

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 11-3030 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____, 2013

By _____ Executive Director

Attest _____ Board Secretary

URS CORPORATION AMERICAS

Dated: 8/12, 2013

By: Kerry Simpson

Kerry Simpson, P.E., V.P. Ports & Maritime

(Print/type name and title)

Attest: Randy Mason

Randy Mason, P.E., V.P./Project Director

(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

August 29, 2013
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By: [Signature]
JUSTIN HOUTERMAN, Deputy

JH:jrs
080713

Account#	54220	W.O.#	various
Ctr/Div#	various 1800	Job Fac.#	various 1111
Proj/Prog#	various 000		554 111-11
Budget FY:		Amount:	
	13/14		\$ 700,000
	14/15		\$ 700,000
	15/16		\$ 700,000
	16/17		\$ 400,000
	TOTAL:		\$2,500,000
For Acct/Budget Div. Use Only			
Verified by:	<u>[Signature]</u>		
Verified Funds Available:	<u>Anna Houterman</u>		
Date Approved:	<u>8/29/13</u>		

Rev 10/23/12