

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Metropolitan Water District of
Southern California
700 N. Alameda Street
Los Angeles, CA 90012
Attention: Angela Aldridge Wright

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This instrument is exempt from Recording Fees (Govt. Code § 27383) and from Documentary Transfer Tax (Rev. & Tax Code § 11922)

UTILITY EASEMENT GRANT DEED

The CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners, and the CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners (collectively, "Grantor"), does hereby GRANT to the METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, a public corporation, ("Grantee"), a non-exclusive easement to maintain, repair, use and operate a 51-inch water pipeline ("Pipeline") under the real property, described on Exhibit A and depicted on Exhibit B attached hereto, previously known as Butte Street within the City of Los Angeles, County of Los Angeles, State of California ("Property") and a non-exclusive easement for ingress and egress over the Property to maintain, repair, use and operate the Pipeline.

The parties to this Utility Easement Grant Deed acknowledge that California Civil Code Section 1106 (doctrine of after acquired title) applies to all real property described in this Utility Easement Grant Deed, and the parties understand that case law specifically provides that the doctrine of after acquired title applies to the grant of easements as well;

Grantee shall indemnify and hold harmless Grantor from any liability, damage, or claim arising out of or in connection with the negligent exercise of any rights granted under this Utility Easement Grant Deed except to the extent of any negligent act or omission of Grantor. The Grantee further agrees and covenants that it shall follow all applicable railroad clearance safety rules and regulations when entering onto the Property.

TRANSMITTAL 1

IN WITNESS WHEREOF, this instrument has been duly executed as of the date and year set forth below.

Dated: _____, 2015

“GRANTOR”

CITY OF LOS ANGELES, a municipal corporation, acting by and through its Board of Harbor Commissioners

By: _____
Printed Name: _____
Title: _____
Date: _____

ATTEST:

By: _____
Board Secretary

APPROVED AS TO FORM:

MICHAEL N. FEUER, City Attorney

By: *Heather M. McCloskey*
Printed Name: HEATHER M. MCCLOSKEY
Title: DEPUTY CITY ATTORNEY
Date: April 30, 2017

CITY OF LONG BEACH, a municipal corporation, acting by and through its Board of Harbor Commissioners

By: *Dyane L. Kenagy*
Printed Name: Dyane L. Kenagy
Title: Acting Chief Executive
Date: Feb. 14, 2017

APPROVED AS TO FORM:

CHARLES J. PARKIN, City Attorney

By: *CMG*
Printed Name: Principal Deputy City Attorney, Charles M. Gale
Title: _____
Date: 2-9-17

“GRANTEE”

METROPOLITAN WATER DISTRICT OF
SOUTHERN CALIFORNIA, a public corporation

By: _____
Name: _____
Title: _____

APPROVED AS TO FORM:

By: _____
Name: _____
Title: _____
Date: _____

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____ before me, _____, a notary public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(AFFIX NOTARIAL SEAL)

NOTARY PUBLIC

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

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NOTARY PUBLIC

EXHIBIT A


LEGAL DESCRIPTION OF PROPERTY

EXHIBIT A

1412-7B-23
Butte Street
Permanent Easement
ACTA to MWD

That portion of Butte Street, 30 feet wide, in the City of Los Angeles, County of Los Angeles, State of California as shown on map of Tract No. 10754 recorded in Book 185, pages 1 and 2 of Maps in the Office of the County Recorder of said County, bounded easterly by the westerly line of the Official Bed of the Los Angeles River, 300 feet wide, as described in Ordinance No. 287, Old Series, of said City of Los Angeles and as shown on map of Tract No. 2495, recorded in Book 36, pages 20 and 21 of Maps, records of said County and bounded westerly by a line parallel with and 260.00 feet easterly of, as measured at right angles to, the center line of Harriett Street, as shown on said map of Tract No. 10754.

PREPARED UNDER MY SUPERVISION


Peter G. Wiseman P.L.S. 6241

Date

03/05/2014



EXHIBIT B

DEPICTION OF PROPERTY

EXHIBIT B

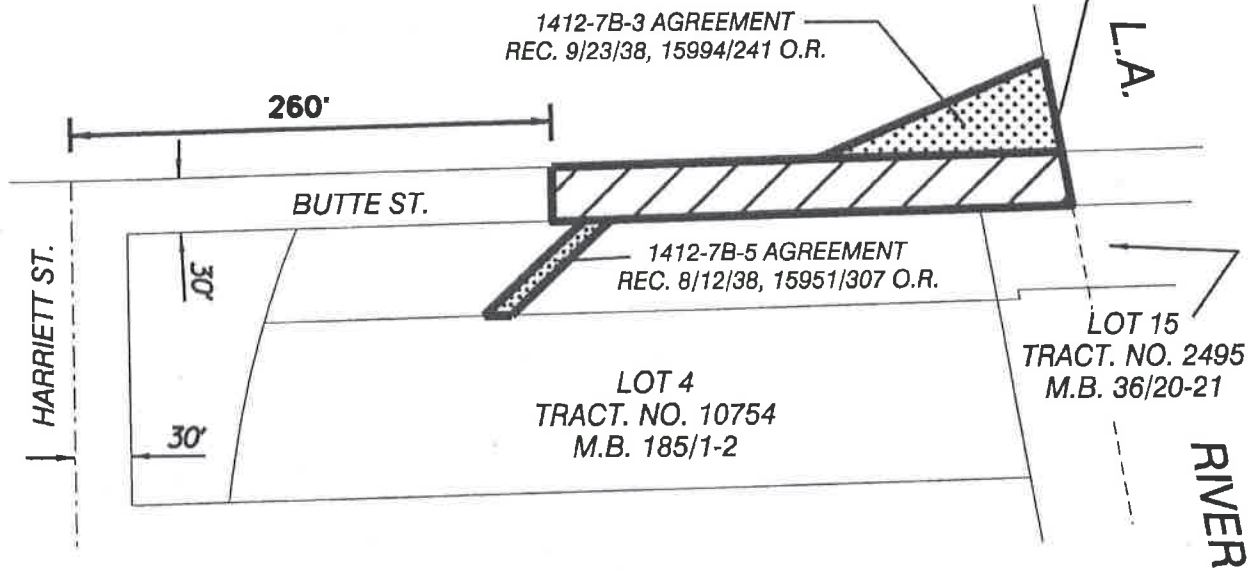
"THIS EXHIBIT IS TO BE ATTACHED TO THE LEGAL DESCRIPTION"

POR. H.M. AME'S SUBDIVISION OF THE GLASSELL TRACT M.R. 23/73
 RANCHO SAN ANTONIO 1/389 OF PATENTS
 CITY OF LOS ANGELES, COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA



NOT TO SCALE

WESTERLY LINE OF OFFICIAL BED
 OF THE LOS ANGELES RIVER,
 ORDINANCE No. 287, OLD SERIES



LEGEND

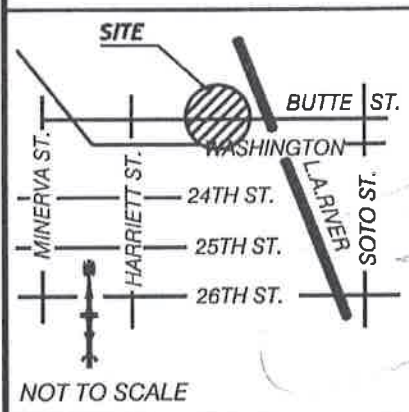


(1412-7b-23)
 PERMANENT EASEMENT
 (0.193 AC. TOTAL)

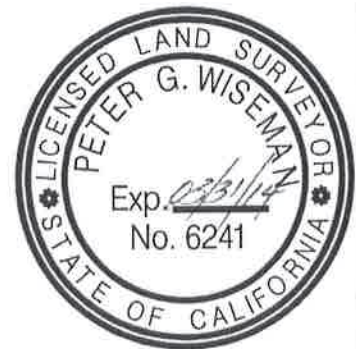


EXISTING MWD
 PERMANENT EASEMENTS

VICINITY MAP



PREPARED UNDER
 MY SUPERVISION



Peter G. Wiseman P.L.S. 6241

DATE 03/05/2014

THE METROPOLITAN WATER DISTRICT
 OF SOUTHERN CALIFORNIA

**PALOS VERDES FEEDER
 BUTTE STREET
 PERMANENT EASEMENT**
 ACTA
 TO
 MWD
 1412-7B-23