

Recording requested by and mail to:

## City of Long Beach

When recorded mail To:

Director of Real Estate  
City of Long Beach  
P.O. Box 570  
Long Beach, CA 90801

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## QUITCLAIM DEED

For a valuable consideration the receipt of which is hereby acknowledged,

**The City of Los Angeles, a municipal corporation (“Grantor”)**

does hereby remise, release and forever quitclaim to:

**The City of Long Beach, a municipal corporation (“Grantee”)**

All right, title and interest in and to that certain property in the Cities of Los Angeles and Long Beach, County of Los Angeles, State of California, as more particularly described in **Exhibit A-2** and depicted in **Exhibit B-2**, attached hereto and made a part hereof.

**IT IS UNDERSTOOD THAT THE RIGHTS ARE BEING TRANSFERRED IN AN “AS-IS, WHERE-IS” CONDITION WITHOUT WARRANTY AS TO FITNESS FOR USE, FITNESS FOR A PARTICULAR USE, OR CONDITION OF THE PROPERTY AND THAT THE GRANTOR HAS NO OBLIGATION TO CORRECT ANY CONDITION OF THE PROPERTY, WHETHER KNOWN OR UNKNOWN, BEFORE OR AFTER THE RECORDING OF THIS QUITCLAIM DEED.**

This deed is made in accordance with provisions of Ordinance No. \_\_\_\_\_ of the City of Los Angeles.

**IN WITNESS WHEREOF**, the **City of Los Angeles**, a Municipal Corporation, by its City Council, has caused this Quitclaim Deed to be executed on its behalf, by its Mayor, and its corporate seal to be thereto affixed by its City Clerk. This Quitclaim deed shall be deemed to be effective as of the date it is recorded in the Office of the County Recorder of the County of Los Angeles, California.

Executed this \_\_\_\_ day of \_\_\_\_\_, 2019

Attest:

**The City of Los Angeles, by  
Its Board of Harbor Commissioners**

\_\_\_\_\_  
Amber M. Klesges, Board Secretary

By: \_\_\_\_\_  
**Eugene D. Seroka, Executive Director**

The City of Los Angeles  
TO

The City of Long Beach

QUITCLAIM DEED

Executed in Accordance with

Ordinance No.

Joint Property Transfers

See Agreement No.

Approved as to  
Authority.....20

HARBOR DEPARTMENT

By:  
.....  
Michael DiBernardo  
Deputy Executive Director

Approved as to  
Description.....20

HARBOR DEPARTMENT

BY:  
.....  
David Castillo, Senior Real Estate Officer

Approved.....20

Michael N. Feuer, City Attorney

By:  
.....  
Estelle M. Braaf, Deputy City Attorney

COUNCIL FILE NO.

Division:

Platted: \_\_\_\_\_ C.M.

By: \_\_\_\_\_ C.M.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } ss:

On \_\_\_\_\_ before me, \_\_\_\_\_,  
a Notary Public, personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

**APPROVAL AS TO FORM**

The foregoing QUITCLAIM DEED is hereby approved as to form.

\_\_\_\_\_, 2019

CHARLES PARKIN, City Attorney

By: \_\_\_\_\_  
Charles M. Gale, Principal Deputy

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by Quitclaim Deed dated \_\_\_\_\_, 2019 from City of Los Angeles, to the City of Long Beach, municipal corporation, is hereby accepted pursuant to order of the City Council of the City of Long Beach made on October 2, 1957, and that the Grantee consents to recordation thereof by its duly authorized officer, namely, its City Attorney.

\_\_\_\_\_, 2019

CHARLES PARKIN, City Attorney

By: \_\_\_\_\_  
Charles M. Gale, Principal Deputy

**EXEMPTION FROM RECORDING FEES  
AND DOCUMENTARY TRANSFER TAX**

The within instrument is given at the request of and for the benefit of the City of Long Beach for public purposes and is entitled to be recorded without fee pursuant to Sections 6003 and 27383, Government Code, and is exempt from documentary transfer tax pursuant to Section 11922, Revenue and Taxation Code.

\_\_\_\_\_, 2019

CHARLES PARKIN, City Attorney

By: \_\_\_\_\_  
Charles M. Gale, Principal Deputy

## EXHIBIT A-2

Real property located in the County of Los Angeles, State of California described as follows:

### LB-1

THE NORTHERLY ½ OF THE ALLEY ABUTTING LOTS 1 AND 3 IN BLOCK 15 OF DOMINGUEZ HARBOR TRACK, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 12 PAGES 14 AND 15 OF MAPS, IN THE OFFICE THE COUNTY RECORDER OF SAID COUNTY; SAID ALLEY WAS VACATED BY THAT CERTAIN RESOLUTION NUMBERED 83-21680 OF THE CITY COUNCIL OF THE CITY OF LOS ANGELES RECORDED APRIL 5, 1984 AS INSTRUMENT NO. 84-414678, OF OFFICIAL RECORDS OF THE COUNTY OF LOS ANGELES THAT WOULD PASS BY OPERATION OF LAW.

### LB-2 & LB-3 (V-41A/1 PCL 1)

THAT PORTION OF LAND LOCATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, INCLUDED WITHIN THAT CERTAIN REAL PROPERTY SOLD, TRANSFERRED, GRANTED AND CONVEYED TO THE CITY OF LOS ANGELES (50% INTEREST) AND THE CITY OF LONG BEACH (50% INTEREST), PARTICULARLY DESCRIBED AS PARCEL 32 (V-41A/1 PCL 1) IN THE GRANT DEED FROM SOUTHERN PACIFIC TRANSPORTATION COMPANY RECORDED ON DECEMBER 29, 1994, AS DOCUMENT NO. 94-2282144, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED THEREIN AS FOLLOWS:

COMMENCING AT A POINT ON THE CENTERLINE OF THE LONG BEACH RAILROAD AT OR NEAR ENGINEER STATION 10+66 AND RUNNING THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF SAID RAILROAD EMBRACING A STRIP OF LAND FIFTY (50) FEET WIDE LYING EQUALLY ON EACH SIDE OF SAID CENTERLINE TO A POINT WHERE SAID CENTERLINE INTERSECTS THE NORTH LINE OF THE WILMINGTON AND ANAHEIM WAGON ROAD (NOW ANAHEIM STREET) A DISTANCE OF FIVE THOUSAND AND FOURTEEN (5014) FEET MORE OR LESS.

EXCEPTING THEREFROM THAT PORTION OF SAID FIFTY (50) FOOT WIDE STRIP LYING WESTERLY OF THE EASTERLY RIGHT OF WAY OF FOOTE STREET (NOW FOOTE AVENUE), SIXTY (60) FEET WIDE.

### LB-4 (V41A/1 PARCEL 2)

A STRIP OF LAND 50 FEET WIDE SITUATED PARTLY IN RANCHO SAN PEDRO AND PARTLY IN RANCHO LOS CERRITOS, PARTLY IN THE CITY OF LOS ANGELES AND PARTLY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND BOUNDED AS FOLLOWS:

BOUNDED NORTHERLY BY THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF LOT E OF TRACT NO. 7091, RECORDED JANUARY 27, 1927, MAP BOOK 135, PAGES 5 THRU 11, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; BOUNDED NORTHEASTERLY BY THE SOUTHWESTERLY LINE OF LOT 1 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AND THE SOUTHWESTERLY LINE OF LOT 2 AND THE NORTHWESTERLY PROLONGATION THEREOF, AS SAID LOTS ARE SHOWN ON THAT CERTAIN MAP OF TRACT NO. 7091, SAID SOUTHWESTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B; BOUNDED SOUTHWESTERLY BY THE NORTHEASTERLY LINE OF LOT 3 AND THE NORTHEASTERLY LINE OF LOT 4 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AS LAST SAID LOTS ARE SHOWN ON MAP OF SAID TRACT, SAID NORTHEASTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE.

EXCEPTING FROM THE ABOVE DESCRIBED 50 FOOT WIDE STRIP OF LAND ALL THE LAND DESCRIBED IN DEED DATED DECEMBER 5, 1941 FROM SOUTHERN PACIFIC RAILROAD COMPANY, ET AL TO CITY OF LONG BEACH DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A PIPE SET IN THE NORTHEASTERLY LINE OF SAID 50 FEET RIGHT OF WAY, SAID PIPE BEING MARKED "2" I.P. NO. 553" AS SHOWN ON SHEET NO. 2 OF RECORD OF SURVEY MAP FILED IN BOOK 49, PAGES 42 AND 43, OF RECORD OF SURVEYS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 71 DEGREES 47' 47" EAST, 75.286 FEET, PASSING THROUGH PIPE NO. 39 AS SHOWN ON SAID MAP TO A POINT WHICH IS NORTH 71 DEGREES 47' 47" WEST, 25.095 FEET FROM A PIPE MARKED "NO. 102, S.P.R.R."; THENCE SOUTH 13 DEGREES 12' 41" WEST, 45.652 FEET; THENCE SOUTH 16 DEGREES 17' 10" WEST, 4.523 FEET, TO A POINT IN THE SOUTHWESTERLY LINE OF SAID 50 FEET RIGHT OF WAY, NORTH 71 DEGREES 47' 47" WEST, 25.339 FEET FROM A PIPE MARKED "NO. 103, S.P.R. R."; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 71 DEGREES 47' 47" WEST, 75.042 FEET TO A PIPE MARKED "2" I. P. NO. 554" AS SHOWN ON SAID MAP; THENCE NORTH 13 DEGREES 12' 41" EAST, 50.190 FEET, TO SAID POINT OF BEGINNING.

**LB-5 (V41A/1 PARCEL 2)**

PARCEL 1:

A STRIP OF LAND 50 FEET WIDE SITUATED PARTLY IN RANCHO SAN PEDRO AND PARTLY IN RANCHO LOS CERRITOS, PARTLY IN THE CITY OF LOS ANGELES AND PARTLY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND BOUNDED AS FOLLOWS:

BOUNDED NORTHERLY BY THE EASTERLY PROLONGATION OF THE NORTHERLY

LINE OF LOT E OF TRACT NO. 7091, RECORDED JANUARY 27, 1927, MAP BOOK 135, PAGES 5 THRU 11, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; BOUNDED NORTHEASTERLY BY THE SOUTHWESTERLY LINE OF LOT 1 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AND THE SOUTHWESTERLY LINE OF LOT 2 AND THE NORTHWESTERLY PROLONGATION THEREOF, AS SAID LOTS ARE SHOWN ON THAT CERTAIN MAP OF TRACT NO. 7091, SAID SOUTHWESTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B; BOUNDED SOUTHWESTERLY BY THE NORTHEASTERLY LINE OF LOT 3 AND THE NORTHEASTERLY LINE OF LOT 4 AND THE SOUTHEASTERLY PROLONGATION THEREOF, AS LAST SAID LOTS ARE SHOWN ON MAP OF SAID TRACT, SAID NORTHEASTERLY LINES AND THEIR PROLONGATIONS BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE.

EXCEPTING FROM THE ABOVE DESCRIBED 50 FOOT WIDE STRIP OF LAND ALL THE LAND DESCRIBED IN DEED DATED DECEMBER 5, 1941 FROM SOUTHERN PACIFIC RAILROAD COMPANY, ET AL TO CITY OF LONG BEACH DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A PIPE SET IN THE NORTHEASTERLY LINE OF SAID 50 FEET RIGHT OF WAY, SAID PIPE BEING MARKED "2" I.P. NO. 553" AS SHOWN ON SHEET NO. 2 OF RECORD OF SURVEY MAP FILED IN BOOK 49, PAGES 42 AND 43, OF RECORD OF SURVEYS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE SOUTH 71 DEGREES 47' 47" EAST, 75.286 FEET, PASSING THROUGH PIPE NO. 39 AS SHOWN ON SAID MAP TO A POINT WHICH IS NORTH 71 DEGREES 47' 47" WEST, 25.095 FEET FROM A PIPE MARKED "NO. 102, S.P.R.R."; THENCE SOUTH 13 DEGREES 12' 41" WEST, 45.652 FEET; THENCE SOUTH 16 DEGREES 17' 10" WEST, 4.523 FEET, TO A POINT IN THE SOUTHWESTERLY LINE OF SAID 50 FEET RIGHT OF WAY, NORTH 71 DEGREES 47' 47" WEST, 25.339 FEET FROM A PIPE MARKED "NO. 103, S.P.R.R."; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 71 DEGREES 47' 47" WEST, 75.042 FEET TO A PIPE MARKED "2" I. P. NO. 554" AS SHOWN ON SAID MAP; THENCE NORTH 13 DEGREES 12' 41" EAST, 50.190 FEET, TO SAID POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND SITUATED IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE LOS CERRITOS RANCHO AS SHOWN ON MAP RECORDED IN BOOK 2, PAGE 202 OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID PARCEL OF LAND BEING ALL THE LAND DESCRIBED IN DEED DATED DECEMBER 5, 1941, FROM SOUTHERN PACIFIC RAILROAD COMPANY, ET AL TO CITY OF LONG BEACH, DESCRIBED THEREIN AS FOLLOWS:

BEGINNING AT A PIPE SET IN THE NORTHEASTERLY LINE OF SAID 50 FT. RIGHT OF WAY, SAID PIPE BEING MARKED "2" I.P. NO. 553 " AS SHOWN ON SHEET NO. 2 RECORD OF SURVEY MAP FILED IN BOOK 49, PAGES 42 AND 43, OF RECORD OF SURVEYS OF SAID COUNTY; THENCE ALONG SAID NORTHEASTERLY, SOUTH 71 DEGREES 47' 47" EAST, 75.286 FT., PASSING THROUGH PIPE NO. 39 AS SHOWN ON SAID MAP TO A POINT WHICH IS NORTH 71 DEGREES 47' 47" WEST, 25.095 FT., FROM A PIPE MARKED "NO. 102, S.P.R.R."; THENCE, SOUTH 13 DEGREES 12' 41" WEST, 45.652 FT.; THENCE SOUTH 16 DEGREES 17' 10" WEST, 4.523 FT., TO A POINT IN THE SOUTHWESTERLY LINE OF SAID 50 FT. RIGHT OF WAY, NORTH 71 DEGREES 47' 47" W., 25.339 FT. FROM A PIPE MARKED "NO. 103, S.P.R.R."; THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 71 DEGREES 47' 47" W., 75.042 FT., TO A PIPE MARKED "2" I.P. NO. 554" AS SHOWN ON SAID MAP; THENCE NORTH 13 DEGREES 12' 41" EAST, 50.190 FT., TO SAID POINT OF BEGINNING.

APN: 7436-010-908, 7436-010-905

**LB 6 (V41A/1 PARCELS 8, 9, 11)**

PARCEL 1:

THOSE CERTAIN STRIPS OF LAND 3 FEET WIDE, SITUATED IN RANCHO LOS CERRITOS, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

STRIP ONE:

BEGINNING AT A 2" IRON PIPE #39 IN THE NORTHEASTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S 50-FOOT WIDE STRIP OF LAND AS SAID PIPE IS SHOWN IN THAT CERTAIN RECORD OF SURVEY MAP FILED IN MAP BOOK 49, PAGE 30 OF RECORDS OF SURVEYS; THENCE, NORTH 71 DEGREES 47' 47" WEST ALONG SAID LINE, BEING A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B, 67.34 FEET TO THE "COMPROMISE LINE" BETWEEN RANCHO SAN PEDRO AND SAID RANCHO LOS CERRITOS; THENCE, NORTH 24 DEGREES 46' 56" EAST ALONG LAST SAID LINE 3.02 FEET TO A LINE PARALLEL WITH AND DISTANT 28 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG LAST SAID PARALLEL LINE 66.99 FEET; THENCE, SOUTH 14 DEGREES 11' 00" WEST 3.01 FEET TO THE POINT OF BEGINNING.

STRIP TWO:

BEGINNING AT A 2" IRON PIPE #554 AT A POINT IN THE SOUTHWESTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S 50-FOOT WIDE STRIP OF LAND AS SAID PIPE IS SHOWN IN THAT CERTAIN RECORD OF SURVEY MAP, FILED IN MAP BOOK

49, PAGE 30, OF RECORDS OF SURVEYS, SAID POINT BEING DISTANT SOUTH 71 DEGREES 47' 47" EAST ALONG SAID SOUTHWESTERLY LINE 46.67 FEET FROM THE POINT OF INTERSECTION OF THE "COMPROMISE LINE" (BETWEEN RANCHO SAN PEDRO AND RANCHO LOS CERRITOS) WITH SAID SOUTHWESTERLY LINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG SAID SOUTHWESTERLY LINE, BEING A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA, SHEET NO. V-41A/S-1B 75.04 FEET; THENCE, SOUTH 16 DEGREES 17' 10" WEST 3.00 FEET TO A LINE PARALLEL WITH AND DISTANT 28 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, NORTH 71 DEGREES 47' 47" WEST ALONG LAST SAID PARALLEL LINE 75.04 FEET; THENCE NORTH 16 DEGREES 17' 10" EAST 3.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: (V41A/1 PARCEL 8)

A PARCEL OF LAND SITUATED IN RANCHO LOS CERRITOS, CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY'S 50-FOOT WIDE STRIP OF LAND, SAID POINT BEING THE NORTHEASTERLY CORNER OF PARCEL 7, AS SAID PARCEL IS SHOWN ON THAT RECORD OF SURVEY MAP, FILED IN MAP BOOK 49, PAGE 42, RECORDS OF SURVEY; THENCE, NORTH 71 DEGREES 47' 47" WEST ALONG SAID SOUTHWESTERLY LINE, BEING ALSO THE NORTHEASTERLY LINE OF SAID PARCEL 7, AND BEING ALSO A LINE PARALLEL WITH AND DISTANT 25 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE ORIGINAL LOCATED CENTERLINE OF SAID COMPANY'S MAIN TRACK (LONG BEACH BRANCH) AS SHOWN ON SOUTHERN PACIFIC TRANSPORTATION COMPANY'S STATION MAP, WILMINGTON, LOS ANGELES COUNTY, CALIFORNIA SHEET NO. V-41A/S-1B, 192.97 FEET; THENCE, SOUTH 13 DEGREES 12' 41" WEST 3.02 FEET TO A LINE PARALLEL WITH AND DISTANT 28 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG LAST SAID PARALLEL LINE 92.95 FEET; THENCE, SOUTH 18 DEGREES 12' 13" WEST 7.00 FEET TO A LINE PARALLEL WITH AND DISTANT 35 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID ORIGINAL LOCATED CENTERLINE; THENCE, SOUTH 71 DEGREES 47' 47" EAST ALONG LAST SAID PARALLEL LINE 100.00 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL 7; THENCE, NORTH 18 DEGREES 12' 13" EAST ALONG LAST SAID LINE 10.00 FEET TO THE POINT OF BEGINNING.

PARCEL 3: (V-41A/1, PARCEL 11)

EASEMENT FOR SLOPE PURPOSES AS MORE PARTICULARLY DEFINED IN DOCUMENT RECORDED JANUARY 22, 1947 IN BOOK 24129 PAGE 371 OF OFFICIAL RECORDS.

**LB-7 (V-41A/1, PARCEL 3 AND V-41A/2, PARCEL 38 (PORTION))**

THAT PORTION OF THAT CERTAIN STRIP OF LAND, 50 FEET WIDE, WITHIN RANCHO LOS CERRITOS, IN THE CITY OF LONG BEACH, AS PER MAP RECORDED IN BOOK 2, PAGE 202 OF PATENTS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS FIRSTLY DESCRIBED IN THAT CERTAIN DEED TO SOUTHERN PACIFIC RAILROAD COMPANY, RECORDED JANUARY 25, 1889 IN BOOK 539 PAGE 34 OF DEEDS IN SAID OFFICE.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING NORTHEASTERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT NORTHEASTERLY 25.00 FEET, MEASURED AT RIGHT ANGLES OR RADially FROM THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF NORTH 71 DEGREES 48' 13" WEST 3303.71 FEET IN THE CENTER LINE OF EIGHTH STREET AS SHOWN ON THE MAP FILED IN BOOK 92, PAGES 21 AND 22 OF RECORD OF SURVEY, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTH 71 DEGREES 48' 13" EAST, ALONG THE EASTERLY PROLONGATION OF SAID CERTAIN COURSE, 23.73 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 34 DEGREES 20' 06" WEST 88.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 955.04 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31 DEGREES 55' 01"; AN ARC DISTANCE OF 532.01 FEET; THENCE NORTH 66 DEGREES 15' 07" WEST, TANGENT TO SAID CURVE, 350.51 FEET TO THE NORTHERLY LINE OF SAID STRIP OF LAND, 50 FEET WIDE.

**LB-10 (V-124-21/L-2, PARCEL 20 (PORTION))**

THAT PORTION OF THAT PART OF THE RANCHO LOS CERRITOS, IN THE CITY OF LONG BEACH, AS PER MAP RECORDED IN BOOK 2, PAGES 202 TO 205 INCLUSIVE, OF PATENTS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS PARCEL "A" IN THE DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED ON AUGUST 17, 1912, AS INSTRUMENT NO. 141, IN BOOK 5150, PAGE 47 OF DEEDS, IN THE OFFICE OF SAID COUNTY RECORDER, INCLUDED WITHIN A STRIP OF LAND, 50.00 FEET WIDE, LYING 25.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN COURSE HAVING A BEARING AND LENGTH OF NORTH 71 DEGREES 48' 13" WEST 3303.71 FEET IN THE CENTER LINE OF EIGHTH STREET AS SHOWN ON THE MAP FILED IN BOOK 92, PAGES 21 AND 22 OF RECORD OF SURVEY, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE SOUTH 71 DEGREES 48' 13" EAST, ALONG THE EASTERLY PROLONGATION OF SAID CERTAIN COURSE, 23.73 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 34 DEGREES 20' 06" WEST 88.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 955.04 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31 DEGREES 55' 01", AN ARC DISTANCE OF 532.01 FEET; THENCE NORTH 66 DEGREES 15' 07" WEST,

TANGENT TO SAID CURVE, 92.10 FEET TO THE CENTER LINE OF THAT CERTAIN STRIP OF LAND, 50 FEET WIDE, FIRSTLY DESCRIBED IN THE DEED TO THE SOUTHERN PACIFIC RAILROAD COMPANY, RECORDED ON JANUARY 25, 1889, IN BOOK 539 PAGE 34 OF SAID DEEDS, SAID STRIP OF LAND BEING SHOWN AS PARCEL 10 ON THE MAP FILED IN BOOK 52, PAGES 9 AND 10 OF SAID RECORD OF SURVEY.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING EASTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE NORTHERLY LINE OF LOT "H" OF A RESURVEY AND CORRECTING PLAT OF LONG BEACH HARBOR TRACT, IN SAID CITY, COUNTY AND STATE, AS PER MAP RECORDED IN BOOK 10, PAGE 142, OF MAPS, IN THE OFFICE OF SAID COUNTY RECORDER, WHICH SAID POINT IS DISTANT NORTH 71 DEGREES 43' 30" WEST 310.10 FEET, MEASURED ALONG SAID NORTHERLY LINE FROM THE INTERSECTION OF SAID NORTHERLY LINE WITH THE WESTERLY LINE OF PICO AVENUE (FORMERLY WATER STREET); THENCE SOUTH 08 DEGREES 33' 51" EAST 185.00 FEET; THENCE SOUTH 21 DEGREES 26' 09" WEST 70.00 FEET; THENCE SOUTH 81 DEGREES 26' 09" WEST 67.37 FEET TO A POINT THAT IS DISTANT 5.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY LINE OF SAID PARCEL "A"; THENCE NORTHWESTERLY 127.25 FEET ALONG A LINE THAT IS PARALLEL WITH AND DISTANT 5.00 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM SAID SOUTHERLY LINE OF PARCEL "A"; THENCE SOUTHWESTERLY 5.00 FEET ALONG A LINE THAT IS AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID PARCEL "A" TO A POINT IN SAID SOUTHERLY LINE.

**LB-11 (V-124-21/L2, PARCEL 79)**

THOSE CERTAIN PARCELS OF LAND SITUATED IN THE RANCHO LOS CERRITOS, IN THE CITY OF LONG BEACH, BEING ALL THOSE PARCELS OF LAND DESCRIBED IN DEED DATED OCTOBER 19, 1962 FROM THE CITY OF LONG BEACH TO THE PACIFIC ELECTRIC RAILWAY COMPANY, NOW SOUTHERN PACIFIC TRANSPORTATION COMPANY, RECORDED MARCH 6, 1964 IN BOOK D2385, PAGE 176, OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

PARCEL1:

A STRIP OF LAND 25.00 FEET IN WIDTH, LYING 12.50 FEET ON EACH SIDE OF THE FOLLOWING CENTERLINE:

COMMENCING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF PICO AVENUE, 80 FEET WIDE, FORMERLY WATER STREET, 80 FEET WIDE, AS SHOWN ON THE MAP OF LONG BEACH HARBOR TRACT, RECORDED IN BOOK 10, PAGE 142 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY (SAID EASTERLY LINE BEING THE WESTERLY LINE OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT'S 720-FOOT WIDE RIGHT OF WAY), WITH THE NORTHEASTERLY PROLONGATION OF THE CENTER LINE OF THAT CERTAIN 60-FOOT WIDE STRIP OF LAND DESCRIBED AS PARCEL "F" IN THE DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED ON AUGUST 17, 1912, IN BOOK 5150, PAGE 47 OF DEEDS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE AT RIGHT ANGLES TO SAID EASTERLY

LINE, EAST 26.65 FEET TO A POINT IN A LINE PARALLEL WITH SAID EASTERLY LINE; THENCE ALONG SAID PARALLEL LINE SOUTH 407.74 FEET TO A POINT OF CUSP WITH A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 338.93 FEET, SAID POINT OF CUSP BEING THE TRUE POINT OF BEGINNING; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 50 DEGREES 00' 00" AN ARC DISTANCE OF 295.77 FEET; THENCE TANGENT TO SAID CURVE NORTH 50 DEGREES 00' 00" WEST, 120.00 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 338.93 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 43 DEGREES 38' 25", AN ARC DISTANCE OF 258.15 FEET; THENCE TANGENT TO SAID CURVE NORTH 6 DEGREES 21' 35" WEST, 12.43 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 660.55 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 4 DEGREES 38' 29" , AN ARC DISTANCE OF 53.51 FEET; THENCE TANGENT TO SAID CURVE NORTH 1 DEGREES 43' 06" WEST, 17.30 FEET TO A POINT IN A LINE PARALLEL WITH AND DISTANT WESTERLY 311.00 FEET, MEASURED AT RIGHT ANGLES, FROM SAID EASTERLY LINE OF PICO AVENUE, SAID LAST MENTIONED POINT HEREBY DESIGNATED "POINT A"; THENCE ALONG SAID LAST MENTIONED PARALLEL LINE NORTH 75.18 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 484.40 FEET; THENCE NORTHERLY AND NORTHWESTERLY ALONG THE ARC OF SAID CURVE 535.36 FEET.

EXCEPT THAT PORTION OF THE ABOVE DESCRIBED 25.00 FOOT WIDE STRIP LYING EASTERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT 287.67 FEET WESTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY LINE OF SAID LOS ANGELES COUNTY FLOOD CONTROL DISTRICT'S RIGHT OF WAY; AND

EXCEPT THAT PORTION OF THE ABOVE DESCRIBED 25.0 FOOT WIDE STRIP LYING WITHIN THE BOUNDARIES OF 8TH STREET, 50 FEET WIDE, AS SAID STREET IS DESCRIBED IN THE DEED TO CITY OF LONG BEACH, RECORDED ON APRIL 4, 1924, IN BOOK 3018, PAGE 319 OF OFFICIAL RECORDS, IN THE OFFICE OF THE SAID COUNTY RECORDER;

AND ALSO EXCEPT THAT PORTION OF THE ABOVE DESCRIBED 25.00 FOOT WIDE STRIP LYING NORTHEASTERLY OF A LINE THAT IS PARALLEL WITH AND DISTANT 5 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE NORTHEASTERLY LINE OF SAID 8TH STREET, 50 FEET WIDE.

PARCEL 2:

A STRIP OF LAND 25.00 FEET IN WIDTH, LYING 12.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT IN THE CENTERLINE OF THE ABOVE DESCRIBED PARCEL 1, SAID POINT BEING THEREIN DESCRIBED AND DESIGNATED AS "POINT A"; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH SAID EASTERLY LINE OF PICO AVENUE TO A POINT THAT IS DISTANT 199.29 FEET NORTH ALONG SAID LINE FROM THE NORTHWESTERLY LINE OF 7<sup>TH</sup> STREET NORTH, 40 FEET WIDE, AS SAID STREET IS DESCRIBED IN SAID DEED TO CITY OF LONG BEACH, RECORDED ON APRIL 4, 1924, IN SAID BOOK 3018, PAGE 319 OF OFFICIAL RECORDS; THENCE SOUTH 1 DEGREES 43' 06" WEST, 17.30 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY

AND HAVING A RADIUS OF 660.55 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 4 DEGREES 38' 29" AN ARC DISTANCE OF 53.51 FEET; THENCE TANGENT TO SAID CURVE SOUTH 6 DEGREES 21' 35" WEST, 11.42 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 358.39 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE TO THE SOUTHEASTERLY LINE OF SAID 7TH STREET NORTH.

EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID 7TH STREET NORTH; AND ALSO

EXCEPT THAT PORTION THEREOF LYING WITHIN THE BOUNDARIES OF THE ABOVE DESCRIBED PARCEL 1.

APN: 7436-008-907, 7436-008-912

**LB-12**

PARCELS A, B, C, D, E, F, AND G AS SHOWN ON PARCEL MAP NO. 2004-2141, FILED IN BOOK 359, PAGES 50 THROUGH 55 OF PARCEL MAPS, IN THE OFFICE OF THE OF LOS ANGELES COUNTY RECORDER.

EXCEPT THAT PORTION LYING WITHIN LB-2 AND LB-3 DESCRIBED HEREIN.

APN(S): 7429-013-920/921, 7429-013-922/923, 7429-013-918/919, 7429-013-275, 7429-013-276, 7429-013-277, 7429-013-278, 7429-013-279

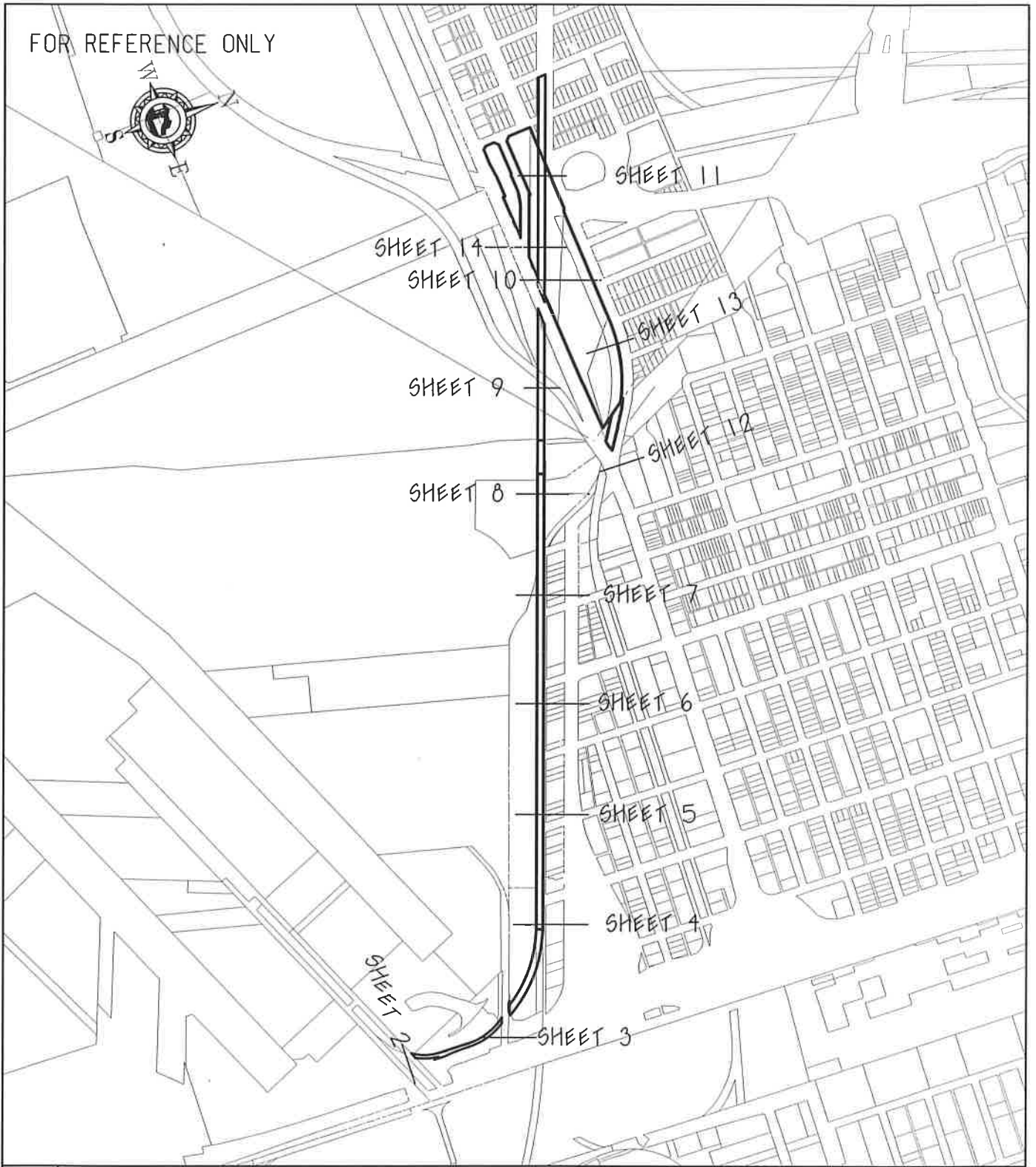
**LB-15**

ALL THAT STRIP OF LAND, 60 FEET WIDE, IN RANCHO LOS CERRITOS, AND BEING A PORTION OF BLOCK "W" OF THE SEABRIGHT HARBOR TRACT, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 65 OF MAPS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER, DESCRIBED IN PARCEL 51 IN THAT CERTAIN DEED TO THE PACIFIC ELECTRIC RAILWAY COMPANY, RECORDED IN BOOK 5017, PAGE 16 OF DEEDS, IN SAID OFFICE.

APN(S): 7429-016-901/904

# EXHIBIT B-2

FOR REFERENCE ONLY



SHEET 1 OF 14

DRAWING SCALE  
N.T.S.

DOCUMENT NUMBER:  
DRAWN BY: JA DATE: 2018-10-10  
CHECKED BY: BC DATE: 2018-10-10

CITY OF LOS ANGELES TO CITY OF LONG BEACH  
QUITCLAIM DEED

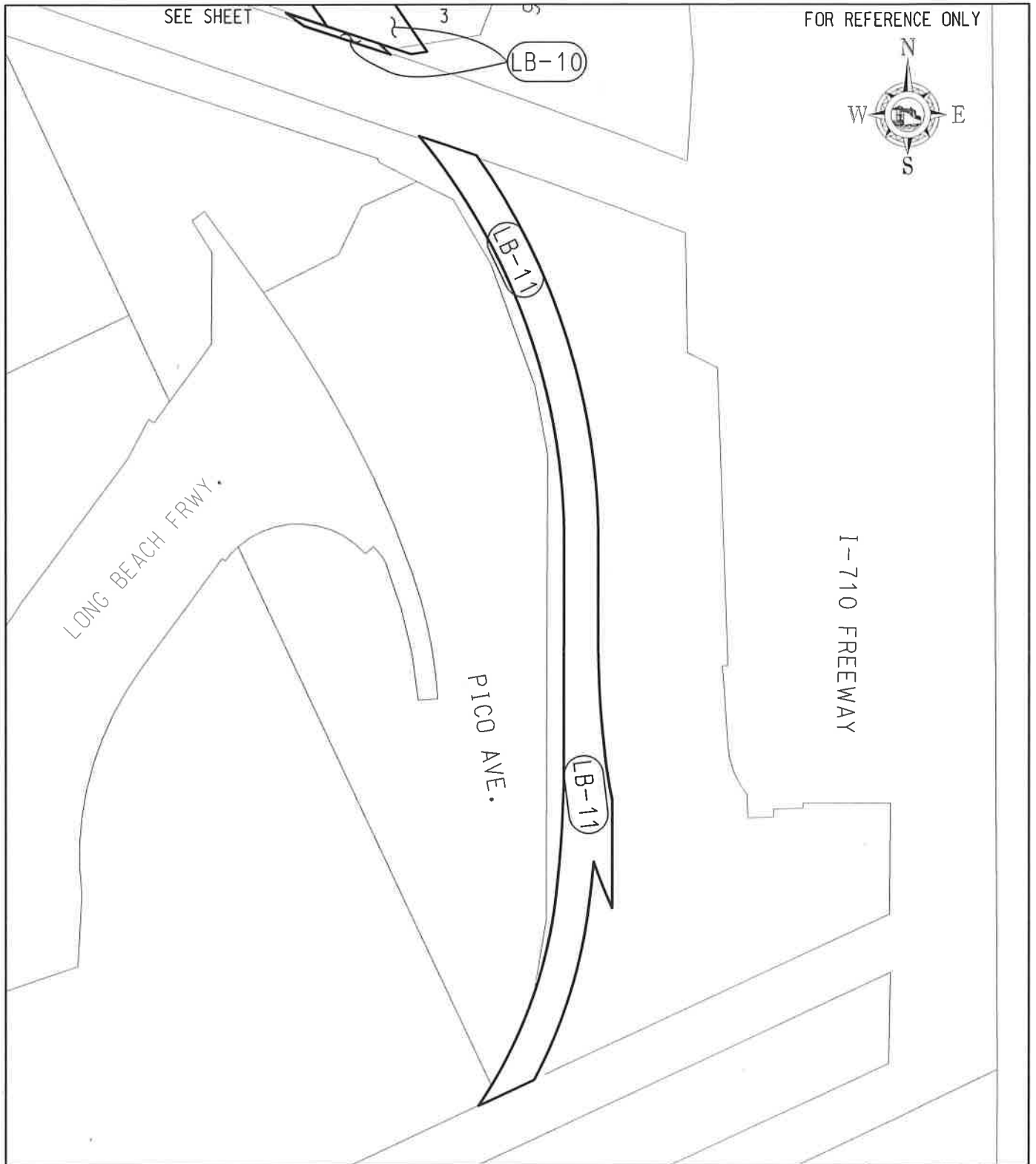


Port of  
**LONG BEACH**  
The Green Port



BY	CHK'D	DATE	REMARKS

# EXHIBIT B-2



SHEET 2 OF 14

DRAWING SCALE  
N.T.S.

DOCUMENT NUMBER:			
DRAWN BY:	JA	DATE:	2018-10-10
CHECKED BY:	BC	DATE:	2018-10-10

CITY OF LOS ANGELES TO CITY OF LONG BEACH  
QUITCLAIM DEED



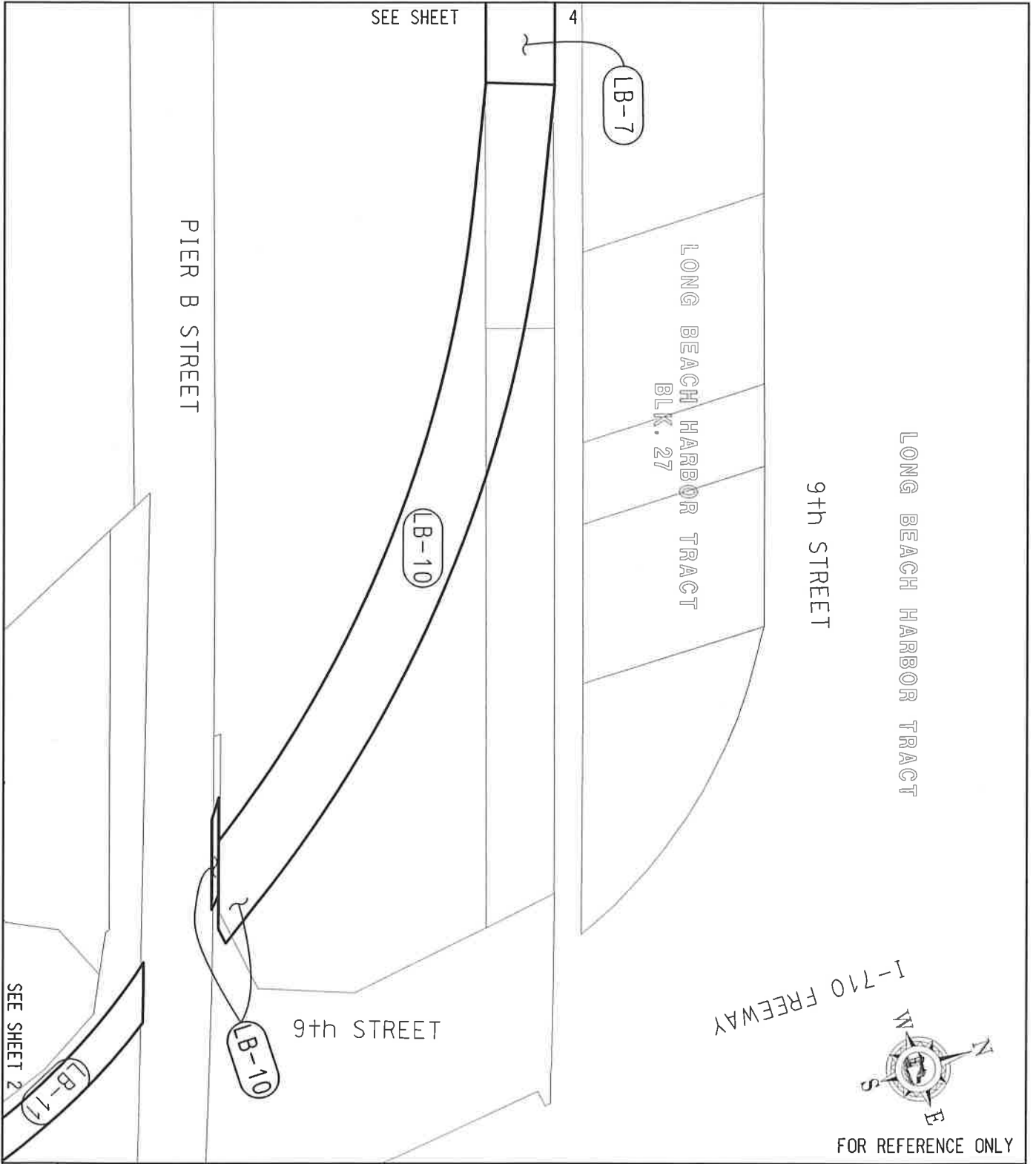
Port of  
**LONG BEACH**  
The Green Port



**THE PORT**  
OF LOS ANGELES

BY	CHK'D	DATE	REMARKS

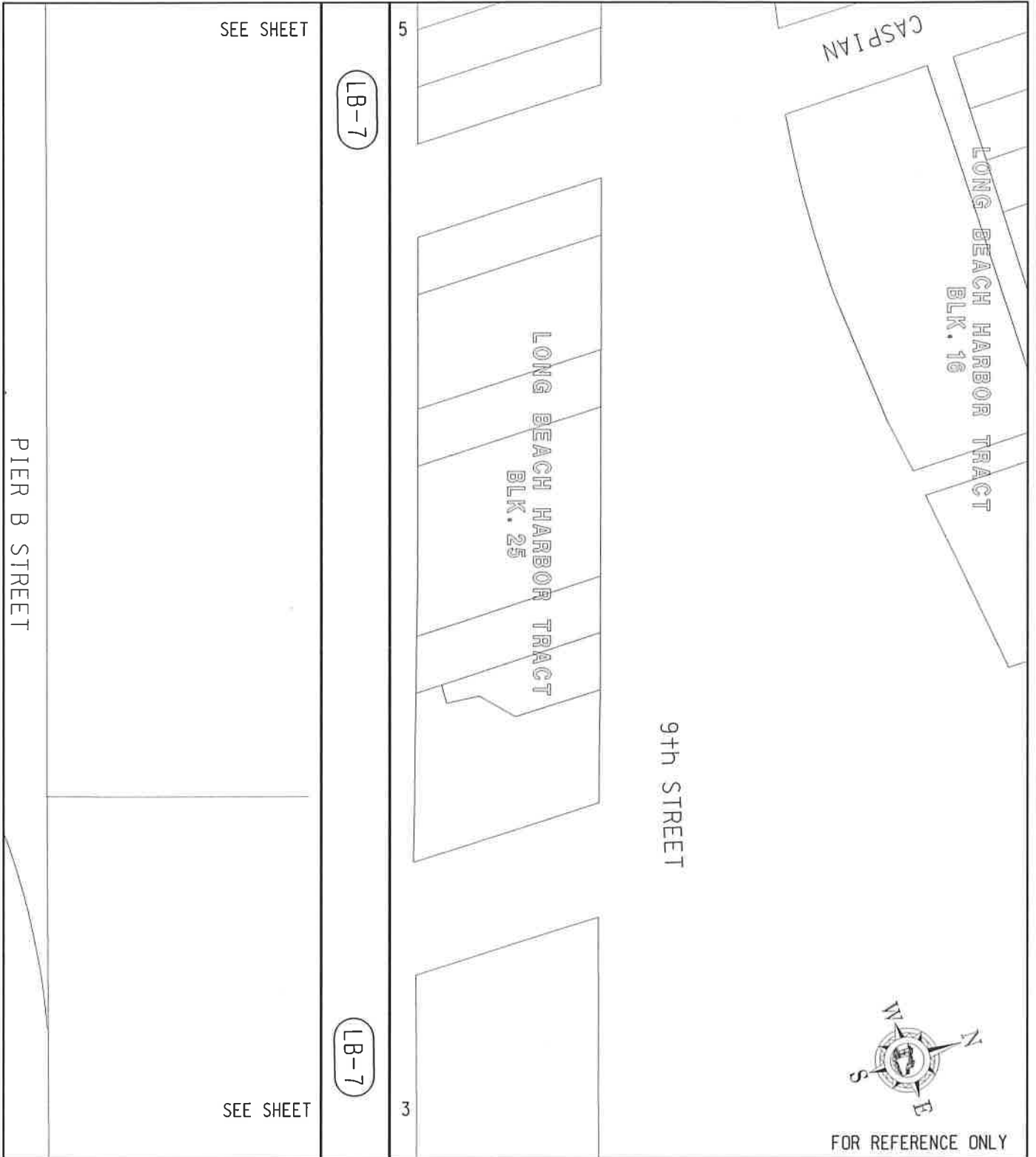
# EXHIBIT B-2



FOR REFERENCE ONLY

SHEET 3 OF 14	DRAWING SCALE N.T.S.	DOCUMENT NUMBER:		<p style="margin: 0;">Port of <b>LONG BEACH</b> <i>The Green Port</i></p>	<p style="margin: 0;"><b>THE PORT</b> OF LOS ANGELES</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">BY</th> <th style="width: 10%;">CHK'D</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">REMARKS</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	BY	CHK'D	DATE	REMARKS																
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# EXHIBIT B-2



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SHEET 4 OF 14

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CITY OF LOS ANGELES TO CITY OF LONG BEACH  
QUITCLAIM DEED



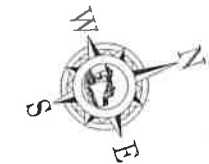
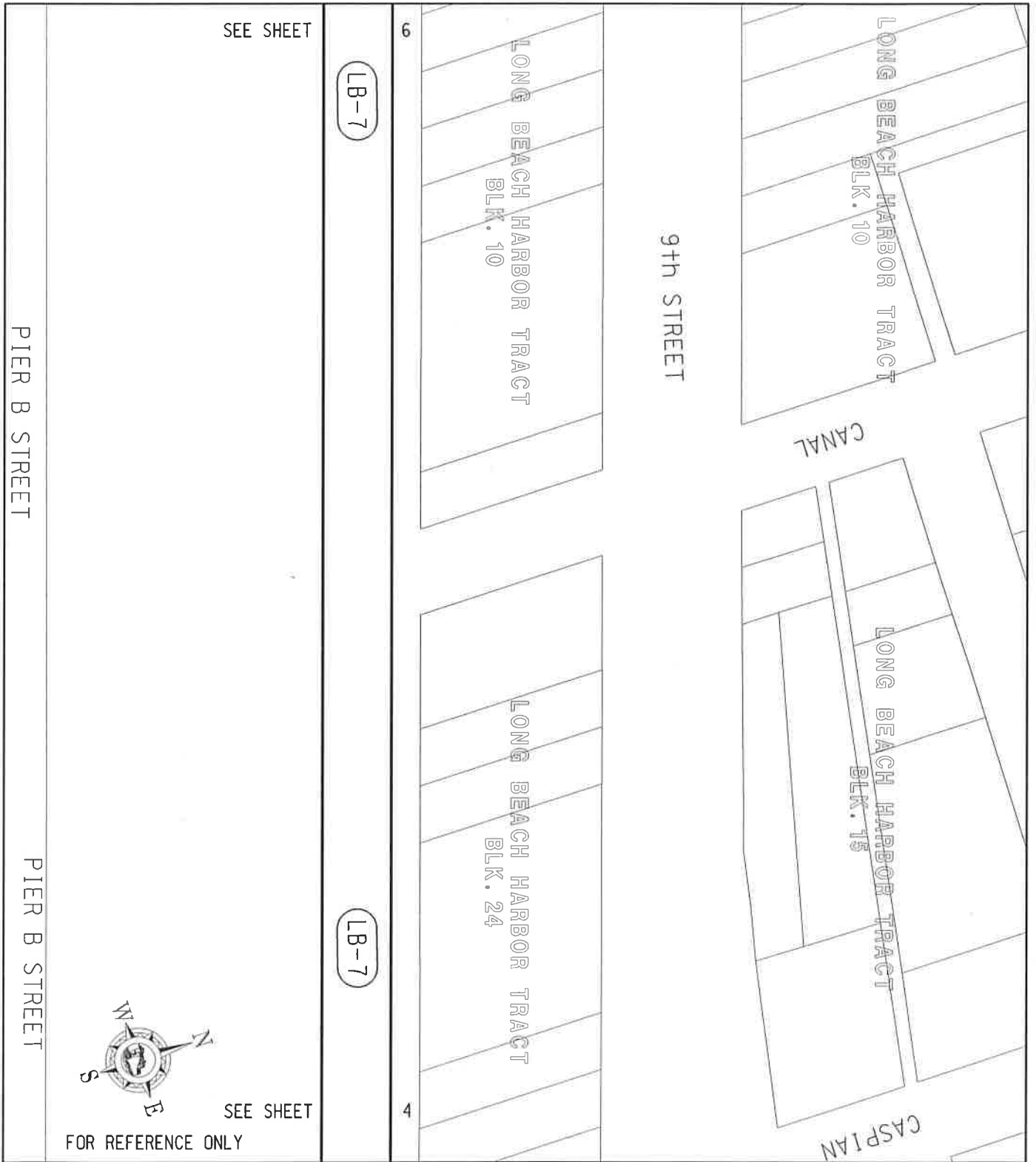
**Port of  
LONG BEACH**  
*The Green Port*



**THE PORT  
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BY	CHK'D	DATE	REMARKS

# EXHIBIT B-2



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SHEET 5 OF 14

DRAWING SCALE  
N. T. S.

DOCUMENT NUMBER*			
DRAWN BY:	JA	DATE:	2016-10-10
CHECKED BY:	BC	DATE:	2016-10-10

CITY OF LOS ANGELES TO CITY OF LONG BEACH  
QUITCLAIM DEED



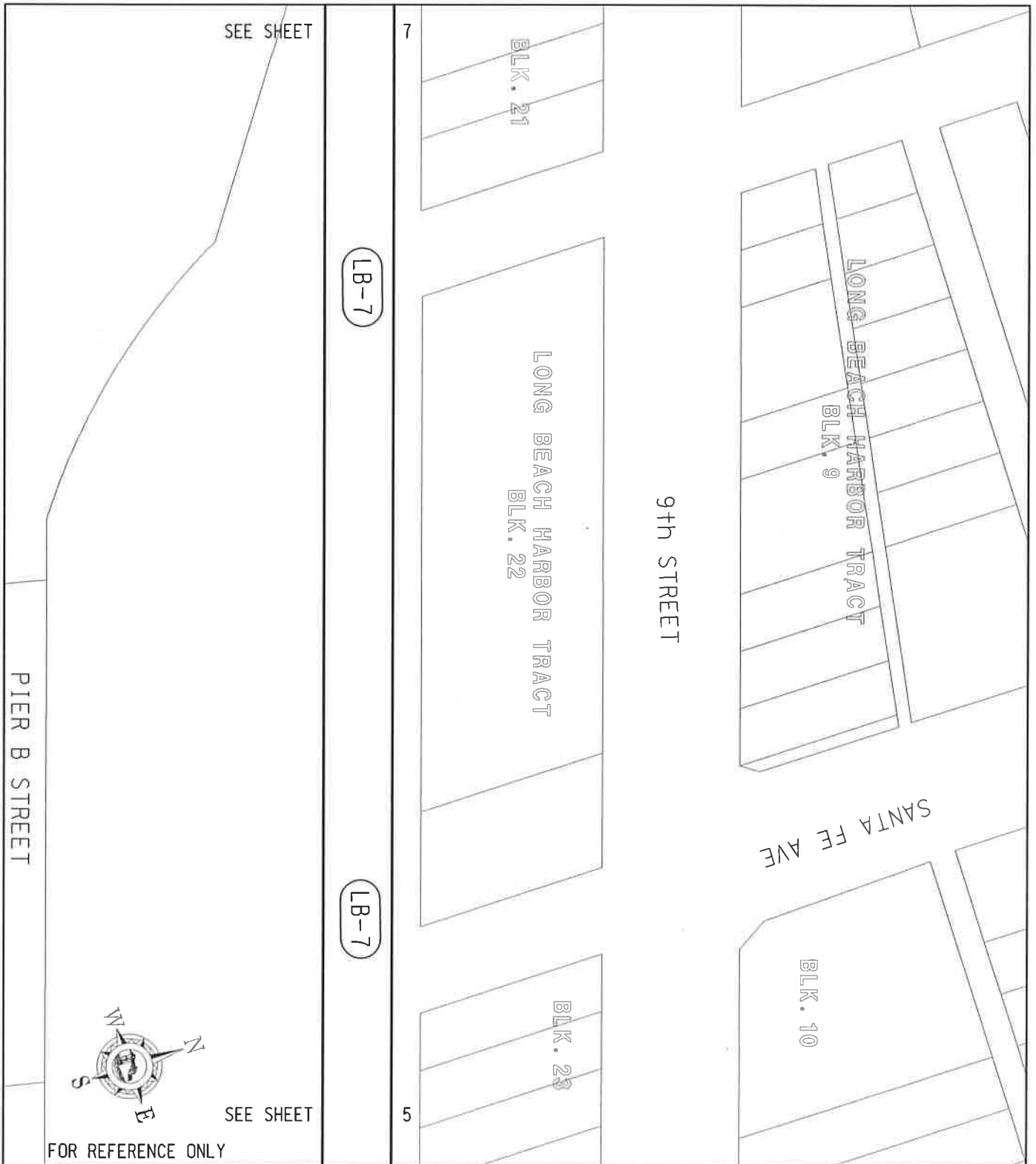
**Port of  
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# EXHIBIT B-2



FOR REFERENCE ONLY

SHEET 6 OF 14

DRAWING SCALE  
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DOCUMENT NUMBER:  
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CITY OF LOS ANGELES TO CITY OF LONG BEACH  
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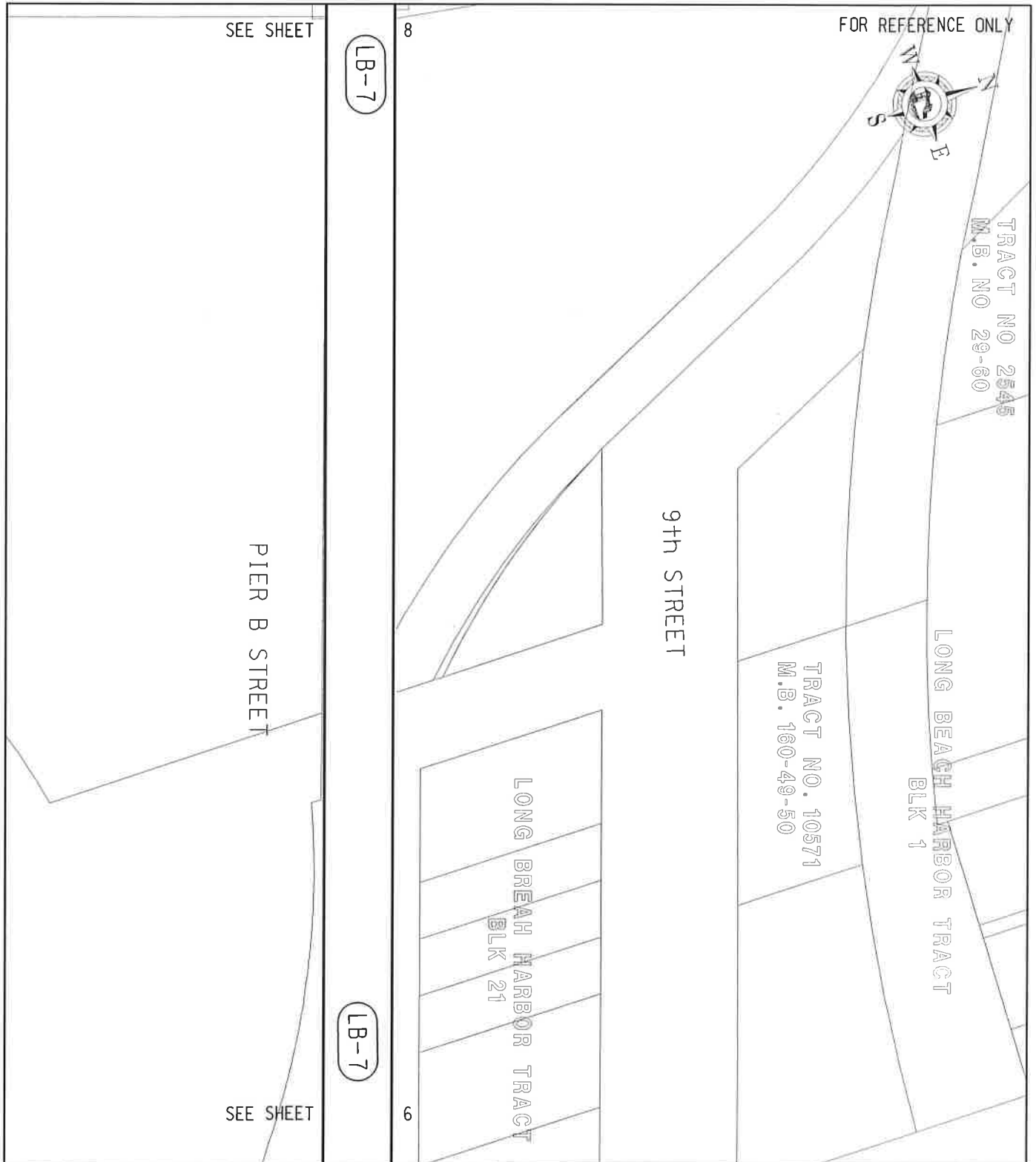




Port of  
**LONG BEACH**  
 The Green Port



BY	CHK'D	DATE	REMARKS

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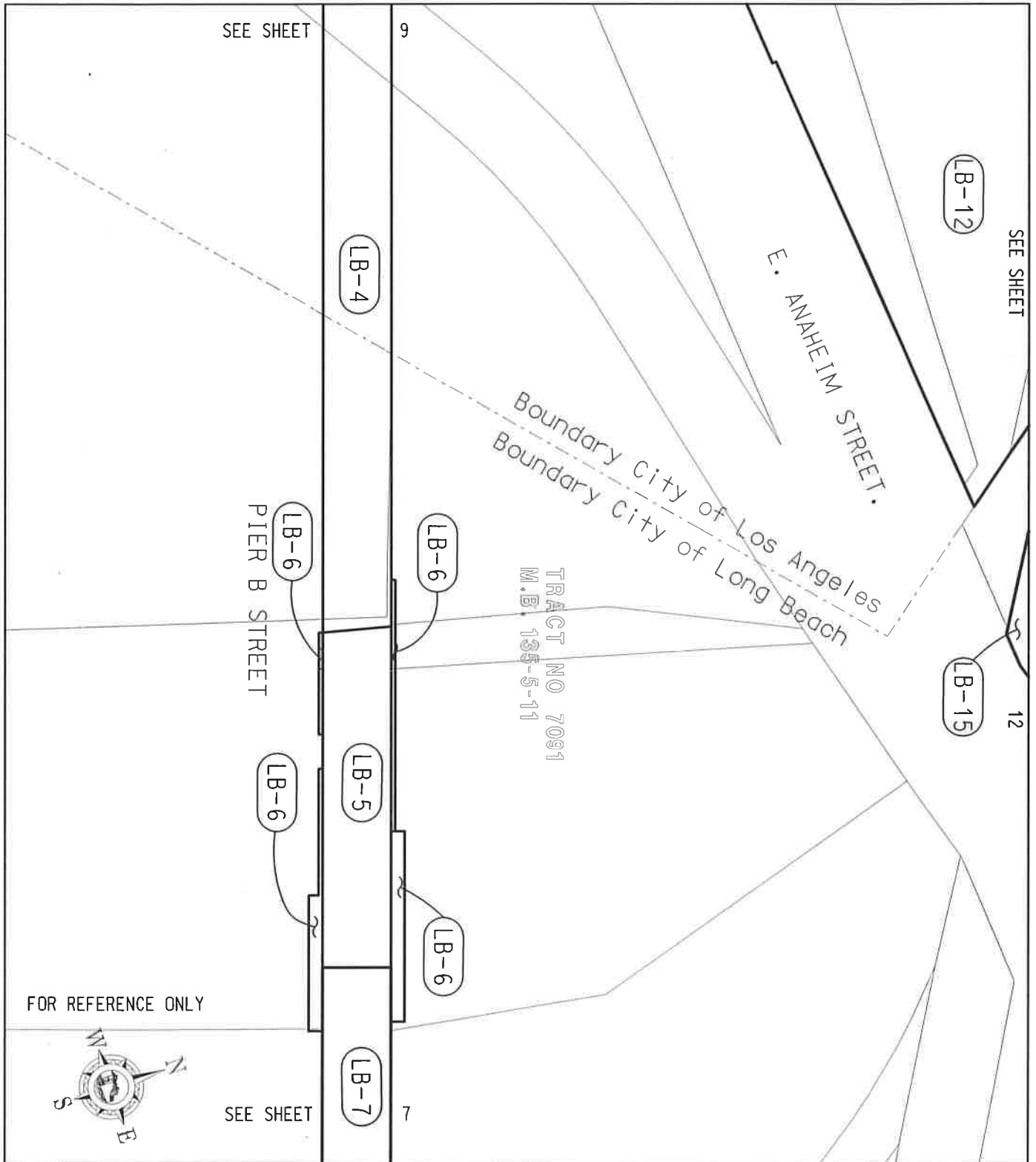




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SHEET 7 OF 14

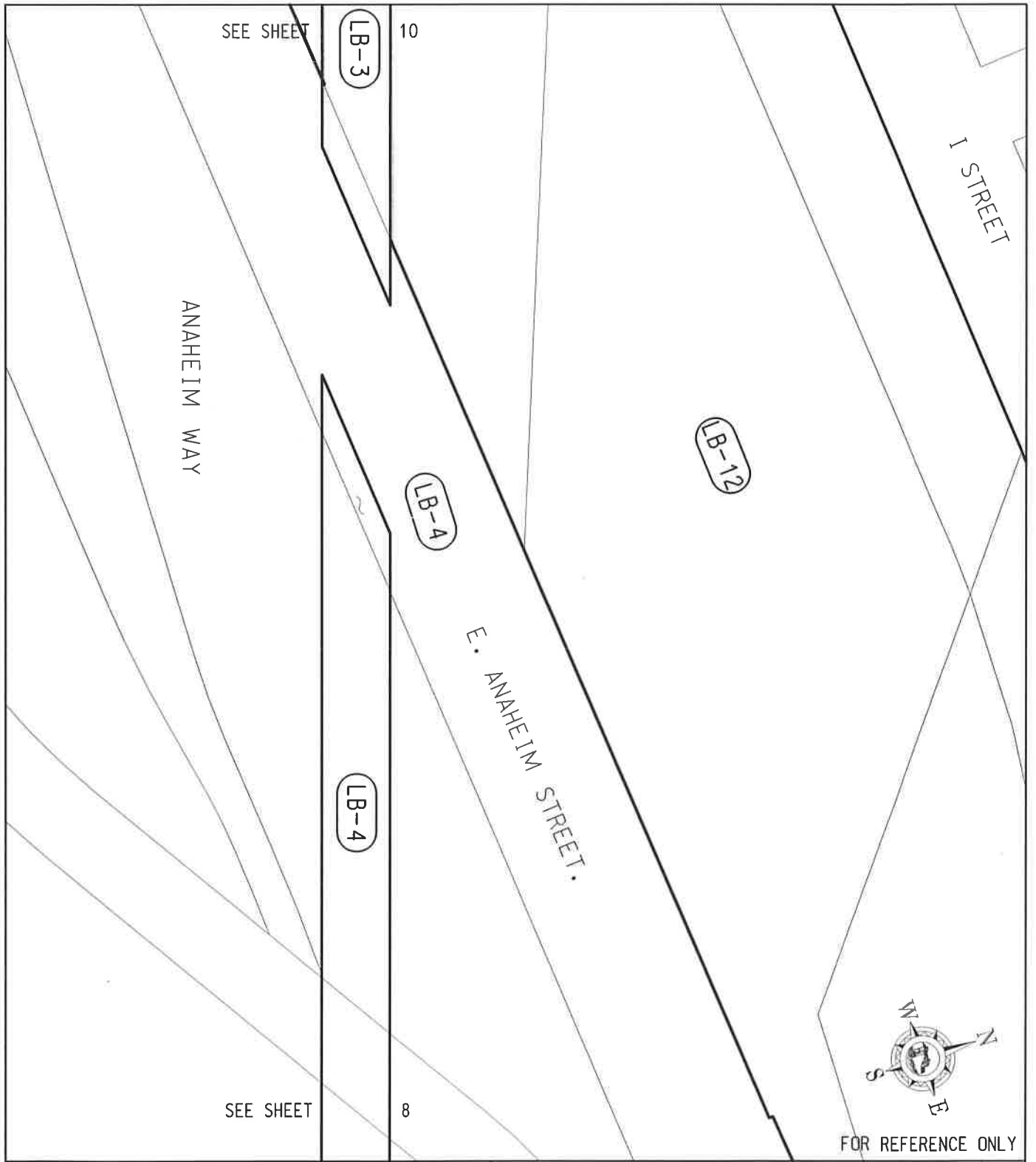
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SHEET 8 OF 14	DRAWING SCALE N.T.S.	DOCUMENT NUMBER:	 <b>Port of LONG BEACH</b> The Green Port	 <b>THE PORT OF LOS ANGELES</b>	<table border="1"> <thead> <tr> <th>BY</th> <th>CHK'D</th> <th>DATE</th> <th>REMARKS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	BY	CHK'D	DATE	REMARKS				
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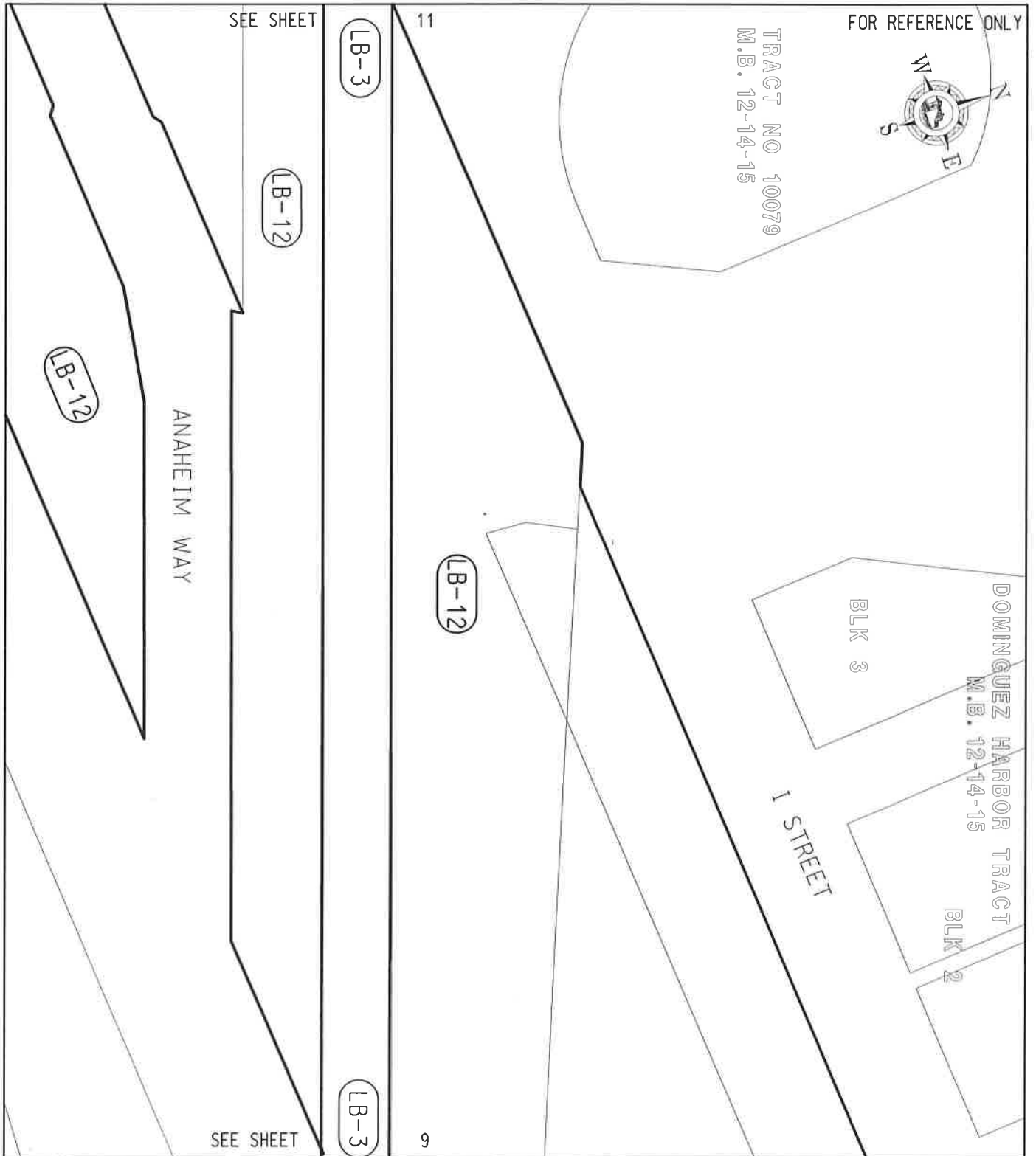
**Port of  
LONG BEACH**  
*The Green Port*



**THE PORT  
OF LOS ANGELES**

BY	CHK'D	DATE	REMARKS

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SHEET 10 OF 14	DRAWING SCALE N.T.S.	DOCUMENT NUMBER:		
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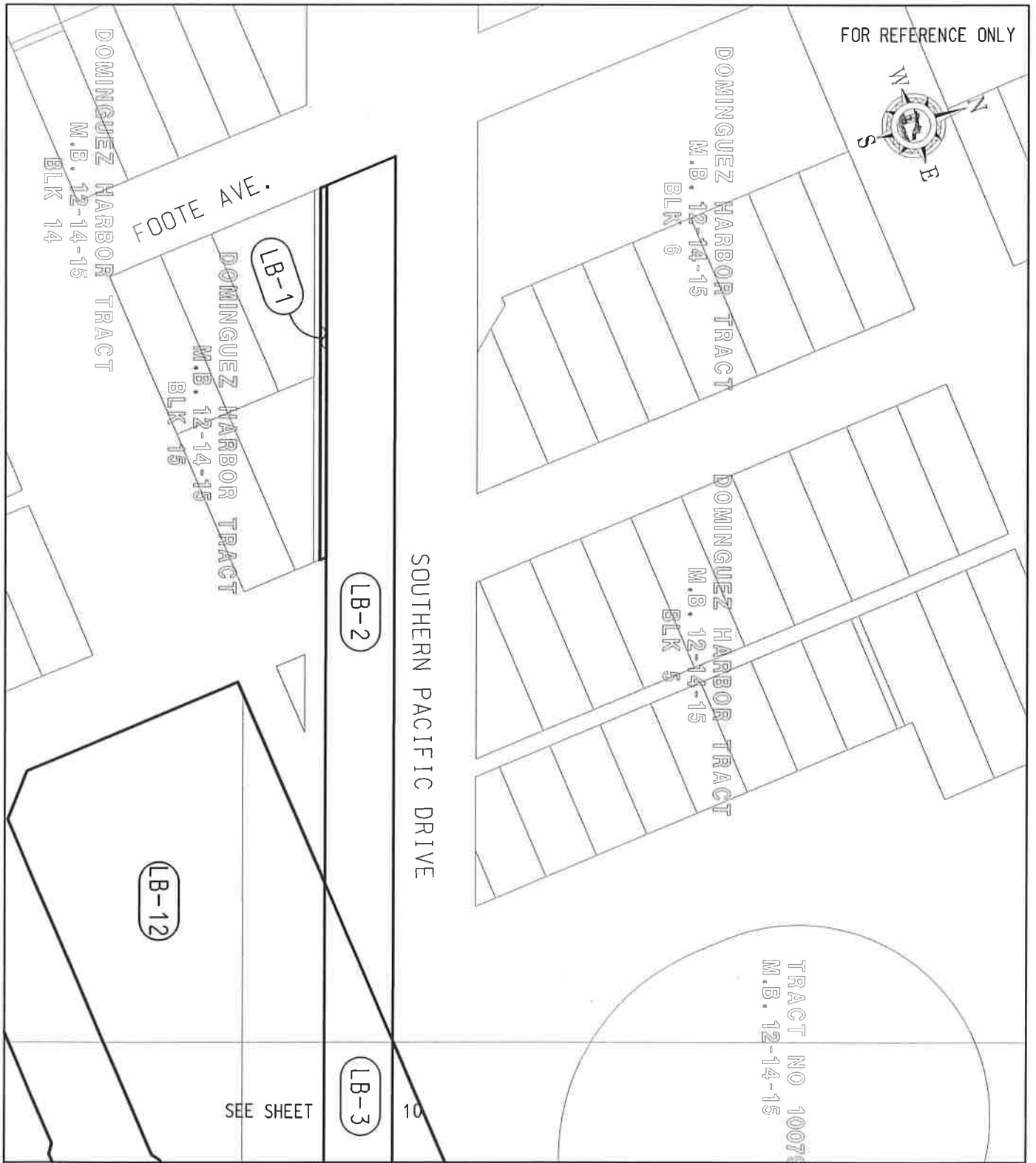
**Port of  
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OF LOS ANGELES**

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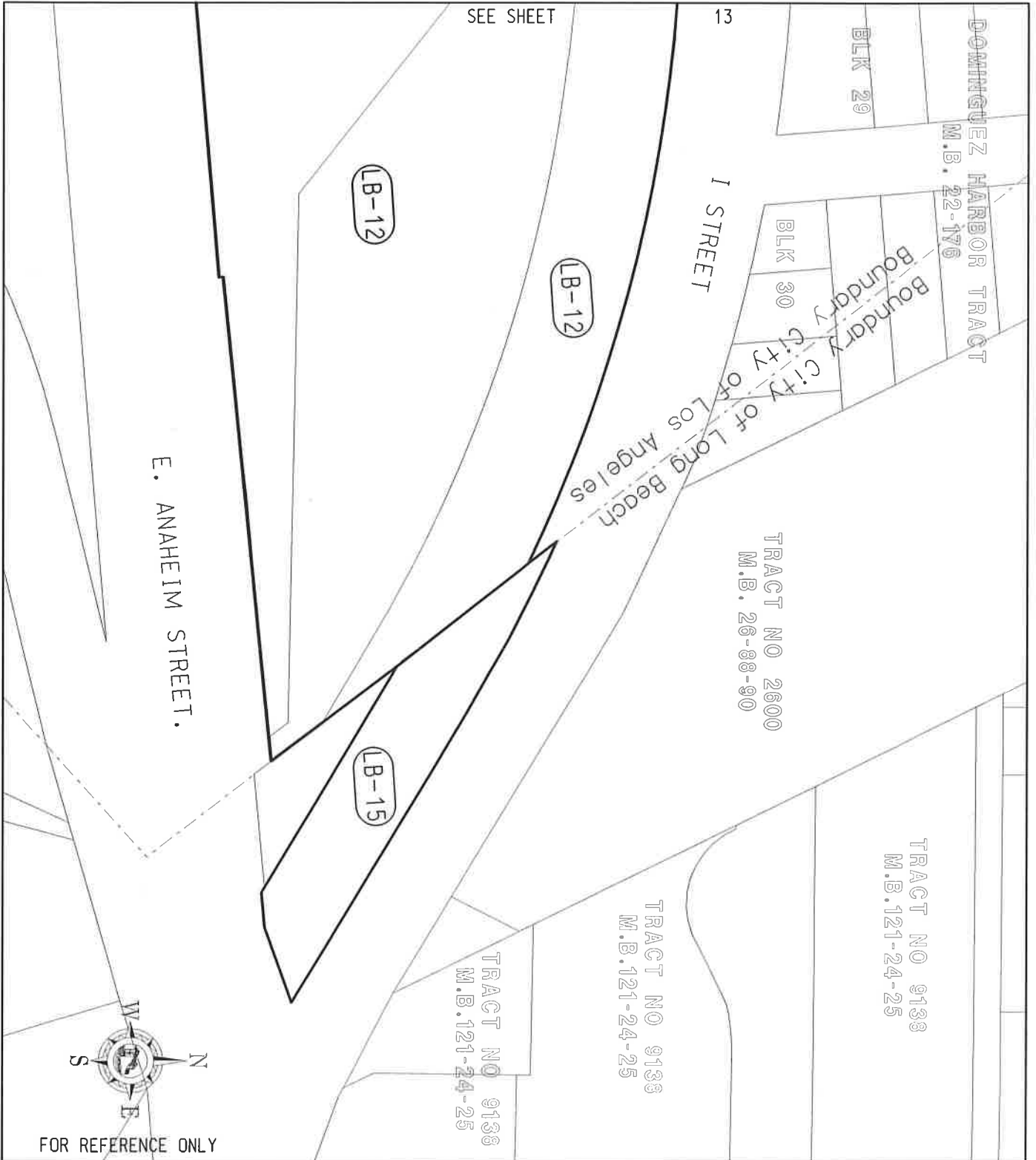
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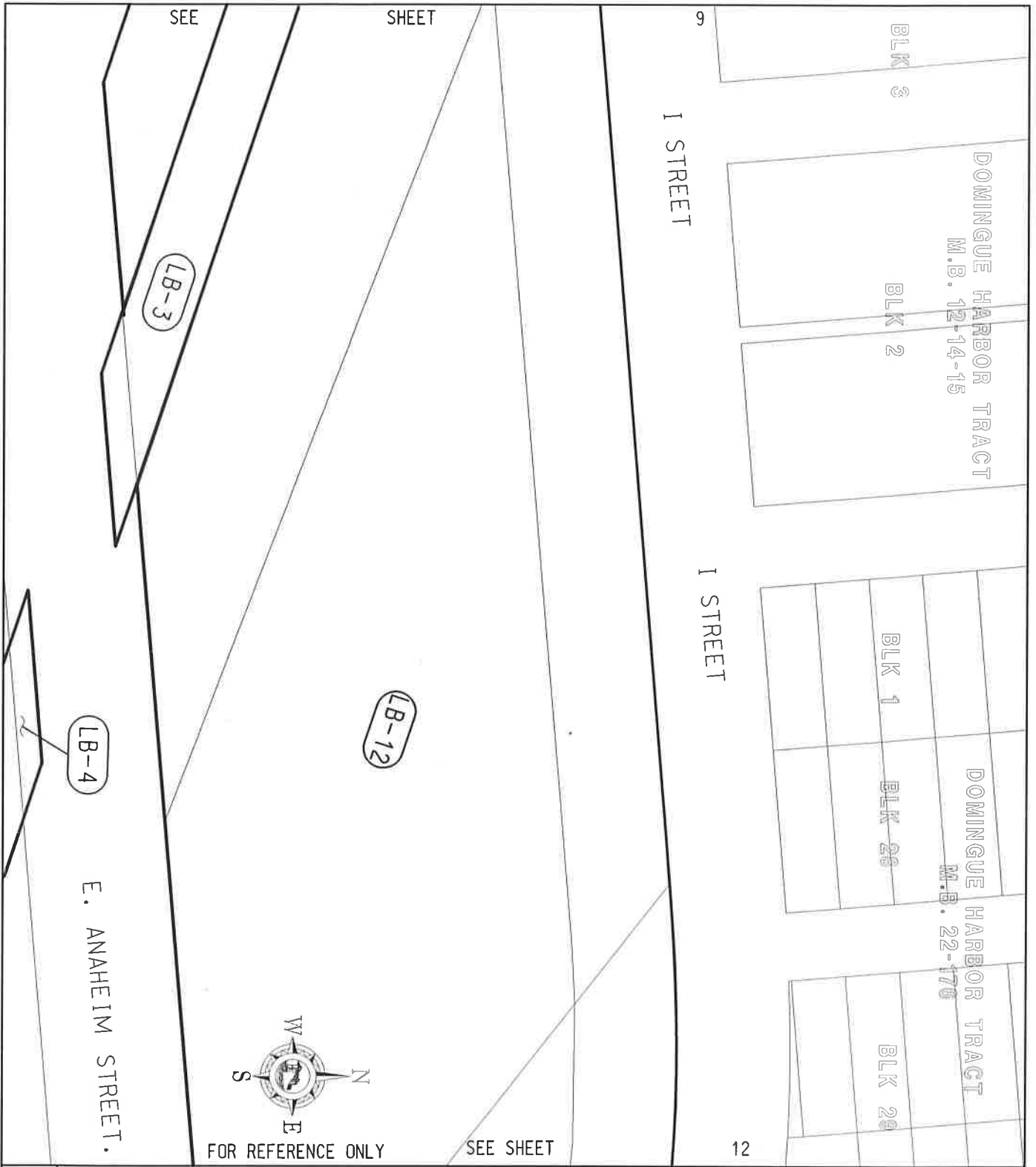
SHEET 11 OF 14

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SHEET 12 OF 14	DRAWING SCALE N.T.S.	DOCUMENT NUMBER:		 <b>Port of LONG BEACH</b> <i>The Green Port</i>	 <b>THE PORT OF LOS ANGELES</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">BY</th> <th style="width: 10%;">CHK'D</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">REMARKS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	BY	CHK'D	DATE	REMARKS								
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SHEET 13 OF 14	DRAWING SCALE N.T.S.		DOCUMENT NUMBER:	
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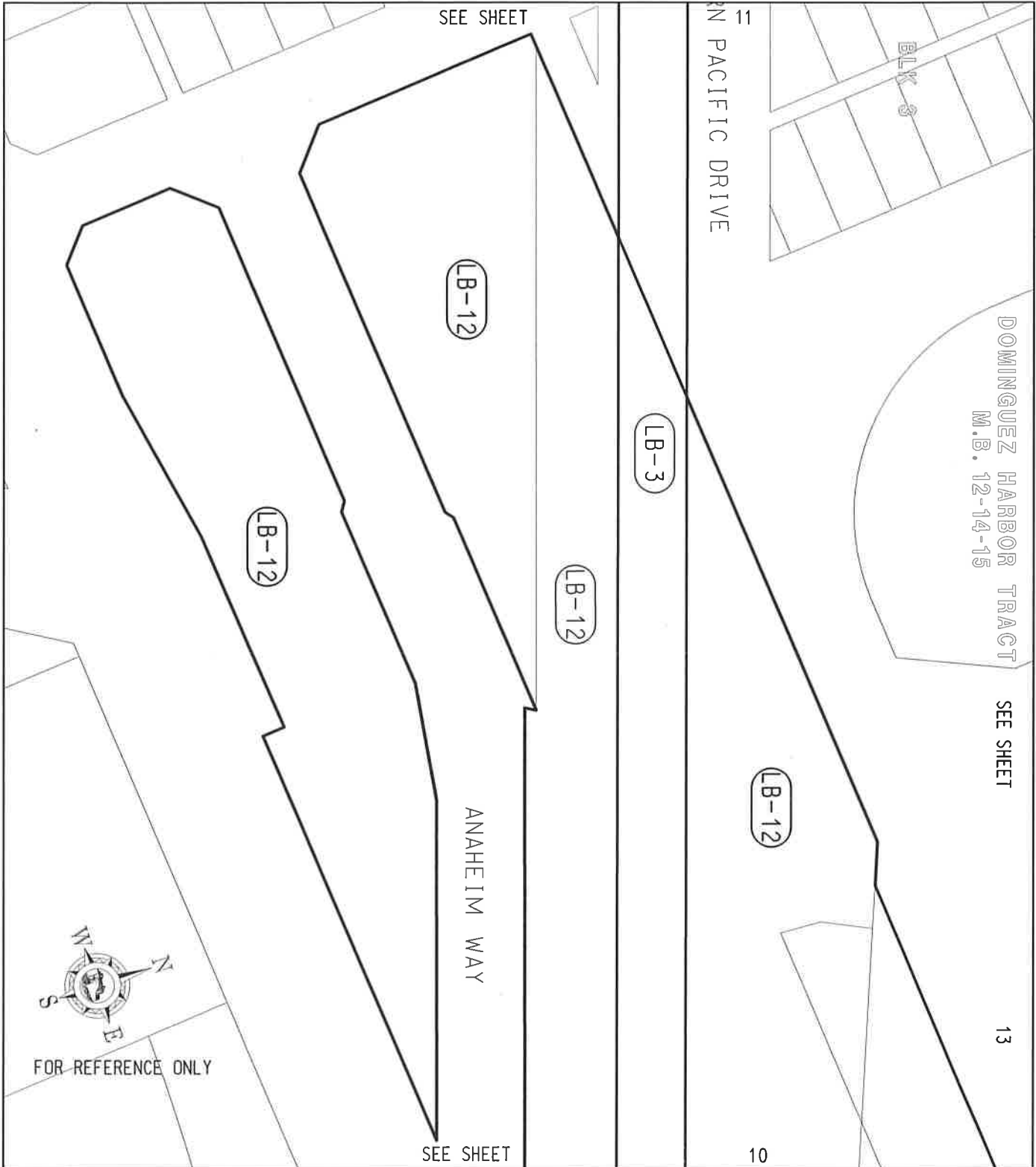


Port of  
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BY	CHK'D	DATE	REMARKS

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SHEET 14 OF 14	DRAWING SCALE N.T.S.		DOCUMENT NUMBER:	
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