



Comments

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| Name Norman Bar | | 626-270-4217 /877-353-132 |
|------------------------------|--------------------------------------|--|
| Organization/Company | | |
| Address 1120 Enclid | Ae | 2 |
| City/State/Zip Code | rabnel, A 91776 | |
| E-Mail <u>Dharsugli</u> | earthlink.net | |
| Please drop your comments in | the comments box or mail vour commen | ts no later than December 8. 2008 to one |

both of the following addresses:

Dr. Spencer D. MacNeil
Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
2151 Alessandro Drive, Suite 110
Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

I hally support the parts "proposed project! I betree the city and county would Denestit with the addid townism by allowing major cruise lines a better or sater horbor. I also support the reducipment of the Parts of Call. This is a quet opportunity to bring a new tresh appeal to a historic location.





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| Name Patty Bentovoja | Telephone/Fax (310) 832 - 4959 |
|-----------------------------------|--------------------------------|
| Organization/Company | |
| Address 2808 S. Anchovy Ave | |
| City/State/Zip Code San Pedro, CA | 90732 |
| E-Mail | |

Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or both of the following addresses:

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

I am so pleased with the plans for the Port and I totally Support the "Proposed Project". Having 1st class cruise ships come to a new terminal in the Outer Harbor will be wonderful for all of los Angeles. I dlso support the redevelopment plan for Ports O'cal as stated in the Proposed Plan. All these changes are going to help our harbor to flourish.





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| Name Lames Rimelee | Telephone/Fax | 925 | 6854664 |
|-------------------------------|-------------------|-----|---------|
| Organization/Company | | | |
| Address 1735 ky Kside DV | | | |
| City/State/Zip Code Concord A | | | |
| E-Mail | | | |

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Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

Picked up a brochure at 22 nd 54 handing—

Described support the project!





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| Organization/Company | |
|---|---|
| Address 6306 VERMONT | St. LONG BEACH, CA |
| City/State/Zip Code Long BEACH | |
| E-Mail brecknas ad. con | |
| Please drop your comments in the comments to both of the following addresses: | pox or mail your comments no later than <u>December 8, 2008</u> to one or |
| Dr. Spencer D. MacNeil | Dr. Ralph Appy |

Telephone/Fax

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

- I support the Cruise Ship Terminals at the Outer Harbor to receive "State of the Art" Cruise Ships in Los Angeles as outlined in the Proposed Project.
- I support having a master developer redevelop the entire Ports O' Call Area as outlined in the project.
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| Name Beth Pratty Telephone/Fax 949-212-084/ |
|--|
| Organization/Company |
| Address 301 La Jolla Drive |
| City/State/Zip Code Newport Ach (a 92663 |
| E-Mail beth pratty a hotmail.com |
| Please drop your comments in the comments box or mail your comments no later than December 8, 2008 to one or |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

both of the following addresses:

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San Pedro Waterfront Project **DEIR/DEIS**



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| Name | Beat Bragger | Telephone/Fax 818 231 0010 | |
|--------------|---|--|---------|
| Organizatio | n/Company | | === |
| Address | 3826 No Poppy Feed | Ln G | |
| City/State/Z | ip Code Calahases , CA | 91302 | 0 |
| E-Mail | | | |
| | your comments in the comments box or following addresses: | mail your comments no later than <u>December 8, 2008</u> t | o one o |
| | Dr. Spencer D. MacNeil | Dr. Ralph Appy | |
| | Senior Project Manager | Director of Environmental Management | |
| | U.S. Army Corps of Engineers, Los Angeles | District Los Angeles Harbor Department | |
| | Regulatory Division Ventura Field Office | 425 South Palos Verdes Street | |

San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

Ventura, CA 93001

2151 Alessandro Drive, Suite 110





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Name LISA CASTLE Telephone/Fax 310.306.4785

| Organization/ | Сотрапу |
|----------------|---|
| Address | 12552 GREENE AVE |
| City/State/Zip | Code LOS ANGELES, CA 90066 |
| E-Mail/ | isacastle 44 a sbeglobal net |
| Please drop y | your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or ollowing addresses: |

Dr. Spencer D. MacNeil
Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
2151 Alessandro Drive, Suite 110
Ventura, CA 93001

Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

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Telephone/Fax

| Organization/Company | | | | | |
|---|---|--|--|--|--------|
| Address 549 W. 40th St. City/State/Zip Code San Pedro, CA. 9073 | | | | | |
| | | | | | E-Mail |
| Please drop your comments in the comments box or mail your coboth of the following addresses: | omments no later than <u>December 8, 2008</u> to one o | | | | |
| Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 | Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731 | | | | |
| COMMENTS: (Please use the reverse side if necessary.) | | | | | |
| I fully support the Portis propo | sed project. Port's 0' Call | | | | |
| I fully support the Portis propo Village desperately needs renovat | wn and redevelopment. | | | | |
| I also support the new Cruise Sh. | p Terminal at the outer | | | | |
| har bor bring in much needed business | to the Crusic Ship terminal. | | | | |
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| Name ANGELICA CHAVEE | Telephone/Fax 626/319-2049 |
|---|--|
| Organization/Company | |
| Address 505 E. CHERRY AVE. | |
| City/State/Zip Code MONROVIA CA 910 | 16 |
| E-Mail angelicachaver Cearth line | net |
| Please drop your comments in the comments box or ma | ail your comments no later than December 8, 2008 to one or |

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| comment to be accepted into the public record. |
|---|
| Name (ALVIA IT) Telephone/Fax (562) 494-6462 |
| Organization/Company |
| Address 4/25 E. RAMSON ST |
| City/State/Zip Code Long BisAcut CA - 90864 |
| City/State/Zip Code Long Bushout CA - 90864 E-Mail CITOHOCKLY @ AOL. Con |
| Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one o both of the following addresses: |
| Dr. Spencer D. MacNeil Dr. Ralph Appy |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

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Los Angeles Harbor Department
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| ddress 1281 | W 18 | th St | | | |
|--------------------|------|-------|-----|-------|------|
| ty/State/Zip Code_ | | | cA- | 90731 | |
| Mail | | | | | - 12 |

Telephone/Fax_

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office

2151 Alessandro Drive, Suite 110

Ventura, CA 93001

both of the following addresses:

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

I'M A SAN PEDRO RESIDENT AND I FULLY SUPPORT THE PORTS PROPOSED PROJECT I'M IN PAVOR OF THE "STATE OF THE ART" CRUISE SHIP TERMINAL AT OUTER HARBOR. I AUSO SUPPORT HAVING A MASTER DEVELOPER PEDEVELOP PORTS O' CALL.





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| Name Debbie Cortes | Telephone/Fax 2089489 |
|--|---|
| Organization/Company | |
| Address 125 E First St | |
| City/State/Zip Code Long Beach | CA 90802 |
| E-Mail | |
| Please drop your comments in the comments box or oboth of the following addresses: | mail your comments no later than <u>December 8, 2008</u> to one o |
| Dr. Spencer D. MacNeil | Dr. Ralph Appy |

Dr. Spencer D. MacNeil
Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
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| comment. Your name, address and contact information must also be listed below in order for your |
|---|
| comment to be accepted into the public record. |
| Name Jim Cosia Telephone/Fax -314 625-7141 |
| Organization/Company |
| Address_ 1847 W 26 th ST |
| City/State/Zip Code San Pedro CA 90732 |
| E-Mail COSHA @ laysd. net |
| Please drop your comments in the comments box or mail your comments no later than December 8, 2008 to one of both of the following addresses: Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731 |
| COMMENTS: (Please use the reverse side if necessary.) |
| I fully support the Ports Proposed Prijed. |
| I ceant A new cruise terminal 5 took of the At As out theal in the |
| Stork of the AA As out theal in the |
| New pro 303A. |

Support the mask Plan to reducip Pato CAI





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| ddress | DE PARK W | ESTERN D | r. #206 | |
|----------------|------------|----------|---------|--|
| ty/State/Zip C | ode AN PED | RO , CA | 90732 | |
| Mail | | | | |

Telephone/Fax

both of the following addresses:

Dr. Spencer D. MacNeil
Senior Project Manager
U.S. Army Corps of Engineers, Los Angeles District
Regulatory Division, Ventura Field Office
2151 Alessandro Drive, Suite 110

PEATTU

HEED

Organization/Company

Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

Ventura, CA 93001

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| Jame KETE Pucuk | Telephone/Fax_ | 310-133-0137 | |
|-----------------------------------|----------------|--------------|--|
| Organization/Company / LWU CONGS | HOREMAN | | |
| address 848 W. 247H 54. # | 4 | | |
| city/State/Zip Code SAN PEDRO, CA | 90731 | | |
| -Mail | | | |
| | | | |

Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or both of the following addresses:

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Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

I FULLY SUPPORT THE PORT'S PROPOSED PROSECT. I BELIEVE IT
WILL BRING MORE JOBS TO THE COMMUNITY. I SUPPORT HAVING
WILL BRING MORE JOBS TO THE ENTIRE PORTS D'CALL AREA.

A MASTER DEVELOPER REDEVELOP THE ENTIRE PORTS D'CALL AREA.

I SUPPORT THE CRUISE SHIP TERMINALS AT THE OVIER HARBOR

TO RECEIVE STATE OF THE ART CRUISE SHIPS IN LOS ANGELES AS
OUTLINED IN THE PROPOSED PROSECT.



Name Deborah J

San Pedro Waterfront Project DEIR/DEIS



Comments

The public review process is intended to allow agencies and the public to provide feedback to the Corps and Port on the information provided in the Draft Environmental Impact Statement / Report (DEIS/DEIR). Please submit your comments on the proposed project, alternatives, mitigation measures, and any other information that may help us prepare a comprehensive Final Environmental Impact Statement/Report for the San Pedro Waterfront Project. Public comments from community, civic and industry stakeholders can also be submitted via e-mail at ceqacomments@portla.org. <a href="Emails must reference "San Pedro Waterfront Project" in their subject line and must include a valid mailing address from the person(s) submitting the comment. Your name, address and contact information must also be listed below in order for your comment to be accepted into the public record.

| Address 4105 | RansomSt | | |
|----------------------|------------|----|-------|
| City/State/Zip Code_ | Long Breek | CA | 90804 |
| -Mail | | | |

Telephone/Fax

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

- I support the Cruise Ship Terminals at the Outer Harbor to receive "State of the Art" Cruise Ships in Los Angeles as outlined in the Proposed Project.
- I support having a master developer redevelop the entire Ports O' Call Area as outlined in the project.
- I support a continuous 8-mile long waterfront promenade as outlined in the Proposed Project.
- I support new water cuts (the North, Downtown and 7th Street Harbors) and the 7th street pier.
- I support the Town Square, Downtown Civic Fountain, Fisherman's Park and San Pedro Park.
- I support the Deindustrialization of Port Lands as outlined in the Proposed Project.
- I support the Waterfront Red Car Realignment and Extension as outlined in the Proposed Project.
- I support the Expansion and Realignment of Sampson Way and the 7th Street/Sampson Way intersection Improvements as outlined in the Proposed Project.





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| Organization/Company 90/190 | alito Parts |
| Address D D D D | <u> </u> |
| City/State/Zip Code | h CA 92003 |
| E-Mail Ervotty 9@ hot may | 1-con |
| | x or mail your comments no later than <u>December 8, 2008</u> to one or |
| both of the following addresses: | |
| Dr. Spencer D. MacNeil | Dr. Ralph Appy |
| Senior Project Manager | Director of Environmental Management |

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001 Dr. Ralph Appy
Director of Environmental Management
Los Angeles Harbor Department
425 South Palos Verdes Street
San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

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| Name Mike Foley | _Telephone/Fax |
|--------------------------------|----------------|
| Organization/Company/ N/A | |
| Address 4145 E Ranson St | |
| City/State/Zip Code 6 CA 90809 | |
| E-Mail Goley 411@ hotrail con | |

Please drop your comments in the comments box or mail your comments no later than <u>December 8, 2008</u> to one or both of the following addresses:

Dr. Spencer D. MacNeil Senior Project Manager U.S. Army Corps of Engineers, Los Angeles District Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

Dr. Ralph Appy Director of Environmental Management Los Angeles Harbor Department 425 South Palos Verdes Street San Pedro, CA 90731

COMMENTS: (Please use the reverse side if necessary.)

√Fully Support the Port's <u>"Proposed Project"</u>.

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| Organization/Company Long TERM Core GOUP | lac |
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Regulatory Division, Ventura Field Office 2151 Alessandro Drive, Suite 110 Ventura, CA 93001

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