To: Office of Planning and Reseau. S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	arch Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	From: Public Agency: Los Angeles Harbor Dept. Address: 425 S. Palos Verdes St San Pedro, CA 90731 Contact: Leah Kohler Phone: 310-732-3675
County Clerk County of: Los Angeles Address: 12400 Imperial Highwa Norwalk, CA 90650	ay	Lead Agency (if different from above): Address: Contact: Phone:
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.		
State Clearinghouse Number (if	submitted to State Clearinghous	se): 2014101049
Project Title: Addendum to the Avalon Freight Services Project Final IS/ND		
Project Applicant: City of Los Angeles Harbor Department		
Project Location (include county): Berth 95, San Pedro, Port of Los Angeles, County of Los Angeles		
Project Description:		
barge access. Improvements to frequency, but on a preferred so demolition and removal of app disposal of approximately 3,000 quarry run and rip rap, and cast	the ramp would allow Avalon chedule not dependent on tides. Proximately 5,000 square feet of cubic yards of sediment, furnishing in place of an approximately all difference no potential adverse	Berth 95 to fix the ramp design and improve Freight to utilize the ramp with the same The barge landing ramp upgrades include of in-water concrete ramp, dredging and ing and placing approximately 850 tons of 400 square-foot concrete approach slab. impacts or substantial changes to impact
This is to advise that the Los An		has approved the above
described project on November (date) described project.	(Lead Agency) 18, 2021 and has made the follo	owing determinations regarding the above
 An Addendum to the Avalon Freight Services Initial Study/Negative Declaration, previously adopted by the Board of Harbor Commissioners on January 22, 2015, was prepared and considered for this project pursuant to the provisions of CEQA. There have been no substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with §15164 of the State CEQA Guidelines. 		
is available to the General Publi		esponses and record of project approval nment/environmental-documents
Signature (Public Agency):	46-	Title: <u>Director of Environmental Mgmt.</u>
Date: 11/18/2021	Date Received	for filing at OPR: