

FIRST AMENDMENT TO AGREEMENT NO. 22-9911
BETWEEN THE CITY OF LOS ANGELES AND
NOSSAMAN LLP

THIS FIRST AMENDMENT to Agreement No. 22-9911 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and NOSSAMAN LLP ("Outside Counsel").

WHEREAS, the City entered into Agreement No.22-9911 with Nossaman LLP, for professional litigation support and legal services for real estate matters; and

WHEREAS, the compensation of the Agreement was \$150,000 and additional funds are needed; and

WHEREAS, the requested work has been ongoing and the City desires to increase the compensation of the Agreement from \$150,000 to \$1,138,625.

NOW, THEREFORE, the parties agree that:

Section V(A) Appropriation of Funds is replaced by the following:

"The maximum compensation payable under this Agreement, including reimbursable expenses, is One Million, One Hundred Thirty-Eight Thousand, Six Hundred and Twenty-Five Dollars (\$1,138,625). Outside Counsel's work pursuant to this Agreement for specific services shall not exceed the amount of appropriated funding under this Agreement, as explained in section V.B. below. The City is not obligated to pay Outside Counsel for any work done and/or costs incurred in excess of (i) the maximum compensation amount, unless a written amendment to this Agreement is executed by the parties; or (ii) the appropriated amount, unless additional appropriations are made within the maximum compensation amount."

Except as amended herein, all remaining terms and conditions of Agreement No. 22-9911 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 22-9911 on the date to the left of their signatures.

Dated: August 28, 2023

NOSSAMAN, LLP
a limited liability partnership

By 
David Graeler, Partner

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Dated: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

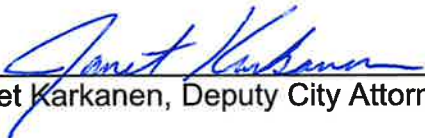
Dated: _____

THE CITY OF LOS ANGELES,
a MUNICIPAL CORPORATION

By _____
DENISE MILLS
Chief Deputy City Attorney

APPROVED AS TO FORM AND LEGALITY


August 30, 2023
HYDEE FELDSTEIN SOTO, City Attorney
STEVEN OTERA, General Counsel

By 
Janet Karkanen, Deputy City Attorney

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|------------|-------|-------------|-----|
| Account# | 54410 | W.O. # | 000 |
| Ctr/Div# | 120 | Job Fac.# | 000 |
| Proj/Prog# | 000 | | |
| Budget FY: | | Amount: | |
| 2022-23 | | \$0.00 | |
| 2023-24 | | \$1,038,625 | |
| 2024-25 | | \$70,000 | |
| 2025-26 | | \$30,000 | |
| TOTAL | | \$1,138,625 | |

For Acct/Budget Div. Use Only

Verified by: Flora Khaw Digitally signed by Flora Khaw
Date: 2023.08.30 12:47:31
-07'00'

Verified Funds Available:  Digitally signed by Frank Liu
Date: 2023.08.30 16:04:25
-07'00'

Date Approved: 8/30/23