



Comments

The public review process is intended to allow agencies and the public to provide feedback to the Corps and Port on the information provided in the Draft Environmental Impact Statement / Report (DEIS/DEIR). Please submit your comments on the proposed project, alternatives, mitigation measures, and any other information that may help us prepare a comprehensive Final Environmental Impact Statement/Report for the San Pedro Waterfront Project. Public comments from community, civic and industry stakeholders can also be submitted via e-mail at ceqacomments@portla.org. Emails must reference "San Pedro Waterfront Project" in their subject line and must include a valid mailing address from the person(s) submitting the comment. Your name, address and contact information must also be listed below in order for your comment to be accepted into the public record.

| comment | to be accepted into the public record. | |
|--------------|--|---|
| Name | Sharon Lusic Tele | phone/Fax |
| Organizatio | on/Company | |
| \ddress | 1887 MIACARTHUR S | T |
| City/State/2 | ip Code Ranche Palos Verdes | CA 90275 |
| | | |
| | p your comments in the comments box or mail your following addresses: Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 | Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731 |
| COMMENT | S: (Please use the reverse side if necessary.) | |
| M | I support the Crue | ise Ship Terminal at the State of the art " Cruise Shy |
| Quite | Harbor to receive " | State of the art " Cruise Sa |

Support the Cruise Ship Terminal at the Outer Harbor to reviewe "State of the Art" Cruise Ships in Fra Angeles as outlined in the Proposed Project I also support having a master developers redevelop the extire forts O'Call Area as outlined in the propert



Organization/Company

San Pedro Waterfront Project DEIR/DEIS



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| Address | 719 W. 374 STREET |
|---------------|--|
| City/State/Zi | P Code SAN PEDRO, CALIF. 9073/ |
| E-Mail | eministar@prodigy.net |
| | your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or following addresses: |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

I support the Ports proposed project, San Pedro needs revitalization.

Name EMILY MANESTAR Telephone/Fax (310) 977-5617





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| | accepted into the public reco | |
|-------------------------------------|---|--|
| Name_NICHO | AS MARDESICH | Telephone/Fax |
| Organization/Con | pany DALMATIAN | AMERICAN CLUB |
| Address | 39 So. PALOS | VERDES St. |
| City/State/Zip Cod | le San Pedro | CA, 90731 |
| E-Mail | | |
| Please drop your both of the follow | | ox or mail your comments no later than <u>December 8, 2008</u> to on |
| $D_{\rm I}$ | . Spencer D. MacNeil | Dr. Ralph Appy |
| | nior Project Manager | Director of Environmental Management |
| | S. Army Corps of Engineers, Los Any | |
| Re | gulatory Division, Ventura Field Off | fice 425 South Palos Verdes Street |
| | 51 Alessandro Drive, Suite 110 entura, CA 93001 | San Pedro, CA 90731 |

I support the port's proposed project. Bring in more business.





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| Name Joseph MARDE | 170 | Telephone/Fax | (310) 377-5092 |
|---|----------------------|-------------------|--|
| Organization/Company | | RICAN MUL | <u> </u> |
| Address 285/3 Cov | screst DR. | | |
| City/State/Zip Code | P.P.V. CA | 90275 | |
| E-Mail | | | |
| Please drop your comments in the both of the following addresses: | ne comments box or m | ail your comments | s no later than <u>December 8, 2008</u> to one |
| Dr Spencer D Mach | Jail | Dr P | alah Anav |

Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
2151 Alessandro Drive, Suite 110
Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

This has been to long in Coming about





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| Name | Larry - Ann Marinovich Telephone/Fax 3/0 377-8867 |
|------------|---|
| Organiza | ation/Company |
| Address | 7315 Berry Hill DC |
| City/State | e/Zip Code_RPVCA 9827\ |
| E-Mail _ | |
| D1 . | |

Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or both of the following addresses:

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

- I support the Cruise Ship Terminals at the Outer Harbor to receive "State of the Art" Cruise Ships in Los Angeles as outlined in the Proposed Project.
- I support having a master developer redevelop the entire Ports O' Call Area as outlined in the project.
- I support a continuous 8-mile long waterfront promenade as outlined in the Proposed Project.
- I support new water cuts (the North, Downtown and 7th Street Harbors) and the 7th street pier.
- I support the Town Square, Downtown Civic Fountain, Fisherman's Park and San Pedro Park.
- I support the Deindustrialization of Port Lands as outlined in the Proposed Project.
- I support the Waterfront Red Car Realignment and Extension as outlined in the Proposed Project.
- I support the Expansion and Realignment of Sampson Way and the 7th Street/Sampson Way intersection Improvements as outlined in the Proposed Project.





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| Name Ellen McErry | Telephone/Fax | |
|--------------------------------------|--|--------------------|
| Organization/Company | | |
| Address 1710 Byerton Ct | | |
| City/State/Zip Code RPV CM | 90275 | |
| E-Mail | | |
| Please drop your comments in the con | nments box or mail your comments no later than Decem | ber 8. 2008 to one |

Dr. Spencer D. MacNeil
Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
2151 Alessandro Drive, Suite 110

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

Ventura, CA 93001

both of the following addresses:

I SUPPORT THE PORT'S PROJECT! It IS OUTSTANDING! PLPASE GO
THROUGH WITH PLANS FOR the OUTER Harbor-Cruise SHIP TERMINALS
AS IN THE PROPOSED PROJECT. Also, redebutlop Ports O'Call as
OUTLINED IN the PROJECT.





or

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| Project" in their subject line and must include a valid ma | |
|--|--|
| comment. Your name, address and contact information comment to be accepted into the public record. | 11 (4) |
| 1000 1000 | one/Fax 148 4 - 9 × 9 7 |
| Organization/Company | |
| Organization/Company | |
| Address 622 W DUTTINGTON S | |
| City/State/Zip Code <u>pand</u> A 1 | 1784 |
| E-Mail | |
| Please drop your comments in the comments box or mail your | comments no later than December 8, 2008 to one |
| both of the following addresses: | |
| Dr. Spencer D. MacNeil Senior Project Manager | Dr. Ralph Appy |
| U.S. Army Corps of Engineers, Los Angeles District | Director of Environmental Management Los Angeles Harbor Department |
| Regulatory Division, Ventura Field Office | 425 South Palos Verdes Street |
| 2151 Alessandro Drive, Suite 110 | San Pedro, CA 90731 |
| Ventura, CA 93001 | |
| | |
| COMMENTS: (Please use the reverse side if necessary.) | |
| Fully Support the Port's "Proposed Project". | |
| I support the Cruise Ship Terminals at the Outer Harbor | to receive "State of the Art" Cruise Ships in |
| Los Angeles as outlined in the Proposed Project. | |
| I support having a master developer redevelop the entire | e Ports O' Call Area as outlined in the project. |
| I support a continuous 8-mile long waterfront promenade | e as outlined in the Proposed Project. |
| I support new water cuts (the North, Downtown and 7 th S | Street Harbors) and the 7 th street pier. |
| I support the Town Square, Downtown Civic Fountain, F | isherman's Park and San Pedro Park. |
| I support the Deindustrialization of Port Lands as outline | d in the Proposed Project. |
| I support the Waterfront Red Car Realignment and Exter | nsion as outlined in the Proposed Project. |
| I support the Expansion and Realignment of Sampson W | /ay and the 7 th Street/Sampson Way |

intersection Improvements as outlined in the Proposed Project.





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| Idress 2422 W. 236 # 57 | |
|-------------------------------------|--|
| y/State/Zip Code Tokenice CH. 95501 | |
| Mail | |

Telephone/Fax

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.) I support The Post's proposed spright

Ventura, CA 93001

both of the following addresses:





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| Name Nicholas Mendoza | Telephone/Fax 310-329-0542 |
|--|--|
| Organization/Company | |
| Address 2023 W. 15219 5t. | |
| City/State/Zip Code GADENA A 902 | 49 |
| E-Mail Bigd 977301 @ AOL. com | |
| Please drop your comments in the comments box or r | nail your comments no later than December 8, 2008 to one |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

both of the following addresses:

- I support the Cruise Ship Terminals at the Outer Harbor to receive "State of the Art" Cruise Ships in Los Angeles as outlined in the Proposed Project.
- I support having a master developer redevelop the entire Ports O' Call Area as outlined in the project.
- I support a continuous 8-mile long waterfront promenade as outlined in the Proposed Project.
- I support new water cuts (the North, Downtown and 7th Street Harbors) and the 7th street pier.
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San Pedro Waterfront Project **DEIR/DEIS**



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| Name Jelling World | Telephone/Fax <u><i>9</i>5</u> }ーテォ[ー53 <i></i> よ7 |
|--|---|
| Organization/Company | |
| Address 927 6th A. *6 | |
| City/State/Zip Code Santa Manica, CA | 90403 |
| E-Mail | |
| Please drop your comments in the comments both of the following addresses: | x or mail your comments no later than <u>December 8, 2008</u> to one or |
| Dr. Spangar D. MacNeil | De Boleh Appro |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

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| Name Sarci Palm | Telephone/Fax 562 - 425 - (09(01 |
|--|---|
| Organization/Company Deckers / U | 56 Astralia |
| Address 5834 E Parkcrest | ST |
| City/State/Zip Code Long Becch | -, Ce 90808 |
| E-Mail Darcipatro yahor | COV |
| Please drop your comments in the comments box both of the following addresses: | or mail your comments no later than <u>December 8, 2008</u> to one or |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

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| Organization/Company |
|--|
| Address 922 Loth # La Soon And Man Dag |
| city/State/Zip Code Santa Monsca CA 90403 |
| E-Mail Natty dreads 13@ aol. Com |
| Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one oboth of the following addresses: |

Telephone/Fax

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office

2151 Alessandro Drive, Suite 110

Ventura, CA 93001

Name Natalie Penilo

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

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| Name_TERESITA QUINATONTeleph | one/Fax <u>(805) 382-6038</u> |
|---|--|
| Organization/Company | |
| Address 1150 NOVATO DRIVE | |
| City/State/Zip Code OXNARD, CA 93035 | |
| E-Mail | |
| Please drop your comments in the comments box or mail your both of the following addresses: | r comments no later than <u>December 8, 2008</u> to one or |
| Dr. Spencer D. MacNeil | Dr. Ralph Appy |
| Senior Project Manager | Director of Environmental Management |
| U.S. Army Corps of Engineers, Los Angeles District | Los Angeles Harbor Department |
| Regulatory Division Ventura Field Office | 425 South Palos Verdes Street |

San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

Ventura, CA 93001

2151 Alessandro Drive, Suite 110

I support the Port's Proposed Project for the San Pedro Waterfront.





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| Name Richa | nn Gomez Telephone/Fax (562) 495-3472 |
|--|---|
| Organization/Compa | any |
| Address 725 | E 1st 5+ #E |
| City/State/Zip Code_ | LONS BEACH CA. 9080Z |
| -Mail ZZZem | rog O yahoo. com |
| Please drop your co both of the following | omments in the comments box or mail your comments no later than <u>December 8, 2008</u> to addresses: |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

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| Name | lelephone/Fax(3@L) 863 3 5 5 1 |
|---|--|
| Organization/Company | |
| Address 11063 Adorec St | |
| City/State/Zip Code Norwalk, Ca. 90 | 0650 |
| E-Mail | |
| Please drop your comments in the comments box or both of the following addresses: | mail your comments no later than <u>December 8, 2008</u> to one or |
| Dr. Spencer D. MacNeil | Dr. Ralph Appy |
| Senior Project Manager | Director of Environmental Management |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

- I Support the Cruise Ship Terminals At The Outer Harbor
To Receive State of The Art Cruise Ships In LoS Angeles As
Out lived In The Proposed Project.

- I Support Having A Master Developer Redevelops The Entire
Ports O' Call Aren As Outlined In The Project.



Name

San Pedro Waterfront Project DEIR/DEIS



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| Organization/Company_ | |
|---|---|
| Address 4125 | Garohna PL. |
| City/State/Zip Code | Sin Petro, CA 9031 |
| E-Mailjmsumpso | a Dyaloscan |
| Please drop your comm both of the following ad | ents in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or dresses: |

Telephone/Fax 707-85-9365

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

Jorlan Survivan

- I Fully Support the Port's "Proposed Project".
- Los Angeles as outlined in the Proposed Project.
- I support having a master developer redevelop the entire Ports O' Call Area as outlined in the project.
- I support a continuous 8-mile long waterfront promenade as outlined in the Proposed Project.
- I support new water cuts (the North, Downtown and 7th Street Harbors) and the 7th street pier.
- I support the Town Square, Downtown Civic Fountain, Fisherman's Park and San Pedro Park.
- I support the Deindustrialization of Port Lands as outlined in the Proposed Project.
- I support the Waterfront Red Car Realignment and Extension as outlined in the Proposed Project.
- I support the Expansion and Realignment of Sampson Way and the 7th Street/Sampson Way intersection Improvements as outlined in the Proposed Project.





Comments

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| Name Taist Vo | helia | Telephor | ne/Fax | |
|----------------------------------|-------------------|---------------|-----------------------------|--------------------|
| Organization/Company | | | | |
| Address 4145 6 | Punsom | S+ | | |
| City/State/Zip Code | Beach | CA | 90804 | |
| E-Mail | | | | |
| Please drop your comments in the | ne comments box o | r mail vour d | comments no later than Deco | ember 8 2008 to on |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

both of the following addresses:

- I support the Cruise Ship Terminals at the Outer Harbor to receive "State of the Art" Cruise Ships in Los Angeles as outlined in the Proposed Project.
- I support having a master developer redevelop the entire Ports O' Call Area as outlined in the project.
- I support a continuous 8-mile long waterfront promenade as outlined in the Proposed Project.
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| Name | SARAH | Housea | Telephone/Fax | |
|------------|--------------|---------------|---------------|--|
| Organiza | tion/Company | | | |
| Address_ | 8276 | Brook GREEN K | 31 | |
| City/State | e/Zip Code | BUNEY CA. | 90240 | |
| E-Mail_ | | - | | |

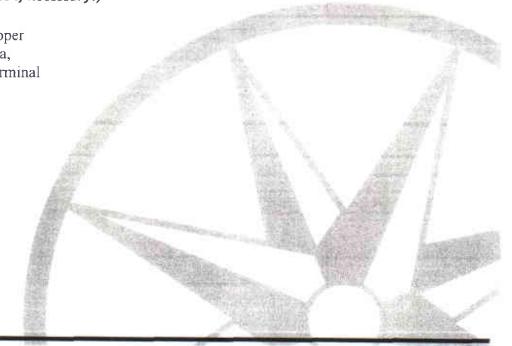
Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or both of the following addresses:

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Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
2151 Alessandro Drive, Suite 110
Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

I like the idea of having a major developer redevelop the entire Ports O' Call Area, and I like the proposed Cruise Ship Terminal at the Outer Harbor.







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| Name Michele T. Silve Tele | ephone/Fax (951) 452-2069 |
|---|---|
| Organization/Company | ×: |
| Address 44370 MANDOUNAN | |
| City/State/Zip Code Hand CA | |
| -Mail MICHELETTEGE GMAIL | |
| Please drop your comments in the comments box or mail y | your comments no later than December 8, 2008 to |

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COMMENTS: (Please use the reverse side if necessary.)

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| comment. Your name, address and contact information | |
|--|---|
| comment to be accepted into the public record. | |
| Name Katly Sirwan Telepho | one/Fax (3/0) 47/-7/78 |
| Organization/Company | |
| Address 358 S. Barrington Ave | |
| Address 358 S. Barrington Ave City/State/Zip Code Los Angeles, CA 900-/ | 9 |
| E-Mail | |
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| COMMENTS: (Please use the reverse side if necessary.) | |

I fully support the Port's Proposed Project for the San Pedro Waterfront.