

FOURTH AMENDMENT TO AGREEMENT NO. 19-3668
BETWEEN THE CITY OF LOS ANGELES AND
NOSSAMAN LLP

THIS FOURTH AMENDMENT to Agreement No. 19-3668 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and NOSSAMAN LLP ("Outside Counsel").

WHEREAS, the City entered into Agreement No.19-3668 with Nossaman LLP, for professional litigation support and legal services for real estate matters; and

WHEREAS, the compensation of the Agreement was \$1,773,650 and additional funds are needed; and

WHEREAS, the requested work has been ongoing and the City desires to increase the compensation of the Agreement from \$1,773,650 to \$2,273,650.

NOW, THEREFORE, the parties agree that:

Section V(A) Appropriation of Funds is replaced by the following:

"The maximum compensation payable under this Agreement, including reimbursable expenses, is **Two Million, Two Hundred Seventy-Three Thousand, Six Hundred and Fifty Dollars (\$2,273,650)**. Outside Counsel's work pursuant to this Agreement for specific services shall not exceed the amount of appropriated funding under this Agreement, as explained in section V.B. below. The City is not obligated to pay Outside Counsel for any work done and/or costs incurred in excess of (i) the maximum compensation amount, unless a written amendment to this Agreement is executed by the parties; or (ii) the appropriated amount, unless additional appropriations are made within the maximum compensation amount."

Except as amended herein, all remaining terms and conditions of Agreement No. 19-3668 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this Fourth Amendment to Agreement No. 19-3668 on the date to the left of their signatures.

Dated: August 5, 2022

NOSSAMAN, LLP
a limited liability partnership

By 
David Graeler, Partner

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Dated: _____

By _____
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

Dated: _____


THE CITY OF LOS ANGELES,
a MUNICIPAL CORPORATION

By _____
KATHLEEN KENEALY
Chief Deputy City Attorney

APPROVED AS TO FORM AND LEGALITY

August 12, 2022
MICHAEL N. FEUER, City Attorney
STEVEN OTERA, General Counsel

By 
Janet Karkanen, Deputy City Attorney

Account#	54410	W.O. #	000
Ctr/Div#	120	Job Fac.#	000
Proj/Prog#	000		
Budget FY:		Amount:	
2019-20		\$347,385	
2020-21		\$103,626	
2021-22		\$874,872	
2022-23		\$712,509	
2023-24		\$235,258	
TOTAL		\$2,273,650	
For Acct/Budget Div. Use Only			
Verified by:	Flora Khaw		<small>Digitally signed by Flora Khaw Date: 2022.08.05 15:08:37 -07'00'</small>
Verified Funds Available:			<small>Digitally signed by Frank Liu Date: 2022.08.05 15:55:31 -07'00'</small>
Date Approved:	8/5/2022		