

FIRST AMENDMENT TO AGREEMENT NO. 2644
BETWEEN THE CITY OF LOS ANGELES AND
J.L. PATTERSON & ASSOCIATES, INC.

THIS FIRST AMENDMENT to Agreement No. 2644 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and J.L. PATTERSON & ASSOCIATES, INC. ("Consultant") as follows:

1. Article VI, Section A, is amended to read:

"A. Board to Pay Consultant:

For the satisfactory performance of Work, City agrees to pay Consultant and Consultant agrees to accept in lawful money of the United States a sum not to exceed \$8,011,969 to be paid as specified in Exhibit "D-1" as full compensation for the Work performed by Consultant and Subconsultants in accordance with this Agreement. This sum does not include changes in compensation for performance of extra Work pursuant to Section C of Article VI."

2. Exhibit "A-1", entitled "PROJECT DESCRIPTION," attached hereto, is substituted for Exhibit "A." Each reference in Agreement No. 2644 to Exhibit "A" hereinafter refers to Exhibit "A-1."
3. Exhibit "D-1," entitled "METHOD OF COMPENSATION," attached hereto, is substituted for Exhibit "D." Each reference in Agreement No. 2644 to Exhibit "D" hereinafter refers to Exhibit "D-1."
4. The Work performed that resulted in the issuance of change order number 1 through change order number 15 under Agreement No. 2644 in the total sum of \$854,350.00 as summarized on Exhibit "D-1" is hereinafter deemed included in Task 10 - As-Needed Engineering Services as reflected on Exhibit "D-1." Compensation paid to Consultant pursuant to change order number 1 through change order number 15 does not constitute a change or changes in compensation for purposes of Article VI, Section C, subsection 2.

Except as amended herein, all remaining terms and conditions of Agreement No. 2644 shall remain in full force and effect.

IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 2644 on the date to the left of their signatures.

(Signature page follows)

THE CITY OF LOS ANGELES, by its
Board of Harbor Commissioners

Dated: _____

By _____
Executive Director

Attest _____
Board Secretary

J.L. PATTERSON & ASSOCIATES,
INC.

Dated: _____

By: _____

(Print/type name and title)

Attest: _____

(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

_____, 2010
CARMEN A. TRUTANICH, City Attorney

By _____
JANET KARKANEN, Deputy

Account#	54220	W.O. #	24885
Ctr/Div#	1172	Job Fac. #	635-00
Proj/Prog#	000		
Budget FY:		Amount:	
	2010/2011		\$957,619.00
	TOTAL		\$957,619.00
For Acct/Budget Div. Use Only			
Verified by:	_____		
Verified Funds Available:	_____		
Date Approved:	_____		