

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 11-3025 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: \_\_\_\_\_, 2013

By \_\_\_\_\_ Executive Director

Attest \_\_\_\_\_ Board Secretary

AECOM TECHNICAL SERVICES, INC.

Dated: \_\_\_\_\_, 2013

By: Kosul

KOSAL KRISHNAN - VICE PRESIDENT  
(Print/type name and title)

Attest: [Signature]

MICHAEL G. GASPARO VICE PRESIDENT  
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

August 29, 2013  
MICHAEL N. FEUER, City Attorney  
JANNA B. SIDLEY, General Counsel

By [Signature]  
JUSTIN HOUTERMAN, Deputy

JH:jrs  
080713

Account#	54220	W.O.#	various	////
Ctr/Div#	various	Job Fac.#	various	
Proj/Prog#	various		/// -//	
Budget FY:		Amount:		
13/14		\$	1,075,000	
14/15		\$	1,075,000	
15/16		\$	1,075,000	
16/17		\$	775,000	
TOTAL:		\$	4,000,000	

For Acct/Budget Div. Use Only

Verified by: [Signature]

Verified Funds Available: [Signature]

Date Approved: 8/29/13