

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 11-3029 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____, 2013

By _____
Executive Director

Attest _____
Board Secretary

DEAN RYAN CONSULTANTS & DESIGNERS, INC.

Dated: August 13, 2013

By: _____
WANDA M. MARTINEZ, CEO
(Print/type name and title)

Attest: _____
LYNDA DRACHOWSKI, Mgr
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

August 29, 2013
MICHAEL N. FEUER, City Attorney
JANNA B. SIDLEY, General Counsel

By _____
JUSTIN HOUTERMAN, Deputy

JH:jrs
080713

Account#	54220	W.O.#	various	////
Ctr/Div#	various	Job Fac.#	various	
Proj/Prog#	various		554	11-11
Budget FY:		Amount:		
13/14		\$	700,000	
14/15		\$	700,000	
15/16		\$	700,000	
16/17		\$	400,000	
TOTAL:		\$	2,500,000	

For Acct/Budget Div. Use Only

Verified by: _____
 Verified Funds Available: Justin Houterman
 Date Approved: 8/29/13