

RESOLUTION NO. _____

APPROVAL OF TRAVEL FOR COMMISSION VICE PRESIDENT, DAVID ARIAN TO ATTEND THE 15TH ANNUAL CALIFORNIA MARITIME LEADERSHIP SYMPOSIUM IN SACRAMENTO, CALIFORNIA.

WHEREAS, on September 28, 2005, the Los Angeles Board of Harbor Commissioners adopted Resolution No. 6385, which requires advance approval by the Board of Harbor Commissioners where feasible for all Commissioner travel for which reimbursement is requested; and

WHEREAS, Commission Vice President Arian has been invited to represent the Port of Los Angeles by participating on a panel at the California Maritime Leadership Symposium title "State of the Maritime Industry;" and

WHEREAS, this necessitates travel to Sacramento, California from February 23, 2015 until February 24, 2015; and

WHEREAS, the total estimated cost of Vice President Arian's trip will be approximately \$900.

NOW THEREFORE BE IT RESOLVED Commission Vice President, David Arian's travel to Sacramento, California on February 23, 2015 to February 24, 2015 is approved.

I HEREBY CERTIFY that the foregoing Resolution was adopted by the Board of Harbor Commissioners of the City of Los Angeles at its meeting held _____

AMBER M. KLESGES
Board Secretary

APPROVED AS TO FORM

Feb 13, 2015
MICHAEL N. FEUER, City Attorney

By _____
JANNA B. SIDLEY
General Counsel