

SECOND AMENDMENT TO PERMIT NO. 17-3529  
GRANTED BY THE CITY OF LOS ANGELES  
TO GLOSTEN, INC.

THIS SECOND AMENDMENT to Permit No. 17-3529 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and GLOSTEN, INC., a Washington corporation, 1201 Western Avenue, Suite 200, Seattle, WA 98101 ("Tenant") as follows:

1. Paragraph B. of Section III, Effective Date and Term of Agreement is deleted and replaced with the following paragraph:

"B. This Agreement shall be in full force and effect commencing from the date of execution and shall continue until the earlier of the following occurs:

1. Two (2) years have lapsed from the effective date of this Agreement;

or

2. The Board of Harbor Commissioners, in its sole discretion, terminates and cancels all or part of this Agreement for any reason upon giving to Consultant ten (10) days' notice in writing of its election to cancel and terminate this Agreement."

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Except as amended herein, all remaining terms and conditions of Permit No. 17-3529, as amended, shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this Second Amendment to Permit No. 17-3529 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: \_\_\_\_\_, 2018

By \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director

Attest \_\_\_\_\_  
AMBER M. KLESGES  
Board Secretary

GLOSTEN, INC.

Dated: Sept 11, 2018

By Lisa N. Benehan  
Lisa N. Benehan, Vice President  
(Print/type name and title)

Attest Maggie E. Moon  
Maggie E. Moon, Corp. Secretary  
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

September 14, 2018  
MICHAEL N. FEUER, City Attorney  
JANNA B. SIDLEY, General Counsel

By [Signature]  
JUSTIN HOUTERMAN, Deputy

|             |           |            |         |
|-------------|-----------|------------|---------|
| Account #   | 54290     | W.O. #     | 7760900 |
| Ctr/Div #   | 0510      | Job Fac. # | 6370000 |
| Proj/Prog # | 000       |            |         |
|             | Budget FY | Amount:    |         |
|             | 2018      | 46,000     |         |
|             | 2019      | 284,000    |         |
|             | TOTAL     | \$330,000  |         |

For Acct/Budget Diy. Use Only:  
 Verified by: [Signature]  
 Verified Funds Available: [Signature]  
 Date Approved: 9/14/18

JH/la 081518

Rev. 06/23/14