

FIRST AMENDMENT TO AGREEMENT NO. E-6845  
BETWEEN THE CITY OF LOS ANGELES AND  
NOSSAMAN LLP

This First Amendment to Agreement No. E-6845 is made and entered into by the City of Los Angeles, a municipal corporation, acting by and through its Board of Harbor Commissioners ("the City"), and Nossaman LLP ("Consultant").

WHEREAS, the City entered into Agreement No.E-6845 with Nossaman LLP, for professional legal services for real property matters; and

WHEREAS, the term of the one-year Agreement commenced on July 20, 2016 and will be terminating on July 19, 2017; and

WHEREAS, the requested work has been ongoing and the City desires to extend the term of the Agreement from one year to three years.

NOW, THEREFORE, the parties agree that:

Section III. "Term of Agreement" is replaced by the following:

This Agreement shall be effective from the latest date it is executed on behalf of both parties and shall continue in effect until all parties have performed to the satisfaction of the City or its earlier termination by the City upon ten (10) days' written notice to Consultant but in no event shall the term of this Agreement exceed three years from its effective date.

Except as provided herein, all other terms and conditions of Agreement No. E-6845 shall remain the same.

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IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to Agreement No. E-6845 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its  
Board of Harbor Commissioners

Date: \_\_\_\_\_

By \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director

Attest: \_\_\_\_\_  
Board Secretary

THE CITY OF LOS ANGELES,  
A municipal Corporation

Date: \_\_\_\_\_

By \_\_\_\_\_  
JAMES P. CLARK  
Chief Deputy City Attorney

NOSSAMAN LLP

Date: June 1, 2017

By Karla Maccary  
KARLA MACCARY, Partner

APPROVED AS TO FORM  
June 5, 2017  
MICHAEL N. FEUER, City Attorney

By \_\_\_\_\_  
JANNA SIDLEY, General Counsel

CBB/ksh  
05/19/17

Account#	54410	W.O. #	000
Ctr/Div#	120	Job Fac.#	000
Proj/Prog#	000		
Budget FY:		Amount:	
2016-17		\$10,813.00	
2017-18		\$100,000.00	
2018-19		\$39,187.00	
TOTAL		\$150,000.00	
For Acct/Budget Div. Use Only			
Verified by:	<u>[Signature]</u>		
Verified Funds Available:	<u>[Signature]</u>		
Date Approved:	<u>6/5/17</u>		