

FIRST AMENDMENT TO AGREEMENT NO. 19-3680  
BETWEEN THE CITY OF LOS ANGELES  
AND  
DHS CONSULTING LLC, AN ANSER ADVISORY COMPANY

THIS FIRST AMENDMENT to Agreement No. 19-3680 is made and entered into by and between the CITY OF LOS ANGELES, a municipal corporation ("City"), acting by and through its Board of Harbor Commissioners ("Board"), and DHS CONSULTING LLC, AN ANSER ADVISORY COMPANY, as follows:

1. Corporate Name Change. All Agreement references to DHS CONSULTING LLC, AN ANSER ADVISORY COMPANY are hereby replaced with ANSER ADVISORY MANAGEMENT, LLC.
2. Except as amended herein, all remaining terms and conditions of Agreement No. 19-3680 shall remain in full force and effect.

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(Signature page follows)

IN WITNESS WHEREOF, the parties have executed this First Amendment to Agreement No. 19-3680 on the date to the left of their signatures.

THE CITY OF LOS ANGELES, by its Board of Harbor Commissioners


Dated: \_\_\_\_\_

By \_\_\_\_\_  
EUGENE D. SEROKA  
Executive Director

Attest \_\_\_\_\_  
AMBER M. KLESGES  
Board Secretary

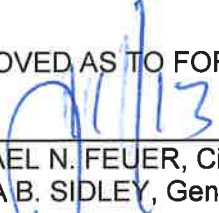
DHS CONSULTING LLC, AN ANSER ADVISORY COMPANY


Dated: 10.31.2020

By   
\_\_\_\_\_  
SUNIL MALLIAH, SENIOR VICE PRESIDENT  
(Print/type name and title)

Attest: \_\_\_\_\_  
\_\_\_\_\_  
(Print/type name and title)



APPROVED AS TO FORM AND LEGALITY

  
\_\_\_\_\_, 2020  
MICHAEL N. FEUER, City Attorney  
JANNA B. SIDLEY, General Counsel

By:   
\_\_\_\_\_  
MINAH PARK, Deputy City Attorney

Date: September 18, 2020

Contractor/Vendor Name: DHS CONSULTING LLC, AN ANSER ADVISORY COMPANY  
amended to ANSER ADVISORY MANAGEMENT, LLC.

Account#	54225	W.O. #	11111
Ctr/Div#	1900	Job Fac.#	111-11
Proj/Prog#	000		
Budget FY:		Amount:	
19-20		\$200,000	
20-21		\$400,000	
21-22		\$400,000	
22-23		\$400,000	
23-24		\$400,000	
24-25		\$200,000	
TOTAL		\$ 2,000,000	
<u>For Acct/Budget Div. Use Only</u>			
Verified by:		Digitally signed by Joanna Anee Date: 2020.10.15 07:42:41 -0700'	
Verified Funds Available:		Digitally signed by Frank Liu Date: 2020.10.15 08:55:17 -0700'	
Date Approved:	10/15/20		