



STATE OF CALIFORNIA
 GOVERNOR'S OFFICE of PLANNING AND RESEARCH
 STATE CLEARINGHOUSE AND PLANNING UNIT



ARNOLD SCHWARZENEGGER
 GOVERNOR

CYNTHIA BRYANT
 DIRECTOR

August 22, 2007

Ralph G. Appy
 Los Angeles Harbor Department
 425 S. Palos Verdes Street
 San Pedro, CA 90731

Subject: Berth 136-147 (TraPac) Container Terminal Project
 SCH#: 2003104005



Dear Ralph G. Appy:

The State Clearinghouse submitted the above named Draft EIR to selected state agencies for review. On the enclosed Document Details Report please note that the Clearinghouse has listed the state agencies that reviewed your document. The review period closed on August 20, 2007, and the comments from the responding agency (ies) is (are) enclosed. If this comment package is not in order, please notify the State Clearinghouse immediately. Please refer to the project's ten-digit State Clearinghouse number in future correspondence so that we may respond promptly.

Please note that Section 21104(c) of the California Public Resources Code states that:

"A responsible or other public agency shall only make substantive comments regarding those activities involved in a project which are within an area of expertise of the agency or which are required to be carried out or approved by the agency. Those comments shall be supported by specific documentation."

These comments are forwarded for use in preparing your final environmental document. Should you need more information or clarification of the enclosed comments, we recommend that you contact the commenting agency directly.

This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act. Please contact the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process.

Sincerely,

Terry Roberts
 Director, State Clearinghouse

Enclosures
 cc: Resources Agency

**Document Details Report
State Clearinghouse Data Base**

SCH# 2003104005
Project Title Berth 136-147 (TraPac) Container Terminal Project
Lead Agency Los Angeles City Harbor Department

Type EIR Draft EIR

Description The proposed project consists of expanding the Berths 136-147 Terminal by 57 acres, from 176 to 233 acres, by 2015 (Phase I of the proposed project), and by an additional 10 acres, to 243 acres, by 2025 (Phase II), and constructing an intermodal rail facility in the terminal, and constructing a 30-acre buffer area at the northern boundary of the terminal. The proposed project also includes replacing existing cranes, dredging deeper berthing areas, filling to create 10 acres of new land, reconstructing existing wharves, and constructing 1,105 feet of new wharves.

Lead Agency Contact

Name Ralph G. Appy
Agency Los Angeles Harbor Department
Phone (310) 732-3675
email
Address 425 S. Palos Verdes Street
City San Pedro **State** CA **Zip** 90731
Fax

Project Location

County Los Angeles
City Los Angeles, City of
Region
Cross Streets Harry Bridges Boulevard and Figueroa Street, Berth 136-147 Port of Los Angeles
Parcel No.

Township	Range	Section	Base
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Proximity to:

Highways 110
Airports
Railways
Waterways Port of Los Angeles
Schools
Land Use [Q]M3-1VL (Heavy Industrial Zone)

Project Issues Aesthetic/Visual; Air Quality; Archaeologic-Historic; Biological Resources; Cumulative Effects; Economics/Jobs; Geologic/Seismic; Growth Inducing; Landuse; Noise; Population/Housing Balance; Public Services; Recreation/Parks; Toxic/Hazardous; Traffic/Circulation; Water Quality; Water Supply; Wetland/Riparian; Wildlife

Reviewing Agencies Resources Agency; Regional Water Quality Control Board, Region 4; Department of Parks and Recreation; Native American Heritage Commission; Public Utilities Commission; Department of Fish and Game, Marine Region; Department of Fish and Game, Region 5; Department of Water Resources; California Coastal Commission; California Highway Patrol; Caltrans, District 7; Department of Boating and Waterways; Department of Toxic Substances Control; State Lands Commission

Date Received 07/02/2007 **Start of Review** 07/02/2007 **End of Review** 08/20/2007
