

Strategic Partnership Projects  
**Funds-In Agreement No. FIA-19-01905**  
**Modification No. 2**

**Contractor:** Alliance for Sustainable Energy, LLC  
Operator of the National Renewable Energy Laboratory

**Sponsor:** City of Los Angeles Harbor Department

**Period of Performance:** 10/31/2019 through 2/27/2024  
**This modification adds 12 months to the period of performance and adds \$148,000 to the value of the agreement.**

Except as stated herein, all terms and conditions of the Funds-In Agreement shall remain in full force and effect without change. In the event of any conflict between the terms of the subject Agreement and this Modification, the provisions of this Modification shall take precedence.

**Block 2, Estimated Performance Period** is amended to reflect a new completion date of 2/27/2024

**Block 3, Financial** is hereby amended as follows:

Cost Estimate Modification No. 2	\$148,000.00
DOE Administrative Charge Modification No. 2	<u>\$00.00</u>
TOTAL Modification No. 2	\$148,000.00
Prior Cost Estimate:	\$592,260.00
Prior DOE Administrative Charge	<u>\$00.00</u>
Total Cost to Sponsor	\$740,260.00

**Block 6, Agreement Terms and Conditions** is modified to reflect the addition of "Appendix A – Statement of Work for Modification 2 to Funds-In Agreement No. FIA-19-01905"

"**Appendix A – Statement of Work for Modification 2 to Funds-In Agreement No. FIA-19-01905**" is hereby added to the Agreement.

The parties have indicated their acceptance of this Modification between Sponsor and Contractor by signature below.

**Accepted:**  
Sponsor City of Los Angeles Harbor Department

By: \_\_\_\_\_

Name: Eugene D. Seroka, Executive Director

Attest: \_\_\_\_\_

Amber Klesges, Board Secretary

Date: OCT 24 2022

Approved as to Form and Legality

By:  \_\_\_\_\_  
By: Joy M. Corse, Asst. City Attorney

**Accepted:**

Contractor

DocuSigned by:

By:  \_\_\_\_\_

52B278BC96374C3

Name: Anne Miller \_\_\_\_\_

Title: Director, Technology Transfer Office

Date: 9/23/2022

**FUNDS AVAILABLE STAMP**

**NATIONAL RENEWABLE ENERGY LABORATORY (NREL)  
AG 19-3685 - AMENDMENT 2  
ZANZEFF SUBRECIPIENT TO CARB GRANT# G17-ZNZE-10**

Account#54260	W.O. #78246
Ctr/Div#0330	Job Fac.#63700
Proj/Prog#000	
Budget FY: Amount:	
FY 22/23	\$148,000.00
FY 23/24	\$0
TOTAL	\$148,000.00
<u>For Acct/Budget Div. Use Only</u>	
Verified by:	Erin O'Malley <small>Digitally signed by Erin O'Malley Date: 2023.01.10 12:16:17 -08'00'</small>
Verified Funds Available:	<i>Falle</i> <small>Digitally signed by Frank Liu Date: 2023.01.10 14:31:17 -08'00'</small>
Date Approved:	1/10/23