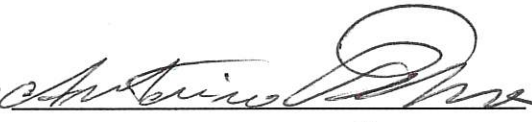
The Board Secretary shall certify to the adoption of this Order by the Board of Harbor Commissioners of the City of Los Angeles.

I HEREBY CERTIFY that the foregoing Order was adopted by the Board of Harbor Commissioners of the City of Los Angeles at its meeting held _____.


Amber M. Klesges
Board Secretary

The undersigned Tenant hereby consents to the foregoing readjustment of compensation for Permit No. 947 and agrees to pay City the amount set forth therein during the period beginning July 20, 2025 and ending July 19, 2029.

PORT TOWN FOODS, LLC

By: 
ANTONINO PALMA CEO

(Type/Print Name and Title)

Attest: 
PAUL PALMA / President

(Type/Print Name and Title)

APPROVED AS TO FORM AND LEGALITY

November 18, 2025
HYDEE FELDSTEIN SOTO, City Attorney
STEVEN Y. OTERA, General Counsel

By 
DEBORAH DORNY, Deputy