

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 11-3028 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____, 2013

By _____ Executive Director

Attest _____ Board Secretary

MOFFATT & NICHOL

Dated: August 15, 2013

By: [Signature]

Jim McCue Vice President
(Print/type name and title)

Attest: Nancy L Mitchell

Nancy L. Mitchell, Notary Public
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

August 29, 2013
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By [Signature]
JUSTIN HOUTERMAN, Deputy

JH:jrs
080713

Account#	54220	W.O.#	various	1111
Ctr/Div#	1700	Job Fac.#	various	
Proj/Prog#	various	SSH	111-11	

Budget FY:	Amount:
13/14	\$ 1,075,000
14/15	\$ 1,075,000
15/16	\$ 1,075,000
16/17	\$ 775,000
TOTAL:	\$ 4,000,000

For Acct/Budget Div. Use Only

Verified by: [Signature]

Verified Funds Available: Alicia [Signature]

Date Approved: 8/29/13