

FIRST AMENDMENT TO AGREEMENT NO. 17-3478
BETWEEN THE CITY OF LOS ANGELES AND
KADESH & ASSOCIATES, LLC

THIS FIRST AMENDMENT to Agreement No. 17-3478 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and KADESH & ASSOCIATES, LLC ("Consultant") as follows:

1. Section III(B) is amended to read:

"B. This Agreement shall be in full force and effect commencing from the date of execution and shall continue until the earlier of the following occurs:

1. Four (4) years have lapsed from the effective date of this Agreement;

or

2. The Board of Harbor Commissioners, in its sole discretion, terminates and cancels all or part of this Agreement for any reason upon giving to Consultant ten (10) days' notice in writing of its election to cancel and terminate this Agreement."

2. Section V(B) is amended to read:

"B. The maximum payable under this Agreement shall be Three Hundred Sixty Thousand Dollars (\$360,000)."

Except as amended herein, all remaining terms and conditions of Agreement No. 17-3478 shall remain in full force and effect.

Subject to the provisions of Charter Section 245, the effective date of this Amendment shall be the date of its execution by Executive Director upon authorization of the Board. Consultant is aware that the City Council, pursuant to Charter Section 245 of the City of Los Angeles, has the right to review this Amendment. Accordingly, in no event shall this Amendment become effective until after the expiration of the fifth Council meeting day after Board action, or the date of City Council's approval of the Amendment.

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IN WITNESS THEREOF, the parties hereto have executed this First Amendment to Agreement No. 17-3478 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners

Dated: _____

By [Signature]
EUGENE D. SEROKA
Executive Director

Attest _____
AMBER M. KLESGES
Board Secretary

Dated: 9/9/19

KADESH & ASSOCIATES, LLC

By: [Signature]
Mark Kadesh President
(Print/type name and title)

Attest: [Signature]
CHRIS KERRIS, VP
(Print/type name and title)

APPROVED AS TO FORM AND LEGALITY

_____, 2019
MICHAEL N. FEUER, City Attorney
Janna B. Sidley, General Counsel

By _____
Heather M. McCloskey, Deputy

Account #	54290	W.O. #	_____
Ctr/Div #	0260	Job Fac. #	_____
Proj/Prog #	000		
Budget FY:		Amount:	
	2019/20		\$22,500
	2020/21		\$67,500
	TOTAL		\$90,000
For Acct/Budget Div. Use Only:			
Verified by:	<u>[Signature]</u>		
Verified Funds Available:	<u>[Signature]</u>		
Date Approved:	<u>9/16/19</u>		