

ORDINANCE NO. \_\_\_\_\_

An Ordinance approving an Order of the Board of Harbor Commissioners for the transfer of jurisdiction and control of a remnant portion of railroad right-of-way, for valuable consideration.

THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:

Section 1. The action of the Board of Harbor Commissioners of the City of Los Angeles, on the \_\_\_ day of June 2020, approving the transfer of a remnant portion of a rail right-of-way that is not developable for maritime purposes from the City of Los Angeles Harbor Department through its Board of Harbor Commissioners to the General Services Department of the City of Los Angeles, is hereby ratified, confirmed and approved. The approved Order reads:

“ORDER NO. \_\_\_\_\_

THE BOARD OF HARBOR COMMISSIONERS OF THE CITY OF  
LOS ANGELES DOES HEREBY ORDER AS FOLLOWS:

Section 1. The real property owned by the City of Los Angeles located in the Harbor District consisting of a remnant portion of a rail right-of-way, as more particularly described in Exhibit A and depicted in Exhibit A-1 (the “Subject Property”) which exhibits are attached hereto and incorporated herein by this reference, is no longer required for use by the Harbor Department of the City of Los Angeles. The Subject Property is surplus as it is not needed for maritime purposes and the transfer is in the public interest in that it will create public benefits including but not limited to providing a space for the City of Los Angeles to develop a public skate park.

Section 2. The draft Ordinance and Notice of Transfer of Jurisdiction authorizing the transfer of the Subject Property to the General Services Department of the City of Los Angeles are approved in substantial form.

Section 3. The Board Secretary shall certify to the adoption of this Order by the Board of Harbor Commissioners of the City of Los Angeles and shall cause a copy of the same to be presented to the City Council.

Section 4. The proposed action is exempt from the requirements of the California Environmental Quality Act (CEQA) under Article II, Section 1 and Article III, Class 12 of the Los Angeles City CEQA Guidelines.

I HEREBY CERTIFY that the foregoing Order was adopted by the Board of Harbor Commissioners of the City of Los Angeles at its meeting of

\_\_\_\_\_, 2020

\_\_\_\_\_  
AMBER M. KLESGES  
Board Secretary"

I HEREBY CERTIFY that the foregoing Ordinance was passed by the Council of the City of Los Angeles at its meeting of \_\_\_\_\_.

HOLLY WOLCOTT,  
City Clerk

Date \_\_\_\_\_, 2020

By \_\_\_\_\_

APPROVED:

Date \_\_\_\_\_, 2020

By \_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY

5/28, 2020

MICHAEL N. FEUER, City Attorney  
JANNA B. SIDLEY, General Counsel

By   
ESTELLE M. BRAAF, Deputy

Date \_\_\_\_\_, 2020

File No. \_\_\_\_\_

# Exhibit A

## Legal Description

### SKATE FACILITY:

THAT PORTION OF RAILROAD RIGHT OF WAY GRANTED TO CALIFORNIA PACIFIC RAILWAY BY BANNING DESCRIBED IN DEED RECORDED 8/8/1903 BOOK 1838, PAGE 129 OF DEEDS IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, BOUNDED AND DESCRIBED AS FOLLOW;

COMMENCING AT THE APPARENT CENTERLINE INTERSECTION OF CHANNEL STREET AND JOHN S. GIBSON BOULEVARD , SAID POINT LOCATED NORTH 57°09'30" WEST 52.26 FEET FROM PORT OF LOS ANGELES CONTROL POINT SHORTY, FROM WHICH CONTROL POINT HOOT IS LOCATED NORTH 6°58'37" EAST 762.99 FEET; THENCE NORTH 51°13'12" WEST 115.88 FEET TO THE WESTERLY LINE OF SAID RAILROAD RIGHT OF WAY TO A POINT ON A NON TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1,946.58 FEET, A RADIAL LINE OF SAID CURVE WHICH PASSES THROUGH, SAID POINT BEARS SOUTH 55°00'57" WEST SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 7°43'48" AN ARC DISTANCE OF 262.62 FEET; THENCE NORTH 67°25'33" EAST 27.55 FEET; THENCE SOUTH 29°18'53" EAST 94.68 FEET; THENCE SOUTH 31°05'12" EAST 150.12 FEET; THENCE SOUTH 4°07'47" EAST 19.20 FEET; THENCE SOUTH 71°45'47" WEST 15.87 FEET TO THE TRUE POINT OF BEGINNING.

HAVING AN AREA OF 7,217 SQUARE FEET ( 0.17 ACRE) MORE OR LESS

# Exhibit A-1

( SKATE FACILITY )

