

FIRST AMENDMENT TO PERMIT NO. 853  
BETWEEN THE CITY OF LOS ANGELES HARBOR DEPARTMENT  
AND  
THE DEPARTMENT OF GENERAL SERVICES

PERMIT NO. 853 ("PERMIT NO. 853" or "PERMIT") entered into by and between the CITY OF LOS ANGELES ("CITY") acting by and through its Board of Harbor Commissioners ("BOARD") and the DEPARTMENT OF GENERAL SERVICES ("TENANT") is amended a first time, with respect to the following:

WHEREAS, CITY and TENANT entered into PERMIT NO. 853 for certain premises ("PERMIT NO. 853 PREMISES") as more particularly described in the PERMIT (Section 2(a) and Exhibit A of PERMIT);

WHEREAS, CITY and TENANT desire to add to the PERMIT NO. 853 PREMISES, certain additional premises which are premises occupied currently by TENANT under Revocable Permit NO. 1157 and Order Numbers 3084, 1493, and 391; and Pump Plant Number 692 (which have no entitlement on record) (collectively, the "ADDITIONAL PREMISES");

WHEREFORE, CITY and TENANT agree that PERMIT NO. 853 is hereby amended a first time, as follows:

ADDITION OF PREMISES

1. CITY and TENANT agree that the ADDITIONAL PREMISES are added to and shall become part of the PERMIT NO. 853 PREMISES.
2. Exhibit "A" of Permit NO. 853 (a copy of which is attached hereto as Exhibit A) is supplemented with the ADDITIONAL PREMISES as follows: Drawing No. 2-2462 under Revocable Permit NO. 1157, which is attached hereto as Exhibit 1; Drawing Number 9-411 under Order Number 3084 is attached hereto as Exhibit 2; Drawing Number 5-7211 under Order Number 1493 is attached hereto as Exhibit 3; Drawing Number 5-7324 under Order Number 391 is attached hereto as Exhibit 4; Drawing No. 5-7339 under Pump Plant Number 692 are attached hereto as Exhibit 5. Upon the Effective Date of this First Amendment, Exhibits 1-5 shall supplement and shall become part of the PERMIT NO. 853 PREMISES and Exhibit A of PERMIT NO. 853 and Revocable Permit No. 1157 and Order Numbers 3084, 1493, and 391 shall terminate and the ADDITIONAL PREMISES shall be governed by the terms and conditions of PERMIT NO. 853.
3. Except as provided herein, all terms and conditions of PERMIT NO. 853 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this First Amendment to PERMIT NO. 853 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, acting by and through its Board of Harbor Commissioners

Dated: \_\_\_\_\_

By \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director

Attest \_\_\_\_\_  
Board Secretary

APPROVED AS TO FORM AND LEGALITY

\_\_\_\_\_, 2016  
MICHAEL N. FEUER, City Attorney  
Janna B. Sidley, General Counsel

By \_\_\_\_\_  
Estelle M. Braaf, Deputy

THE CITY OF LOS ANGELES  
Department of General Services

Dated: \_\_\_\_\_

By \_\_\_\_\_  
Tony M. Royster  
General Manager

THE CITY OF LOS ANGELES  
Department of Public Works,  
Bureau of Sanitation

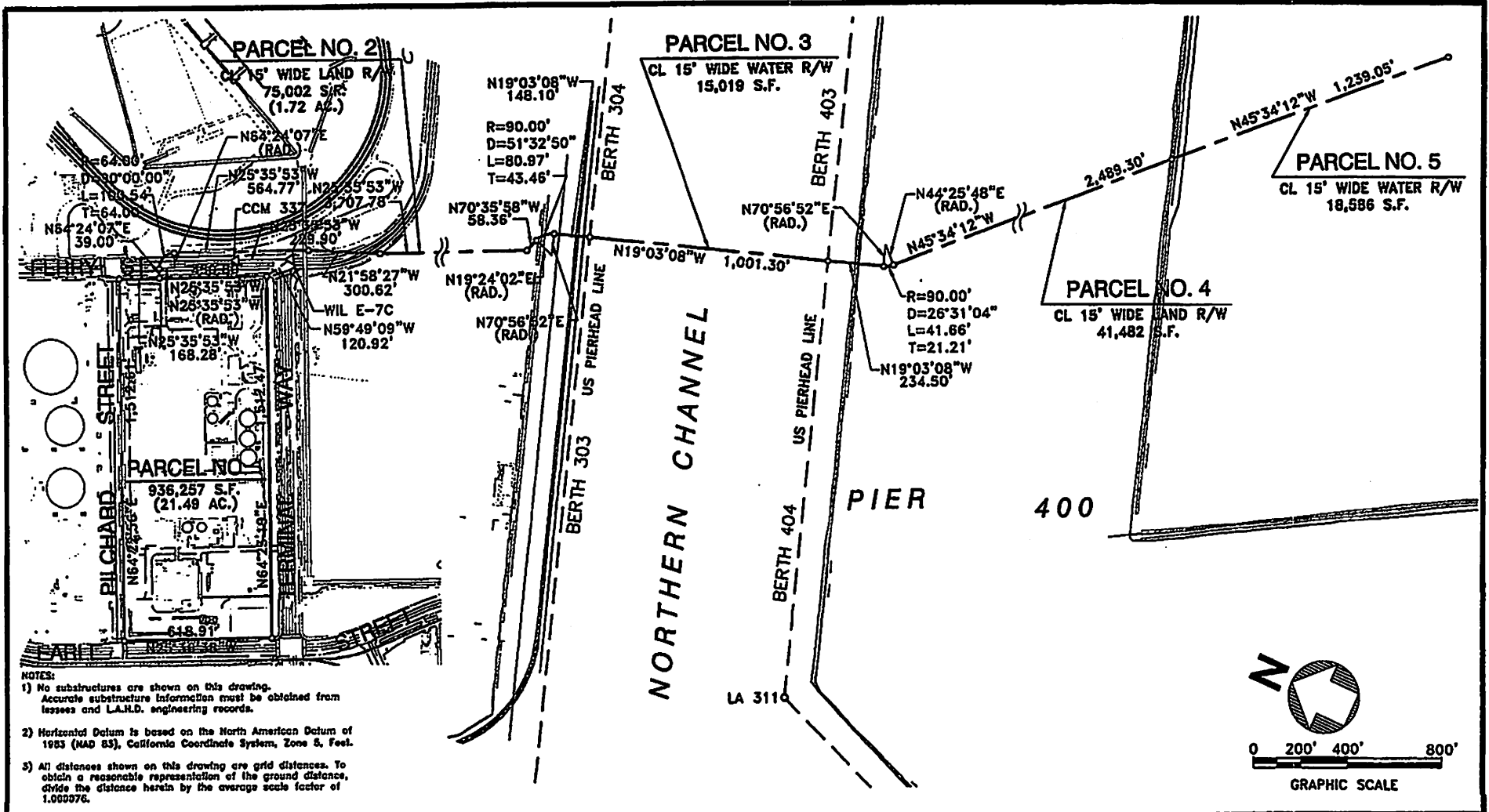
Dated: \_\_\_\_\_

By \_\_\_\_\_  
Enrique C. Zaldivar  
Director, Bureau of Sanitation

APPROVED AS TO FORM AND LEGALITY

\_\_\_\_\_, 2016  
MICHAEL N. FEUER, City Attorney

By \_\_\_\_\_  
Laura Cadogan Hurd, Deputy



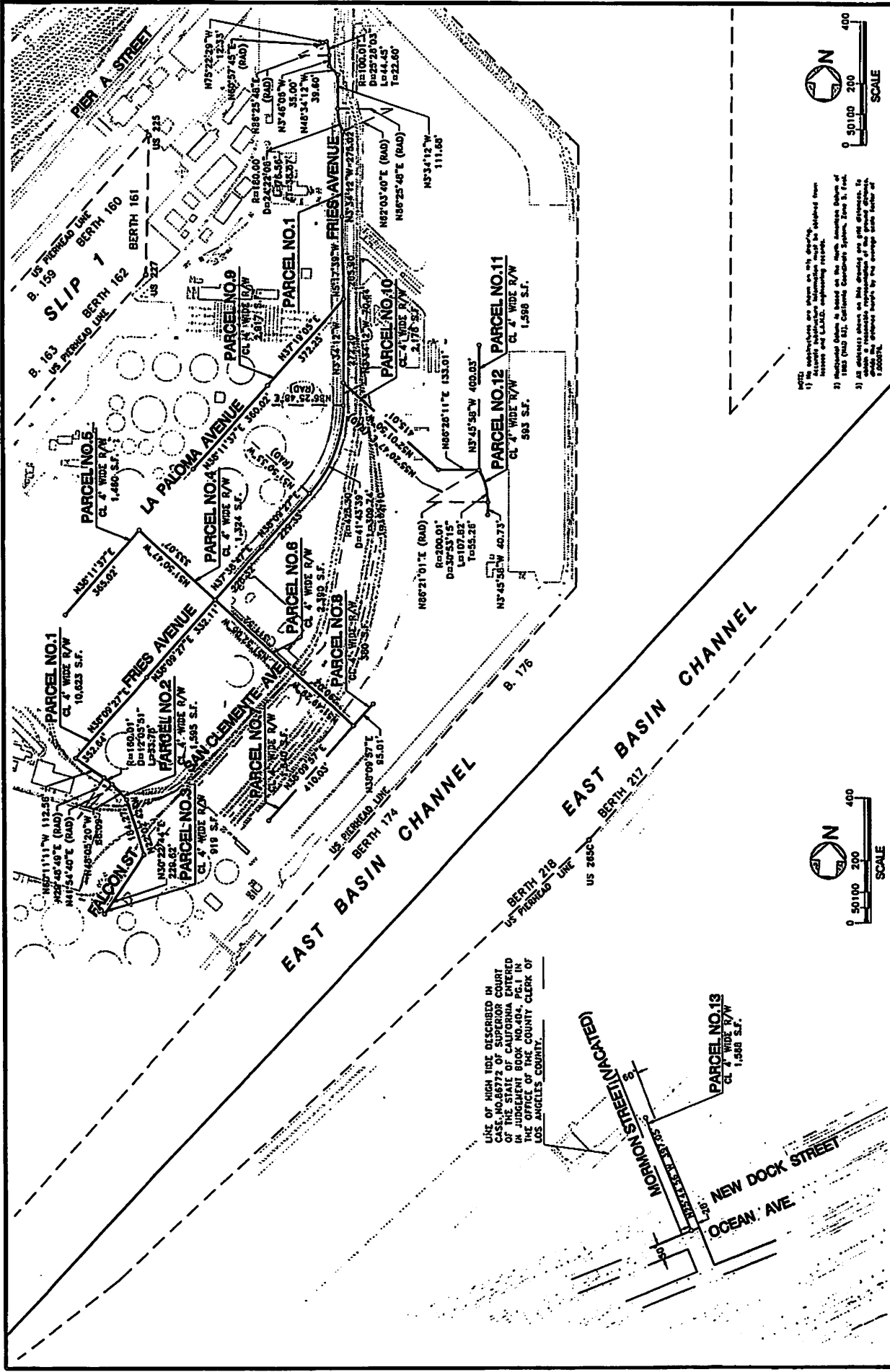
- NOTES:**
- 1) No substructures are shown on this drawing. Accurate substructure information must be obtained from lessees and L.A.H.D. engineering records.
  - 2) Horizontal Datum is based on the North American Datum of 1983 (NAD 83), California Coordinate System, Zone 5, Feet.
  - 3) All distances shown on this drawing are grid distances. To obtain a reasonable representation of the ground distance, divide the distance herein by the average scale factor of 1.000076.

NO.	DATE	DRAWN	REVISIONS -	CHK'D	APP'D	SCALE: 1" = 400'	RECOMMENDED FOR APPROVAL	PERMIT MAP - AUTHORITY NO. P853	
						DRAWN: D. RAASCH 2/09 CHECKED: D. RAASCH 2/09 DESIGNED: E. KHALVATI 2/09 ENGR/ARCH	<i>Daryl R. Raasch</i> CHIEF OF DESIGN ASSISTANT CHIEF HARBOR ENGINEER	APPROVED <i>[Signature]</i> CHIEF HARBOR ENGINEER	<b>LOS ANGELES CITY, GENERAL SERVICES DEPARTMENT</b> ENGINEERING DIVISION 222 S. POLK STREET, LOS ANGELES, CA 90012-0200
									DRAWING NUMBER 45631-1

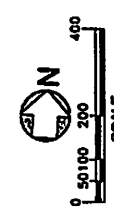
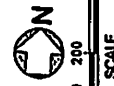
45631-1-000  
 45631-1-000

EXHIBIT A

G F E D C B A



NOTED:  
 1) The north-south line shown on this drawing is not a true north-south line. It is a magnetic north-south line. The magnetic declination at Los Angeles, California is 11° 58' 00" East of True North as of 1/1/83. The magnetic declination at Los Angeles, California is 11° 58' 00" East of True North as of 1/1/83. The magnetic declination at Los Angeles, California is 11° 58' 00" East of True North as of 1/1/83.

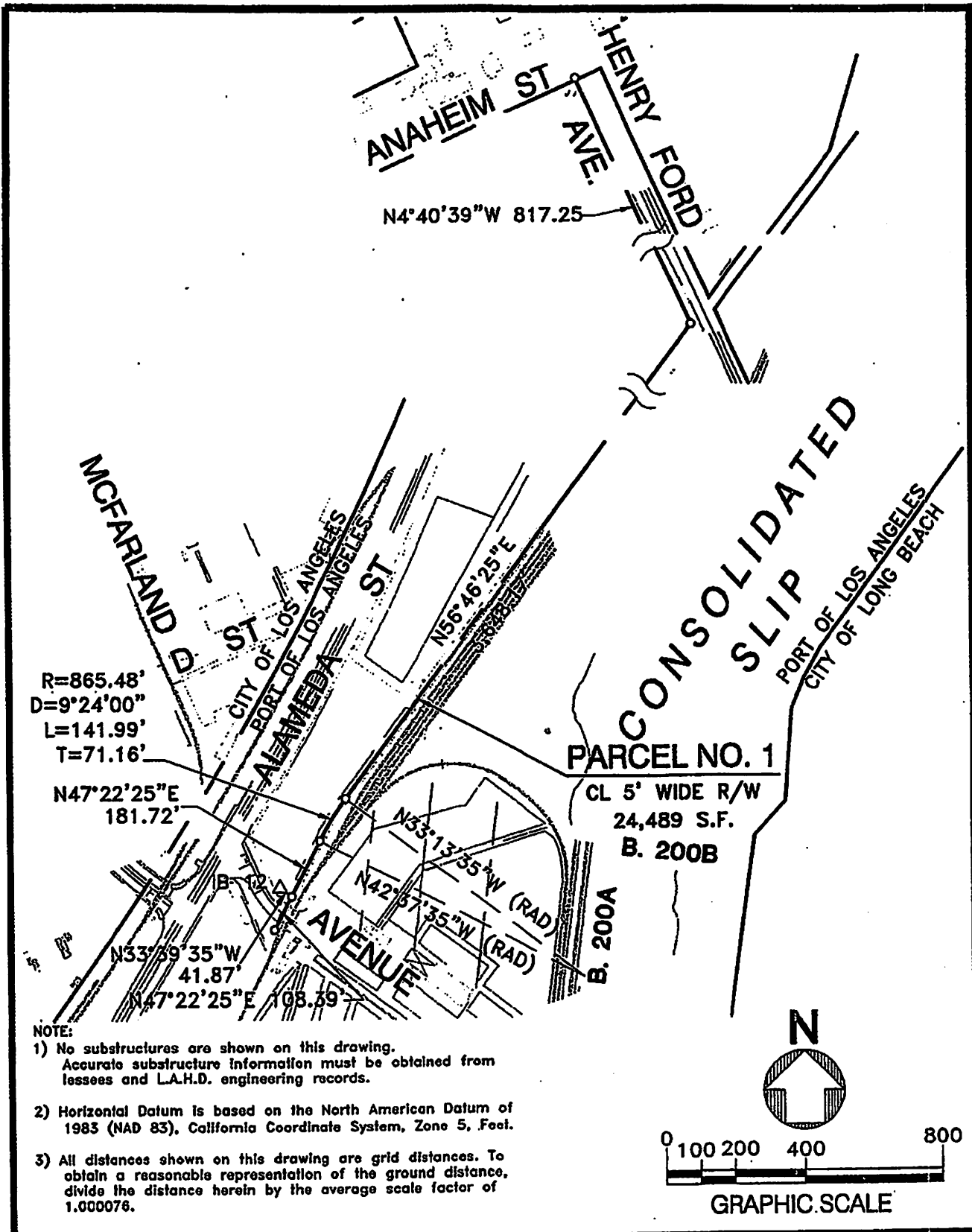


LIKE OF HIGH TIDE DESCRIBED IN CASE NO. 86772 OF SUPERIOR COURT OF THE STATE OF CALIFORNIA ENTERED IN JUDGMENT BOOK NO. 484, P. 1 IN THE OFFICE OF THE COUNTY CLERK OF LOS ANGELES COUNTY.

<b>PERMIT MAP - AUTHORITY NO. RP1157</b> <b>LOS ANGELES CITY, PUBLIC WORKS</b> <small>PERMIT NUMBER</small> 2-2462	
 <b>THE PORT OF LOS ANGELES</b> <small>DOCUMENTATION AND RECORDS SECTION</small>	
<small>DATE</small> <small>BY</small> <small>REVISIONS</small>	<small>SCALE</small> 1" = 200' <small>DRAWN</small> PSOMAS 5/03 <small>CHECKED</small> PSOMAS 5/03 <small>DESIGNED</small> PSOMAS 5/03 <small>DRAWN/REVISION</small> [Signature] <small>CHECKED/REVISION</small> [Signature]
<small>ASSAULT</small> [Signature] <small>BY</small> [Signature] <small>DATE</small> 5/14/03 <small>BY</small> [Signature]	

EXHIBIT 1





R=865.48'  
 D=9°24'00"  
 L=141.99'  
 T=71.16'

N47°22'25"E  
 181.72'

N33°39'35"W  
 41.87'

N47°22'25"E 108.59'

N4°40'39"W 817.25

N56°46'25"E

N33°13'35"W (RAD)

N42°57'35"W (RAD)

PARCEL NO. 1

CL 5' WIDE R/W  
 24,489 S.F.  
 B. 200B

B. 200A

NOTE:

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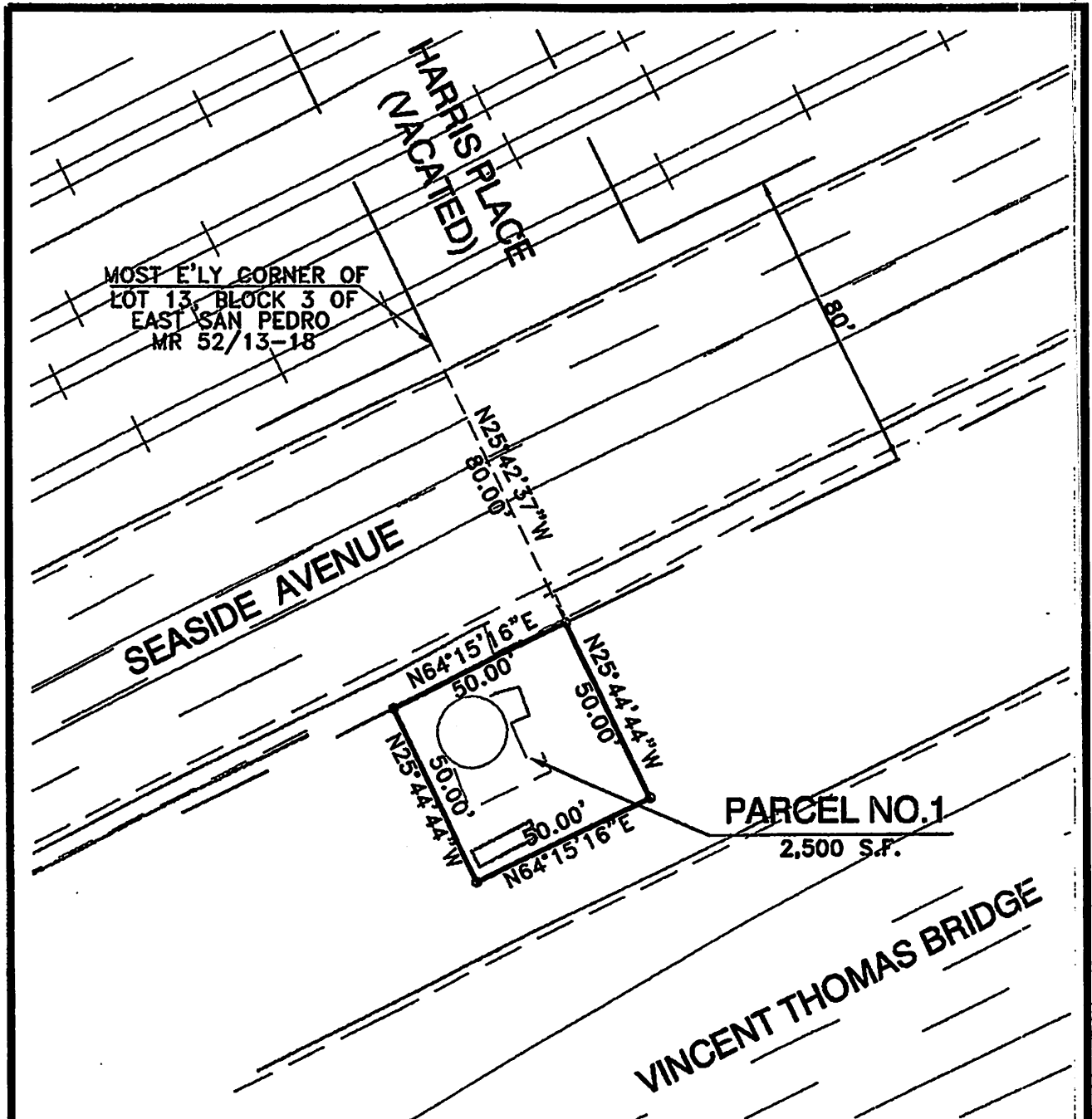


GRAPHIC SCALE

SCALE: 1"=400'	DATE: 5/03	RECOMMENDED FOR APPROVAL: <i>[Signature]</i> CHIEF OF DESIGN	<b>PERMIT MAP - AUTHORITY NO. 01493</b>	
DRAWN: PSOMAS			<b>LOS ANGELES CITY, PUBLIC WORKS</b>	
CHECKED: PSOMAS			<b>THE PORT OF LOS ANGELES</b> <small>ENGINEERING DIVISION • 100 SOUTH MAIN STREET, LOS ANGELES, CA 90012</small>	
DESIGNED: PSOMAS				
DRAWN/ARCH: <i>[Signature]</i>	DATE: 5/03	APPROVED: <i>[Signature]</i> ASSISTANT CHIEF HARBOR ENGINEER	DRAWING NUMBER: 5-7211	

POLAPROJ\_VER. 1\_12/96

EXHIBIT 3



MOST E'LY CORNER OF  
LOT 13, BLOCK 3 OF  
EAST SAN PEDRO  
MR 52/13-18

SEASIDE AVENUE

HARRIS PLACE  
(VACATED)

PARCEL NO. 1  
2,500 S.F.

VINCENT THOMAS BRIDGE

**NOTE:**

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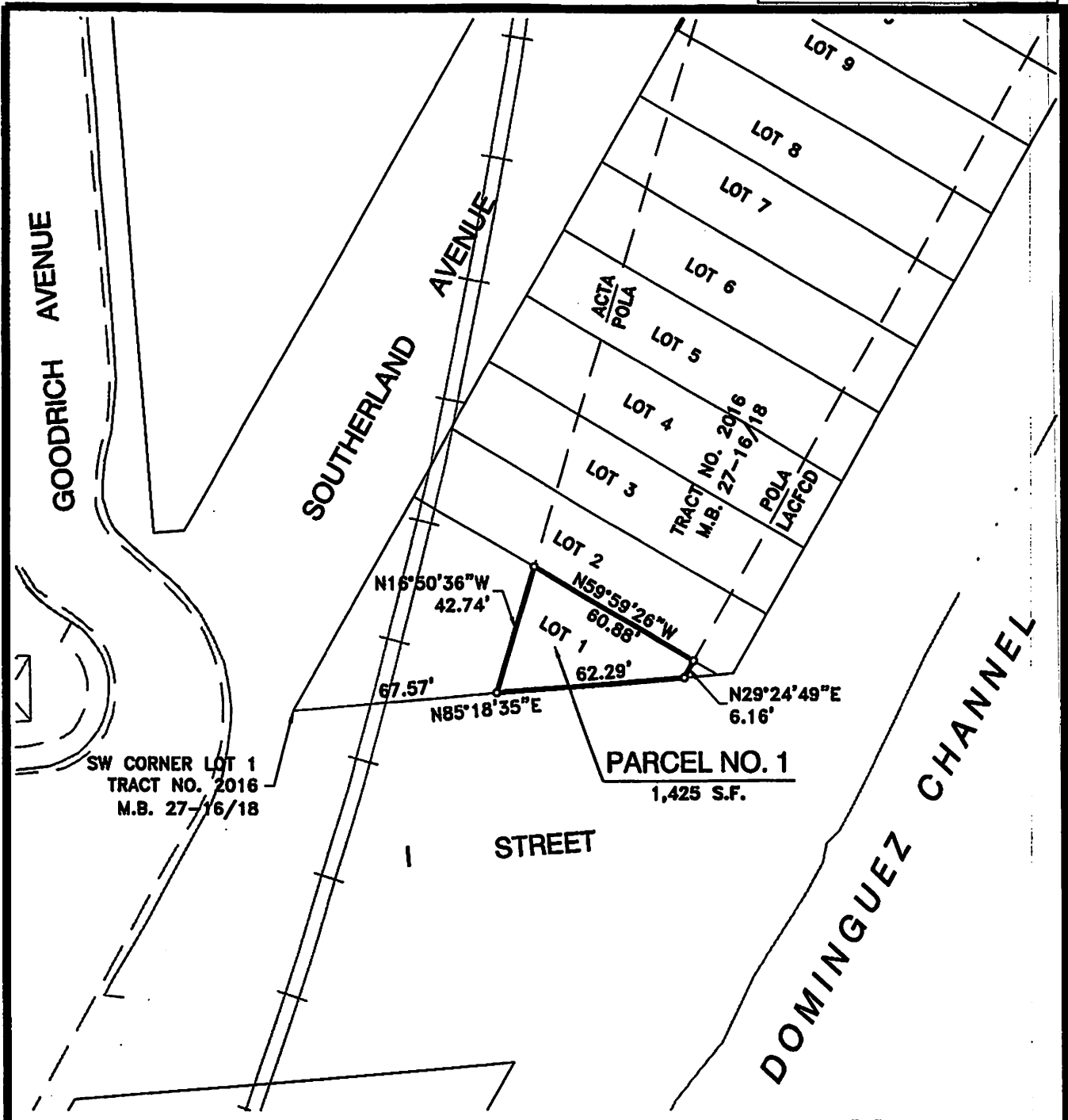


GRAPHIC SCALE

SCALE: 1"=40'	DATE: 6/9/03	RECOMMENDED FOR APPROVAL: <i>[Signature]</i>	<b>PERMIT MAP - AUTHORITY NO. 0391</b>
DRAWN: PSOMAS CHECKED: PSOMAS DESIGNED: PSOMAS			<b>LOS ANGELES CITY, PUBLIC WORKS</b>
ENGR/ARCH: <i>[Signature]</i>		ASSISTANT CHIEF HARBOR ENGINEER: <i>[Signature]</i>	APPROVED: <i>[Signature]</i> CHIEF HARBOR ENGINEER
THE PORT OF LOS ANGELES <small>CHONGKONG CHANNEL, 200 EAST SAN PEDRO, CA 90731-0001</small>			DRAWING NUMBER: <b>5-7234</b>

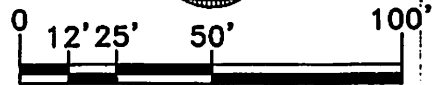
POLA PROJ. VER. 1 - 12/86  
5-7234

EXHIBIT 4



**NOTE:**

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- 3) All distances shown on this drawing are grid distances. To obtain a reasonable representation of the ground distance, divide the distance herein by the average scale factor of 1.000076.



GRAPHIC SCALE

DWG: N:\cadd\proj\actor\_0\WILEAS\Unassigned Drawings\57339.dwg USER: raaschd  
 DATE: Jan 14, 2016 11:04am XREFS: 830RY-PCLA n-30 o-36 n-35 o-35 030213 0MAGEE:  
 POLAPROB1\_VER. 1\_12/96

SCALE: 1" = 50'	CHIEF OF DESIGN	<b>PERMIT MAP - AUTHORITY NO. P853</b>	
DRAWN: DRR 1/16	ASSISTANT CHIEF OF HARBOR ENGINEER	<b>LOS ANGELES CITY, GENERAL SERVICES DEPARTMENT</b>	
CHECKED: EKH 1/16		THE CITY OF LOS ANGELES <b>ENGINEERING DIVISION</b> 435 S. PALMS VILLAGE STREET SAN PABLO CA 94731-0300	
DESIGNED: D. RAASCH	CHIEF HARBOR ENGINEER		
ENCR/ARCH			